The gift of God

ROMANS 1 – 7

by Timothy Keller

Editor: Carl Laferton



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introduction: good book guides

Every Bible-study group is different—yours may take place in a church building, in a home or in a cafe, on a train, over a leisurely mid-morning coffee or squashed into a 30-minute lunch break. Your group may include new Christians, mature Christians, non-Christians, moms and tots, students, businessmen or teens. That's why we've designed these *Good Book Guides* to be flexible for use in many different situations.

Our aim in each session is to uncover the meaning of a passage, and see how it fits into the "big picture" of the Bible. But that can never be the end. We also need to appropriately apply what we have discovered to our lives. Let's take a look at what is included:

- ↓ Investigate: The Bible text for each session is broken up into manageable chunks, with questions that aim to help you understand what the passage is about. The Leader's Guide contains guidance on questions, and sometimes S additional "follow-up" questions.
- Explore more (optional): These questions will help you connect what you have learned to other parts of the Bible, so you can begin to fit it all together like a jig-saw; or occasionally look at a part of the passage that's not dealt with in detail in the main study.
- Apply: As you go through a Bible study, you'll keep coming across apply sections. These are questions to get the group discussing what the Bible teaching means in practice for you and your church. → Getting personal is an opportunity for you to think, plan and pray about the changes that you personally may need to make as a result of what you have learned.
- Pray: We want to encourage prayer that is rooted in God's word—in line with his concerns, purposes and promises. So each session ends with an opportunity to review the truths and challenges highlighted by the Bible study, and turn them into prayers of request and thanksgiving.

The **Leader's Guide** and introduction provide historical background information, explanations of the Bible texts for each session, ideas for **optional extra** activities, and guidance on how best to help people uncover the truths of God's word.

why study Romans 1 – 7?

Everyone wants to be all right-to be in right standing, or "righteous."

We want to be right in the eyes of the law of our land—so we stay out of trouble. We want to be righteous in the eyes of those we respect and those we live among—so we act, speak and dress in ways which are expected and acceptable. We want to be righteous in the eyes of our loved ones—so we seek, and then seek to keep, a partner, or partners. We want to be righteous in the eyes of those we work with—so we work hard, and work long.

But there is another, far better righteousness—the righteousness that Paul's letter to the church in Rome is all about. It is a righteousness which we all need, which all those other righteousnesses are pointers to, which changes and liberates every aspect of our lives.

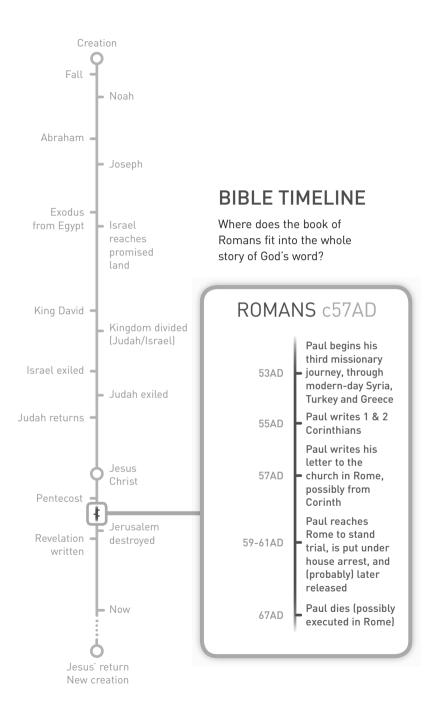
It is to be right with God—to enjoy knowing him now, and to be able to look forward to enjoying knowing him forever. And this is a righteousness which, the apostle Paul told these Christians living int he capital of the known world, no one can earn or maintain themselves. No amount of effort or achievement can secure it.

Paul wanted them and us to realize something of eternal importance and life-changing liberation: that God *gives* people a right relationship with him. "The *gift of God*," he told them," is eternal life in Christ Jesus our Lord" (Romans 6 v 23).

In these seven studies, you'll see Paul teaching us about this gift of being right with God. You'll discover why, however religious we may be, we are not naturally righteous; how it is that, in Christ, God makes the unrighteous righteous; and what being righteous means for our future and our present.

