

SEPTEMBER

Saturday

1/14 Saturday of the Twelfth Week after Pentecost. Tone II.

Beginning of the Indiction, which is the New Ecclesiastical Year. St. Symeon the Stylite (the Elder) (L: I 4:3; OL 83:5) and his mother, St. Martha. Synaxis of the Most Holy Theotokos in the Miasena Monastery near Melitene (Armenia). M Aithalas the deacon, of Persia. Holy 40 Women MM and their teacher, M Ammon the deacon, at Heraclea in Thrace. MM Callista and her brothers, Euodus and Hermogenes, at Nicomedia. R Joshua the Son of Nun. St. Meletius the New of Myoupolis in Greece. NM Angelis of Constantinople. Comm. Great Fire at Constantinople about A.D. 470. Chernigov-Gethsemane Icon of the Most Holy Theotokos. **GC:** St. Evanthia. St. Nicholas, monk of Kourtaliotiko Gorge on Crete.

A doxology-rank service for the **Indiction, St. Symeon the Stylite** and the **Women Martyrs** (S:1180). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 8-10.

Great Vespers on Friday Evening

At Lord, I have cried...:

10 stichera –

3 prosomoia of the Indiction, Tone I

3 prosomoia of St. Symeon the Stylite, Tone V

3 idiomela of St. Symeon the Stylite, Tone II

1 idiomelon (doxasticon) of St. Symeon the Stylite, Tone VI, *Grace divine doth overshadow...*

Glory...

Idiomelon of the Indiction, Tone VI, *O unoriginate Word and Son...*

Now & ever...

Dogmatic theotokion in the tone of the week

Three readings:

Indiction: (1) Isa 61:1-9, (2) composite reading – see the Menaion

St. Simeon: (3) Wis 4:7-15

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone II)

Canon for the departed from Saturday Matins in the Octoechos (Tone II)

After the Trisagion Prayers:

Kontakion of St. Symeon the Stylite

Glory... Now & ever...

Kontakion of the Indiction

Matins

After Ode IX of the Canon, the irmoi of Canon I and Canon II of Ode IX of the Exaltation, are sung as a double katavasia.

Liturgy

Epistle: I Tim §282 (2:1-7) & Col §258 (3:12-16)

Gospel: Luke §13 (4:16-22a) & Matt §43 (11:27-30)

The readings from the daily lectionary [•I Cor §125 from the midpoint (1:26-29); •Matt §82 (20:29-34)] are transferred to the preceding day.

Sunday

2/15 Twelfth Sunday after Pentecost. Tone III.

M Mamas of Cæsarea in Cappadocia and his parents, MM Theodotus and Rufina. St. John the Faster, pat. of Constantinople (L: X 5). 3,628 MM who suffered at Nicomedia. R Eleazar, son of Aaron, and his son, R Phineas. NHMM Damascene, bp. of Glukhov (†1937), and his brother, Priest Nicholas Tsedrik (†1917). NHM Bp. Barsanuphius (Luzin) (†1937). Kaluga Icon of the Most Holy Theotokos. **GC:** MM Aithalas and Ammon of Thrace.

A double service to **M Mamas of Cæsarea** and **St. John the Faster** (§1B; S:1389).

Little Vespers on Saturday Evening

The service is performed as set forth in the Octoechos.

Matins**Psalm 118**

Matins Gospel I: Matt §116 (28:16-20)

Katavasia of the Exaltation

Liturgy

Epistle: •I Cor §158 (15:1-11) & Rom §99 (8:28-39)

Gospel: •Matt §79 (19:16-26) & John §50 (15:1-7)

Monday

3/16 Monday of the Thirteenth Week after Pentecost. Tone III.

HM Anthimus, bp. of Nicomedia, and with him: MM Theophilus the deacon, Dorotheus, Mardonius, Mygdonius, Peter, Indes, Gorgonius, Zeno, Euthymius and V Domna (L: VIII). St. Theoctistus, fellow faster of St. Euthymius the Great. Holy Passion-bearer Edward, king of England. HM Aristion, bp. of lesser Alexandria in Cilicia. M Basilissa of Nicomedia. St. Phœbe, deaconess at Cenchræ near Corinth. Bl. John “the Hairy”, fool-for-Christ at Rostov. St. Joannicius II, first pat. of Serbia. NM Polydorus of Cyprus, at New Ephesus. **GC:** M Chariton. M Archontius. Emperor Constantine the New.

