

The First Book of MOSES, called GENESIS.

B.C. 4004.

A.M. 1.

CHAP. I.

*GOD creates heaven and earth, 1; the light, 3; the firmament, 6; separates the dry land, 9; forms the sun, moon, and stars, 14; fishes and fowls, 20; cattle, wild beasts, and creeping things, 24; creates man in his own image, blesses him, 26; grants the fruits of the earth for food, 29.*

1 *beginning.* Pr. 8. 22-24; 16. 4. Mar. 13. 19. Jno. 1. 1-3. He. 1. 10. 1 Jno. 1. 1. *God.* Ex. 20. 11; 31. 27. 1 Ch. 16. 26. Ne. 9. 6. Job 26. 13; 38. 4. Ps. 8. 3; 33. 6, 9; 89. 11, 12; 96. 5; 102. 25; 104. 24, 30; 115. 15; 121. 2; 124. 8; 134. 3; 136. 5; 146. 6; 148. 4, 5. Pr. 3. 19; 8. 22-30. Ec. 12. 1. Is. 37. 16; 40. 26, 28; 42. 5; 44. 24; 45. 18; 51. 13, 16; 65. 17. Je. 10. 12; 32. 17; 51. 15. Zec. 12. 1. Mat. 11. 25. Ac. 4. 24; 14. 15; 17. 24. Ro. 1. 19, 20; 11. 36. 1 Co. 8. 6. Ep. 3. 9. Col. 1. 16, 17. He. 1. 2; 3. 4; 11. 3. 2 Pe. 3. 5. Re. 3. 14; 4. 11; 10. 6; 14. 7; 21. 6; 22. 13.

2 *without.* Job 26. 7. Is. 45. 18. Je. 4. 23. Na. 2. 10. *Spirit.* Job 26. 13. Ps. 33. 6; 104. 30. Is. 40. 12-14.

3 *God.* Ps. 33. 6, 9; 148. 5. Mat. 8. 3. Jno. 11. 43. *Let.* Job 36. 30; 38. 19. Ps. 97. 11; 104. 2; 118. 27. Is. 45. 7; 60. 19. Jno. 1. 5, 9; 3. 19. 2 Co. 4. 6. Ep. 5. 8, 14. 1 Ti. 6. 16. 1 Jno. 1. 5; 2. 8.

4 *that.* ver. 10, 12, 18, 25, 31. Ec. 2. 13; 11. 7. *the light from the darkness.* Heb. between the light and between the darkness.

5 *Day, and.* ch. 8. 22. Ps. 19. 2; 74. 16; 104. 20. Is. 45. 7. Je. 33. 20. 1 Co. 3. 13. Ep. 5. 13. 1 Th. 5. 5. *And the evening and the morning were.* Heb. And the evening was, and the morning was. ver. 8, 13, 19, 23, 31.

6 *Let there.* ver. 14, 20; ch. 7. 11, 12. Job 26. 7, 8, 13; 37. 11, 18; 38. 22-26. Ps. 19. 1; 33. 6, 9; 104. 2; 136. 5, 6; 148. 4; 150. 1. Ec. 11. 3. Je. 10. 10, 12, 13; 51. 15. Zec. 12. 1. *firmament.* Heb. expansion.

7 *divided.* Pr. 8. 28, 29. *above.* Job 26. 8. Ps. 104. 10; 148. 4. Ec. 11. 3. *and it.* ver. 9, 11, 15, 24. Mat. 8. 27.

8 *God.* ver. 5, 10; ch. 5. 2. *evening.* ver. 5, 13, 19, 23, 31.

9 Job 26. 7, 10; 38. 8-11. Ps. 24. 1, 2; 33. 7; 95. 5; 104. 3, 5-9; 136. 5, 6. Pr. 8. 28, 29. Ec. 1. 7. Je. 5. 22. Jon. 1. 9. 2 Pe. 3. 5. Re. 10. 6.

10 *God saw.* ver. 4. De. 32. 4. Ps. 104. 31. 11 *Let the.* ch. 2. 5. Job 28. 5. Ps. 104. 14-17; 147. 8. Mat. 6. 30. He. 6. 7. *grass.* Heb. tender grass.

*fruit.* ver. 29; ch. 2. 9, 16. Ps. 1. 3. Je. 17. 8. Mat. 3. 10; 7. 16-20. Mar. 4. 28. Lu. 6. 43, 44. Ja. 3. 12.

12 *earth.* Is. 61. 11. Mar. 4. 28. *herb.* Is. 55. 10, 11. Mat. 13. 24-26. Lu. 6. 44. 2 Co. 9. 10. Gal. 6. 7.

14 *Let there.* De. 4. 19. Job 25. 3, 5; 38. 12-14. Ps. 8. 3, 4; 19. 1-6; 74. 16, 17; 104. 19, 20; 119. 91; 136. 7-9; 148. 3, 6. Is. 40. 26. Je. 31. 35; 33. 20, 25. *lights.* Or, rather, luminaries or light-bearers; being a different word from that rendered light, in ver. 3. *the day from the night.* between the day and between the night. *and let.* ch. 8. 22; 9. 13. Job 3. 9; 38. 31, 32. Ps. 81. 3. Eze. 32. 7, 8; 46. 1, 6. Joel 2. 10, 30, 31; 3. 15. Am. 5. 8; 8. 9. Mat. 2. 2; 16. 2, 3; 24. 29. Mar. 13. 24. Lu. 21. 25, 26; 23. 45. Ac. 2. 19, 29. Re. 6. 12; 8. 12; 9. 2.

16 *to rule.* Heb. for the rule, etc. De. 4. 19. Jos. 10. 12-14. Job 31. 26; 38. 7. Ps. 8. 3; 19. 6; 74. 16; 136. 7, 8, 9; 148. 3, 5. Is. 13. 10; 24. 23; 45. 7. Hab. 3. 11. Mat. 24. 29; 27. 45. 1 Co. 15. 41. Re. 16. 8, 9; 21. 23. *he made the stars also.* Or, with the stars also.

17 ch. 9. 13. Job 38. 12. Ps. 8. 1, 3. Ac. 13. 47.

18 Ps. 19. 6. Je. 31. 35.

20 *Let the waters.* ver. 22; ch. 2. 19; 8. 17. Ps. 104. 24, 25; 148. 10. Ac. 17. 25. *moving.* or, creeping. 1 Ki. 4. 33. *life.* Heb. a living soul. ver. 30. Ec. 2. 21. *fowl that may fly.* Heb. let fowl fly. This marginal reading is more conformable to the original, and reconciles this passage with ch. 2. 19. The word fowl, from the Saxon *fleon*, to fly, exactly corresponds to the original, which denotes every thing that flies, whether bird or insect. *open firmament.* Heb. face of the firmament. ver. 7, 14.

21 *great.* ch. 6. 20; 7. 14; 8. 19. Job 7. 12; 26. 5. Ps. 104. 24-26. Eze. 32. 2. Jon. 1. 17; 2. 10. Mat. 12. 40. *brought.* ch. 8. 17; 9. 7. Ex. 1. 7; 8. 3. *God saw.* ver. 18, 25, 31.

22 ver. 23; ch. 8. 17; 9. 1; 30. 27, 30; 35. 11. Le. 26. 9. Job 40. 15; 42. 12. Ps. 107. 31, 38; 128. 3; 144. 13, 14. Pr. 10. 22.

24 *Let.* ch. 6. 20; 7. 14; 8. 19. Job 38. 39, 40; 39. 1, 5, 9, 19; 40. 15. Ps. 50. 9, 10; 104. 18, 23; 148. 10. Cattle, denotes domestic animals living on vegetables;—Beasts of the earth, wild animals; especially such as live on flesh; and—Creeping things, reptiles; or all the different genera of serpents, worms, and such animals as have no feet.

25 ch. 2. 19, 20. Job 12. 8-10; 26. 13.

26 *Let us.* ch. 3. 22; 11. 7. Job 35. 10. Ps. 100. 3; 149. 2. Is. 64. 8. Jno. 5. 17; 14. 23. 1 Jno. 5. 7. *man.* In Hebrew, Adam; probably so called either from the red earth of which he was formed, or from the blush or flesh-tint of the human countenance; the name is intended to designate the species. *in our.* ch. 5. 1; 9. 6. Ec. 7. 29. Ac. 17. 26, 28, 29. 1 Co. 11. 7. 2 Co. 3. 18; 4. 4. Ep. 4. 24. Col. 1. 15; 3. 10. Ja. 3. 9. *have dominion.* ch. 9. 2, 3, 4. Job 5. 23. Ps. 8. 4-8; 104. 20-24. Ec. 7. 29. Je. 27. 6. Ac. 17. 20, 28, 29. 1 Co. 11. 7. 2 Co. 3. 18. Ep. 4. 24. Col. 3. 10. He. 2. 6-9. Ja. 3. 7, 9.

27 *in the image.* Ps. 139. 14. Is. 43. 7. Ep. 2. 10; 4. 24. Col. 1. 15. See ver. 26. *male.* ch. 2. 21-25; 5. 2. Mal. 2. 15. Mat. 19. 4. Mar. 10. 6. 1 Co. 11. 8, 9.

28 ver. 23; ch. 8. 17; 9. 1, 7; 17. 16, 20; 22. 17, 18; 24. 60; 26. 3, 4, 24; 33. 5; 49. 25. Le. 26. 9. 1 Ch. 4. 10; 26. 5. Job 43. 12. Ps. 107. 38; 127. 1-5; 128. 3, 4. Is. 45. 18. 1 Ti. 4. 3. *moveth.* Heb. creepeth. Ps. 69. 34, marg.

29 *I have.* Ps. 24. 1; 115. 16. Ho. 2. 8. Ac. 17. 24, 25, 28. 1 Ti. 6. 17. *bearing.* Heb. seeding. *to you.* ch. 2. 16; 9. 3. Job 36. 31. Ps. 104. 14, 15, 27, 28; 111. 5; 136. 25; 145. 15, 16; 146. 7; 147. 9. Is. 33. 16. Mat. 6. 11, 25, 26. Ac. 14. 17.

30 ch. 9. 3. Job 38. 39-41; 39. 4, 8, 30; 40. 15, 20. Ps. 104. 14; 145. 15, 16; 147. 9. *life.* Heb. a living soul.

31 *very good.* Job 38. 7. Ps. 19. 1, 2; 104. 24, 31. 1a. 3. 38. 1 Ti. 4. 4. *and the.* ver. 5, 8, 13, 16, 23. ch. 2. 2. Ex. 20. 11.

CHAP. II.

*The first Sabbath, 1-3. Further particulars concerning the manner of creation, 4-7. The planting of the garden of Eden, and its situation, 8-14; man is placed in it; and the tree of knowledge only forbidden, 15-17. The animals are named by Adam, 18. The making of woman, and the institution of marriage, 21.*

1 *Thus.* ver. 4; ch. 1. 1, 10. Ex. 20. 11; 31. 17. 2 Ki. 19. 15. 2 Ch. 2. 12. Ne. 9. 6. Job 12. 9. Ps. 89. 11-13; 104. 2; 136. 5-8; 146. 6. Is. 42. 5; 45. 18; 48. 13; 55. 9; 65. 17. Je. 10. 12, 16. Zec. 12. 1. Ac. 4. 24. He. 4. 3. *host.* De. 4. 19; 17. 3. 2 Ki. 21. 3-5. Ps. 33. 6, 9. Is. 34. 4; 40. 26-28; 45. 12. Je. 8. 2. Lu. 2. 13. Ac. 7. 42.

2 *And on.* ch. 1. 31. Ex. 20. 11; 23. 12; 31. 17. De. 5. 14. Is. 58. 13. Jno. 5. 17. He. 4. 4. *seventh day God.* The LXX. Syriac, and the Samaritan Text read the SIXTH day, which is probably the true reading; as *ו*, which stands for six, might easily be changed into *ז*, which denotes seven. *rested.* Or, rather, ceased, as the Hebrew word is not opposed to weariness, but to action; as the Divine Being can neither know fatigue, nor stand in need of rest.

3 *blessed.* Ex. 16. 22-30; 20. 8-11; 23. 12; 31. 13-17; 34. 21; 35. 2, 3. Le. 23. 3; 25. 2, 3. De. 5. 12-14. Ne. 9. 14; 13. 15-22. Pr. 10. 22. Is. 56. 2-7; 58. 13, 14. Je. 17. 21-27. Eze. 20. 12. Mar. 2. 27. Lu. 23. 56. He. 4. 4-10. *created and made.* Heb. created to make.

4 *the generations.* ch. 1. 4; 5. 1; 10. 1; 11. 19; 25. 12, 19; 36. 1, 9. Ex. 6. 16. Job 38. 28. Ps. 90. 1, 2.

Lord. Ex. 15. 3. 1 Ki. 18. 39. 2 Ch. 20. 6. Ps. 18. 31; 86. 10. Is. 44. 6. Re. 1. 4, 8; 11. 17; 16. 5.

5 *plant*. ch. 1. 12. Ps. 104. 14. *had not*. Job 5. 10; 38. 26-28. Ps. 65. 9-11; 135. 7. Je. 14. 22. Mat. 5. 45. He. 6. 7. *to till*. ch. 3. 23; 4. 2, 12.

6 *there went up a mist*. or, a mist which went up. *7 formed man*. Ps. 100. 3; 139. 14, 15. Is. 64. 8. *of the dust*. Heb. the dust of, etc. *dust*. ch. 3. 19, 23. Job 4. 19; 33. 6. Ps. 103. 14. Ec. 3. 7, 20; 12. 7. Is. 64. 8. Ro. 9. 20. 1 Co. 15. 47. 2 Co. 4. 7; 5. 1. *and breathed*. Job 27. 3; 33. 4. Jno. 20. 22. Ac. 17. 25. *nostrils*. ch. 7. 22; Ec. 3. 21. Is. 2. 22. *a living*. Nu. 16. 22; 27. 16. Pr. 20. 27. Zec. 12. 1. 1 Co. 15. 45. He. 12. 9.

8 *a garden*. ch. 13. 10. Eze. 28. 13; 31. 8, 9. Joel 2. 3. *eastward*. ch. 3. 24; 4. 16. 2 Ki. 19. 12. Eze. 27. 23; 31. 16, 18. *put the*. ver. 15.

9 *every*. Eze. 31. 8, 9, 16, 18. *tree of life*. ch. 3. 22. Pr. 3. 18; 11. 30. Eze. 47. 12. Jno. 6. 48. Re. 2. 7; 22. 2, 14. *tree of knowledge*. ver. 17; ch. 3. 3, 22. De. 6. 25. Is. 44. 25; 47. 10. 1 Co. 8. 1.

10 *a river*. Ps. 46. 4. Re. 22. 1. *Eden*. Eden denotes pleasure or delight; but was certainly the name of a place, and was, most probably, situated in Armenia, near the sources of the great rivers Euphrates, Tigris, Phasis, and Araxes.

11 *Havilah*. ch. 10. 7, 29; 25. 18. 1 Sa. 15. 7.

12 *Bdellium* is a transparent aromatic gum. The onyx is a precious stone, so called from a Greek word signifying a man's nail, to the colour of which it nearly approaches. Nu. 11. 7. *onyx*. Ex. 28. 20; 39. 13. Job 28. 16. Eze. 28. 13.

13 *Gihon*. The Araxes, which runs into the Caspian sea. *Ethiopia*. Heb. Cush. The country of the ancient Cussei. ch. 10. 6. Is. 11. 11.

14 *Hiddkel*. Da. 10. 4. The Tigris. *toward the east of or, eastward to*. ch. 10. 11, 22; 25. 18. *Euphrates*. ch. 15. 18. De. 1. 7; 11. 24. Re. 9. 14.

15 *the man*. or, Adam. ver. 2. Job 31. 33. *put*. ver. 8. Ps. 128. 2. Ep. 4. 28.

16 *God*. 1 Sa. 15. 22. *thou mayest freely eat*. Heb. eating thou shalt eat. ver. 9; ch. 3. 1, 2. 1 Ti. 4. 4; 6. 17.

17 *of the tree*. ver. 9; ch. 3. 1-3, 11, 17, 19. *thou shalt surely die*. Heb. dying thou shalt die. *surely*. ch. 3. 3, 4, 19; 20. 7. Nu. 26. 65. De. 27. 26. 1 Sa. 14. 39, 44; 20. 31; 22. 16. 1 Ki. 2. 37, 42. Je. 26. 8. Eze. 3. 18-20; 18. 4, 13, 32; 33. 8, 14. Ro. 1. 32; 5. 12-21; 6. 16, 23; 7. 10-13; 8. 2. 1 Co. 15. 22, 56. Ga. 3. 10. Ep. 2. 1-6; 5. 14. Col. 2. 13. 1 Ti. 5. 6. Ja. 1. 15. 1 Jno. 5. 16. Re. 2. 11; 20. 6, 14; 21. 8.

18 *good*. ch. 1. 31; 3. 12. Ru. 3. 1. Pr. 18. 22. Ec. 4. 9-12. 1 Co. 7. 36. *I will*. ch. 3. 12. 1 Co. 11. 7-12. 1 Ti. 2. 11-13. 1 Pe. 3. 7. *meet for him*. Heb. as before him. 19 *And out*. ch. 1. 20-25. *brought*. ver. 22, 23; ch. 1. 26, 28; 6. 20; 9. 2. Ps. 8. 4-8. *Adam*. or, the man. ver. 15.

20 *gave names to*. Heb. called. *but*. ver. 18. 21 ch. 15. 12. 1 Sa. 26. 12. Job 4. 13; 33. 15. Pr. 19. 15. Da. 8. 18.

22 *made*. Heb. builded. Ps. 127. 1. 1 Ti. 2. 13. *brought*. ver. 19. Pr. 18. 22; 19. 14. Heb. 13. 4.

23 *bone*. ch. 29. 14. Ju. 9. 2. 2 Sa. 5. 1; 19. 13. Ep. 5. 30. *flesh*. ver. 24. *Woman*. Heb. Isha. 1 Co. 11. 8, 9. *taken*. 1 Co. 11. 8. *Man*. Heb. Ish.

24 *leave*. ch. 24. 58, 59; 31. 14, 15. Ps. 45. 10. *cleave*. Le. 22. 12, 13. De. 4. 4; 10. 20. Jos. 23. 8. Ps. 45. 10. Pr. 12. 4; 31. 10. Ac. 11. 23. *and they shall be one flesh*. The LXX. Vulgate, Syriac, Arabic, and Samaritan read "they two;" as is also read in several of the Parallel Passages. Mal. 2. 14-16. Mat. 19. 3-9. Mar. 10. 6-12. Ro. 7. 2. 1 Co. 6. 16, 17; 7. 2-4, 10, 11. Ep. 5. 28-31. 1 Ti. 5. 14. 1 Pe. 3. 1-7.

25 *naked*. ch. 3. 7, 10, 11. *ashamed*. Ex. 32. 25. Ps. 25. 3; 31. 17. Is. 44. 9; 47. 3; 54. 4. Je. 6. 15; 17. 13. Eze. 16. 61. Joel 2. 26. Mar. 8. 38. Lu. 9. 26. Ro. 10. 11.

## CHAP. III.

The serpent deceives Eve, 1-5. Both she and Adam transgress the divine command, and fall into sin and misery, 6, 7. God arraigns them, 8-13. The serpent is cursed, 14. The promised seed, 15. The punish-

ment of mankind, 16-20. Their first clothing, 21. Their expulsion from paradise, 22-24.

