



Introduction to
GENESIS

STORIES IN GENESIS

God Creates the Heavens and the Earth	Genesis 1–2
Adam and Eve and the Fall into Sin.....	Genesis 2–3
God Promises a Savior	Genesis 3
God Saves Noah from the Flood.....	Genesis 6–9
Tower of Babel.....	Genesis 11
Abraham and Sarah.....	Genesis 12–25
Jacob and Esau.....	Genesis 25–36
Joseph and His Brothers.....	Genesis 37–50

AUTHOR As with every book of the Bible, God is really the author. But God the Holy Spirit used human writers to record his words. Moses was the man inspired by God to write Genesis.

DATE Thousands of years before time was carefully recorded, creation and the flood occurred. Events before the time of Abraham (2166 B.C.) cannot be dated.

PLACES Genesis 1–11 happens in Ur, modern-day Iraq. Much of the next part of Genesis (12–36) takes place in the land called Canaan, also known as the Promised Land. It is known today as Israel and Palestine. Other locations mentioned in the rest of Genesis include Egypt and Mount Moriah, which might be located in the modern city of Jerusalem.

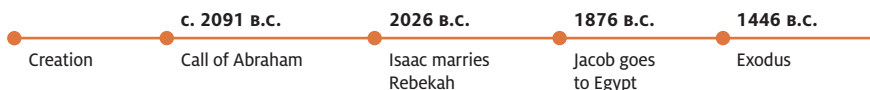
PEOPLE There are many important people mentioned in Genesis. We meet Adam and

Eve, Noah and his family, Abraham and Sarah, Isaac and Rebekah, Jacob and Rachel, and Joseph and his brothers, including Judah.

GOD'S LOVE God created people to be his friends and the universe to be a wonderful home for us. Even before he made people, he knew that we would fall into sin and that it would cost his Son's life to save us. But he made us anyway and gave the promise of the Savior to the very first people.

GOD'S SPECIAL MESSAGES Genesis tells how everything began. God created everything; he continues to rule over all he has made. Because our first parents brought sin into the world, every human since then desperately needs God's forgiveness.

God created the universe and people. The people sinned, and God punished them with a great flood. God spoke to Abraham and gave him and his family special promises.





GENESIS

The Creation of the World

1 In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, “Let there be light,” and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and

the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that

DAYS OF CREATION

<i>On Day</i>	<i>God Made</i>	<i>It Says So In</i>	<i>And God</i>
One	Light; Day and Night	Genesis 1:3–5	Saw that the light was good.
Two	Heaven	Genesis 1:6–8	Called the expanse Heaven.
Three	Earth and Seas; Plants	Genesis 1:9–10; Genesis 1:11–13	Saw that it was good. Saw that it was good.
Four	Sun, Moon, and Stars	Genesis 1:14–19	Saw that it was good.
Five	Sea Creatures and Birds	Genesis 1:20–23	Saw that it was good.
Six	Earth Creatures; Man and Woman	Genesis 1:24–25; Genesis 1:26–31	Saw that it was good. Saw that all he made was very good.
Seven	God Rested	Genesis 2:1–3	Blessed the seventh day and made it holy.

it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." ²¹ So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²² And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. ²⁵ And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶ Then God said, "Let us make man¹ in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

²⁷ So God created man in his own image, in the image of God he created him; male and female he created them.

²⁸ And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." ²⁹ And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰ And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹ And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

The Seventh Day, God Rests

2 Thus the heavens and the earth were finished, and all the host of them. ² And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³ So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

The Creation of Man and Woman

4 These are the generations of the heavens and the earth when they were created, in the day that the LORD² God made the earth and the heavens.

¹ The Hebrew word used here for *man* includes both men and women (see 1:27) and refers to the entire human race (see Preface) ² The word *LORD*, when spelled with small capital letters, translates the Hebrew word for God's personal name, *Yahweh* (see Preface)

FOLLOWING JESUS Genesis 1:1–31

That's One Big Science Fair Project!

Do you enjoy doing science fair projects? They are a lot of work. They require lots of time and creativity if they are going to result in an award-winning display board. Here was one big science fair project: in the beginning, God made everything—including all those things you study and measure in your projects! In six days, God created weather and electricity and chemicals and gravity and colors. And every animal. And your first parents, Adam and Eve. And he did it just by saying so.

Some people think the Bible's story of creation doesn't make scientific sense. But actually, science would be impossible without God's work of creation. As you look at a mountain, or at a blue sky, or at a racehorse in full stride, or at your own face in the mirror, admire God's spectacular display board!