Rep. Priest Peter, fool-for-Christ of Uglich (†1866).

According to the Typicon, a double service to **HM Anthimus of Nicomedia** and **St. Theoctistus** (§2B; S:1084).

Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Liturgy

Epistle: •II Cor §186 (8:7-15) & Heb §334 (13:7-16)

Gospel: •Mark §11 (3:6-12) & John §36 (10:9-16)

Or, if the rector so direct, a polyeleos-rank service to **Passion-bearer Edward** (§2E; S:1042). The canons and prosomoia of Hieromartyr Anthimus of Nicomedia and St. Theoctistus are transferred to Little Compline.

Great Vespers on Sunday Evening

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Hieromartyr Anthimus of Nicomedia (S:1084)

Canon of St. Theoctistus (S:1084)

After *It is truly meet...*:

3 prosomoia of Hieromartyr Anthimus of Nicomedia, Tone I

3 prosomoia of St. Theoctistus, Tone I

Glory... Now & ever...

Theotokion prosomoion, Tone I, *O all-hymned Mistress...* (from *Lord, I have cried...* at Vespers in the service to Apostles Erastus, Olympus, Rodion and those with them on 10 November in the Menaion)

After the Trisagion Prayers: kontakion of the Passion-bearer

Matins

Gospel: Luke §106 (21:12-19)

Katavasia of the Exaltation

Liturgy

Epistle: •II Cor §186 (8:7-15) & II Tim §292 (2:1-10)

Gospel: •Mark §11 (3:6-12) & Luke §63 (12:2-12)

Tuesday

4/17 Tuesday of the Thirteenth Week after Pentecost. Tone III.

HM Babylas, bp. of Antioch, and with him: MM Urban, Prilidian, Epolonius and their mother, Christodula. Holy Prophet Moses the God-seer. Op rel St. Joasaph, bp. of Belgorod (also 10 Dec) (Ak:1085; L: XIII 6). Icon of the Most Holy Theotokos, "The Bush that Burned yet was not Consumed". M Babylas of Nicomedia and 84 children with him. MM Theodore, Mianus (Ammianus), Julian, Kion (Oceanus) and Centurionus, at Nicomedia. M Hermione, daughter of Ap. Philip the Deacon. St. Petronius of Egypt, disciple of St. Pachomius the Great. Tr rel St. Birinus, bp. of Dorchester-on Thames and enlightener of Wessex. Tr rel St. Cuthbert, bp. of Lindisfarne. **GC:** MM Theotimus and Theodulus the executioners of M Hermione. M Charitina. MM Thathuel (Sarbelus) and his sister, Bebaia, at Edessa.

According to the Typicon, a double service to **HM Babylas of Antioch** and **Pr. Moses the God-seer** (§2B; S:1242).

Liturgy

Epistle: •II Cor §187 (8:16-9:5) & Heb §330 (11:33-12:2a)

Gospel: •Mark §12 (3:13-19a) & Luke §67 (12:32-40)

Or, if the rector so direct, a polyeleos-rank service to **St. Joasaph of Belgorod** (§2E; S:1080). The canons and prosomoia of Hieromartyr Babylas of Antioch and Prophet Moses the God-seer are transferred to Little Compline.

Great Vespers on Monday Evening

Three readings: composite readings – see the Menaion

Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Canon of Hieromartyr Babylas of Antioch (S:1242)

Canon of Prophet Moses the God-seer (S:1242)

After *It is truly meet...*:

3 prosomoia of Hieromartyr Babylas of Antioch, Tone VI

3 prosomoia of Prophet Moses the God-seer, Tone IV

Glory... Now & ever...