1 *Now*. ver. 13-15. Is. 27. 1. Mat. 10. 16. 2 Co. 11. 3, 14. Re. 12. 9; 20. 2. *serpent*. The Samaritan Copy, instead of *nachash*, 'a serpent,' reads *ca-chash*, 'a liar or deceiver,' read Jno. 8. 44. *he said*. Nu. 22. 28, 29. Ec. 4. 10. 1 Pe. 3. 7. *Yea, hath*. Heb. Yea, because, etc. *hath*. Mat. 4. 3, 6, 9.

2 *serpent*. Ps. 58. 4.

3 *But*. ch. 2. 16, 17. *touch*. ch. 20. 6. Ex. 19. 13, 13. 1 Ch. 16. 22. Job 1. 11; 2. 5; 19. 21. 1 Co. 7. 1. 2 Co. 6. 17. Col. 2. 21.

4 *serpent*. Jno. 8. 44. *Ye*. ver. 13. De. 29. 19. 2 Ki. 1. 4, 6, 16; 8. 10. Ps. 10. 11. 2 Co. 2. 11; 11. 3. 1 Ti. 2. 14.

5 *God*. Ex. 20. 7. 1 Ki. 22. 6. Je. 14. 13, 14; 28. 2, 3. Eze. 13. 2-6, 22. 2 Co. 11. 3, 13-15. *your*. ver. 7, 10. Mat. 6. 23. Ac. 26. 18. *as gods*. Ex. 5. 2. 2 Ch. 32. 15. Ps. 12. 4. Eze. 28. 2, 9; 29. 3. Da. 4. 30; 6. 7. Ac. 12. 22, 23. 2 Co. 4. 4. 2 Th. 2. 4. Re. 13. 4, 14. *knowing*. ver. 22; ch. 2. 17.

6 *saw*. Jos. 7. 21. Ju. 16. 1, 2. *pleasant*. Heb. a desire. Eze. 24. 16, 21, 25. *to the eyes*. ch. 6. 2; 39. 7. Jos. 7. 21. 2 Sa. 11. 2. Job 31. 1. Mat. 5. 28. 1 Jno. 2. 16. *and did*. 1 Ti. 2. 14. *and he did eat*. ver. 12, 17. Ho. 6. 7, marg. Ro. 5. 12-19.

7 *And the*. ver. 5. De. 28. 34. 2 Ki. 6. 20. Lu. 16. 23. *knew*. ver. 10, 11; ch. 2. 25. *and they*. Job 9. 29-31. Is. 28. 20; 59. 6. *aprons*. or, things to gird about.

8 *And they*. ver. 10. De. 4. 33; 5. 25. *cool of the day*. Heb. wind. Job 34. 21, 22; 38. 1. *hid*. Job 22. 14; 31. 33; 34. 22. Ps. 139. 1-12. Pr. 15. 3. Je. 23. 24. Am. 9. 2, 3. Jon. 1. 3, 9, 10. Ro. 2. 15. He. 4. 13.

9 ch. 4. 9; 11. 5; 16. 8; 18. 20, 21. Jos. 7. 17-19. Re. 20. 12, 13.

10 *and I was*. ch. 2. 25. Ex. 3. 6. Job 23. 15. Ps. 119. 120. Is. 33. 14; 57. 11. 1 Jno. 3. 20. *because*. ver. 7; ch. 2. 25. Ex. 32. 25. Is. 47. 3. Re. 3. 17, 18; 16. 15.

11 ch. 4. 10. Ps. 50. 21. Ro. 3. 20.

12 ch. 2. 18, 20, 22. Ex. 32. 21-24. 1 Sa. 15. 20-24. Job 31. 33. Pr. 19. 3; 28. 13. Lu. 10. 29. Ro. 10. 3. Ja. 1. 13-15.

13 *What*. ch. 4. 10-12; 44. 15. 1 Sa. 13. 11. 2 Sa. 3. 24; 12. 9-12. Jno. 18. 35. *The serpent*. ver. 4-6. 2 Co. 11. 3. 1 Ti. 2. 14.

14 *thou art*. ver. 1; ch. 9. 6. Ex. 21. 28-32. Le. 20. 25. *dust*. Ps. 72. 9. Is. 29. 4; 65. 25. Mi. 7. 17.

15 *enmity*. Nu. 21. 6, 7. Am. 9. 3. Mar. 16. 18. Lu. 10. 19. Ac. 28. 3-6. Ro. 3. 13. *thy seed*. Mat. 3. 7; 12. 34; 13. 38; 23. 33. Jno. 8. 44. Ac. 13. 10. 1 Jno. 3. 8, 10. *her seed*. Ps. 132. 11. Is. 7. 14. Je. 31. 22. Mi. 5. 3. Mat. 1. 23, 25. Lu. 1. 31-35, 76. Ga. 4. 4. *it shall*. Ro. 16. 20. Ep. 4. 8. Col. 2. 15. Heb. 2. 14, 15. 1 Jno. 3. 8; 5. 5. Re. 12. 7, 8, 17; 20. 1-3, 10. *thou*. ch. 49. 17. Is. 53. 3, 4, 12. Da. 9. 26. Mat. 4. 1-10. Lu. 22. 39-44, 53. Jno. 12. 31-33; 14. 30, 31. Heb. 2. 18; 5. 7. Re. 2. 10; 12. 9-13; 13. 7; 15. 1-6; 20. 7, 8.

16 *in sorrow*. ch. 35. 16-18. 1 Sa. 4. 19-21. Ps. 48. 6. Is. 13. 8; 21. 3; 26. 17, 18; 53. 11. Je. 4. 31; 6. 24; 13. 21; 22. 23; 49. 24. Mi. 4. 9, 10. Jno. 16. 21. 1 Th. 5. 3. 1 Ti. 2. 15. *thy desire*. ch. 4. 7. *to, or, subject to, rule*. Nu. 30. 7, 8, 13. Es. 1. 20. 1 Co. 7. 4; 11. 3; 14. 34. Ep. 5. 22-24. Col. 3. 18. 1 Ti. 2. 11, 12. Tit. 2. 5. 1 Pe. 3. 1-6.

17 *Because*. 1 Sa. 15. 23, 24. Mat. 22. 12; 25. 26, 27, 45. Lu. 19. 22. Ro. 8. 19. *and hast*. ver. 6, 11; ch. 2. 16, 17. Je. 7. 23, 24. *cursed*. ch. 5. 29. Ps. 127. 2. Ec. 1. 2, 3, 13, 14; 2. 11, 17. Is. 24. 5, 6. Ro. 8. 20-22. *in sorrow*. Job 5. 6, 7; 14. 1; 21. 17. Ps. 90. 7-9. Ec. 2. 22, 23; 5. 17. Jno. 16. 33.

18 *Thorns*. Jos. 23. 13. Job 5. 5; 31. 40. Pr. 22. 5; 24. 31. Is. 5. 6; 7. 23; 82. 13. Je. 4. 3; 12. 13. Mat. 13. 7. He. 6. 8. *bring forth*. Heb. cause to bud.

19 *In*. Ec. 1. 3, 13. Ep. 4. 28. 1 Th. 2. 9. 2 Th. 3. 10. *till*. Job 1. 21. Ps. 90. 3; 104. 29. Ec. 5. 15. *for dust*. ch. 2. 7; 18. 27. *and*. ch. 23. 4. Job 17. 13-16; 19. 26; 21. 26; 34. 15. Ps. 22. 15, 29; 104. 29. Pr. 21. 16. Ec. 8. 20; 12. 7. Da. 12. 2. Ro. 5. 12-21. 1 Co. 15. 21, 22.

20 *Adam*. ch. 2. 20, 23; 5. 29; 16. 11; 29. 32-35; 35. 18. Ex. 2. 10. 1 Sa. 1. 20. Mat. 1. 21, 23.

*Eve*. Heb. Chavah; *that is*, living. of. Ac. 17. 26.  
 21 *make*. ver. 7. Is. 61. 10. Ro. 3. 22. 2 Co. 5. 2, 3, 21.  
 22 *as one*. ver. 5; ch. 1. 26; 11. 6, 7. Is. 19. 12, 13;  
 47. 12, 13. Je. 22. 23. *tree*. ch. 2. 9. Pr. 3. 18. Re. 2.  
 7; 22. 2. *eat*. Ps. 22. 26. Jno. 6. 48-58.  
 23 *till*. ver. 19; ch. 2. 5; 4. 2, 12; 9. 20. Ec. 5. 9.  
 24 *east*. ch. 2. S. *Cherubims*. Ex. 25. 2, 20, 22. 1 Sa.  
 4. 4. 1 Ki. 6. 25-35. Ps. 80. 1; 99. 1; 104. 4. Eze. 10. 2,  
 etc. He. 1. 7. *a flaming*. Nu. 22. 23. Jos. 5. 13. 1 Ch.  
 21. 16, 17. Heb. 1. 7. *to keep*. Jno. 14. 6. He. 10. 18-22.

## CHAP. IV.

*The birth, occupation, and offering of Cain and Abel*,  
 1-7. *Cain murders his brother Abel*, 8-10. *The curse*  
*of Cain*, 11-16. *Has a son called Enoch, and builds*  
*a city, which he calls after his name*, 17. *His descend-*  
*ants, with Lamech and his two wives*, 18-24. *The birth*  
*of Seth, 25, and Enos, 26.*

1 *knew*. Nu. 31. 17. *Cain*. *That is*, gotten or  
 acquired. *I have*. ver. 25; ch. 3. 15; 5. 29. 1 Jno. 3. 12.  
 2 *Abel*. Heb. Hebel. *And Abel*. ch. 30. 29-31;  
 37. 13; 46. 32-34; 47. 3. Ex. 3. 1. Ps. 78. 70-72.  
 Am. 7. 15. *a keeper*. Heb. a feeder. ver. 25, 29. Ps.  
 127. 3. Jno. 8. 44. 1 Jno. 3. 10, 12, 15. *tiller*. ch. 3.  
 23; 9. 20.

3 A.M. 129. B.C. 3875. *in process of time*. Heb.  
 at the end of days. Either at the end of the year,  
 or of the week, i.e. on the Sabbath. 1 Ki. 17. 7. Ne.  
 13. 6. *the fruit*. Le. 2. 1-11. Nu. 18. 12.

4 *the firstlings*. Ex. 13. 12. Nu. 18. 12, 17. Pr. 3.  
 9. He. 9. 22. 1 Pe. 1. 19, 20. Re. 13. 8. *flock*. Heb.  
 sheep, or, goats. *fat*. Le. 3. 16, 17. *had*. ch. 15. 17.  
 Le. 9. 24. Nu. 16. 35. Ju. 6. 21. 1 Ki. 18. 24, 38. 1 Ch.  
 21. 26. 2 Ch. 7. 1. Ps. 20. 3, marg. He. 11. 4.

5 *But*. Nu. 16. 15. He. 11. 4. *wroth*. ch. 31. 2, 5.  
 Job 5. 2. Ps. 20. 3. Is. 3. 10, 11. Mat. 20. 15. Lu. 15.  
 28-30. Ac. 13. 45.

6 1 Ch. 13. 11-13. Job 5. 2. Is. 1. 18. Je. 2. 5, 31.  
 Jno. 4. 1-4, 8-11. Mi. 6. 3-5. Mat. 20. 15. Lu. 15. 31, 32.

7 *If thou doest well*. ch. 19. 21. 2 Sa. 24. 23. 2 Ki.  
 8. 28. Job 42. 8. Pr. 18. 5. Ec. 8. 12, 13. Is. 3. 10, 11. Je.  
 6. 20. Mal. 1. 8, 10, 13. Ac. 10. 35. Ro. 2. 7-10; 12. 1;  
 14. 18; 15. 16. Ep. 1. 6. 1 Ti. 5. 4. 1 Pe. 2. 5. *be ac-*  
*cepted*, or, have the excellency. Job 29. 4. Pr. 21.  
 27. He. 11. 4. *sin*. ver. 8-13. Ro. 7. 8, 9. Ja. 1. 15.  
*unto thee*, or, subject unto thee. ch. 3. 16, marg.

8 *talked*. 2 Sa. 3. 27; 13. 26-28; 20. 9, 10. Ne. 6. 2.  
 Ps. 36. 3; 55. 21. Pr. 26. 24-26. Mi. 7. 6. Lu. 22. 48.  
*Cain rose*. 2 Sa. 14. 6. Job 11. 15. Ps. 24. 3-6; 139.  
 19. Mat. 23. 35. Lu. 11. 51. 1 Jno. 3. 12-15. Jade 11.

9 *Where is*. ch. 3. 9-11. Ps. 9. 12. *I know*. ch.  
 37. 32. Job 22. 13, 14. Ps. 10. 13, 14. Pr. 28. 13. Jno.  
 8. 44. Ac. 5. 4-9.

10 *What*. ch. 3. 13. Jos. 7. 19. Ps. 50. 21. *blood*.  
 Heb. bloods. *crieth*. ch. 18. 20. Ex. 3. 7. 2 Ki. 9. 26.  
 Job 16. 18; 24. 12; 31. 38, 39. Ps. 9. 12; 72. 14. Is. 5.  
 7. Ac. 5. 8, 9. He. 11. 4; 12. 24. Ja. 5. 4. Re. 6. 10.

11 ver. 14; ch. 3. 14. De. 27. 16-26; 28. 15-20;  
 29. 19-21. Ga. 3. 10. *opened*. Job 16. 18; 31. 38-40.  
 Is. 26. 21. Re. 12. 16.

12 *it*. ch. 3. 17, 18. Le. 26. 20. De. 28. 23, 24. Ro.  
 8. 20. *a fugitive*. ver. 14. Le. 26. 36. De. 28. 65, 66.  
 Ps. 109. 10. Je. 20. 3, 4. Ho. 9. 17.

13 *My punishment is greater than I can bear*.  
 or, Mine iniquity is greater than that *it may be*  
 forgiven. Job 15. 22. Re. 16. 9, 11, 21.

14 *driven*. Job 15. 20-24. Pr. 14. 32; 28. 1. Is. 8. 22.  
 Ho. 13. 3. *from thy*. ver. 16. Job 21. 14, 15. Ps. 51.  
 11-14; 143. 7. Mat. 25. 41, 46. 2 Th. 1. 9. *fugitive*.  
 De. 28. 65. Ps. 109. 10. See ver. 12. *that*. ver. 15;  
 ch. 9. 5, 6. Le. 26. 17, 36. Nu. 17. 12, 13; 35. 19, 21,  
 27; 2 Sa. 14. 7; Job 15. 20-24. Pr. 28. 1.

15 *Therefore*. 1 Ki. 16. 7. Ps. 59. 11. Ho. 1. 4. Mat.  
 26. 52. *sevenfold*. ver. 24. Le. 26. 18, 21, 24, 28. Ps.  
 79. 12. Pr. 6. 31. *set a mark*, etc. Or, rather, 'gave  
 a sign or token to Cain, that those who found him  
 should not kill him.' Eze. 9. 4, 6. Re. 14. 9, 11.

16 *went*. ver. 14; ch. 3. 8. Ex. 20. 18. 2 Ki. 13. 23;  
 24. 20. Job 1. 12; 2. 7; 20. 17. Ps. 51. 11; 68. 2. Je.  
 23. 39; 52. 3. Jno. 1. 3, 10. Mat. 18. 20. Lu. 13. 26.

1 Th. 1. 9. *Nod*. So called from *nad*, 'a vagabond,'  
 which Cain is termed in ver. 12.

17 *Enoch*. Heb. Chanoch. ch. 5. 18, 22. *and he*  
 ch. 11. 4. Ec. 2. 4-11. Da. 4. 30. Lu. 17. 28, 29. *the*  
*name*. 2 Sa. 18. 18. Ps. 49. 11.

18 A.M. cir. 194. B.C. cir. 3810. *Lamech*. Heb.  
 Lamech. ch. 5. 21; 36. 2.

19 *two wives*. ch. 2. 18, 24. Mat. 19. 4-6, 8.

20 *the*. ver. 21. 1 Ch. 2. 50-52; 4. 4, 5. Jno. 8. 44.  
 Ro. 4. 11, 12. *father*. The inventor or teacher, 1 Sa.  
 10. 12. *dwell*. ver. 2; ch. 25. 27. Je. 35. 9, 10. He. 11. 9.

21 A.M. cir. 500. B.C. cir. 3504. *father*. Ro. 4. 11,

12. *the harp*. ch. 31. 27. Job 21. 12. Is. 5. 12. Am. 6. 5.

22 *instructor*. Heb. whetter. *brass*. Ex. 25. 3.

Nu. 31. 22. De. 8. 9; 33. 25. 2 Ch. 2. 7.

23 *hear*. Nu. 23. 18. Ju. 9. 7. *I have slain a man*  
*to my wounding*. or, I would slay a man in my  
 wound, etc. ch. 49. 6. *to my hurt*. or, in my hurt.

24 *if*. ver. 15. *seventy*. Mat. 18. 22.

25 A.M. 130. B.C. 3874. *and called*. ch. 5. 3, 4.

1 Ch. 1. 1. Lu. 3. 38. *Seth*. Heb. Sheth; i.e. ap-  
 pointed, or put. *God*. ver. 1-3, 8, 10, 11.

26 A.M. 255. B.C. 3769. *to him*. ver. 6-8. *Enos*.

Heb. Enosh. *to call upon the name of the Lord*.  
 or, call themselves by the name of the Lord. De. 26.

17, 18. 1 Ki. 18. 24. Ps. 116. 17. Is. 44. 5; 48. 1; 63. 19.

Je. 33. 16. Joel 2. 32. Zeph. 3. 9. Ac. 2. 21; 11. 26.

Ro. 10. 13. 1 Co. 1. 2. Ep. 3. 14, 15.

## CHAP. V.

*Recapitulation of the creation of man, 1, 2. The*  
*genealogy, age, and death of the patriarchs from*  
*Adam to Noah, 3-31. The godliness and transla-*  
*tion of Enoch, 22-24. The birth of Noah, etc., 29-32.*

1 *book*. The original word rendered 'book,' sig-  
 nifies a register, account, history, or any kind of  
 writing. ch. 2. 4; 6. 9; 10. 1. 1 Ch. 1. 1. Mat. 1. 1. Lu.  
 3. 36-38. *in the likeness*. ch. 1. 26, 27. Ec. 7. 29; 12.  
 1. 1 Co. 11. 7. 2 Co. 3. 18. Ep. 4. 24. Col. 3. 10. He. 1. 13; 12. 9.

2 *Male*. ch. 1. 27. Mal. 2. 15. *their*. ch. 2. 15, 23.  
 marg. Ac. 17. 26.

3 A.M. 130. B.C. 3874. *hundred*. The chronology  
 differs in the Hebrew Text, the Samaritan, the  
 LXX., and Josephus. The LXX. adds 100 years to  
 each of the patriarchs Adam, Seth, Enos, Cainan,  
 Mahalaleel, and Enoch, before the birth of their sons;  
 while they take 20 from the age of Methuselah, and  
 add 6 to that of Lamech. Thus the space from the  
 creation to the deluge is made 2242 years, according  
 to the Vatican copy, but 2262 by the Alexandrine;  
 and the sum total by Josephus is 2265, by the  
 Samaritan 1307, and the Hebrew Text, 1656. The  
 sum total from the Deluge to the 70th year of  
 Terah, according to these authorities, is, Heb. 292;  
 Sam. 942; Sept. Vat. 1172; Alex. 1072, and Josephus  
 1002. *in his*. Job 14. 4; 15. 14-16; 25. 4. Ps. 14. 2,  
 3; 51. 5. Lu. 1. 35. Jno. 3. 6. Ro. 5. 12. 1 Co. 15. 39.