⁵ When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the LORD God had not caused it to rain on the land, and there was no man to work the ground, ⁶ and a mist was going up from the land and was watering the whole face of the ground— ⁷ then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. ⁸ And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. ⁹ And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁰ A river flowed out of Eden to water the garden, and there it divided and became four rivers. ¹¹ The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. ¹² And the gold of that land is good; bdellium and onyx stone are there. ¹³ The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. ¹⁴ And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

¹⁵ The LORD God took the man and put him in the garden of Eden to work it and keep it. ¹⁶ And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

¹⁸ Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.” ¹⁹ Now out of the ground the LORD God had formed every beast of the field and every bird of the heav-

ens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. ²⁰ The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. ²¹ So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. ²² And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³ Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
she shall be called Woman,
because she was taken out of Man.”¹

²⁴ Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. ²⁵ And the man and his wife were both naked and were not ashamed.

The Fall

3 Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” ² And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³ but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” ⁴ But the serpent said to the woman, “You will not surely die. ⁵ For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make

¹ The Hebrew words for *woman* (*ishshah*) and *man* (*ish*) sound alike

WHAT DOES IT MEAN TO BE MADE IN THE IMAGE OF GOD?

To be unique among all God’s creatures, made to reflect God’s rule, wisdom, and love. Before the fall, Adam and Eve were the perfect image of God. After the fall, this image was broken. Jesus came to earth as a man in the image of God, and those who trust him are being restored into the image of God once more. (1:26)

one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸ And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹ But the LORD God called to the man and said to him, “Where are you?” ¹⁰ And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹ He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹² The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³ Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴ The LORD God said to the serpent,

“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵ I will put enmity between you and
the woman,
and between your offspring and
her offspring;

he shall bruise your head,
and you shall bruise his heel.”

¹⁶ To the woman he said,

“I will surely multiply your pain in
childbearing;
in pain you shall bring forth chil-
dren.

Your desire shall be for your husband,
and he shall rule over you.”

¹⁷ And to Adam he said,

“Because you have listened to the
voice of your wife
and have eaten of the tree
of which I commanded you,
‘You shall not eat of it,’
cursed is the ground because of you;
in pain you shall eat of it all the
days of your life;
¹⁸ thorns and thistles it shall bring
forth for you;
and you shall eat the plants of the
field.

¹⁹ By the sweat of your face
you shall eat bread,
till you return to the ground,
for out of it you were taken;
for you are dust,
and to dust you shall return.”

²⁰ The man called his wife’s name Eve,
because she was the mother of all living.¹

²¹ And the LORD God made for Adam and
for his wife garments of skins and clothed
them.

¹ Eve sounds like the Hebrew for life-giver

FOLLOWING JESUS Genesis 2:7, 22

What about Evolution?

Evolution is a term often used for the idea that all forms of life developed, or “evolved,” from lower forms. Evolution doesn’t fit with the Bible. Look back at Genesis 1. Notice that the Bible says God did his creating in six days. Each day had an evening and a morning (Genesis 1:5, 8, 13, 19, 23, 31). Notice, too, that one kind of plant or animal didn’t become a different kind; they reproduced “each according to its kind” (Genesis 1:11–12, 21, 24–25). Most important, see the care God put into making Adam and Eve (Genesis 2:7, 22). They didn’t just evolve from some other animal such as the ape. God made them specially, personally, by his own hand.

Isn’t it wonderful to know God cares about you and all people so specially? To God, we’re not just one more animal. We’re his crowning touch on the whole creation!

²² Then the LORD God said, “Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—” ²³ therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken. ²⁴ He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

Cain and Abel

4 Now Adam knew Eve his wife, and she conceived and bore Cain, saying, “I have gotten¹ a man with the help of the LORD.” ² And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. ³ In the course of time Cain brought to the LORD an offering of the fruit of the ground, ⁴ and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, ⁵ but for Cain and his offering he had no regard. So Cain was very angry, and his

face fell. ⁶ The LORD said to Cain, “Why are you angry, and why has your face fallen? ⁷ If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it.”

⁸ Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. ⁹ Then the LORD said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother’s keeper?” ¹⁰ And the LORD said, “What have you done? The voice of your brother’s blood is crying to me from the ground. ¹¹ And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. ¹² When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.” ¹³ Cain said to the LORD, “My punishment is greater than I can bear. ¹⁴ Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” ¹⁵ Then the LORD said to him, “Not so! If anyone kills

¹ Cain sounds like the Hebrew for gotten



Genesis 3:15

FRIENDS AGAIN—RECONNECTED

God created Adam and Eve in his image. He created them to be his friends. But once Adam and Eve sinned, they were afraid of God and were disconnected from him. Sin now made people enemies of God.

