

**Grayslake North  
High School  
Athletic Booster Club  
Scholarship Program**



**Application Deadline  
Monday, April 6, 2020  
3:30 p.m.**

**Please turn completed  
Application in to the  
Athletic Office**

**No late applications will be accepted**

# Grayslake North High School Athletic Booster Club Scholarship Program

The Grayslake North High School Athletic Booster Club is pleased to announce the availability of a minimum of six \$1000 Scholarships for three male and three female Grayslake North athletes.

These scholarships are one-time grants, designated to assist student athletes pursuing further education. The scholarships are intended to recognize outstanding graduating athletes of Grayslake North High School.

To be considered for a scholarship, student athletes must meet the following criteria:

- **Athletic Participation** – Applicant must be a 12<sup>th</sup> grade student in good standing at Grayslake North High School who has participated on at least one athletic team during their time at GNHS.
- **Academic Achievement** – The student athlete must have a minimum cumulative high school grade point average (GPA) of 2.5. Academic GPA will be subject to verification by the guidance/athletic department.
- **Post-Secondary Education** – The applicant must be accepted by a post-secondary institution. Post-secondary institutions include, but are not limited to, colleges, universities, and technical and vocational schools. Funds will be dispersed in the student's name to the named institution the student will be attending.

**Application Form** – Students must complete and submit the application with all prescribed forms by Monday, April 6, 2020 to the Athletic Office. You must either print a hard copy of this completed application.

**Essay** – All applicants must submit a brief typewritten essay between 250 and 300 words. **The committee heavily weights the essay during the selection process.**

**In your essay, please tell us . . . “As a student athlete at GNHS, please describe how your participation in GNHS athletics has affected you.”**

### **Selection Criteria:**

- Applicants will be evaluated on the basis of their dedication, sportsmanship, leadership and character.
- The essay will be a key component of the evaluation.
- The student's participation intent in sports at the post-secondary institution will not be a factor in the selection process.
- Financial need is not a factor or consideration in applying for this scholarship.

**Selection Committee** – The scholarship chairman will approve the selection committee. The committee is comprised of 1 parent from each grade level: freshman, sophomore, and junior.

No identifying information will be given to the selection committee. Parents of the applicant(s) may not serve on the selection committee.

**Submission**– The completed application form must be received in the Athletic Office by Monday, **April 6, 2020 no later than 3:30 p.m.** No late applications will be considered.

Please contact Melissa McMahon, Scholarship Chairperson, for more information at (847)989-5424 or [mawmcmahon@gmail.com](mailto:mawmcmahon@gmail.com)

**Grayslake North High School Scholarship Application**  
2019- 2020 School Year

**A. Personal Information**

This data is required for administrative purposes only. All information is confidential. Please provide a home e-mail address and, if possible, an email address through which we can contact you after graduation. E-mail is not required to apply.

Full Name: \_\_\_\_\_

Current Mailing Address \_\_\_\_\_

Mailing Address after June 2020: \_\_\_\_\_

Home telephone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Mother's Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Father's Name \_\_\_\_\_ Phone Number \_\_\_\_\_

**Academic Information**

I authorize the release of my GPA to the GNHS Athletic Booster Club Scholarship Committee for the scholarship application process. Academic GPA will be subject to verification through the guidance department.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

**Statement of Understanding**

- I certify that the information contained in this application is correct.
- Scholarship awardees will be notified at the Senior Sports Awards Banquet in May.
- I also understand that all scholarship money will be disbursed to the institution's registrar after enrollment in a post-secondary institution has been established.
- My parent/legal guardian and I have read this application and agree that all information is correct.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent or Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_  
**(Both signatures are required)**

**Any questions regarding the application process may be directed to:**

Scholarship Chairperson

Melissa McMahan

(847)989-5424

[mawmcmahan@gmail.com](mailto:mawmcmahan@gmail.com)

Scholarship Chairperson Only \_\_\_\_\_

**B. SPORTS PARTICIPATION:**

Describe your participation in school athletics at GNHS, and any special recognition or awards you received during that participation: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**C. ADDITIONAL APPLICATION SUPPORTING INFORMATION:**

Describe any other qualifications to support your application: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

You may attach additional pages to support sections B, C, D, & E.

**D. Name of college or university you wish to attend:** \_\_\_\_\_

Have you submitted an application and/or been accepted? \_\_\_\_\_

**ESSAY** – All applicants must submit a brief typewritten essay between 250 and 300 words. The committee heavily weights the essay during the selection process. In your essay, please tell us . . . **“As a student athlete at GNHS, please describe how your participation in GNHS athletics has affected you.”**

Scholarship Chairperson Only \_\_\_\_\_

✓ **Application Checklist:**

Applicants may use this checklist to guide them through the application process.

\_\_\_\_ **Complete your Application Packet to include the following requirements:**

- ✓ **Fill out the Application with Personal Information**
- ✓ **Sign the Academic Information Release**
- ✓ **Sign the Statement of Understanding with Applicant and Parent’s Signatures**
- ✓ **Include the Written Essay**

**Mark your calendar to turn in completed form  
by April 6, 2020 at 3:30pm to the Athletic Office**