Ep. 2. 3. *called*. ch. 4. 25.

4 *And the*. 1 Ch. 1. 1-3. Lu. 3. 36-38. *and he*.  
 ver. 7, 10, 13, 19, 22, 26, 30; ch. 1. 28; 9. 1, 7; 11. 12.  
 Ps. 127. 3; 144. 12.

5 A.M. 930. B.C. 3074. *nine*. ver. 8, 11, 14, 17, etc.  
 with De. 30. 20. Ps. 90. 10. *and he died*. ver. 8, 11,  
 14, etc.; ch. 3. 19. 2 Sa. 14. 14. Job 30. 23. Ps. 49.

7-10; 89. 48. Ec. 9. 5, 8; 12. 5, 7. Eze. 18. 4. Ro. 5.  
 12-14. 1 Co. 15. 21, 22. He. 9. 27.

6 A.M. 235. B.C. 3769. *begat*. ch. 4. 26.

8 A.M. 1042. B.C. 2962.

9 A.M. 825. B.C. 3679. *Cainan*. Heb. Kenar

1 Ch. 1. 2. Lu. 3. 37.

10 *begat*. See ver. 4.

11 A.M. 1140. B.C. 2864. *died*. See ver. 5.

12 A.M. 395. B.C. 3609. *Mahalaleel*. Gr. Maleleel.

Lu. 3. 37.

13 *and begat*. See ver. 4.

14 A.M. 1235. B.C. 2769. See ver. 5.

15 A.M. 460. B.C. 3544. *Jared*. Heb. Jered. 1 Ch.

1. 2.

16 *and begat*. See ver. 4.

17 A.M. 1290. B.C. 2714. *died*. See ver. 5.

18 A.M. 622. B.C. 3382. *Enoch*. ch. 4. 17. 1 Ch. 1. 3. *Henoch*. Lu. 3. 37. *Jude* 14, 15.  
19 *and begat*. See ver. 4.  
20 *he died*. See ver. 5.  
21 A.M. 687. B.C. 3317. *Methuselah*. *Gr. Mathusala*. Lu. 3. 37.  
22 ch. 6. 9; 17. 1; 24. 40; 48. 15. Ex. 16. 4. Le. 26. 12. De. 5. 33; 13. 4; 28. 9. 1 Ki. 2. 4. 2 Ki. 20. 3. Ps. 16. 8; 26. 11; 56. 13; 86. 11; 116. 9; 128. 1. Ca. 1. 4. Ho. 14. 9. Am. 3. 3. Mi. 4. 5; 6. 8. Mal. 2. 6. Lu. 1. 6. Ac. 9. 31. Ro. 8. 1. 1 Co. 7. 17. 2 Co. 6. 16. Ep. 5. 15. Col. 1. 10; 4. 5. 1 Th. 2. 12; 4. 1. He. 11. 5, 6. 1 Jno. 1. 7. 23 A.M. 987. B.C. 3017.  
24 *walked*. See ver. 21. *he was not*. The same expression occurs, ch. 37. 30; 42. 36. Je. 31. 15. Mat. 2. 18. *for*. 2 Ki. 2. 11. Lu. 23. 43. He. 11. 5, 6. *Jude* 14, 15.  
25 A.M. 874. B.C. 3130. ch. 4. 18, marg.  
26 *begat sons*. See ver. 4.  
27 A.M. 1656. B.C. 2348. *he died*. See ver. 5.  
28 A.M. 1056. B.C. 2948.  
29 *he called*. ch. 6. 8, 9; 7. 23; 9. 24. Is. 54. 9. Eze. 14. 14, 20. Mat. 24. 37. Lu. 3. 36; 17. 26, 27. He. 11. 7. 1 Pe. 3. 20. 2 Pe. 2. 5. *Noah*. *Gr. Noe*, *i.e.* rest or comfort. *because*. ch. 3. 17-19; 4. 11, 12.  
30 *begat sons*. See ver. 4.  
31 A.M. 1651. B.C. 2353. *he died*. See ver. 5.  
32 A.M. 1556. B.C. 2448. *Shem*. ch. 6. 10; 7. 13; 9. 18, 19, 22-27; 10. 1, 21, 32. 1 Ch. 1. 4-28. Lu. 3. 36.

## CHAP. VI.

*The wickedness of the world, which provoked God's wrath, and caused the flood, 1-7. Noah finds grace, 8. His generations, etc., 9-13. The order, form, dimensions, and end of the ark, 14-22.*

1 A.M. 1556. B.C. 2448. *to multiply*. ch. 1. 28.  
2 *the sons*. ch. 4. 26. Ex. 4. 22, 23. De. 14. 1. Ps. 82. 6, 7. Is. 63. 16. Mal. 2. 11. Jno. 8. 41, 42. Ro. 9. 7, 8. 2 Co. 6. 18. *saw*. 2 Pe. 2. 14. *that they*. ch. 3. 6; 39. 6, 7. 2 Sa. 11. 2. Job 31. 1. 1 Jno. 2. 16. *and they*. ch. 24. 3; 27. 46. Ex. 34. 16. De. 7. 3, 4. Jos. 23. 12, 13. Ezr. 9. 1, 2, 12. Ne. 13. 24-27. Mal. 2. 15. 1 Co. 7. 39. 2 Co. 6. 14-16.  
3 *My*. Nu. 11. 17. Ne. 9. 30. Is. 5. 4; 63. 10. Je. 11. 7, 11. Ac. 7. 51. Ga. 5. 16, 17. 1 Th. 5. 19. 1 Pe. 3. 18-20. *Jude* 14, 15. *is*. Ps. 78. 39. Jno. 3. 6. Ro. 8. 1-13. Ga. 5. 16-24. 1 Pe. 3. 20.  
4 *giants*. Nu. 13. 33. De. 2. 20, 21; 3. 11. 1 Sa. 17. 4. 2 Sa. 21. 15-22. *after*. ver. 3. *men of*. ch. 11. 4. Nu. 16. 2.  
5 *God*. ch. 13. 13; 18. 20, 21. Ps. 14. 1-4; 53. 2. Ro. 1. 28-31; 3. 9-19. *every imagination, or, the whole imagination. The Hebrew word signifies not only the imagination, but also the purposes and desires*. ch. 8. 21. De. 29. 19. Job 15. 16. Pr. 6. 18. Ec. 7. 29; 9. 3. Je. 17. 9. Eze. 8. 9, 12. Mat. 15. 19. Mar. 7. 21-23. Ep. 2. 1-3. Tit. 3. 3. *thoughts*. Je. 4. 14. *continually*. *Heb.* every day.  
6 *repented*. Ex. 32. 14. Nu. 23. 19. De. 32. 36. 1 Sa. 15. 11, 29. 2 Sa. 24. 16. 1 Ch. 21. 15. Ps. 106. 45; 110. 4. Je. 18. 8-10; 26. 19. Ho. 11. 8. Jon. 3. 10. Mal. 3. 6. Ro. 11. 29. He. 6. 17, 18. Ja. 1. 17. *grieved*. De. 5. 29; 32. 29. Ps. 78. 46; 81. 13; 95. 10; 119. 158. Is. 48. 18; 63. 10. Eze. 33. 11. Lu. 19. 41, 42. Ep. 4. 30. He. 3. 10, 17.  
7 *I will*. Ps. 24. 1, 2; 37. 20. Pr. 10. 27; 16. 4. *both man, and beast*. *Heb.* from man unto beast. Je. 4. 22-27; 12. 3, 4. Ho. 4. 3. Zep. 1. 3. Ro. 3. 20-22.  
8 ch. 19. 19. Ec. 33. 12-17. Ps. 84. 11; 145. 20. Pr. 8. 4; 8. 35; 12. 2. Je. 31. 2. Lu. 1. 80. Ac. 7. 46. Ro. 4. 4; 11. 6. 1 Co. 15. 10. Ga. 1. 15. 2 Ti. 1. 18. Tit. 2. 11; 3. 7. He. 4. 16. 2 Pe. 2. 5.  
9 *These*. ch. 2. 4; 5. 1; 10. 1. *just*. ch. 7. 1. Job 12. 4. Pr. 4. 18. Ec. 7. 20. Eze. 14. 14, 20. Hab. 2. 4. Lu. 2. 25; 23. 50. Ac. 10. 22. Ro. 1. 17. Ga. 3. 11. He. 11. 7. 2 Pe. 2. 5. *perfect, or, upright*. 2 Ch. 15. 17; 25. 2. Job 1. 1, 8. Ps. 37. 37. Lu. 1. 6. Phi. 3. 9-15. *and Noah*. See on ch. 5. 22, 24; 17. 1; 48. 15. 1 Ki. 3. 6. Lu. 1. 6. 1 Pe. 2. 5.  
10 A.M. 1556. B.C. 2448. *Shem*. ch. 5. 32.  
11 *before*. ch. 7. 1; 10. 9; 13. 13. 2 Ch. 34. 27. Lu. 1. 6. Ro. 2. 13; 3. 19. *filled*. Ps. 11. 5; 55. 9; 140.

11. Is. 60. 18. Je. 6. 7. Eze. 8. 17; 28. 16. Ho. 4. 1, 2. Hab. 1. 2; 2. 8, 17.  
12 *God*. ver. 8; ch. 18. 21. Job 33. 27. Ps. 14. 2; 33. 13, 14; 53. 2, 3. Pr. 15. 3. *for all*. ver. 4, 5; ch. 7. 1, 21; 9. 12, 16, 17. Job 22. 15-17. Lu. 3. 6. 1 Pe. 3. 19, 20. 2 Pe. 2. 5.  
13 *The end*. Je. 51. 13. Eze. 7. 2-6. Am. 8. 2. 1 Pe. 4. 7. *filled*. ver. 4, 11, 12; ch. 49. 5. Ho. 4. 1, 2. *and, behold*. ver. 17. *with, or, from*. ch. 7. 23. *the earth*. Je. 4. 23-28. He. 11. 7. 2 Pe. 3. 6, 7, 10-12.  
14 A.M. 1536. B.C. 2468. *Make*. Mat. 24. 38. Lu. 17. 27. 1 Pe. 3. 20. *rooms*. *Heb.* nests. *shalt pitch*. Ex. 2. 3.  
15 *cubits*. ch. 7. 20. De. 3. 11.  
16 *window*. ch. 8. 6. 2 Sa. 6. 16. 2 Ki. 9. 30. *the door*. ch. 7. 16. Lu. 13. 25. *with*. Eze. 41. 16; 42. 3.  
17 *behold*. ver. 13; ch. 7. 4, 21-23; 9. 9. Eze. 14. 17. Le. 26. 28. De. 32. 39. Ps. 29. 10. Is. 51. 12. Eze. 5. 8; 6. 3; 34. 11, 20. Ho. 5. 14. 2 Pe. 2. 5. *bring*. ch. 7. 4, 17, 21-23. Job 22. 16. Ps. 29. 10; 93. 3, 4; 107. 34. Is. 54. 9. Am. 9. 6. Mat. 24. 39. Lu. 17. 27. He. 11. 7. 1 Pe. 3. 20. *is the*. ch. 2. 7; 7. 15. *shall die*. ver. 7. Ps. 107. 34. Ro. 5. 12-14, 21; 6. 23; 8. 20-22.  
18 *establish*. ch. 9. 9, 11; 17. 4, 7, 21. *come*. ch. 7. 1, 7, 13. Is. 26. 20. He. 11. 7. 1 Pe. 3. 20. 2 Pe. 2. 5.  
19 The cubit being nearly 22 inches, and the ark being 300 cubits in length, 50 in breadth, and 30 in height, (ver. 15,) its size was equal to 547 feet long, 91 feet broad, and 54 feet high; and it is computed to have been 81,062 tons burthen. These dimensions were sufficient to contain all the persons and animals in it, and food for more than a year. *two*. ch. 7. 2, 3, 8, 9, 15, 16; 8. 17. Ps. 36. 6.  
20 *fowls*. ch. 1. 20-24. Ac. 10. 11, 12. *two*. ch. 1. 28; 2. 19; 7. 8-16. Jno. 5. 40.  
21 ch. 1. 29, 30. Job 38. 41; 40. 20. Ps. 35. 6; 104. 27, 28; 136. 25; 145. 16; 147. 9. Mat. 6. 26.  
22 ch. 7. 5, 9, 16; 17. 23. Ex. 40. 16, 19, 21, 23, 25, 27, 32. De. 12. 32. Mat. 7. 24-27. Jno. 2. 5; 15. 14. He. 11. 7, 8. 1 Jno. 5. 3, 4.

## CHAP. VII.

*Noah, with his family, and the living creatures, enter the ark, and the flood begins, 1-16. The increase and continuance of the flood for forty days, 17-20. All flesh is destroyed by it, 21-23. Its duration, 24.*

1 A.M. 1656. B.C. 2348. *Come*. ver. 7, 13. Job 5. 19-24. Ps. 91. 1-10. Pr. 14. 26; 18. 10. Is. 26. 20, 21. Eze. 9. 4-6. Zep. 2. 3. Mat. 24. 37-39. Lu. 17. 26. Ac. 2. 39. He. 11. 7. 1 Pe. 3. 20. 2 Pe. 2. 5. *these*. See on ch. 6. 9. Ps. 33. 18, 19. Pr. 10. 6, 7, 9; 11. 4-8. Is. 3. 10, 11. Phi. 2. 15, 16. 2 Pe. 2. 5-9.  
2 *every clean*. ver. 8; ch. 6. 19-21; 8. 20. Le. ch. 11. De. 14. 1-21. Ac. 10. 11-15. *sevens*. *Heb.* seven, seven. *not*. Le. 10. 10. Eze. 44. 23.  
4 *For*. ver. 10; ch. 2. 5; 6. 3; 8. 10, 12; 29. 27, 28. Job 28. 25; 36. 27-32; 37. 11, 12. Am. 4. 7. *forty days*. ver. 12, 17. *and every*. ver. 21-23; ch. 6. 17. *destroy*. *Heb.* blot out. ver. 21, 23. ch. 6. 7, 13, 17. Ex. 32. 32, 33. Job 22. 16. Ps. 69. 28. Re. 3. 5.  
5 *all that*. ch. 6. 22. Ex. 39. 32, 42, 43; 40. 16. Ps. 119. 6. Mat. 3. 15. Lu. 8. 21. Jno. 2. 5; 8. 28, 29; 13. 17. Phi. 2. 8. He. 5. 8.  
6 ch. 5. 32; 8. 13.  
7 ver. 1, 13-15; ch. 6. 18. Pr. 22. 3. Mat. 24. 38. Lu. 17. 27. He. 6. 18; 11. 7. 1 Pe. 3. 20. 2 Pe. 2. 5.  
9 ver. 16; ch. 2. 19. Is. 11. 6-9; 65. 25. Je. 8. 7. Ac. 10. 11, 12. Ga. 3. 28. Col. 3. 11.  
10 *after seven days, or, on the seventh day*. ver. 4. *waters*. ver. 4, 17-20; ch. 6. 17. Job 22. 16. Mat. 24. 38, 39. Lu. 17. 27.  
11 *second month*. The first month was *Tisri*, which answers to the latter end of *September* and first half of *October*; the second was *Marchesvan*, which answers to part of *October* and part of *November*. *all*. ch. 1. 7; 6. 17; 8. 2. Job 28. 4; 38. 8-11. Ps. 33. 7; 74. 15. Pr. 8. 28, 29. Is. 24. 19. Je. 5. 22; 51. 16. Eze. 26. 19. Am. 9. 5, 6. Mat. 24. 38. 1 Th. 5. 3. *windows, or, flood-gates*. ch. 1. 7; 8. 2. 2 Ki. 7. 2, 19. Ps. 78. 23, 24. Mal. 3. 10.

12 *forty*. ver. 4, 17. Ex. 24. 18. De. 9. 9, 18; 10. 10. 1 Ki. 19. 8. Mat. 4. 2.  
 13 *day*. ver. 1, 7-9. ch. 6. 18. He. 11. 7. 1 Pe. 3. 20. 2 Pe. 2. 5. and *Shem*. ch. 5. 32; 6. 10; 9. 18, 19; 10. 1, 2, 6, 21. 1 Ch. 1. 4-28.  
 14 *They*. ver. 2, 3, 8, 9. *sort*. Heb. wing.  
 15 ch. 6. 20. Is. 11. 6.  
 16 as. ver. 2, 3. *the*. 2 Ki. 4. 4, 5. De. 33. 27. Ps. 46. 2; 91. 1-10. Pr. 3. 23. Mat. 25. 10. Lu. 13. 25. Jno. 10. 27-30. 1 Pe. 1. 5.  
 17 ver. 4, 12.  
 18 *waters prevailed*. Ex. 14. 28. Job 22. 16. Ps. 69. 15. ark. Ps. 104. 26.  
 19 and all the *high hills*. At the present day every mountain where search has been made, conspire in one uniform, universal proof that they all had the sea spread over their highest summits; shells, skeletons of fish, etc., having been found there. Job 12. 15. Ps. 46. 2, 3; 104. 6-9. Je. 3. 23. 2 Pe. 3. 6.  
 20 and the *mountains*. Ps. 104. 6. Je. 3. 23.  
 21 ver. 4; ch. 6. 6, 7, 13, 17. Job 22. 15-17. Is. 24. 6, 19. Je. 4. 22-27; 12. 3, 4. Ho. 4. 3. Joel 1. 17-20; 2. 3. Zep. 1. 3. Mat. 24. 39. Lu. 17. 27. Ro. 8. 20, 22. 2 Pe. 2. 5.  
 22 *breath of life*. Heb. breath of the spirit of life. ch. 2. 7; 6. 17.  
 23 *every living substance*. The most incontestable evidence has been afforded of the universality of this fact: the moose deer, a native of America, has been found buried in Ireland; elephants, natives of Asia and Africa, in the midst of England; crocodiles, natives of the Nile, in the heart of Germany; and shell-fish, never known in any but the American seas, with the entire skeletons of whales, in the most inland counties of England. ver. 21, 22. Job 22. 15-17. Is. 24. 1-8. Mat. 24. 37-39. Lu. 17. 26, 27. 1 Pe. 3. 20. 2 Pe. 2. 5. and *Noah*. Ex. 14. 28-30. Job 5. 19. Ps. 91. 1, 9, 10. Pr. 11. 4. Eze. 14. 14-20. Mal. 3. 17, 18. Mat. 25. 46. He. 11. 7. 1 Pe. 3. 20. 2 Pe. 2. 5, 9; 3. 6.  
 24 ch. 8. 3, 4. *compared with ver. 11 of this chapter*. The breaking up of the fountains of the great deep, and the raining forty days and nights, had raised the waters fifteen cubits, or twenty-two feet and a half, above the highest mountain; after which forty days, it appears to have continued at this height one hundred and fifty days more.

