

IVANGELI ELALOTSHWA

NGUJOHANE

*UbuNkulunkulu lobuntu lomsebenzi
kaJesu Kristu*

1 Ekuqaleni^a wayekhona uLizwi^b, njalo uLizwi wayeloNkulunkulu^c, njalo uLizwi wayenguNkulunkulu^d.

2 Yena lo wayeloNkulunkulu ekuqaleni.

3 Zonke izinto zenziwa ngaye, njalo ngaphandle kwakhe kakulalutho lolodwa olwenziwayo lolu olwenziweyo^e.

4 Impilo yayikuye^f, njalo impilo yayiyikukhanya kwabantu^g,

5 lokukhanya kukhanya^h emnyameniⁱ, kodwa ubumnyama kabukwemukelangaⁱ.

6 Kwavela umuntu ethunywe nguNkulunkulu^k, obizo lakhe linguJohane^l;

7 yena lo wezela ubufakazi, ukuze afakaze ngokukhanya, ukuze bonke bakholwe ngaye^m.

8 Yena wayengayisikho ukukhanya, kodwa ukuze afakaze ngokukhanyaⁿ.

9 Kwakuyikukhanya okuqotho^o, okukhanyisa wonke umuntu oza emhlabeni^p.

10 Wayekhona emhlabeni, njalo umhlaba wenziwa ngaye^q, kodwa umhlaba kawumazanga.

11 Weza kokwakhe^r, kodwa abakhe kabamemukelanga^s.

12 Kodwa bonke abamemukelayo, wabapha amandla^t okuthi babe^t ngabantwana bakaNkulunkulu, labo abakhohlwa ebizweni lakhe;

13 abazalwa kungeyisikho ngegazi,

langentando yenyama^u, langentando yendoda, kodwa nguNkulunkulu^v.

14 ULizwi^w wasesiba yinyama^x, wahlala phakathi kwethu^y, njalo sabona inkazimulo yakhe^z, inkazimulo injengeyozelwe yedwa kaYise^a, egcwele^b umusa leqiniso^c.

15 UJohane wafakaza ngaye^d, wamezeza wathi: Nguye lo ebengisitsho ngaye ukuthi^e: Lowo ozayo emva kwami^f uphambi kwami^g; ngoba wayekhona^h kuqala kulamiⁱ.

16 Lekugwaleni kwakhe thina semukele sonke, futhi umusa ngomusa^j;

17 ngoba umlayo wanikwa ngoMozisi^k, umusa^l leqiniso kweza ngoJesu Kristu^m.

18 Kakhoⁿ owake wabona uNkulunkulu^o; iNdodana ezelwe yodwa^p, esesifubeni^q sikaYise^r, yiyo emvezileyo^s.

Ubufakazi bukaJohane

19 Njalo lobu yibufakazi bukaJohane^t, mhla amaJuda ethuma abapristi lama-Levi bevela eJerusema ukuze bambuze ukuthi: Wena ungubani^u?

20 Wasevuma, kaphikanga; futhi wavuma wathi: Kangisuye uKristu mina^v.

21 Bambuza futhi bathi: Kuyini pho? Wena unguElija yini^w? Wasesithi: Kangisuye. Wena ungulowomProfethi yini^x? Wasephendula wathi: Hatshi.

22 Basebesithi kuye: Ungubani? Ukuze sibaphe impendulo abasithumileyo; uthini ngawe?

a Gen. 1.1. 1 Joha. 1.1. Joha. 17.5. Kol. 1.17. Jobe 28.20-28. Zaga 8.12,22-30. b 1.14.17.22. 1 Joha. 5.7. Isam. 19.13. c 1 Joha. 1.2. d Fil. 2.6. e Hlab. 33.6. Joha. 1.10. 1 Kor. 8.6. Efe. 3.9. Kol. 1.16. Heb. 1.2. 11.3. 2 Pet. 3.5. f 5.26. 11.25. 6.57. 1 Joha. 5.11,19. 1 Joha. 1.1. g 1.9. 8.12. 9.5. 12.46. h 3.19. i 3.19. j Efe. 3.18. k Mal. 3.1. Joha. 1.33. l Mat. 3.1. Mark. 1.4. Luka 3.2. m Seb. 19.4. n 5.35. o 1.4. Isa. 49.6. 1 Joha. 2.8. p 1.14. 3.19. 12.46. q 1.3. r 16.32. Luka 19.14. Seb. 3.26. 13.46. s 13.1. Seb. 4.23. 24.23. 1 Tim. 5.8. 1 amandla: kumbe, ilungelo. t 1 Joha. 3.1. Isa. 56.5. Dute. 14.1. u 3.3,6,7. 1 Pet. 1.23. v Jak. 1.18. w Isam. 7.15. 21.3. Levi 26.11. x Mat. 1.16. Luka 24.39. Roma 1.3. 1 Tim. 3.16. Heb. 2.14. 1 Joha. 4.2. Gal. 4.4. y Isam. 7.15. 21.3. Levi 26.11. z Isa. 40.5. Luka 9.32. 2.11. 11.40. a 2 Pet. 1.17. b 1.33. Mal. 3.1. c 1.17. d 1.32,34. 3.26,32. 5.33. 1.19. e 7.37. f Mat. 3.11. Mark. 1.7. Luka 3.16. Joha. 1.27,30. 3.30,31. g Dan. 6.3. h 8.58. i 1.30. 15.18. j Efe. 4.13. Kol. 1.19. 2.9,10. Joha. 1.14. 3.34. Roma 15.29. k Eks. 20.1. 24.3. Dute. 4.44. 5.1. 33.4. Joha. 7.19. Seb. 7.38. 1.14. Roma 6.14. Roma 3.24. 5.21. m 8.32. 14.6. n Eks. 33.20. Dute. 4.12. Mat. 11.27. Luka 10.22. Joha. 5.37. 6.46. 12.41. 1 Tim. 1.17.6.16. Heb. 11.27. 1 Joha. 4.12,20. o 16.32. Luka 19.14. Seb. 3.26. 13.46. p 1.14. 3.16,18. 1 Joha. 4.9. q 3.13. 7.34. r Luka 16.22. s 3.32. t 1.15. 5.33. u 5.10. v 3.28. Seb. 13.25. w Mat. 11.14. x Dute. 18.15,18. Joha. 6.14.

This sample page is for style and size guidance only and cannot accurately represent the quality of the actual printed text. Your printout of this page may show text lighter or heavier than in our actual Bibles depending on the printer used.

If printed actual size this bar should measure 10cm/100mm

If printed actual size this bar should measure 4"

The above image and setting is the property of the Trinitarian Bible Society.
This sample is reproduced for your personal use only—not for distribution.