Theotokion prosomoion, Tone IV, *The Son Who with the Father...* (from *Lord, I have cried...* at Vespers in the service to Martyr Paramon on 29 November in the Menaion)

After the Trisagion Prayers: kontakion of the Hierarch

Matins

Gospel: John §36 (10:9-16)

Katavasia of the Exaltation

Liturgy

Epistle: •II Cor §187 (8:16-9:5) & Heb §318 (7:26-8:2)

Gospel: •Mark §12 (3:13-19a) & John §36 (10:9-16)

Or a polyeleos-rank service for the Icon, "**The Bush that Burned yet was not Consumed,**" (Appendix A-V in *The Order of Divine Services*). The canons and prosomoia of Hieromartyr Babylas of Antioch and Prophet Moses the God-seer are transferred to Little Compline.

Great Vespers on Monday Evening

Three readings: (1) Gen 28:10-17, (2) Ex 3:1b-8a, (3) Ezek 43:27-44:4a

Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Canon of Hieromartyr Babylas of Antioch (S:1242)

Canon of Prophet Moses the God-seer (S:1242)

After *It is truly meet...*:

3 prosomoia of Hieromartyr Babylas of Antioch, Tone VI

3 prosomoia of Prophet Moses the God-seer, Tone IV

Glory... Now & ever...

Theotokion prosomoion, Tone IV, *The Son Who with the Father...* (from *Lord, I have cried...* at Vespers in the service to Martyr Paramon on 29 November in the Menaion)

After the Trisagion Prayers: kontakion of the Icon

Matins

Gospel: Luke §4 (1:39-49, 56)

Katavasia of the Exaltation

Liturgy

Epistle: •II Cor §187 (8:16-9:5) & Phil §240 (2:5-11)

Gospel: •Mark §12 (3:13-19a) & Luke §54 (10:38-42, 11:27-28)

Wednesday

Fast Day.

5/18 Wednesday of the Thirteenth Week after Pentecost. Tone III.

Holy Pr. Zacharias and R Elizabeth, parents of St. John the Baptist. Venerable-martyr Athanasius, abbot of Brest, martyred by the Latins (Ak:1491; L:OL 73:4). MM Urban, Theodore, Medimnus and 77 companions, at Nicomedia. M Abdias (Abidas) of Persia. M Sarbelus. MM Thathuel (Sarbelus) and his sister, Bebaia, at Edessa. VM Rhais (Raisa) of Alexandria. MM Juventinus and Maximus, at Antioch. Appearance of the Holy Ap. Peter to Emperor Justinian at Athera near Constantinople. Martyrdom of Holy Passion-bearer Gleb (in holy baptism, David).

According to the Typicon, a six-stichera service to **Pr. Zacharias** (alone) (§2C).

Liturgy

Epistle: •II Cor §189 (9:12-10:7) & Heb §314 (6:13-20)

Gospel: •Mark §13 (3:19b-27) & Matt §96 (23:29-39)

Or, if the rector so direct, a polyeleos-rank service to **Pr. Zacharias & R Elizabeth** (S:1181). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 14-16. *Wine and oil allowed.*

Great Vespers on Tuesday Evening

Three readings: (1) Gen 18:1-14, (2) Judges 13:2-20, (3) I Kings I:9-20

Little Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone III)

After the Trisagion Prayers:

Kontakion of Prophet Zacharias

Glory... Now & ever...

Kontakion of Righteous Elizabeth

Matins

Gospel: Luke §2 (1:5-25)

Katavasia of the Exaltation

Liturgy

Epistle: •II Cor §189 (9:12-10:7) & Heb §314 (6:13-20)

Gospel: •Mark §13 (3:19b-27) & Matt §96 (23:29-39)

Or, if the rector so direct, a polyeleos-rank service to **Venerable-martyr Athanasius of Brest** (§2E; S:1490). The canon and prosomoia of Prophet Zacharias (alone) are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers on Tuesday Evening

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Canon of Prophet Zacharias

After It is truly meet...:

3 prosomoia of Prophet Zacharias, Tone IV

Glory... Now & ever...

Stavrotheotokion prosomoion, Tone IV, *Seeing Christ slain...* (from *Lord, I have cried...* at Vespers in the service to Apostles Silas and Silvanus on 30 July in the Menaion)

After the Trisagion Prayers: kontakion of the Venerable-martyr

Matins

Gospel: Matt §43 (11:27-30)

Katavasia of the Exaltation

Liturgy

Epistle: •II Cor §189 (9:12-10:7) & II Tim §292 (2:1-10)

Gospel: •Mark §13 (3:19b-27) & Matt §38 (10:32-33, 37-38), §79 (19:27-30)

Thursday

6/19 Thursday of the Thirteenth Week after Pentecost. Tone III.