## CHAP. VIII.

*God remembers Noah, and assuages the waters, 1-3. The ark rests on Ararat, 4, 5. Noah sends forth a raven and then a dove, 6-12. Noah, being commanded, goes forth from the ark, 13-19. He builds an altar, and offers sacrifice, which God accepts, and promises to curse the earth no more, 20-22.*  
 1 *God remembered*. ch. 19. 29; 30. 22. Ex. 2. 24. 1 Sa. 1. 19. Ne. 13. 14, 22, 29, 31. Job 14. 13. Ps. 106. 4; 132. 1; 136. 23; 137. 7. Am. 8. 7. Hab. 3. 2. Re. 16. 19; 18. 5. the *cattle*. Nu. 22. 32. Ps. 36. 6. Jon. 4. 11. Ro. 8. 20-22. *a wind*. Ex. 14. 21. Ps. 104. 7-9. Pr. 25. 23.  
 2 *fountains*. ch. 7. 11. Pr. 8. 28. Jon. 2. 3. *the rain*. Job 37. 11-13; 38. 37. Mt. 8. 9, 26, 27.  
 3 *continually*. Heb. in going and returning. *hundred*. ch. 7. 11, 24.  
 4 *the ark*. ch. 7. 17-19. *seventh month*. That is, of the year, not of the deluge. *Ararat*. Ararat is generally understood to be Armenia, as it is rendered elsewhere, in which there is a great chain of mountains, like the Alps or Pyrenees, upon the highest part of which, called by some 'The Finger Mountain,' the ark is supposed to have rested. 2 Ki. 19. 37. Is. 37. 38. Je. 51. 27.  
 5 *decreased continually*. Heb. were in going and decreasing. *the tenth*. ch. 7. 11.  
 6 *opened the window*. ch. 6. 16. Da. 6. 10.  
 7 *a raven*. Le. 11. 15. 1 Ki. 17. 4, 6. Job 38. 41. Ps. 147. 9. *went forth to and fro*. Heb. in going forth and returning.

8 *a dove*. ver. 10-12. Ca. 1. 15; 2. 11, 12, 14. Mat. 10. 16.  
 9 *found*. De. 28. 65. Eze. 7. 16. Mat. 11. 28. Jno. 16. 33. and *she*. Ps. 116. 7. Is. 60. 8. *pulled her*. Heb. caused her to come.  
 10 *stayed*. Ps. 40. 1. Is. 8. 17; 26. 8. Ro. 8. 25. *seven*. ver. 12; ch. 7. 4, 10.  
 11 *an olive*. Ne. 8. 15. Zec. 4. 12-14. Ro. 10. 15.  
 12 *And he*. Ps. 27. 14; 130. 5, 6. Is. 8. 17; 25. 9; 26. 8; 30. 18. Hab. 2. 3. Ja. 5. 7, 8. *seven*. ver. 10; ch. 2. 2, 3. 13 A.M. 1657. B.C. 2347. *six*. ch. 7. 11.  
 14 ch. 7. 11, 13, 14. From this, it appears, that Noah was in the ark a complete solar year, or 365 days; for he entered it the 17th day of the 2nd month, in the 600th year of his life, and continued in it till the 27th day of the 2nd month, in the 601st year of his life, as we see above.  
 16 ch. 7. 1, 7, 13. Jos. 3. 17; 4. 10, 16-18. Ps. 91. 11; 121. 8. Da. 25, 26. Zec. 9. 11. Ac. 16. 27, 28, 37-39.  
 17 *Bring*. ch. 7. 14, 15. *breed*. ch. 1. 22; 9. 1, 7. Ps. 107. 38; 144. 13, 14. Je. 31. 27, 28.  
 18 Ps. 121. 8.  
 19 *kinds*. Heb. families.  
 20 *builded*. ch. 4. 4; 12. 7, 8; 13. 4; 22. 9; 26. 25; 33. 20; 35. 1, 7. Ex. 20. 24, 25; 24. 4-8. Ro. 12. 1. He. 13. 10, 15, 16. 1 Pe. 2. 5, 9. *clean beast*. ch. 7. 2. Le. ch. 11. *burnt*. Le. ch. 1.  
 21 *smelled*. Le. 1. 9, 13, 17; 26. 31. Ca. 4. 10, 11. Is. 65. 6. Eze. 20. 41. Am. 5. 21, 22. 2 Co. 2. 15. Ep. 5. 2. Phi. 4. 18. *sweet savour*. Heb. savour of rest. *curse*. ch. 3. 17; 4. 12; 5. 29; 6. 17. *for or*, though, *the imagination*. ch. 6. 5. Job 14. 4; 15. 14-16. Ps. 51. 5; 58. 3. Pr. 20. 9. Ec. 7. 20. Is. 47. 12, 15; 48. 8; 53. 6. Je. 8. 6; 17. 9; 18. 12. Mat. 15. 19. Jno. 3. 6. Ro. 1. 21; 3. 23; 8. 7, 8. Ep. 2. 1-3. Ja. 1. 14, 15; 4. 1, 2. 1 Jno. 5. 19. *neither*. ch. 9. 11-15. Is. 54. 9, 10. as 1. 2 Pe. 3. 6, 7.  
 22 *While the earth remaineth*. Heb. as yet all the days of the earth. Is. 54. 8. *seed-time*. Most of the European nations divide the year into four distinct parts, called *quarters* or *seasons*; but there are six divisions in the text, which obtained in Palestine among the Hebrews, and exist among the Arabs to the present day. According to this gracious promise, the heavenly bodies have preserved their courses, the seasons their successions, and the earth its increase for the use of man. ch. 45. 6. Ex. 34. 21. Ps. 74. 16, 17. Ca. 2. 11, 12. Is. 54. 9. Je. 5. 24. Ja. 5. 7. *day*. Je. 31. 35; 33. 20-26.

## CHAP. IX.

*God blesses Noah and his sons, and grants them flesh for food, 1-3. Blood and murder are forbidden, 4-7. God's covenant, of which the rainbow was constituted a pledge, 8-17. Noah's family replenish the world, 18, 19. Noah plants a vineyard, 20. Is drunken, and mocked by his son, 21-24. Curses Canaan, 25. Blesses Shem, 26. Prays for Japheth, and dies, 27-29.*  
 1 *blessed*. ver. 7; ch. 1. 22, 28; 2. 3; 8. 17; 24. 60. Ps. 112. 1; 128. 3, 4. Is. 51. 2. *Be*. ver. 7, 19; ch. 1. 28; 8. 17; 10. 32.  
 2 ch. 1. 28; 2. 19; 35. 5. Le. 26. 6, 22. Job 5. 22, 23. Ps. 8. 4-8; 104. 20-23. Eze. 34. 25. Ho. 2. 18. Ja. 3. 7.  
 3 *Every*. Le. ch. 11; 22. 8. De. 12. 15; 14. 3-21. Ac. 10. 12-15. 1 Ti. 4. 3-5. *even*. ch. 1. 29, 30. Ps. 104. 14, 15. Ro. 14. 3, 14, 17, 20. 1 Co. 10. 23, 25, 26, 31. Col. 2. 16, 21, 22. 1 Ti. 4. 3, 4.  
 4 *the life*. Le. 3. 17; 7. 26; 17. 10-14; 19. 26. De. 12. 16, 23; 14. 21; 15. 23. 1 Sa. 14. 34. Ac. 15. 20, 25, 29. 1 Ti. 4. 4.  
 5 *every*. Ex. 21. 12, 28, 29. and at. ch. 4. 9, 10. Le. 19. 16. Nu. 35. 31-33. De. 21. 1-9. Ps. 9. 12. Mat. 23. 35. *brother*. Ac. 17. 26.  
 6 *by*. Ex. 21. 12-14; 22. 2, 3. Le. 17. 4; 24. 17. Nu. 35. 25. 1 Ki. 2. 5, 6, 28-34. Mat. 26. 52. Ro. 13. 4. Re. 13. 10. *in*. ch. 1. 26, 27; 5. 1. Ps. 51. 4. Ja. 3. 9.  
 7 ver. 1, 19; ch. 1. 28; 8. 17.  
 9 ver. 11, 17; ch. 6. 18; 17. 7, 8; 22. 17. Is. 54. 9, 10. Je. 31. 35, 36; 33. 20. Ro. 1. 3.

10 ver. 15, 16; ch. 8. 1. Job ch. 38; 41. Ps. 86. 5, 6; 145. 9. Jon. 4. 11.  
 11 *And I.* ch. 8. 21, 22. Is. 54. 9. *neither shall all.* ch. 7. 21-23; 8. 21, 22. 2 Pe. 3. 7, 11.  
 12 ch. 17. 11. Ex. 12. 13; 13. 16. Jos. 2. 12. Mat. 26. 26-28. 1 Co. 11. 23-25.  
 13 Eze. 1. 28. Re. 4. 3; 10. 1.  
 15 *remember.* Ex. 28. 12. Le. 26. 42-45. De. 7. 9. 1 Ki. 8. 23. Ne. 9. 32. Ps. 106. 45. Je. 14. 21. Eze. 16. 60. Lu. 1. 72. *the waters.* Is. 54. 8-10.  
 16 *everlasting.* ver. 9-11; ch. 8. 21, 22; 17. 13, 19. 2 Sa. 23. 5. Ps. 89. 3, 4. Is. 54. 8-10; 55. 3. Je. 32. 40. He. 13. 20.  
 18 *Shem.* ver. 32; ch. 10. 1. 1 Ch. 1. 4. *Ham.* ch. 10. 1, 6. *Canaan.* Heb. Chenaan.  
 19 *These.* ch. 5. 32. *and of.* ch. 8. 17; 10. 2-32. 1 Ch. 1. 4-28.  
 20 *an husbandman.* ch. 3. 18, 19, 23; 4. 2; 5. 29. Pr. 10. 11; 12. 11. Ec. 5. 9. Is. 28. 24-26. *planted.* De. 20. 6; 28. 30. Pr. 24. 30. Ca. 1. 6. 1 Co. 9. 7.  
 21 *and was.* ch. 6. 9; 19. 32-36. Pr. 20. 1; 23. 31, 32. Ec. 7. 20. Lu. 22. 3, 4. Ro. 13. 13. 1 Co. 10. 12. Ga. 5. 21. Tit. 2. 2. *and he.* Hab. 2. 15, 16. Re. 3. 18.  
 22 *Ham.* ver. 25; ch. 10. 6, 15-19. 1 Ch. 1. 8, 13-16. *totd.* 2 Sa. 1. 19, 20. Ps. 85. 20, 21; 40. 15; 70. 3. Pr. 25. 9; 30. 17. Ob. 12, 13. Mat. 18. 15. 1 Co. 13. 6. Ga. 6. 1. 23. Ex. 20. 12. Le. 19. 32. Ro. 13. 7. Ga. 6. 1. 1 Ti. 5. 1, 17, 19. 1 Pe. 2. 17; 4. 8.  
 25 *Cursed.* ver. 22; ch. 3. 14; 4. 11; 49. 7. De. 27. 16; 28. 18. Mat. 25. 41. Jno. 8. 84. *a servant.* The devoted nations, which God destroyed before Israel, were descended from Canaan: and so were the Phœnicians and the Carthaginians, who were at length subjugated with dreadful destruction by the Greeks and Romans. The Africans, who have been bought and sold like beasts, were also his posterity. Jos. 9. 23, 27. Ju. 1. 28-30. 1 Ki. 9. 20, 21. 2 Ch. 8. 7, 8. Jno. 8. 34.  
 26 *Blessed.* De. 33. 26. Ps. 144. 15. Ro. 9. 5. *the Lord.* ch. 10. 10-26; 12. 1-3. Lu. 3. 23-36. Sem. He. 11. 16. *his servant.* or, servant to them. ch. 27. 37, 40.  
 27 *enlarge.* or, persuade. *Japheth.* Japheth denotes *enlargement*, and how wonderfully have his boundaries been enlarged; for not only Europe, but Asia Minor, part of Armenia, Iberia, the whole of the vast regions of Asia north of Taurus, and probably America, fell to the share of his posterity. *he shall dwell.* These words may mean either that God or that Japheth shall dwell in the tents of Shem. In either sense the prophecy has been literally fulfilled. *dwell.* Is. 11. 10. Ho. 2. 14. Mal. 1. 11. Ac. 17. 14. Ro. 11. 12; 15. 12. Ep. 2. 13, 14, 19; 3. 6, 13. He. 11. 9, 10.  
 29 A.M. 2006. B.C. 1998. *nine.* ch. 5. 5, 20, 27, 32; 11. 11-25. Ps. 90. 10.

## CHAP. X.

*The generations of Noah.* 1. *Japheth.* 2-5. *Ham.* 6, 7. *Nimrod the first monarch, and the descendants of Canaan.* 8-20. *The sons of Shem.* 21-32.  
 1 *are the.* ch. 2. 4; 5. 1; 6. 9. Mat. 1. 1. *and unto.* ch. 9. 1, 7, 19.  
 2 ver. 21. 1 Ch. 1. 5-7. Is. 66. 19. Eze. 27. 7, 12-14, 19; 38. 2, 6, 15; 39. 1. Re. 20. 8.  
 4 A.M. 1666. B.C. 2338. *Kittim.* Nu. 24. 24. Is. 23. 1, 12. Da. 11. 30. *Chittim.* *Dodanim.* or, *Rodanim.*  
 5 A.M. 1757. B.C. 2247. *isles.* ver. 25. Ps. 72. 10. Is. 24. 15; 40. 15; 41. 5; 42. 4, 10; 49. 1; 51. 5; 59. 18; 60. 9. Je. 2. 10; 25. 22. Zep. 2. 11. *after his.* ver. 20; ch. 11. 1-9.  
 6 A.M. 1676. B.C. 2228. *And the.* ch. 9. 22. 1 Ch. 1. 8-16; 4. 40. Ps. 78. 51; 105. 23, 27; 106. 22. *Ham.* HAM signifies *burnt* or *black*; and this name was peculiarly significant of the regions allotted to his family. To the Cushites, or descendants of Cush, were allotted the hot southern regions of Asia, along the shores of the Persian Gulf, Susiana or Chusistan, etc.; to the sons of Canaan, Palestine and Syria; to the sons of Mizraim, Egypt and Libya, in Africa. *Cush.* Is. 11. 11. *Phut.* Je. 46. 9. marg. Eze. 27. 10.

7 *Seba.* Ps. 72. 10. *Havilah.* ch. 2. 11. *Sheba.* 1 Ki. 10. 1. Eze. 27. 22. *Dedan.* Is. 21. 13. Eze. 27. 15.  
 8 A.M. 1715. B.C. 2289. *Nimrod.* Mi. 5. 6.  
 9 *a mighty.* ch. 6. 4; 25. 27; 27. 30. Je. 16. 16. Eze. 13. 18. Mi. 7. 2. *before the Lord.* ch. 6. 11; 13. 18. *Even.* 2 Ch. 28. 22. Ps. 52. 7.  
 10 A.M. 1745. B.C. 2259. *And the.* Je. 50. 21. Mi. 5. 6. *Babel.* Gr. Babylon. ch. 11. 9. Is. 39. 1. Mi. 4. 10. *Calneh.* Is. 10. 9. Am. 6. 2. *Shinar.* ch. 11. 2; 14. 1. Is. 11. 11. Da. 1. 2. Zec. 5. 11.  
 11 A.M. 1700. B.C. 2304. *went forth Asshur.* or, he went out into Assyria. Mi. 5. 6. *Asshur.* Nu. 24. 22, 24. Ezr. 4. 2. Ps. 83. 8. Eze. 27. 23; 32. 22. Ho. 14. 8. *Nineveh.* 2 Ki. 19. 36. Is. 37. 37. Jon. 1. 2; ch. 3. Na. 1. 1; 2. 8; 3. 7. Zep. 2. 13. *the city of.* or, the streets of the city.  
 13 *Ludim.* 1 Ch. 1. 11, 12. Je. 46. 9. Eze. 30. 5.  
 14 *Pathrusim.* Is. 11. 11. Je. 44. 1. *Philistim.* 1 Ch. 1. 12. Je. 47. 4. *Caphtorim.* De. 2. 23. Je. 47. 4. Am. 9. 7.  
 15 *Canaan.* 1 Ch. 1. 13. *Sidon.* Heb. Tzidon. ch. 49. 18. Jos. 11. 8. Is. 23. 4. Zidon. *Heth.* ch. 15. 18-21; 28. 3-20. Ex. 3. 8; 34. 11. Nu. 34. 2-15. Jos. 12. 8-24. 2 Sa. 11. 3.  
 16 *Jebusite.* Ju. 1. 21. 2 Sa. 24. 18. Zec. 9. 7.  
 17 *Hivite.* ch. 34. 2.  
 18 *Arvadite.* Eze. 27. 8. *Zemarite.* Jos. 18. 22. 2 Ch. 13. 4. *Hamathite.* Nu. 34. 8. 2 Sa. 8. 9. 2 Ki. 17. 24, 30. Is. 10. 9. Eze. 47. 16, 17. Zec. 9. 2.  
 19 *And the.* ch. 13. 12-17; 15. 18-21. Nu. 34. 2-15. De. 32. 8. Jos. 12. 7, 8; ch. 14-21. *as thou comest.* ch. 13. 10. *Gerar.* ch. 20. 1; 26. 1. *Gaza.* Heb. Azzah. Ju. 16. 1. Je. 25. 20. *Sodom.* ch. 13. 10-13; 14. 2; 18. 20; 19. 24, 25. Ho. 11. 8.  
 20 ver. 6; ch. 11. 1-9.  
 21 *Shem.* SHEM signifies *name* or *renown*; and his, indeed, was great both in a temporal and spiritual sense, inasmuch as he was destined to be the lineal ancestor of the promised Seed of the woman, to which Noah might allude in his pious ejaculation, ch. 9. 26. *the father.* ch. 11. 10-26. *Eber.* Nu. 24. 24. *the brother.* ver. 2.  
 22 *children.* ch. 9. 26. 1 Ch. 1. 17-27. *Elam.* ch. 14. 1-9. 2 Ki. 15. 19. Job 1. 17. Is. 11. 11; 21. 2; 22. 6. Je. 25. 25; 49. 34-39. Ac. 2. 9. *Arphaxad.* Heb. Arpachshad. *Lud.* Is. 66. 19. *Aram.* Nu. 23. 7.  
 23 *Uz.* Job 1. 1. Je. 25. 20.  
 24 *Satah.* Heb. Shelah. ch. 11. 12-15.  
 25 A.M. 1757. B.C. 2247. *Eber.* ver. 21. 1 Ch. 1. 19. *the name.* ch. 11. 16-19. Lu. 3. 35, 36. *Peleg. i. e.* division. *in.* ver. 32. De. 32. 8. Ac. 17. 26.  
 26, 27, 1 Ch. 1. 20-28.  
 28 A.M. cir. 1797. B.C. cir. 2207. ch. 25. 3. 1 Ki. 10. 1. 1 Ch. 1. 20-28.  
 29 *Ophir.* 1 Ki. 9. 28; 22. 48. 1 Ch. 8. 18; 9. 10, 13. Job 22. 24; 28. 16. Ps. 45. 9. Is. 13. 12. *Havilah.* ch. 2. 11; 25. 18. 1 Sa. 15. 7.  
 30 *mount of the east.* Nu. 23. 7.  
 31 ver. 5. 20. Ac. 17. 26.  
 32 *are the.* ver. 1, 20, 31. ch. 5. 29-31. *and by.* Any man who can barely read his Bible, and has but heard of such people as the Assyrians, Elamites, Lydians, Medes, Ionians, and Thracians, will readily acknowledge that Asshur, Elam, Lud, Madai, Javan, and Tiras, grandsons of Noah, were their respective founders. *nations.* ver. 25; ch. 9. 1, 7, 19. Ac. 17. 26.