And, as you unwrap this gift of God—as Paul challenges, teaches and thrills you—you'll find that your lives, identities and perspectives are transformed.

Carl Laferton Editor



Romans 1 v 1-17 INTRODUCING RIGHTEOUSNESS

🕀 talkabout

1. How would you sum up the message of Christianity in one sentence?

↓ investigate

Read Romans 1 v 1-13

2. How did Paul view himself and his life (v 1, 5)?

DICTIONARY

Apostle (v 1): a man who had seen the risen Jesus and was chosen by him to teach his word. Gospel (v 1): announcement (often of good news).

Holiness (v 4): set-apart-ness. Grace (v 5): unmerited favor. Saints (v 7): holy people.

3. What do the first six verses tell us about "the gospel"?

4. What does true faith result in (v 5)? Why is this, do you think?

- 5. Who is Paul writing to (v 7)? How does he describe them?
 - How is he praying for them (v 8-10)?
 - Why does he want to visit them (v 11-13)?

- → apply
- 6. How can we mutually encourage each other as Christians today?

🕑 getting personal

God has declared that Jesus is his Son, raised with power to rule in power; and under his rule, we enjoy grace from and peace with him. When we spend time with other believers, we are spending time with those who say "This is true" and "This is wonderful" to that declaration.

How does this both encourage and challenge your attitude to your church services?

How are you relying on other Christians' gifts, and serving them with yours? Do you need to do more of one or the other (or both)?

Read Romans 1 v 14-17

 How does Paul feel about the gospel (v 15)? How does he not feel (v 16)?

DICTIONARY

Obligated/Bound (v 14): in debt. Greeks (v 14): the people who had produced the wisest philosophers. Ashamed (v 16): the Greek word also means "offended." Righteousness (v 17): right standing with God. from God (v 17): literally, also means "of God".

• Why might people have a view of the gospel that is opposite from Paul's view?

8. Why is Paul not ashamed (v 14, 16)?

9. Put Paul's nutshell summary of the Christian message from verse 17a into your own words.

explore more [.<u>.</u>.]

Who is the gospel for (v 14, 16)? Why does Paul underline this truth, do vou think?

optional Who does the gospel save (v 16-17)?

What happens if we forget:

- the unlimited nature of the gospel message?
- or, that people are not saved if they do not believe that message?

Which are you more likely to forget?

10. What does the end of verse 17 remind us about the Christian life?

\rightarrow apply

- What have verses 14-17 taught us about: 11.
 - the debt of the gospel?
 - the power of the gospel?
 - the content of the gospel?

• Why would forgetting any of these lead us to keep quiet about the gospel?

12. In what ways can we forget that "the righteous will live by faith" in the gospel?

getting personal

The gospel will always cause offense. So we will always be tempted to be ashamed of it. And the opposite of being ashamed is not willingness; it is eagerness (v 15).

Think of a time in your life when you have been eager to share the gospel. Why were you so eager?

When are you ashamed of the gospel? How will you remember verses 16-17 next time you are in that situation, and what difference will that make?

pray

Thank God:

- for your church, and how it encourages you in your faith and obedience.
- for the truth that God has both shown and offered his righteousness in the gospel.
- that righteousness is always about faith, not performance.

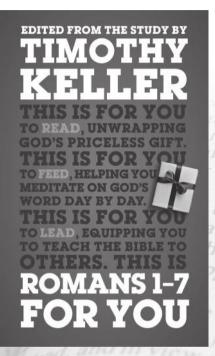
Ask God:

• to give you boldness in sharing the gospel, and to show you if or when you are ashamed.

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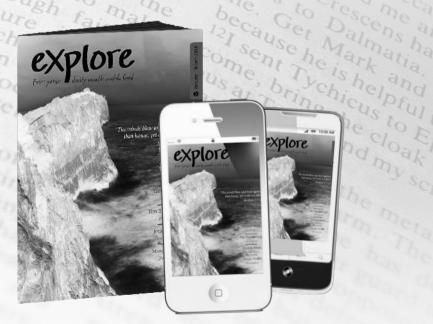
with Tim Keller

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