Fortunately, God wouldn’t leave them or us that way. In Genesis 3:15, he tells the devil he will put “enmity” between the devil and people. Enmity means they’ll be enemies. But that also means if we humans are enemies of the devil, we’re friends of God once again! But how did that happen? The answer is in the rest of what God said to Satan: “He [that’s talking about Jesus] shall bruise your [Satan’s] head, and you shall bruise his heel.” The devil would “bruise” Jesus when he died on the cross. But Jesus’ dying would do more than bruise the devil. It would crush him! And Jesus’ death, by taking away our sin, reconnects us to God.

This is the Bible’s first Seeing Jesus feature (see the Seeing Jesus features introduction), but there are lots more. Go look.



Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who found him should attack him. ¹⁶Then Cain went away from the presence of the LORD and settled in the land of Nod,¹ east of Eden.

¹⁷Cain knew his wife, and she conceived and bore Enoch. When he built a city, he called the name of the city after the name of his son, Enoch. ¹⁸To Enoch was born Irad, and Irad fathered Mehujael, and Mehujael fathered Methushael, and Methushael fathered Lamech. ¹⁹And Lamech took two wives. The name of the one was Adah, and the name of the other Zillah. ²⁰Adah bore Jabal; he was the father of those who dwell in tents and have livestock. ²¹His brother’s name was Jubal; he was the father of all those who play the lyre and pipe. ²²Zillah also bore Tubal-cain; he was the forger of all instruments of bronze and iron. The sister of Tubal-cain was Naamah.

²³Lamech said to his wives:

“Adah and Zillah, hear my voice;
you wives of Lamech, listen to
what I say:

I have killed a man for wounding me,
a young man for striking me.

²⁴ If Cain’s revenge is sevenfold,
then Lamech’s is seventy-
sevenfold.”

²⁵And Adam knew his wife again, and she bore a son and called his name Seth, for she said, “God has appointed² for me another offspring instead of Abel, for Cain killed him.” ²⁶To Seth also a son was born, and he called his name Enosh. At that time people began to call upon the name of the LORD.

¹Nod means wandering ²Seth sounds like the Hebrew for he appointed

Adam’s Descendants to Noah

5 This is the book of the generations of Adam. When God created man, he made him in the likeness of God. ²Male and female he created them, and he blessed them and named them Man when they were created. ³When Adam had lived 130 years, he fathered a son in his own likeness, after his image, and named him Seth. ⁴The days of Adam after he fathered Seth were 800 years; and he had other sons and daughters. ⁵Thus all the days that Adam lived were 930 years, and he died.

⁶When Seth had lived 105 years, he fathered Enosh. ⁷Seth lived after he fathered Enosh 807 years and had other sons and daughters. ⁸Thus all the days of Seth were 912 years, and he died.

⁹When Enosh had lived 90 years, he fathered Kenan. ¹⁰Enosh lived after he fathered Kenan 815 years and had other sons and daughters. ¹¹Thus all the days of Enosh were 905 years, and he died.

¹²When Kenan had lived 70 years, he fathered Mahalalel. ¹³Kenan lived after he fathered Mahalalel 840 years and had other sons and daughters. ¹⁴Thus all the days of Kenan were 910 years, and he died.

¹⁵When Mahalalel had lived 65 years, he fathered Jared. ¹⁶Mahalalel lived after he fathered Jared 830 years and had other sons and daughters. ¹⁷Thus all the days of Mahalalel were 895 years, and he died.

¹⁸When Jared had lived 162 years he fathered Enoch. ¹⁹Jared lived after he fathered Enoch 800 years and had other sons and daughters. ²⁰Thus all the days of Jared were 962 years, and he died.

²¹When Enoch had lived 65 years, he fathered Methuselah. ²²Enoch walked with

WHY DID GOD PLACE GUARDS AT THE ENTRANCE TO THE GARDEN?

Cherubim (angels) were placed to prevent Adam from returning. Man could not undo or repair what he had done. Salvation would have to come outside of man—from God alone and from what he would do in his grace. **(3:24)**



God after he fathered Methuselah 300 years and had other sons and daughters. ²³ Thus all the days of Enoch were 365 years. ²⁴ Enoch walked with God, and he was not, for God took him.

²⁵ When Methuselah had lived 187 years, he fathered Lamech. ²⁶ Methuselah lived after he fathered Lamech 782 years and had other sons and daughters. ²⁷ Thus all the days of Methuselah were 969 years, and he died.