## CHAP. XI.

*One language in the world.* 1. *The building of Babel.* 2-4. *It is interrupted by the confusion of tongues.* and the builders dispersed, 5-9. *The generations of Shem,* 10-26. *The generations of Terah, the father of Abram,* 27-30. *Terah, with Abram and Lot, remove from Ur to Haran,* 31, 32.

1 A.M. 1757. B.C. 2247. *was.* Is. 19. 18. Zep. 3. 9. Ac. 2. 6. *language.* Heb. lip. *speech.* Heb. words.  
 2 *from the east.* or, eastward. ch. 13. 11. *Shinar.* See on ver. 9; ch. 10. 10; 14. 1. Is. 11. 11. Da. 1. 2. Zec. 5. 11.

3 *they said one to another.* Heb. a man said to his neighbour. *Go to.* ver. 4, 7. Ps. 64. 5. Pr. 1. 11. Ec. 2. 1. Is. 5. 5; 41. 6, 7. Ja. 4. 13; 5. 1. *not as.* He. 3. 13; 10. 24. *burn thoroughly.* Heb. burn to a burning brick. Ex. 1. 14; 5. 7-18. 2 Sa. 12. 31. Is. 9. 10; 65. 3. Na. 3. 14. *stirre.* ch. 14. 10. Ex. 2. 3.

4 *whose.* De. 1. 28; 9. 1. Da. 4. 11, 22. *and let.* 2 Sa. 8. 13. Ps. 49. 11-13. Pr. 10. 7. Da. 4. 30. Jno. 5. 44. *lest.* ver. 8, 9. Ps. 92. 9. Lu. 1. 51.

5 ch. 18. 21. Ex. 19. 11. Ps. 11. 4; 33. 13, 14. Je. 23. 23, 24. Jno. 3. 13. He. 4. 13.

6 *Behold.* ch. 3. 22. Ju. 10. 14. 1 Ki. 18. 27. Ec. 11. 9. *the people.* ver. 1; ch. 9. 19. Ac. 17. 26. *imagined.* ch. 6. 5; 8. 21. Ps. 2. 1-4. Lu. 1. 51.

7 *Go to.* The Hebrew word signifies, 'Come,' or 'make preparation,' as for a journey or the execution of a purpose. *let.* ver. 5; ch. 1. 26; 3. 22. Is. 6. 8. *confound.* Job 5. 12, 13; 12. 20. Ps. 2. 4; 33. 10. Ac. 2. 4-11. *may.* ch. 10. 5, 20, 32; 42. 23. De. 28. 49. Ps. 55. 9. Je. 5. 15. 1 Cor. 14. 2-11, 23.

8 *Lord.* ver. 4, 9; ch. 49. 7. De. 32. 8. Lu. 1. 51. *upon.* ch. 10. 25, 32.

9 *Babel.* that is, *Confusion.* The tower of Babel, Herodotus informs us, was a furlong, or 660 feet, in length and breadth; and, according to Strabo, it rose to the same altitude. It was of a pyramidal form, consisting of eight square towers, gradually decreasing in breadth, with a winding ascent on the outside, so very broad as to allow horses and carriages to pass each other, and even to turn. This magnificent structure is so completely destroyed that its very site is doubtful; and when supposed to be discovered, in all cases exhibiting a heap of rubbish. ch. 10. 5, 10, 20, 31. Is. ch. 13; 14. Je. ch. 50; 51. 1 Co. 14. 23. *the face.* ch. 10. 25, 32. Ac. 17. 26.

10 A.M. 1658. B.C. 2346. ver. 27; ch. 10. 21, 22. 1 Ch. 1. 17-27. Lu. 3. 34-36.

11 A.M. 2158. B.C. 1846. *Shem.* ch. 5. 4, etc. *begat sons.* ch. 1. 28; 5. 4; 9. 7. Ps. 127. 3, 4; 128. 3, 4; 144. 12.

12 A.M. 1693. B.C. 2311. *begat.* Lu. 3. 36.

13 A.M. 2096. B.C. 1908.

14 A.M. 1723. B.C. 2281.

15 A.M. 2126. B.C. 1878.

16 A.M. 1757. B.C. 2247. *Eber.* ch. 10. 21, 25. Nu.

24. 24. 1 Ch. 1. 19. *Peleg.* Lu. 3. 35. Phalec.

17 A.M. 2187. B.C. 1817.

18 A.M. 1787. B.C. 2217. *Reu.* Lu. 3. 35. Ragau.

19 A.M. 1996. B.C. 2008.

20 A.M. 1819. B.C. 2185. *Serug.* Lu. 3. 35. Saruch.

21 A.M. 2026. B.C. 1978.

22 A.M. 1849. B.C. 2155. *Nahor.* Jos. 24. 2. Nachor.

23 A.M. 2049. B.C. 1955.

24 A.M. 1878. B.C. 2126. *Terah.* Lu. 3. 34. Thara.

25 A.M. 1997. B.C. 2007.

26 A.M. 1948. B.C. 2056. *Abram.* ch. 12. 4, 5; 22.

20-24; 29. 4, 5. Jos. 24. 2. 1 Ch. 1. 26, 27.

27 A.M. 2008. B.C. 1996. *Lot.* ver. 31; ch. 12. 4;

18. 1-11; 14. 12; 19. 1-29. 2 Pe. 2. 7.

28 *Ur.* ch. 15. 7. Ne. 9. 7. Ac. 7. 2-4.

29 *Sarai.* ch. 17. 15; 20. 12. *Milcah.* ch. 22. 20;

24. 15. *Iscah.* Iscah is called the *daughter-in-law*

of Terah, (ver. 31,) as being Abram's wife; yet

Abram afterwards said, "she is the daughter of

my father, but not the daughter of my mother."

(ch. 20. 12.) Probably Haran was the eldest son of

Terah, and Abram his youngest by another wife:

and thus Sarai was the daughter, or *grand-daughter*

of Terah, Abram's father, but not of his mother.

30 *barren.* ch. 15. 2, 3; 16. 1, 2; 18. 11, 12; 21. 1;

2; 25. 21; 29. 31; 30. 1, 2. Ju. 13. 2. 1 Sam. 1. 2.

Ps. 113. 9. Lu. 1. 7, 36.

31 A.M. 2078. B.C. 1926. *took.* ver. 26, 27; 12. 1.

*they went.* ver. 28; ch. 12. 1. Jos. 24. 2, 3. Heb. 11.

8. *Ur.* Ur was probably the place called Ouri, in

Mesopotamia, two days' journey from Nisibis, in the

way to the river Tigris. Jos. 24. 2. Ne. 9. 7. Ac. 7.

2-4. *the land.* ch. 10. 19; 24. 10. B.C. cir. 1925.

A.M. cir. 2081. *Haran.* ver. 32; ch. 12. 4; 24. 10, 15;

27. 43; 29. 4, 5. Ac. 7. 2-4. Charran.

32 A.M. 2083. B.C. 1921.

## CHAP. XII.

*God calls Abram, and blesses him with a promise of Christ,* 1-3. *He departs with Lot from Haran, and comes to Canaan,* 4, 5. *He journeys through Canaan,* 6, which is promised him in a vision, 7-9. *He is driven by a famine into Egypt,* 10. *Fear makes him feign his wife to be his sister,* 11-13. *Pharook, having taken her from him, by plagues is compelled to restore her,* 14-17. *He reproves Abram, whom he dismisses,* 18-20.

1 *had.* ch. 11. 31, 32; 15. 7. Ne. 9. 7. Is. 41. 9; 51.

2. Eze. 33. 24. *Get.* Jos. 24. 2, 3. Ps. 45. 10, 11. Lu.

14. 26-33. Ac. 7. 2-6. 2 Co. 6. 17. Heb. 11. 8. Re. 18. 4.

2 ch. 13. 16; 15. 5; 17. 5, 6; 18. 18; 22. 17, 18; 24.

35; 26. 4; 27. 29; 28. 3, 14; 35. 11; 46. 3. Ex. 1. 7.

32. 10. Nu. 14. 12; 24. 9, 10. De. 26. 5. 2 Sa. 7. 9.

1 Ki. 3. 8, 9. Mic. 7. 20. Ro. 4. 11. Ga. 3. 7. *thou*

*shalt.* ch. 14. 14-16; 18. 18; 19. 29; 28. 4. 1 Ki. 1.

47. Gal. 3. 14.

3 *And I.* ch. 27. 29. Ex. 23. 22. Nu. 24. 9. Mat. 25.

40, 45. *in thee.* ch. 18. 18; 22. 18; 26. 4; 28. 11;

30. 27, 30; 39. 5. Ps. 72. 17. Ac. 3. 25, 26. Ro. 4. 11.

1 Co. 1. 30. Ga. 3. 8, 16, 28. Ep. 1. 3. Col. 3. 11. Re.

7. 9.

4 *and Lot.* ch. 11. 27. *departed out.* He. 11. 8.

5 *the souls.* ch. 14. 14, 21, marg.; 46. 5-26. *in.* ch.

11. 31. *and into.* ch. 10. 19. Ac. 7. 4. He. 11. 8, 9.

*Canaan.* So called from Canaan the son of Ham,

lies between the Mediterranean sea on the west,

the wilderness of Paran, Idumea, and Egypt on

the south, the mountains of Arabia on the east,

and the mountains of Lebanon and Phœnicia on

the north. Its length, from Dan to Beersheba,

is about 200 miles, and its breadth, from the

Mediterranean sea to its eastern borders, about 90.

6 *passed.* He. 11. 9. *Shechem.* ch. 33. 18; 34. 2;

35. 4. Jos. 20. 7; 24. 32. Ju. 9. 1. 1 Ki. 12. 1. She-

chem. Jno. 4. 5. Sychar. Ac. 7. 16. *Shechem plain.*

The word rendered 'plain' should be rendered

'oak,' or according to CÆLSIUS, the turpentine-

tree.' *Moreh.* De. 11. 30. Ju. 7. 1. *Canaanite.* ch.

10. 15, 18, 19; 13. 7; 15. 18-21.

7 *appeared.* ch. 17. 1; 18. 1; 32. 30. *Unto thy.*

ch. 13. 15; 17. 3, 8; 26. 3; 28. 13. Ex. 33. 1. Nu. 32.

11. De. 1. 8; 6. 10; 30. 20. Ps. 105. 9-12. Ro. 9. 8.

Ga. 3. 16; 4. 28. *builded.* ver. 8; ch. 8. 20; 13. 4;

18; 26. 25; 33. 20. He. 11. 13.

8 *of Beth-el.* ch. 28. 19; 35. 3, 15, 16. Jos. 8. 17;

18. 22. Ne. 11. 31. *Hai.* Jos. 7. 2; 8. 3. Ai. Ne. 11.

31. *Aija.* Is. 10. 28. *Aiath.* called. ch. 4. 26; 13. 4;

21. 33. Ps. 116. 4. Joel 2. 32. Ac. 2. 21. Ro. 10. 12-14.

1 Co. 1. 2.

9 *going on still.* Heb. in going and journey-

ing. ch. 13. 3; 24. 62. Ps. 105. 13. He. 11. 13, 14.

10 A.M. 2084. B.C. 1920. *was a.* ch. 26. 1; 42. 5; 43.

1; 47. 13. Ru. 1. 1. 2 Sa. 21. 1. 1 Ki. ch. 17; 18.

2 Ki. 4. 38; 6. 25; ch. 7; 8. 1. Ps. 34. 19; 107. 34. Je.

14. 1. Jno. 16. 33. Ac. 7. 11; 14. 22. *went.* ch.

26. 2, 3; 43. 1; 46. 3, 4. 2 Ki. 8. 1, 2. Ps. 105. 13.

11 *a fair.* ver. 14; ch. 26. 7; 29. 17; 39. 6, 7. 2 Sa.

11. 2. Pr. 21. 30. Ca. 1. 14.

12 *will kill.* ch. 20. 11; 26. 7. 1 Sa. 27. 1. Pr. 29.

25. Mat. 10. 28. 1 Jno. 1. 8-10.

13 *Say.* Jno. 8. 44. Ro. 3. 6-8; 6. 23. Col. 3. 6.

*thou.* ch. 11. 29; 20. 2, 5, 12, 13; 26. 7. Is. 57. 11.

Mar. 26. 69-75. Ga. 2. 12, 13. *and.* Ps. 146. 3-5. Je.

17. 5-8. Eze. 18. 4.

14 *beheld.* ch. 3. 6; 6. 2; 39. 7. Mat. 5. 28.

15 *princes.* Es. 2. 2-16. Pr. 29. 12. Ho. 7. 4, 5.

Pharaoh was a common name of the Egyptian

kings, and signified a 'ruler,' or 'king,' or 'father

of his country,' ch. 40. 2; 41. 1. Ex. 2. 5, 15. 1 Ki.

3. 1. 2 Ki. 18. 21. Je. 25. 19; 46. 17. Eze. 32. 2.

*taken.* ch. 20. 2. Es. 2. 9. Ps. 105. 4. Pr. 6. 29. He.

13. 4.

16 *And he.* ch. 13. 2; 20. 14. *he had.* ch. 24. 35;

26. 14; 32. 5, 13-15. Job. 1. 3; 42. 12. Ps. 144. 13, 14.

17 ch. 20. 18. 1 Ch. 16. 21; 21. 22. Job 34. 19. Ps. 105. 14, 15. He. 13. 4.  
18 ch. 3. 13; 4. 10; 20. 9, 10; 26. 9-11; 31. 26; 44. 15. Ex. 32. 21. Jos. 7. 19. 1 Sa. 14. 43. Pr. 21. 1.  
20 Ex. 18. 27. 1 Sa. 29. 6-11. Ps. 105. 14, 15. Pr. 21. 1.

## CHAP. XIII.

*Abram and Lot return with great riches out of Egypt, 1-5. Strife arises between Abram's herdsmen and those of Lot, 6, 7. Abram meekly refers it to Lot to choose his part of the country, 8, 9, and Lot goes to Sodom, 10-13. God renews the promise to Abram, 14-17. He removes to Hebron, and there builds an altar, 18.*

1 A.M. 2086. B.C. 1918. *the south.* The south of Canaan; as in leaving Egypt, it is said he 'came from the south,' (ver. 3.) and the southern part of the promised land lay north-east of Egypt. cu. 12. 9, etc.; 20. 1; 21. 33. Jos. 10. 40; 18. 5. 1 Sa. 27. 10. 2 Sa. 24. 7.

2 ch. 24. 35; 26. 12, 13. De. 8. 18. 1 Sa. 2. 7. Job 1. 3, 10; 22. 21-25. Ps. 112. 1-3. Pr. 3. 9, 10; 10. 22. Mat. 6. 33. 1 Ti. 4. 8.

3 *from.* ch. 12. 6, 8, 9. *Beth-el and Hai.* i. e. The place which was afterwards called *Bethel* by Jacob, and so called when Moses wrote; for its first name was *Luz*. (ch. 28. 19.)

4 *Unto.* ver. 18; ch. 12. 7, 8; 35. 1-3. Ps. 26. 8; 42. 1, 2; 84. 1, 2, 10. *called.* ch. 4. 26. Ps. 65. 1, 2; 107. 1, 8, 15; 116. 2, 17; 145. 18. Is. 58. 9. Je. 29. 12. Zep. 3. 9. 1 Co. 1. 2. Ep. 6. 18, 19.

5 *tents.* ch. 4. 20; 25. 27. Je. 49. 29.

6 ch. 36. 6, 7. Ec. 5. 10, 11. Lu. 12. 17, 18. 1 Ti. 6. 9.

7 *a strife.* ch. 21. 25; 26. 20. Ex. 2. 17. 1 Co. 3. 3. Ga. 5. 20. Tit. 3. 3. Ja. 3. 16; 4. 1. *Canaanite.* ch. 10. 19; 12. 6; 15. 18-21; 34. 30. Ne. 5. 9. Phi. 2. 14, 15. Col. 4. 5. 1 Th. 4. 12. 1 Pe. 2. 12. *dwelled.* i. e. They were *there* when Abram and Lot came to pitch their tents in the land.

8 *Let.* Pr. 15. 1. Mat. 5. 9. 1 Co. 6. 6, 7. Phi. 2. 14. He. 12. 14. Ja. 3. 17, 18. *brethren.* Heb. men, brethren. ch. 11. 27-31; 45. 24. Ex. 2. 13. Ps. 138. 1. Ac. 7. 26. Ro. 12. 10. Ep. 4. 2, 3. 1 Th. 4. 9. He. 13. 1. 1 Pe. 1. 22; 2. 17; 3. 8; 4. 8. 2 Pe. 1. 7. 1 Jno. 2. 9-11; 3. 14-19; 4. 7, 20, 21.

9 *Is not.* ch. 20. 15; 34. 10. *if thou wilt.* Ps. 120. 7. Ro. 12. 18. 1 Co. 6. 7. He. 12. 14. Ja. 3. 13-18. 1 Pe. 3. 8-12.

10 *and beheld.* ch. 3. 6; 6. 2. Nu. 32. 1, etc. 1 Jno. 2. 15, 16. *the plain.* ch. 19. 17, 24, 25. De. 34. 3. 1 Ki. 7. 46. Ps. 107. 34. 1 Jno. 2. 15. *the garden.* ch. 2. 9, 10. Is. 51. 3. Eze. 28. 13; 31. 8. Joel 2. 3. *Zoar.* ch. 14. 2, 8; 19. 20, 22-30. De. 34. 3. Is. 15. 5. Je. 48. 34. Instead of 'Zoar,' which was situated at the extremity of the plain of Jordan, the Syriac reads 'Zaan,' which was situated in the south of Egypt, and in a well-watered country.

11 A.M. 2087. B.C. 1917. *chose.* ch. 19. 17. *they.* ver. 9, 14. Ps. 16. 3; 119. 63. Pr. 27. 10. He. 10. 25. 1 Pe. 2. 17.

12 *Lot dwelled.* ch. 19. 29. *pitched.* ch. 14. 12; 19. 1. Ps. 26. 5. 1 Co. 15. 33. 2 Pe. 2. 7, 8.

13 *But the.* ch. 15. 16; 18. 20; 19. 4, etc. 1 Sa. 15. 18. Is. 1. 9; 3. 9. Eze. 16. 46-50. Mat. 9. 10, 13; 11. 23, 24. Jno. 9. 24, 31. Ro. 1. 27. 2 Pe. 2. 6-8, 10. Jude 7. *before.* ch. 6. 11; 10. 9; 38. 7. 2 Ki. 21. 6. Is. 3. 8. Je. 23. 24. He. 4. 13.

14 *was.* ver. 11. *Lift.* ver. 10. Is. 49. 18; 60. 4. *northward.* ch. 28. 14. De. 3. 27.

15 ch. 12. 7; 15. 18; 17. 7, 8; 18. 18; 24. 7; 26. 3, 4; 28. 4, 13; 35. 12; 48. 4. Ex. 33. 1. Nu. 34. 2, 12, etc. De. 26. 2-4; 34. 4. 2 Ch. 20. 7. Ne. 9. 7, 8. Ps. 37. 22, 29; 105. 9-12; 112. 1, 2. Is. 63. 18. Mat. 5. 5. Ac. 7. 5.

16 ch. 12. 2, 3; 15. 5; 17. 6, 16, 20; 18. 18; 21. 13; 22. 17; ch. 25; 26. 4; 28. 3, 14; 32. 12; 35. 11; ch. 36; 46. 3. Ex. 1. 7; 32. 13. Nu. 23. 10. De. 1. 10. Ju. 6. 3, 5. 1 Ki. 3. 8; 4. 20. 1 Ch. 21. 5; 27. 23. 2 Ch. 17. 14-18. Is. 48. 18, 19. Je. 33. 22. Ro. 4. 16-18. He. 11. 12. Re. 7. 9.

18 *plain.* Heb. plains. *Mamre.* ch. 14. 13; 18. 1. *Hebron.* ch. 23. 2; 35. 27; 37. 14. Nu. 13. 22. Jos. 14. 13. *altar.* ver. 4; ch. 8. 20; 12. 7, 8. Ps. 16. 8. 1 Ti. 2. 8.

## CHAP. XIV.

*The battle of four kings against the king of Sodom and his allies, 1-11. Lot is taken prisoner, 12, 13. Abram rescues him, 14-16. Melchizedek blesses Abram at his return, who gives him tithes, 17-20. The rest of the spoil, his partners having had their portions he restores to the king of Sodom, 21-24.*

1 A.M. 2091. B.C. 1913. *Shinar.* ch. 10. 10; 11. 2. Is. 11. 11. Da. 1. 2. Zec. 5. 11. *Ellasar.* Is. 37. 12. *Elam.* ch. 10. 22. Is. 21. 2; 22. 6. Je. 25. 25; 49. 34-39. Eze. 32. 24.

2 *Sodom.* ch. 10. 19; 13. 10; 19. 24. Is. 1. 9, 10. *Admah.* De. 29. 23. Ho. 11. 8. *Zeboim.* 1 Sa. 13. 18. Ne. 11. 34. *Zoar.* ch. 19. 20-30. De. 34. 3. Is. 15. 5. Je. 48. 34.

3 *salt sea.* ch. 19. 24. Nu. 34. 12. De. 3. 17. Jos. 3. 16. Ps. 107. 34, marg.

4 *they served.* ch. 9. 25, 26. *they rebelled.* Eze. 17. 15.

5 *Rephaims.* ch. 15. 20. De. 3. 11, 20, 22. 2 Sa. 5. 18, 22; 23. 13. 1 Ch. 11. 15; 14. 9. Is. 17. 5. *Ash-teroth.* The same as Asheroth, a city of Bashan, where Og afterwards reigned. De. 1. 4. Jos. 12. 4; 13. 12, 31. *Zuzims.* De. 2. 20-23. 1 Ch. 4. 40. Ps. 78. 51; 105. 23, 27; 106. 22. *Emims.* De. 2. 10, 11. *Shaveh Kiriathaim.* or, the plains of Kiriathaim; Kiriathaim was beyond Jordan, 10 miles west-ward from Medeba, and afterwards belonged to Sihon, king of Heshbon. Jos. 13. 19. Je. 48. 1, 23.

6 *Horites.* ch. 36. 8, 20-30. De. 2. 12, 22. 1 Ch. 1. 38-42. *El-paran.* or, the plain of Paran. ch. 16. 7; 21. 21. Nu. 12. 16; 13. 3. Ha. 3. 3.

7 *Kadesh.* En-mishpat or Kadesh, was about 8 leagues south of Hebron. ch. 16. 14; 20. 1. Nu. 20. 1. De. 1. 19, 46. *Amalekites.* ch. 36. 12, 16. Ex. 17. 8-16. Nu. 14. 43, 45; 24. 20. 1 Sa. ch. 15; 27; 30. *Hazezon-tamar.* Called by the Chaldee, 'En-gaddi,' a town on the western shore of the Dead Sea. Jos. 15. 62. 2 Ch. 20. 2.

8 *same.* ver. 2; ch. 13. 10; 19. 20, 22. *in.* ver. 3, 10. 9 See ver. 1.

10 *slime pits.* Places where asphaltus or bitumen sprung out of the ground: this substance, which is properly denoted by the word 'slime,' abounds in those parts. ch. 11. 3. *fell.* Jos. 8. 24. Ps. 83. 10. Is. 24. 18. Je. 48. 44. *the mountain.* ch. 19. 17, 30.

11 ver. 16, 21; ch. 12. 5. De. 28. 31, 35, 51.

12 *Lot.* ch. 11. 27; 12. 5. *who.* ch. 13. 12, 13. Nu. 16.

26. Job 9. 23. Je. 2. 17-19. 1 Ti. 6. 9-11. Re. 3. 19; 18. 4.

13 *one.* 1 Sa. 4. 12. Job 1. 15. *the.* ch. 39. 14; 40.

15; 41. 12; 43. 32. Ex. 2. 6, 11. Jon. 1. 9. 2 Co. 11. 22.

Phi. 2. 5. *dwelt.* ch. 13. 18. *Mamre.* ver. 24; ch. 13.

18. *Amorite.* ch. 10. 16. Nu. 21. 21. *and these.* v. 24.

14 *his brother.* ch. 11. 27-31; 13. 8. Pr. 17. 17;

24. 11, 12. Ga. 6. 1, 2. 1 Jno. 2. 18. *armed.* or, led

forth. Ps. 45. 3-5; 68. 12. Is. 41. 2, 3. *trained.* or,

instructed. *born.* ch. 12. 5, 16; 15. 3; 17. 12, 27; 18.

19; 23. 6. Ec. 2. 7. *Dan.* De. 34. 1. Ju. 18. 29; 20. 1.

15 *And he.* Ps. 112. 5. *smote.* Is. 41. 2, 3. *Da-*

*mascus.* ch. 15. 2. 1 Ki. 15. 18. Ac. 9. 2.

16 ver. 11, 12; ch. 12. 2. 1 Sa. 30. 8, 18, 19. Is. 41. 2.

17 *to.* Ju. 11. 34. 1 Sa. 18. 6. Pr. 14. 20; 19. 4.

*after.* He. 7. 1. *king's.* 2 Sa. 18. 18.

18 *king.* Ps. 76. 2. He. 7. 1, 2. *bread.* Mat. 26.

26-29. Ga. 6. 10. *the priest.* Ps. 110. 4. He. 5. 6, 10;

6. 20; 7. 1, 3, 10-22. *the most.* Ru. 3. 10. 2 Sa. 2. 5.

Ps. 7. 17; 50. 14; 57. 2. Mi. 6. 6. Ac. 7. 48; 16. 17.

19 *he blessed.* ch. 27. 4, 25-29; 47. 7, 10; 48. 9-16;

49. 28. Nu. 6. 23-27. Mar. 10. 16. He. 7. 6, 7. *Blessed*

*be.* Ru. 3. 10. 2 Sa. 2. 5. Ep. 1. 3, 6. *high.* Mi. 6. 6.

Ac. 16. 17. *possessor.* ver. 22; Ps. 24. 1; 50. 10; 115.

16. Mat. 11. 25. Lu. 10. 21.

20 *blessed.* ch. 9. 26; 24. 27. Ps. 68. 19; 72. 17-19;

144. 1. Ep. 1. 5. 1 Pe. 1. 3, 4. *which.* Jos. 10. 42. Ps.

44. 3. *tithes.* ch. 28. 22. Le. 27. 30-32. Nu. 28. 26. De.

12. 17; 14. 23, 28. 2 Ch. 31. 5, 6, 12. Ne. 10. 37; 13. 12.

Am. 4. 4. Mal. 3. 8, 10. Lu. 18. 12. Ro. 15. 16. He. 7. 4-9.



21 persons. *Heb.* souls.  
 22 *lift.* Ex. 6. 8. De. 32. 40. Da. 12. 7. Re. 10. 5, 6. unto. ch. 21. 23-31. Ju. 11. 35. *the most.* ver. 20; ch. 17. 1. Ps. 24. 1; 83. 18. Is. 57. 15. Da. 4. 34. Hag. 2. 8. *possessor.* ver. 19; ch. 21. 33.  
 23 *That I.* 1 Ki. 13. 8. 2 Ki. 5. 16, 20. Es. 9. 15, 16. 2 Co. 11. 9-11; 12. 14. *test.* 2 Co. 11. 12. He. 13. 5.  
 24 *Save.* Pr. 3. 27. Mat. 7. 12. Ro. 13. 7, 8. *Amer.* ver. 13. *let.* 1 Co. 9. 14, 15. 1 Ti. 5. 18.

## CHAP. XV.

*God encourages Abram, who complains for want of an heir, 1-3. God promises him a son, and a multiplying of his seed, 4, 6. Abram is justified by faith, 6. Canaan is promised again, and confirmed by a sign, and a vision, prophetic of the condition of his posterity till brought out of Egypt, 7-21.*

1 A.M. 2093. B.C. 1911. *in.* ch. 46. 2. Nu. 12. 6. 1 Sa. 9. 9. Eze. 1. 1; 3. 4; 11. 24. Da. 10. 1-16. Ac. 10. 10-17, 22. He. 1. 1. *Fear.* ver. 14-16; ch. 26. 24; 46. 3. Ex. 14. 13. De. 31. 6. 1 Ch. 28. 20. Ps. 27. 1. Is. 35. 4; 41. 10, 14; 43. 1, 5; 44. 2, 8; 51. 12. Da. 10. 12. Mat. 8. 26; 10. 28-31; 28. 5. Lu. 1. 13, 30; 12. 32. Re. 1. 17. *thy shield.* De. 33. 29. Ps. 3. 3; 5. 12; 18. 2; 84. 9, 11; 91. 4; 119. 114. Pr. 30. 5. *and thy.* De. 33. 26-29. Ru. 2. 12. Ps. 16. 5, 6; 58. 11; 142. 5. Pr. 11. 18. La. 3. 24. 1 Co. 3. 22. He. 13. 5, 6. Re. 21. 3, 4.

2 *what.* ch. 12. 1-3. *childless.* ch. 25. 21; 30. 1, 2. 1 Sa. 1. 11. Ps. 127. 3. Pr. 13. 12. Is. 56. 5. Ac. 7. 5. *the.* ch. 24. 2, 10; 39. 4-6, 9; 43. 19; 44. 1. Pr. 17. 2.  
 3 *Behold.* ch. 12. 2; 13. 16. Pr. 13. 12. Je. 12. 1. He. 10. 35, 36. *born.* ch. 14. 14. Pr. 29. 21; 30. 23. Ec. 2. 7.

4 *shall come.* ch. 17. 16; 21. 12. 2 Sa. 7. 12; 16. 11. 2 Ch. 32. 21. Phi. 17. 12.

5 *tell.* De. 1. 10. Ps. 147. 4. Je. 33. 22. Ro. 9. 7, 8. *So.* ch. 13. 2; 13. 16; 16. 10; 22. 17; 28. 14. Ex. 32. 13. De. 1. 10; 10. 22. 1 Ch. 27. 23. Ro. 4. 18. He. 11. 12.

6 *he believed.* Ro. 4. 3-6, 9, 20-25. Ga. 3. 6-14. He. 11. 8. Ja. 2. 23. *he counted.* Ps. 106. 31. Ro. 4. 11, 22. 2 Co. 5. 19. Ga. 3. 6.

7 *brought.* ch. 11. 28-31; 12. 1. Ne. 9. 7. Ac. 7. 2-4. *to give.* ch. 12. 7; 13. 15-17. Ne. 9. 8. Ps. 105. 11, 42, 44. Ro. 4. 13.

8 ch. 24. 2-4, 13, 14. Ju. 6. 17-24, 36-40. 1 Sa. 14. 9, 10. 2 Ki. 20. 8. Ps. 86. 17. Is. 7. 11. Lu. 1. 18, 34.

9 ch. 22. 13. Le. 1. 3; 10, 14; 3. 1, 6; 9. 2, 4; 12. 8; 14. 22, 30. Ps. 50. 5. Is. 15. 5. Lu. 2. 24.

10 *divided them.* Je. 34. 18, 19. 2 Ti. 2. 15. *the virgins.* Le. 1. 17.

11 *fowls.* Eze. 17. 3, 7. Mat. 13. 4. *Abram.* Ps. 119. 13.

12 *deep.* ch. 2. 21. 1 Sa. 26. 12. Job 4. 13, 14; 33. 15. Da. 10. 8, 9. Ac. 20. 9. *horror.* Ps. 4. 3-5. Ac. 9. 8, 9.

13 *thy.* ch. 17. 8. Ex. ch. 1; 2; 5; 22. 21; 23. 9. Le. 19. 34. De. 10. 19. Ps. 105. 11, 12, 23-25. Ac. 7. 6, 7. He. 11. 8-13. *four.* Ex. 12. 40, 41. Ga. 3. 17.

14 *that.* ch. 46. Ex. 6. 5, 6; ch. 7-14. De. 4. 20; 6. 22; 7. 18, 19; 11. 2-4. Jos. 24. 4-7, 17. 1 Sa. 12. 8. Ne. 9. 9-11. Ps. 51. 4; 78. 43-51; 105. 27-37; 135. 9, 14. *with.* Ex. 3. 21, 22; 12. 35, 36. Ps. 105. 37.

15 *And thou.* ch. 25. 8. Nu. 20. 24; 27. 13. Ju. 2. 10. Job 5. 26. Ec. 12. 7. Ac. 13. 36. *in peace.* 2 Ch. 34. 28. Ps. 37. 37. Is. 57. 1, 2. Da. 12. 13. Mat. 22. 32. He. 6. 13-19; 11. 13-16. *buried.* ch. 23. 4, 19; 25. 8, 9; 35. 29; 49. 29, 31; 50. 13. Ec. 6. 3. Je. 8. 1, 2. *good.* ch. 25. 7, 8. 1 Ch. 23. 1; 29. 28. Job 5. 26; 42. 17.

16 *in the.* Ex. 12. 40. *Amorites.* 1 Ki. 21. 26. 2 Pe. 3. 8, 9. *not.* Da. 8. 23. *Zec.* 5. 5-11. Mat. 23. 32-35. 1 Th. 2. 16.

17 *smoking.* Ex. 3. 2, 3. De. 4. 20. Ju. 6. 21; 13. 20. 1 Ch. 21. 26. Is. 62. 1. Je. 11. 4. *a burning lamp.* *Heb.* a lamp of fire. 2 Sa. 22. 9. *passed.* Je. 34. 18, 19.

18 *made.* ch. 9. 8-17; ch. 17; 24. 7. 2 Sa. 23. 5. Is. 55. 3. Je. 31. 31-34; 32. 40; 33. 20-26. Ga. 3. 15-17. Heb. 13. 20. *unto thy.* ch. 12. 7; 13. 15; 17. 8; 26. 4; 28. 4, 13, 14; 35. 12; 50. 24. Ex. 3. 8; 6. 4; 23. 23, 27-31; 34. 11. Nu. 34. 8. De. 1. 7, 8; 7. 1; 11. 24; 34. 4. Jos. 1. 3, 4; ch. 12; 19. 1 Ki. 4. 21. 2 Ch. 9. 26. Ne. 9. 8. Ps. 105. 11. *from.* Nu. 34. 5. Jos. 15. 4. Is. 27. 12. *Euphrates.* ch. 2. 14. 2 Sa. 8. 3. 1 Ch. 5. 9.

19 *Kenites.* Nu. 24. 21, 22.

20 *Rephaims.* ch. 14. 5. Is. 17. 5.

21 *Amorites.* ch. 10. 15-19. Ex. 23. 23-28; 33. 2; 34. 11. De. 7. 1. *Girgashites.* Mat. 8. 28.

## CHAP. XVI.

*Sarai, being barren, gives Hagar to Abram, 1-3. Hagar, being afflicted for despising her mistress, runs away, 4-6. An angel commands her to return and submit herself, promises her a numerous posterity, and shews their character and condition, 7-12. Hagar names the place, and returns to Sarai, 13, 14. Ishmael is born, 15. The age of Abram, 16.*

1 A.M. 2092. B.C. 1912. *bare.* ch. 15. 2, 3; 21. 10, 12; 25. 21. Ju. 13. 2. Lu. 1. 7, 36. *Egyptian.* ch. 12. 16; 21. 9, 21. *name.* Ga. 4. 24. *Agar.*

2 *the Lord.* ch. 17. 16; 18. 10; 20. 18; 25. 21; 30. 2, 3, 9, 22. Ps. 127. 3. *obtain children.* *Heb.* be builded. ch. 30. 3, 6. Ex. 21. 4. Ru. 4. 11. *hearkened.* ch. 3. 1-6, 12, 17.

3 A.M. 2093. B.C. 1911. *had.* ch. 12. 4, 5. *gave.* ver. 5; ch. 30. 4, 9. *his.* ch. 25. 6; 28. 9; 32. 22; 35. 22. Ju. 19. 1-4. 2 Sa. 5. 13. 1 Ki. 11. 3. Ga. 4. 25.

4 *her mistress.* 1 Sa. 1. 6-8. 2 Sa. 6. 16. Pr. 30. 20, 21, 23. 1 Co. 4. 6; 13. 4, 5.

5 *My wrong.* Lu. 10. 40, 41. *the Lord.* ch. 31. 53. Ex. 5. 21. 1 Sa. 24. 12-15. 2 Ch. 24. 22. Ps. 7. 8; 35. 23; 43. 1.

6 *Abram.* ch. 13. 8, 9. Pr. 14. 29; 15. 1, 17, 18. 1 Pe. 3. 7. *in.* ch. 24. 10. Job. 2. 6. Ps. 106. 41, 42. Je. 38. 5. *as it pleaseth thee.* *Heb.* that which is good in thine eyes. *dealt hardly with her.* *Heb.* afflicted her. Pr. 29. 19. *fled.* Ex. 2. 15. Pr. 27. 8. Ec. 10. 4.

7 *found.* Pr. 15. 3. *the fountain.* ch. 25. 18. Ex. 15. 22. 1 Sa. 15. 7. *Shur.* The desert of Shur being between the south of Canaan, where Hebron was situated, and Egypt, it is likely that Hagar was returning to her own country.

8 *Sarai's maid.* ver. 1, 4. Ep. 6. 5-8. 1 Ti. 6. 1, 2. *whence.* ch. 3. 9; 4. 10. Ec. 10. 4. Je. 2. 17, 18. *I flee.* 1 Sa. 26. 19.

9 *submit.* Ec. 10. 4. Ep. 5. 21; 6. 5, 6. Ti. 2. 9. 1 Pe. 2. 18-25; 5. 5, 6.

10 *the angel.* ch. 22. 15-18; 31. 11-13; 32. 24-30; 48. 15, 16. Ex. 3. 2-6. Ju. 2. 1-3; 6. 11, 16, 21-24; 13. 16-22. Is. 63. 9. Ho. 12. 3-5. *Zec.* 2. 8, 9. Mal. 3. 1. Jno. 1. 18. Ac. 7. 30-38. 1 Ti. 6. 16. *I will.* ch. 17. 20; 21. 13, 16; 25. 12-18. Ps. 83. 6, 7.