²⁸ When Lamech had lived 182 years, he fathered a son ²⁹ and called his name Noah, saying, “Out of the ground that the LORD has cursed, this one shall bring us relief¹ from our work and from the painful toil of our hands.” ³⁰ Lamech lived after he fathered Noah 595 years and had other sons and daughters. ³¹ Thus all the days of Lamech were 777 years, and he died.

³² After Noah was 500 years old, Noah fathered Shem, Ham, and Japheth.

Increasing Corruption on Earth

6 When man began to multiply on the face of the land and daughters were born to them, ² the sons of God saw that the daughters of man were attractive. And they took as their wives any they chose. ³ Then the LORD said, “My Spirit shall not abide in man forever, for he is flesh: his days shall be 120 years.” ⁴ The Nephilim² were on the earth in those days, and also afterward, when the sons of God came in to the daughters of man and they bore children to them. These were the mighty men who were of old, the men of renown.

⁵ The LORD saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was

only evil continually. ⁶ And the LORD regretted that he had made man on the earth, and it grieved him to his heart. ⁷ So the LORD said, “I will blot out man whom I have created from the face of the land, man and animals and creeping things and birds of the heavens, for I am sorry that I have made them.” ⁸ But Noah found favor in the eyes of the LORD.

Noah and the Flood

⁹ These are the generations of Noah. Noah was a righteous man, blameless in his generation. Noah walked with God. ¹⁰ And Noah had three sons, Shem, Ham, and Japheth.

¹¹ Now the earth was corrupt in God’s sight, and the earth was filled with violence. ¹² And God saw the earth, and behold, it was corrupt, for all flesh had corrupted their way on the earth. ¹³ And God said to Noah, “I have determined to make an end of all flesh, for the earth is filled with violence through them. Behold, I will destroy them with the earth. ¹⁴ Make yourself an ark of gopher wood. Make rooms in the ark, and cover it inside and out with pitch. ¹⁵ This is how you are to make it: the length of the ark 300 cubits, its breadth 50 cubits, and its height 30 cubits. ¹⁶ Make a roof for the ark, and finish it to a cubit above, and set the door of the ark in its side. Make it with lower, second, and third decks. ¹⁷ For behold, I will bring a flood of waters upon the earth to destroy all flesh in which is the breath of life under heaven. Everything that is on the earth shall die. ¹⁸ But I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons’ wives with you. ¹⁹ And of every living thing of all flesh, you

¹ Noah sounds like the Hebrew for relief ² Or giants

WHY WAS THE ARK SO LARGE?

Scripture says the ark was 450 feet long and 45 feet high. This would make the ark as long as one and a half football fields and as tall as a 5-story building. Since Noah, his family, and all of the animals were on board, it was important that the ark be large enough to hold everything necessary for a year’s stay. Noah and his family came safely through the flood because of God’s protection and deliverance. (6:15–17)



shall bring two of every sort into the ark to keep them alive with you. They shall be male and female. ²⁰Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground, according to its kind, two of every sort shall come in to you to keep them alive. ²¹Also take with you every sort of food that is eaten, and store it up. It shall serve as food for you and for them.” ²²Noah did this; he did all that God commanded him.

7 Then the LORD said to Noah, “Go into the ark, you and all your household, for I have seen that you are righteous before me in this generation. ²Take with you seven pairs of all clean animals, the male and his mate, and a pair of the animals that are not clean, the male and his mate, ³and seven pairs of the birds of the heavens also, male and female, to keep their offspring alive on the face of all the earth. ⁴For in seven days I will send rain on the earth forty days and forty nights, and every living thing that I have made I will blot out from the face of the ground.” ⁵And Noah did all that the LORD had commanded him.

⁶Noah was six hundred years old when the flood of waters came upon the earth. ⁷And Noah and his sons and his wife and his sons’ wives with him went into the ark to escape the waters of the flood. ⁸Of clean animals, and of animals that are not clean, and of birds, and of everything that creeps on the ground, ⁹two and two, male and female, went into the ark with Noah, as God had commanded Noah. ¹⁰And after seven days the waters of the flood came upon the earth.

¹¹In the six hundredth year of Noah’s life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. ¹²And rain fell upon the earth forty days and forty nights. ¹³On the very same day Noah and his sons, Shem and Ham and Japheth, and Noah’s wife and the three wives of his sons with them entered the ark, ¹⁴they and every beast, according to its kind, and all the livestock according to their kinds, and every creeping thing that creeps on the earth, according to its kind, and every bird, according to its kind, and every winged creature. ¹⁵They went into

the ark with Noah, two and two of all flesh in which there was the breath of life. ¹⁶And those that entered, male and female of all flesh, went in as God had commanded him. And the LORD shut him in.