11 *shalt.* ch. 17. 19; 29. 32-35. Is. 7. 14. Mat. 1. 21-23. Lu. 1. 13, 31, 68. *Ishmael.* *i.e.* God shall hear. *because.* ch. 41. 51, 52. 1 Sa. 1. 20. *hath.* ch. 29. 32, 33. Ex. 2. 23, 24; 3. 7. Job 38. 41. Ps. 22. 24.

12 *be a.* ch. 21. 20. Job 11. 12; 39. 5-8. *wild.* The word rendered 'wild' also denotes the 'wild ass;' the description of which animal in Job 39. 5-8, affords the very best representation of the wandering, lawless, freebooting life of the Bedouin and other Arabs, the descendants of Ishmael. *his hand.* ch. 27. 40. *he shall.* ch. 25. 18.

13 *called.* ver. 7, 9, 10; 22. 14; 28. 17, 19; 32. 30. Ju. 6. 24. *Thou.* ch. 32. 30. Ex. 33. 18-23; 34. 5-7. Ps. 139. 1-12. Pr. 5. 21; 15. 3. *him that.* ch. 31. 42.

14 *Beer-tahai-roi.* *that is,* The well of him that liveth and seeth me. ch. 21. 31; 24. 62; 25. 11. *Kadesh.* Nu. 13. 26.

15 A.M. 2094. B.C. 1910. *Hagar.* ver. 11; ch. 25. 12. 1 Ch. 1. 28. Ga. 4. 22, 23. *Ishmael.* ch. 17. 18, 20, 25, 26; 21. 9-21; 25. 9, 12; 28. 9; 37. 27.

## CHAP. XVII.

*God renews the covenant with Abram, and changes his name to Abraham, in token of a greater blessing, 1-8. Circumcision is instituted, 9-14. Sarai's name is changed to Sarah, and she is blessed, 15, 16. Isaac is promised, and the time of his birth fixed, 17-22. Abraham and Ishmael are circumcised, 23-27.*

1 A.M. 2107. B.C. 1897. *was.* ch. 16. 16. *the Lord.*

ch. 12. 1. *Almighty*. ch. 18. 14; 28. 3; 35. 11. Ex. 6. 8. Nu. 11. 23. De. 10. 17. Job 11. 7. Ps. 115. 3. Je. 32. 17. Da. 4. 35. Mat. 19. 26. Ep. 3. 20. Phi. 4. 13. He. 7. 25. *walk*. ch. 5. 22, 24; 6. 9; 48. 15. 1 Ki. 2. 4; 3. 6; 8. 25. 2 Ki. 20. 3. Ps. 116. 9. Is. 38. 3. Mi. 6. 8. Lu. 1. 6. Ac. 23. 1; 24. 16. He. 12. 28. *perfect, or, upright, or sincere*. ch. 6. 9. De. 18. 13. Job 1. 1. Mat. 5. 48.

2 *And I*. ver. 4-6; ch. 9. 9; 15. 18. Ps. 105. 8-11. Ga. 3. 17, 18. *multiply*. ch. 12. 2; 13. 16; 22. 17.

3 ver. 17. Ex. 3. 6. Le. 9. 23, 24. Nu. 14. 5; 16. 22, 45. Jos. 5. 14. Ju. 13. 20. 1 Ki. 18. 39. Eze. 1. 28; 3. 23; 9. 8. Da. 8. 17, 18; 10. 9. Mat. 17. 6. Re. 1. 17.

4 *a father*. ch. 12. 2; 13. 16; 16. 10; 22. 17; 25. 1-18; 32. 12; 35. 11; ch. 36. Nu. ch. 1; 26. Ro. 4. 11-18. Ga. 3. 28, 29. *many nations*. Heb. multitude of nations.

5 *but thy name*. ver. 15; ch. 32. 28. Nu. 13. 16. 2 Sa. 12. 25. Ne. 9. 7. Is. 62. 2-4; 65. 15. Je. 20. 3; 23. 6. Mat. 1. 21-23. Jno. 1. 42. Re. 2. 17. *Abraham*. i. e. father of a great multitude. for. Ro. 4. 17.

6 *nations*. ver. 4, 20; ch. 35. 11. *kings*. ver. 16; ch. 36. 31, etc. Ezr. 4. 20. Mat. 1. 6, etc.

7 *And I*. ch. 15. 18; 26. 24. Ex. 6. 4. Ps. 105. 8-11. Mi. 7. 20. Lu. 1. 54, 55, 72-75. Ro. 9. 4, 8, 9. Ga. 3. 17. Ep. 2. 2. *God*. ch. 26. 24; 28. 13. Ex. 3. 6, 15. Le. 26. 12. Ps. 81. 10. Eze. 28. 26. Mat. 22. 32. He. 8. 10; 11. 16. *and to*. Ex. 19. 5, 6. Mar. 10. 14. Ac. 2. 39. Ro. 9. 7-9.

8 *And I*. ch. 12. 7; 13. 15, 17; 15. 7-21. Ps. 105. 9, 11. *wherein thou art a stranger*. Heb. of thy sojournings. ch. 23. 4; 28. 4. *everlasting*. ch. 48. 4. Ex. 21. 6; 31. 16, 17; 40. 15. Le. 16. 34. Nu. 25. 13. De. 32. 8. 2 Sa. 23. 5. Ps. 103. 17. He. 9. 15. *their*. Ex. 6. 7. Le. 26. 12. De. 4. 37; 14. 2; 26. 18; 29. 13. 9 Ps. 25. 10; 103. 18. Is. 56. 4, 5.

10 *Every*. ver. 11; ch. 34. 15. Ex. 4. 25; 12. 48. De. 10. 16; 30. 6. Jos. 5. 2, 4. Je. 4. 4; 9. 25, 26. Ac. 7. 8. Ro. 2. 28, 29; 3. 1, 25, 28, 30; 4. 9-11. 1 Co. 7. 18, 19. Ga. 3. 28; 5. 3-6; 6. 12. Ep. 2. 11. Phi. 3. 3. Col. 2. 11, 12.

11 *the flesh*. Ex. 4. 25. Jos. 5. 3. 1 Sa. 18. 25-27. 2 Sa. 3. 14. *a token*. Ac. 7. 8. Ro. 4. 11.

12 *he that is eight days old*. Heb. a son of eight days. ch. 21. 4. Le. 12. 3. Lu. 1. 59; 2. 21. Jno. 7. 22, 23. Ac. 7. 8. Ro. 2. 28. Phi. 3. 5. *is born*. ver. 23; Ex. 12. 48, 49.

13 *born*. ch. 14. 14; 15. 3. Ex. 12. 44; 21. 4. *bought*. ch. 37. 27, 36; 39. 1. Ex. 21. 2, 16. Ne. 5. 5, 8. Mat. 18. 25.

14 *cut*. Ex. 4. 24-26; 12. 15, 19; 30. 33, 38. Le. 7. 20, 21, 25, 27; 18. 29; 19. 8. Nu. 15. 30, 31. Jos. 5. 2, etc. *broken*. Ps. 55. 20. Is. 24. 5; 33. 8. Je. 11. 10; 31. 32. 1 Co. 11. 27, 29.

15 *As*. ver. 5; ch. 32. 28. 2 Sa. 12. 25. *Sarah*. i. e. princess.

16 *And I*. ch. 1. 28; 12. 2; 24. 60. Ro. 9. 9. *give*. ch. 18. 10-14. *be a mother of nations*. Heb. become nations. ch. 35. 11. Ga. 4. 26-31. 1 Pe. 3. 6. *kings*. ver. 6. Is. 49. 23.

17 *fell*. ver. 3. Le. 9. 24. Nu. 14. 5; 16. 22, 45. De. 9. 18, 25. Jos. 5. 14; 7. 6. Ju. 13. 20. 1 Ch. 21. 16. Job 1. 20. Eze. 1. 28. Da. 8. 17. Mat. 2. 11. Re. 5. 8; 11. 16. *laughed*. ch. 18. 12; 21. 6. Jno. 8. 56. Ro. 4. 19, 20.

18 *O that*. Je. 32. 39. Ac. 2. 39. *before*. Ge. 4. 12, 14. Ps. 4. 6; 41. 12. Is. 59. 2.

19 *Sarah*. ver. 21; ch. 18. 10-14; 21. 2, 3, 6. 2 Ki. 4. 16, 17. Lu. 1. 13-20. Ro. 9. 6-9. Ga. 4. 28-31. *Isaac*. Yitzchak, which we change into Isaac, signifies *laughter*; in allusion to Abraham's laughing, ver. 17. By this Abraham did not express his unbelief or weakness of faith, but his joy at the prospect of the fulfilment of so glorious a promise; and to this our Lord evidently alludes, Jno. 8. 56.

20 *I have blessed*. ch. 16. 10-12. *twelve*. ch. 25. 12-18. *and I*. ch. 21. 13, 18.

21 *my*. ch. 21. 10-12; 26. 2-5; 46. 1; 48. 15. Ex. 2. 24; 3. 6. Lu. 1. 55, 72. Ro. 9. 5, 6, 9. Ga. 3. 29. He. 11. 9. *at*. ch. 18. 10; 21. 2, 3. Job 1. 13. Ac. 1. 7.

22 ver. 3; ch. 18. 33; 35. 9-15. Ex. 20. 22. Nu. 12.

6-8. De. 5. 4. Ju. 6. 21; 13. 20. Jno. 1. 18; 10. 30.

23 *circumcised*. ver. 10-14, 26, 27; ch. 18. 19; 34.

24. Jos. 5. 2-9. Ps. 119. 60. Pr. 27. 1. Ec. 9. 10. Ac.

16. 3. Ro. 2. 25-29; 4. 9-12. 1 Co. 7. 18, 19. Ga. 5. 6; 6. 15.

24 ver. 1, 17; ch. 12. 4. Ro. 4. 11, 19, 20.

25 Not only the Jews, but the Arabs, who are the descendants of Ishmael, retain the rite of circumcision to this day; and the latter perform it, as the other Mahometans also do, at the age of *thirteen*. 26 ch. 12. 4; 22. 3, 4. Ps. 119. 60.

27 *circumcised*. ch. 18. 19.

## CHAP. XVIII.

*The Lord appears to Abraham, who entertains angels.*

1-8. *Sarah is reproved for laughing at the promise of a son*, 9-15. *The destruction of Sodom is revealed to Abraham*, 16-22. *Abraham makes intercession for the inhabitants*, 23-33.

1 *appeared*. ch. 15. 1; 17. 1-3, 22; 26. 2; 48. 3. Ex. 4. 1. 2 Ch. 1. 7. Ac. 7. 2. *Mamre*. ch. 13. 18; 14. 13. *and he sat*. In these verses we have a delightful picture of genuine and primitive hospitality: a venerable father sits at the tent door, not only to enjoy the current of refreshing air, but that if he saw any weary and exhausted travellers, he might invite them to rest and refresh themselves during the heat of the day, and the same custom still continues in the east. It was not the custom, nor was there any necessity, for strangers to knock at the door, or to speak first, but to stand till they were invited.

2 *And he*. Ju. 13. 3, 9. He. 13. 2. *three*. ver. 22; ch. 19. 1. He. 13. 2. 1 Pe. 4. 9. *he ran*. Ro. 12. 13. *bowed*. ch. 23. 7; 33. 3-7; 13. 26, 28; 44. 14. Ru. 2. 10. 2 Ki. 2. 15.

3 *favour*. Ge. 32. 5.

4 *wash your feet*. In those ancient times, shoes such as ours, were not in use; and the foot was protected only with sandals or soles, fastened round the foot with straps. It was, therefore, not only necessary from motives of cleanliness, but also a very great refreshment, in so hot a country, to get the feet washed at the end of a day's journey; and this is the *first* thing that Abraham proposes. ch. 19. 2; 24. 32; 43. 24. 1 Sa. 25. 41. Lu. 7. 44. Jno. 13. 5-15. 1 Ti. 5. 10. *tree*. Rest in the shade was the *second* requisite for the refreshment of a weary traveller.

5 *And I*. Ju. 6. 18; 13. 15. Mat. 6. 11. *bread*. This was the *third* requisite, and is introduced in its proper order; as eating immediately after exertion or fatigue is very unwholesome. *comfort*. Heb. stay. Ju. 19. 5. Ps. 104. 15. Is. 3. 1. *are ye come*. Heb. ye have passed. ch. 19. 8; 33. 10.

6 *Make ready quickly*. Heb. hasten. *three*. Is. 32. 8. Mat. 13. 33. Lu. 10. 38-40. Ac. 16. 15. Ro. 12. 13. Ga. 5. 13. He. 13. 2. 1 Pe. 4. 9.

7 ch. 19. 3. Ju. 13. 15, 16. Am. 6. 4. Mal. 1. 14. Mat. 22. 4. Lu. 15. 23, 27, 30.

8 *he took*. ch. 19. 3. De. 32. 14. Ju. 5. 25. *stood*. Ne. 12. 44. Lu. 12. 37; 17. 8. Jno. 12. 2. Ga. 5. 13. Re. 3. 20. *and they*. ch. 19. 3. Ju. 13. 15. Lu. 24. 30, 43. Ac. 10. 41.

9 *Where*. ch. 4. 9. *in*. ch. 24. 67; 31. 33. Tit. 2. 5.

10 *he said*. ver. 13, 14; ch. 16. 10; 22. 15, 16. *according*. ch. 17. 21; 21. 2. 2 Ki. 4. 16, 17. *to Sarah*. ch. 17. 16, 19, 21; 21. 2. Ju. 13. 3-5. Lu. 1. 13. Ro. 9. 8, 9. Ga. 4. 23, 28.

11 *old*. ch. 17. 17, 24. Lu. 1. 7, 18, 36. Ro. 4. 18-21. He. 11. 11, 12, 19. *the*. ch. 31. 35. Le. 15. 19.

12 *laughed*. ver. 13; ch. 17. 17; 21. 6, 7. Ps. 126. 2. Lu. 1. 18-20, 34, 35. He. 11. 11, 12. *my*. Ep. 5. 33. 1 Pe. 3. 6.

13 *Wherefore*. Jno. 2. 25.

14 *Is*. Nu. 11. 23. De. 7. 21. 1 Sa. 14. 6. 2 Ki. 7. 1, 2. Job 36. 5; 42. 2. Ps. 93. 1; 95. 3. Je. 32. 17. Mi. 7. 18. Zec. 8. 6. Mat. 3. 9; 14. 31; 19. 26. Mar. 10. 27. Lu. 1. 13, 37; 8. 50. Ep. 3. 20. Phi. 3. 21; 4. 13. He. 11. 19. *I will*. ver. 10; ch. 17. 21. De. 30. 3. 2 Ki. 4. 16. Ps. 90. 13. Mi. 7. 18. Lu. 1. 13, 18.

15 *denied*. ch. 4. 9; 12. 13. Job 2. 10. Pr. 28. 13. Jno. 18. 17, 25-27. Ep. 4. 23. Col. 3. 9. 1 Jno. 1. 8.

Nay. Ps. 44. 21. Pr. 12. 19. Mar. 2. 8. Jno. 2. 25. Ro. 3. 19.

16 to bring. Ac. 15. 3; 20. 38; 21. 5. Ro. 15. 24. 3 Jno. 6.

17 2 Ki. 4. 27. 2 Ch. 20. 7. Ps. 25. 14. Am. 3. 7. Jno. 15. 15. Ja. 2. 23.

18 become. See on ch. 12. 2, 3; 22. 17, 18; 26. 4. Ps. 72. 17. Ac. 3. 25, 26. Ga. 3. 8, 14. Ep. 1. 3.

19 For I. 2 Sa. 7. 20. Ps. 1. 6; 11. 4; 34. 15. Jno. 10. 14; 21. 17. 2 Ti. 2. 19. command. ch. 17. 23-27. De. 4. 9, 10; 6. 6, 7; 11. 19-21; 32. 46. Jos. 24. 15. 1 Ch. 28. 9. Job 1. 5. Ps. 78. 2-9. Pr. 6. 20-22; 22. 6. Is. 38. 19. Ep. 6. 4. 1 Ti. 3. 4, 5, 12. 2 Ti. 1. 5; 3. 15. that the. 1 Sa. 2. 30, 31. Ac. 27. 23, 24, 31.

20 the cry. ch. 4. 10; 19. 13. Is. 3. 9; 5. 7. Je. 14. 7. Ja. 5. 4. sim. ch. 13. 13.

21 I will go down. This is spoken figuratively; and as the Jewish writers speak, according to the language of men. So eyes, ears, hands, and other members of the body are attributed to God, for effecting those things which men cannot accomplish without these members. ch. 11. 5, 7. Ex. 3. 8; 33. 5. Mi. 1. 3. Jno. 6. 38. 1 Th. 4. 16. see. Job 34. 22. Ps. 90. 8. Je. 17. 1, 10. Zep. 1. 12. He. 4. 13. I will know. Ex. 33. 5. De. 8. 2; 13. 3. Jos. 22. 22. Ps. 139. Lu. 16. 15. 2 Co. 11. 11.

22 the men. ver. 2; ch. 19. 1. stood. The two, whom we suppose to have been created angels, departed at this time; and accordingly two entered Sodom at evening: while the one, called Jehovah throughout the chapter, continued with Abraham, who "stood yet before the Lord."—SCOTT. ver. 1. Ps. 106. 23. Je. 15. 1; 18. 20. Eze. 22. 30. Ac. 7. 55. 1 Ti. 2. 1.

23 drew. Ps. 73. 28. Je. 30. 21. He. 10. 22. Ja. 5. 17. Willt. ver. 25; ch. 20. 4. Nu. 16. 22. 2 Sa. 24. 17. Job 8. 3; 34. 17. Ps. 11. 4-7. Ro. 3. 5, 6.

24 there. ver. 32. Is. 1. 9. Je. 5. 1. Mat. 7. 13, 14. spare. Ac. 27. 24.

25 be far. Je. 12. 1. that the. Job 8. 20; 9. 22, 23. Ec. 7. 15; 8. 12, 13. Is. 3. 10, 11; 57. 1, 2. Mal. 3. 18. Shall. De. 32. 4. Job 8. 3; 34. 17-19. Ps. 11. 5-7; 58. 11; 94. 2; 98. 9. Ro. 3. 6. Judge. Jno. 5. 22-27. 2 Co. 5. 10.

26 Is. 6. 13; 10. 22; 19. 24; 65. 8. Je. 5. 1. Eze. 22. 30. Mat. 24. 22.

27 I have. ver. 30-32. Ezr. 9. 6. Job 42. 6-8. Is. 6. 5. Lu. 18. 1. dust. ch. 2. 7; 3. 19. Job 4. 19. Ps. 8. 4; 144. 3. Ec. 12. 7. Is. 6. 5; 64. 8. Lu. 5. 8. 1 Co. 15. 47, 48. 2 Co. 5. 1, 2.

28 willt. Nu. 14. 17-19. 1 Ki. 20. 32, 33. Job 23. 3, 4. If I. ver. 26, 29.

29 Ep. 6. 18. He. 4. 16. 30 ch. 44. 18. Ju. 6. 39. Es. 4. 11-16. Job 40. 4. Ps. 9. 12; 10. 17; 89. 7. Is. 6. 5; 55. 8, 9. He. 12. 28, 29.

31 ver. 27. Mat. 7. 7, 11. Lu. 11. 8; 18. 1. Ep. 6. 18. He. 4. 16; 10. 20-22.

32 Oh. ver. 30. Ju. 6. 39. Pr. 15. 8. Is. 42. 6, 7. Ja. 5. 15-17. 1 Jno. 5. 15, 16. I will not. Ex. 32. 9, 10, 14; 33. 13, 14; 34. 6, 7, 9, 10. Nu. 14. 11-20. Job 33. 23. Ps. 86. 5. Is. 65. 8. Mi. 7. 18. Mat. 7. 7. Ep. 3. 20. Ja. 5. 16.

33 And the. ver. 16, 22; ch. 32. 26. and Abraham. ch. 31. 55.

## CHAP. XIX.

Lot entertains two angels, 1-3. The vicious Sodomites are smitten with blindness, 4-11. Lot is warned, and in vain warns his sons-in-law, 12-14. He is directed to flee with his family to the mountains, but obtains leave to go into Zoar, 15-23. Sodom and Gomorrah are destroyed, 24, 25. Lot's wife becomes a pillar of salt, 26-28. Lot dwells in a cave, 29, 30. The incestuous origin of Moab and Ammon, 31-38.

1 And there came two angels. Or, rather, 'the two angels came,' referring to those mentioned in the preceding chapter, and there called 'men.' It seems, (from ch. 18, ver. 22,) that these two angels were sent to Sodom, while the third, who was the Lord or Jehovah, remained with Abraham. ch. 18. 1-3,

22. rose. ch. 18. 1-5. Job 31. 32. He. 13. 2. bowed. ch. 18. 2.

2 turn. He. 13. 2. wash. ch. 18. 4. Nay. Instead of lo, nay, some MSS. have lo, to him. 'And they said unto him, for we lodge in the street;' where, nevertheless, the negation is understood. Knowing the disposition of the inhabitants, and appearing in the character of mere travellers, they preferred the open street to any house; but not yet willing to make themselves known, as Lot pressed them vehemently, and as they knew him to be a righteous man, they consented to take shelter under his hospitable roof. Ju. 19. 17-21. Lu. 24. 28, 29. Ac. 16. 15.

3 pressed. 2 Ki. 4. 8. Lu. 11. 8; 14. 23; 24. 28, 29. 2 Co. 5. 14. a feast. ch. 18. 6-8; 21. 8. Lu. 5. 29. Jno. 12. 2. He. 13. 2. unleavened. ch. 18. 6. Ex. 12. 15, 39. Ju. 6. 19. 1 Sa. 28. 24. 1 Co. 5. 8.

4 But. Pr. 4. 16; 6. 18. Mi. 7. 3. Ro. 3. 15. all. ch. 13. 13; 18. 20. Ex. 16. 2; 23. 2. Je. 5. 1-6, 31. Mat. 27. 20-25.

5 Le. 18. 22; 20. 13. Ju. 19. 22. Is. 1. 9; 3. 9; Je. 3. 3; 6. 15. Eze. 16. 49, 51. Mat. 11. 23, 24. Ro. 1. 23, 24, 26, 27. 1 Co. 6. 9. 1 Ti. 1. 10. 2 Ti. 3. 13. Jude 7.

6 Lot. Ju. 19. 23. door. Two words are here used for door: the first *pethach*, which is the *door-way*, at which Lot went out; the latter, *deleth*, the *leaf* of the door, which he shut after him when out.

7 ver. 4. Le. 18. 22; 20. 13. De. 23. 17. Ju. 19. 23. 1 Sa. 30. 23, 24. Ac. 17. 28. Ro. 1. 24. 1 Co. 6. 9-11. Jude 7.

8 I have. Ex. 32. 22. let. ver. 31-38; ch. 42. 37. Ju. 19. 24. Mar. 9. 6. Ro. 3. 8. therefore. ch. 18. 5. Ju. 9. 15. Is. 58. 7.

9 Stand. 1 Sa. 17. 44; 25. 17. Pr. 9. 7, 8. Is. 65. 5. Je. 3. 3; 6. 15; 8. 12. Mat. 7. 6. This. ch. 13. 12. Ex. 2. 14. Ac. 7. 26-28. 2 Pe. 2. 7, 8. pressed. ch. 11. 6. 1 Sa. 2. 16. Pr. 14. 16; 17. 12; 27. 3. Ec. 9. 3; 10. 13. Da. 3. 19-22.

11 with blindness. The word *sanverim*, rendered 'blindness,' and which occurs only here, and in 2 Ki. 6. 18, is supposed to denote *dazzlings*, *deceptions*, or *confusions* of sight from excessive light; being derived by SCHULTENS, who is followed by PARKHURST, from the Arabic *sana*, to pour forth, diffuse, and *nor*, light. Dr. GEDDES, to the same purpose, thinks it is compounded of the Arabic *sana*, which signifies a flash, and *or*, light. The Targums, in both places where it occurs, render it by *eruptions*, or *flashes* of light, or as MERCER, in ROBERTSON, explains the Chaldee word, *irradiations*. 2 Ki. 6. 18. Ac. 13. 11. that they. Ec. 10. 15. Is. 57. 10. Je. 2. 36.

12 Hast. ch. 7. 1. Nu. 16. 26. Jos. 6. 22, 23. Je. 32. 39. 2 Pe. 2. 7, 9. son. ver. 14, 17, 22. Re. 18. 4.

13 cry. ch. 13. 13; 18. 20. Ja. 5. 4. Lord hath. 1 Ch. 21. 15, 16. Ps. 11. 5, 6. Is. 3. 11; 36. 10; 37. 36. Eze. 9. 5, 6. Mat. 13. 41, 42, 49, 50. Ac. 12. 23. Ro. 3. 8, 9. Jude 7. Re. 16. 1-12.

14 which. Mat. 1. 18. Up. ver. 17, 22. Nu. 16. 21, 26, 45. Je. 51. 6. Lu. 9. 42. Re. 18. 4-8. as one. Ex. 9. 21; 12. 31. 2 Ch. 30. 10; 36. 16. Pr. 29. 1. Is. 28. 22. Je. 5. 12-14; 20. 7. Eze. 20. 49. Mat. 9. 24. Lu. 17. 28-30; 24. 11. Ac. 17. 32. 1 Th. 5. 3.

15 hastened. ver. 17, 22. Nu. 16. 24-27. Pr. 6. 4, 5. Lu. 13. 24, 25. 2 Co. 6. 2. He. 3. 7, 8. Re. 18. 4. are here. Heb. are found. *iniquity*. or, punishment.

16 lingered. Ps. 119. 60. Jno. 6. 44. the Lord. Ex. 34. 6. Nu. 14. 18. De. 4. 31. 1 Ch. 16. 34. Ps. 34. 12; 86. 5, 15; 103. 8-10, 13; 106. 1, 8; 107. 1; 111. 4; 118. 1; 136. 1. Is. 63. 9. La. 3. 22. Mi. 7. 18, 19. Lu. 6. 35, 36; 18. 13. Ro. 9. 15, 16, 18. 2 Co. 1. 3. Ep. 2. 4, 5. Tit. 3. 5. brought. Jos. 6. 22. 2 Pe. 2. 9.

17 he said. ch. 18. 22. Escape. ver. 14, 15, 22. 1 Sa. 19. 11. 1 Ki. 19. 3. Ps. 121. 1. Mat. 3. 7; 24. 16-18. He. 2. 3. look. ver. 26. Lu. 9. 62; 17. 31, 32. Phi. 3. 13, 14.

18 ch. 32. 26. 2 Ki. 5. 11, 12. Is. 45. 11. Jno. 13. 6-8. Ac. 9. 13; 10. 14.

19 *and thou.* Ps. 18; 40; 103; 106; 107; 116. 1 Ti. 1. 14-16. *lest some.* ch. 12. 13. De. 31. 17. 1 Sa. 27. 1. 1 Ki. 9. 9. Ps. 77. 7-11; 116. 11. Mat. 8. 25, 26. Mar. 9. 19. Ro. 8. 31.

20 *this.* ver. 30. Pr. 3. 5-7. Am. 3. 6. *and my.* ch. 12. 13. Ps. 119. 175. Is. 55. 3.

21 *See, I.* ch. 4. 7. Job 42. 8, 9. Ps. 34. 15; 102. 17; 145. 19. Je. 14. 10. Mat. 12. 20. Lu. 11. 8. He. 2. 17; 4. 15, 16. *thee.* Heb. thy face. *that.* ch. 12. 2; 18. 24.

22 *for.* ch. 32. 25-28. Ex. 32. 10. De. 9. 14. Ps. 91. 1-10. Is. 65. 8. Mar. 6. 5. 2 Ti. 2. 13. Tit. 1. 2. *called.* ch. 13. 10; 14. 2. Is. 15. 5. Je. 48. 34. *Zoar.* i. e. little. ver. 20.

23 *risen.* Heb. gone forth.

24 *the Lord.* De. 29. 23. Job 18. 15. Ps. 11. 6. Is. 1. 9; 13. 19. Je. 20. 16; 49. 13; 50. 40. La. 4. 6. Eze. 16. 49, 50. Ho. 11. 8. Am. 4. 11. Zep. 2. 9. Mat. 11. 23, 24. Lu. 17. 28, 29. 2 Pe. 2. 6. Jude 7. *brimstone.* The word rendered 'brimstone,' (*q. d.* brinnestone, or brinnestone, *id est* burning-stone,) is always rendered by the LXX. 'sulphur,' and seems to denote a *meteorous inflammable matter.*

25 ch. 13. 10; 14. 3. Ps. 107. 34.

26 *looked.* This unhappy woman, says the Rev. T. SCORR, 'looked back,' contrary to God's express command, perhaps with a hope of returning, which latter supposition is favoured by our Lord's words, 'Let him not *return back*: remember Lot's wife.' She was, therefore, instantaneously struck dead and petrified, and thus remained to after ages a visible monument of the Divine displeasure. ver. 17. Pr. 14. 14. Lu. 17. 31, 32. He. 10. 38. *and.* Nu. 16. 38.

27 *early.* Ps. 5. 3. *to the.* ch. 18. 22-33. Eze. 16. 49, 50. Hab. 2. 1. He. 2. 1.

28 Ps. 107. 34. 2 Pe. 2. 7. Jude 7. Re. 14. 10, 11; 18. 9, 18; 19. 8; 21. 8.

29 *that God.* ch. 8. 1; 12. 2; 18. 23-33; 30. 22. De. 9. 5. Ne. 13. 14, 22. Ps. 25. 7; 105. 8, 42; 106. 4; 136. 23; 145. 20. Eze. 36. 31, 32. Ho. 11. 8.

30 *Lot.* ver. 17-23. *for he.* ch. 49. 4. Je. 2. 36, 37. Ja. 1. 8. *Zoar.* ch. 13. 10; 14. 22. De. 34. 3. Is. 15. 5. Je. 48. 34.

31 *not.* ver. 28. Mar. 9. 6. *to come.* ch. 4. 1; 6. 4; 16. 2, 4; 38. 8, 9, 14-30. De. 25. 5. Is. 4. 1.

32 *Come.* ch. 11. 3. *drink.* ch. 9. 21. Pr. 23. 31-33. Hab. 2. 15, 16. *seed.* Le. 18. 6, 7. Mar. 12. 19.

33 *drink.* Le. 18. 6, 7. Pr. 20. 1; 23. 29-35. Hab. 2. 15, 16.

34 Is. 3. 9. Je. 3. 3; 5. 3; 6. 15; 8. 12.

35 Ps. 8. 4. Pr. 24. 16. Ec. 7. 26. Lu. 21. 34. 1 Co. 10. 11, 12. 1 Pe. 4. 7.

36 ver. 8. Le. 18. 6, 7. Ju. 1. 7. 1 Sa. 15. 33. Hab. 2. 15. Mat. 7. 2.

37 A.M. 2106. B.C. 1896. *Moab.* This name is generally interpreted of *the father*; from *mo*, of, and *av*, a father. *Moabites.* Nu. 21. 29; ch. 22; 24. De. 2. 9, 19; 23. 3. Ju. ch. 3. Ru. 4. 10. 2 Sa. ch. 8. 2 Ki. ch. 3.

38 *Ben-ammi.* i. e. *Son of my people*, from *ben*, a son, and *ammi*, my people. *children.* De. 2. 9, 19; 23. 3. Ju. 10. 6-18; ch. 11. 1 Sa. ch. 11. 2 Sa. ch. 10. Ne. 13. 1-3, 23-28. Ps. 83. 4-8. Is. 11. 14. Zep. 2. 9.

## CHAP. XX.

*Abraham sojourns at Gerar, 1. Denies his wife, who is taken by Abimelech, 2. Abimelech is reproved for her in a dream, 3-8. He rebukes Abraham, 9-13. Restores Sarah, 14, 15; and reproves her, 16. Abimelech and his family are healed at Abraham's prayer, 17, 18.*

1 A.M. cir. 2107. B.C. cir. 1897. *from.* ch. 13. 1; 18. 1; 24. 62. *Kadesh.* ch. 14. 7; 16. 1, 7, 14. Nu. 13. 26; 20. 16. De. 1. 19; 32. 51. 1 Sa. 15. 7. Ps. 29. 8. *Gerar.* Gerar was a city of Arabia Petraea, under a king of the Philistines, 25 miles from Eleutheropolis beyond Daroma, in the south of

Judah. From ch. 10. 19, it appears to have been situated in the angle where the south and west sides of Canaan met, and to have been not far from Gaza. JEROME, in his Hebrew Traditions on Genesis, says, from Gerar to Jerusalem was three days' journey. There was a wood near Gerar, spoken of by THEODORET; and a brook, (ch. 26. 26,) on which was a monastery, noticed by SOZOMEN. ch. 10. 19; 26. 1, 6, 20, 26. 2 Ch. 14. 13, 14.

2 *said.* ch. 12. 11-13; 26. 7. 2 Ch. 19. 2; 20. 37; 32. 31. Pr. 24. 16. Ec. 7. 20. Ga. 2. 11, 12. Ep. 4. 25. Col. 3. 9. *Abimelech.* ch. 12. 15; 26. 1, 16.

3 *a dream.* ch. 28. 12; 31. 24; 37. 5, 9; 40. 8; 41. 1, etc. Job 4. 12, 13; 33. 15. Mat. 1. 20; 2. 12, 13; 27. 19. *a dead.* ver. 7. Ps. 105. 14. Eze. 33. 14, 15. Jon. 3. 4. *a man's wife.* Heb. married to an husband.

4 *had.* ver. 6, 18. *wilt.* ver. 17, 18; ch. 18. 23-25; 19. 24. 2 Sa. 4. 11. 1 Ch. 21. 17.

5 *in the integrity.* or, simplicity, or sincerity. Jos. 22. 22. 1 Ki. 9. 4. 2 Ki. 20. 3. 1 Ch. 29. 17. Ps. 7. 8; 25. 21; 78. 72. Pr. 11. 3; 20. 7. 2 Co. 1. 12. 1 Th. 2. 10. 1 Ti. 1. 13. *and innocency.* Job 33. 9. Ps. 24. 4; 26. 6; 73. 13. Da. 6. 22.

6 *withheld.* ver. 18; ch. 31. 7; 35. 5. Ex. 34. 24. 1 Sa. 25. 26, 34. Ps. 84. 11. Pr. 21. 1. Ho. 2. 6, 7. *sinning.* ch. 39. 9. Le. 6. 2. Ps. 51. 4; 81. 12. 2 Th. 2. 7, 11. *to touch.* ch. 3. 3; 26. 11. 1 Co. 7. 1. 2 Co. 6. 17.

7 *a prophet.* The word *navi*, rendered a *prophet*, not only signifies one who *foretels* future events, but also an *intercessor*, *instructor*. See 1 Sa. ch. 10. 1 Ki. ch. 18, and 1 Co. 14. 4. The title was also given to men eminent for eloquence and literary abilities: hence Aaron, because he was the spokesman of Moses to the Egyptian king, is called a prophet. Ex. 4. 16; 7. 1. ch. 12. 1-3; 18. 17. Ex. 7. 1. 1 Ch. 16. 22. Ps. 25. 14; 105. 9-15. He. 1. 1. *pray.* Le. 6. 4, 7. 1 Sa. 7. 5, 8; 12. 19, 23. 2 Sa. 24. 17. 1 Ki. 13. 6. 2 Ki. 5. 11; 19. 2-4. Job 42. 8. Je. 14. 11; 15. 1; 27. 18. Ja. 5. 14-16. 1 Jno. 5. 16. Re. 11. 5, 6. *surely.* ver. 18; ch. 2. 17; 12. 17. Job 34. 19. Ps. 105. 14. Eze. 3. 18; 33. 8, 14-16. He. 13. 4. *all.* ch. 12. 15. Nu. 16. 32, 33. 2 Sa. 24. 17.

9 *What hast.* ch. 12. 18; 26. 10. Ex. 32. 21, 35. Jos. 7. 25. 1 Sa. 26. 18, 19. Pr. 28. 10. *a great.* ch. 38. 24; 39. 9. Le. 20. 10. 2 Sa. 12. 5, 10, 11. Ro. 2. 11. He. 13. 4. *ought.* ch. 34. 7. 2 Sa. 13. 12. Tit. 1. 11.

11 *Surely.* ch. 22. 12; 42. 18. Ne. 5. 15. Job 1. 1; 28. 28. Ps. 14. 4; 36. 1-4. Pr. 1. 7; 2. 5; 8. 13; 16. 6. Ro. 3. 18. *slay.* ch. 12. 12; 26. 7.

12 *And yet.* ch. 11. 29; 12. 13. 1 Th. 5. 22. *she is the.* BEN BATHIK, in his annals, among other ancient traditions, has preserved the following: 'Terah first married Yona, by whom he had Abraham; afterwards he married Tehevitia, by whom he had Sarah.'

13 *God.* ch. 12. 1, 9, 11, etc. Ac. 7. 3-5. He. 11. 8. *This.* 1 Sa. 23. 21. Ps. 64. 5. Ac. 5. 9. *say.* ch. 12. 13.

14 *took.* ver. 11; ch. 12. 16. *restored.* ver. 2, 7. ch. 12. 19, 20.

15 *my land.* ch. 13. 9; 34. 10; 47. 6. *where it pleaseth thee.* Heb. as is good in thine eyes.

16 *thy.* ver. 5. Pr. 27. 5. *thousand.* What these pieces were is not certain; but it is probable they were *shekels*, as it is so understood by the Targum; and the LXX. render it *didrachma*, by which the Hebrew shekel is rendered in ch. 23. 15, 16. *behold.* Or, 'behold it (the 1000 shekels) is to thee,' etc. ch. 26. 11. *a covering.* ch. 24. 65. *thus.* 1 Ch. 21. 3-6. Pr. 9. 8, 9; 12. 1; 25. 12; 27. 5. Jon. 1. 6. Re. 3. 19.

17 ver. 7; ch. 29. 31. 1 Sa. 5. 11, 12. Ezr. 6. 10. Job 42. 9, 10. Pr. 15. 8, 29. Is. 45. 11. Mat. 7. 7; 21. 22. Ac. 3. 24. Phi. 4. 6. 1 Th. 5. 25. Ja. 5. 16.

18 ver. 7; ch. 12. 17; 16. 2; 30. 2. 1 Sa. 1. 6; 5. 10.