¹⁷The flood continued forty days on the earth. The waters increased and bore up the ark, and it rose high above the earth. ¹⁸The waters prevailed and increased greatly on the earth, and the ark floated on the face of the waters. ¹⁹And the waters prevailed so mightily on the earth that all the high mountains under the whole heaven were covered. ²⁰The waters prevailed above the mountains, covering them fifteen cubits deep. ²¹And all flesh died that moved on the earth, birds, livestock, beasts, all swarming creatures that swarm on the earth, and all mankind. ²²Everything on the dry land in whose nostrils was the breath of life died. ²³He blotted out every living thing that was on the face of the ground, man and animals and creeping things and birds of the heavens. They were blotted out from the earth. Only Noah was left, and those who were with him in the ark. ²⁴And the waters prevailed on the earth 150 days.

The Flood Subsides

8 But God remembered Noah and all the beasts and all the livestock that were with him in the ark. And God made a wind blow over the earth, and the waters subsided. ²The fountains of the deep and the windows of the heavens were closed, the rain from the heavens was restrained, ³and the waters receded from the earth continually. At the end of 150 days the waters had abated, ⁴and in the seventh month, on the seventeenth day of the month, the ark came to rest on the mountains of Ararat. ⁵And the waters continued to abate until the tenth month; in the tenth month, on the first day of the month, the tops of the mountains were seen.

⁶At the end of forty days Noah opened the window of the ark that he had made ⁷and sent forth a raven. It went to and fro until the waters were dried up from the earth. ⁸Then he sent forth a dove from him, to see if the waters had subsided from the face of the ground. ⁹But the dove found no place to set her foot, and she returned to him to the ark, for the waters were still

on the face of the whole earth. So he put out his hand and took her and brought her into the ark with him. ¹⁰He waited another seven days, and again he sent forth the dove out of the ark. ¹¹And the dove came back to him in the evening, and behold, in her mouth was a freshly plucked olive leaf. So Noah knew that the waters had subsided from the earth. ¹²Then he waited another seven days and sent forth the dove, and she did not return to him anymore.

¹³In the six hundred and first year, in the first month, the first day of the month, the waters were dried from off the earth. And Noah removed the covering of the ark and looked, and behold, the face of the ground was dry. ¹⁴In the second month, on the twenty-seventh day of the month, the earth had dried out. ¹⁵Then God said to Noah, ¹⁶“Go out from the ark, you and your wife, and your sons and your sons’ wives with you. ¹⁷Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—that they may swarm on the earth, and be fruitful and multiply on the earth.” ¹⁸So Noah went out, and his sons and his wife and his sons’ wives with him. ¹⁹Every beast, every creeping thing, and every bird, everything that moves on the earth, went out by families from the ark.

God’s Covenant with Noah

²⁰Then Noah built an altar to the LORD and took some of every clean animal and some of every clean bird and offered burnt offerings on the altar. ²¹And when the LORD smelled the pleasing aroma, the LORD said in his heart, “I will never again curse the ground because of man, for the intention of man’s heart is evil from his youth. Neither will I ever again strike down every living

creature as I have done. ²²While the earth remains, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease.”

9 And God blessed Noah and his sons and said to them, “Be fruitful and multiply and fill the earth. ²The fear of you and the dread of you shall be upon every beast of the earth and upon every bird of the heavens, upon everything that creeps on the ground and all the fish of the sea. Into your hand they are delivered. ³Every moving thing that lives shall be food for you. And as I gave you the green plants, I give you everything. ⁴But you shall not eat flesh with its life, that is, its blood. ⁵And for your lifeblood I will require a reckoning: from every beast I will require it and from man. From his fellow man I will require a reckoning for the life of man.

⁶ “Whoever sheds the blood of man, by man shall his blood be shed, for God made man in his own image.

⁷And you, be fruitful and multiply, increase greatly on the earth and multiply in it.”

⁸Then God said to Noah and to his sons with him, ⁹“Behold, I establish my covenant with you and your offspring after you, ¹⁰and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.” ¹²And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the cloud, and it shall be a sign of the covenant

WHO WERE NOAH’S SONS?

Noah had three sons: Shem, Ham, and Japheth. Some of Ham’s descendants became known as the Canaanites, and they worshipped various false gods. Japheth’s descendants settled in areas around the Mediterranean Sea. Some of Shem’s descendants were the Israelites, God’s chosen people. As God’s people, the Israelites received the blessings of God, including the promise of the Savior. **(9:18)**