Comm. Miracle of Archangel Michael at Colossæ, which is also known as Chonæ, in Phrygia. MM Eudoxius, Zeno, Macarius and 1,104 soldiers, at Melitene in Armenia (311-312). M Romulus and 11,000 soldiers in Armenia (2nd century). MM Faustus the presbyter, Abibus the deacon, and 11 others: Cyriacus, Calodote, Macarius, Andrew, Cyriacus the acolyte, Dionysius the reader, Andrew the soldier, Andropolegia, Thecla, Theoctistus the ship-captain, and Serapabon the senator, at Alexandria. HM Cyril, bp. of Gortyna on Crete. St. Archippus of Hierapolis in Phrygia. St. David of Hermopolis in Egypt.

Rep. Païsius the New of Mt. Athos (†1871).

A six-stichera service to **Archangel Michael** (§2C; S:1086).

Vespers on Wednesday Evening

At Lord, I have cried...:

Now & ever...

Theotokion, Tone VI, *Rejoice with us...* (from the service to the Archangel in the Menaion)

At the **Aposticha:**

Glory... Now & ever...

Idiomelon of the Archangel, Tone VIII, *O supreme commander...*

Little Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Canon and prosomoia of Martyr Eudoxius (S:1086)

Liturgy

Epistle: •II Cor §190 (10:7b-18) & Heb §305 (2:2-10)

Gospel: Mark §14 (3:28-35) & Luke §51 (10:16-21)

Friday

Fast Day.

7/20 Friday of the Thirteenth Week after Pentecost. Tone III.

Forefeast of the Nativity of the Theotokos. M Sozon, at Pompeiopolis in Cilicia. Venerable-martyr Macarius, archimandrite of Obruch and later of Kanev. St. John, abp. and wonderworker of Novgorod. M Eupychius of Cæsarea in Cappadocia. App. Euodus (Euodius, Evodus) and Onesiphorus, of the Seventy. St. Luke, third abbot of the Monastery of the Deep Stream. St. Cloud (Clodoald), founder of the Abbey of Novigentum (Nogent) near Paris. New-hieroconfessor Anatolius, abp. of Irkutsk (†1925). NHM Priest John Maslovsky (†1921). St. Macarius, elder of Optina (†1860) (L: XIII 5).

St. Tilbert, bp. of Hexham. St. Alcmund, bp. of Hexham.

According to the Typicon, a simple service to **M Sozon** (§2G1; S:1081).

Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone III)

After the Trisagion Prayers: kontakion of the forefeast

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode III of the canon of the forefeast and 4 from Ode VI of the canon of the Martyr

Prokeimenon, Alleluia and Communion Verse of the Martyr

Epistle: •II Cor §192 (11:5-21a), •I Cor §126 (2:6-9) (transferred from the following day) & Eph §233 (6:10-17)

Gospel: •Mark §15 (4:1-9), •Matt §90 (22:15-22) (transferred from the following day) & John §52 (15:17-16:2)

Or, if the rector so direct, a polyeleos-rank service to **Venerable-martyr Macarius** (§2G2; S:1492). The canon and prosomoia of Martyr Sozon are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers on Thursday Evening

At Lord, I have cried...:

8 stichera –

3 prosomoia of the forefeast, Tone I (from *Lord, I have cried...* at Vespers in the service to Martyr Sozon)

5 idiomela of the Venerable-martyr, Tone II, repeating the first two of three idiomela

Glory...

Doxasticon of the Venerable-martyr, Tone II, *Thou wast an heir...*

Now & ever...

Idiomelon of the forefeast, Tone IV, *O Virgin all-holy and pure...*

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Canon of Martyr Sozon (S:1081)

After *It is truly meet...*:

3 prosomoia of Martyr Sozon, Tone IV

Glory... Now & ever...

Stavrotheotokion prosomoion, Tone IV, *Seeing Christ slain...* (from *Lord, I have cried...* in the service to Apostles Silas and Silvanus on 30 July in the Menaion)

After the Trisagion Prayers:

Kontakion of the Venerable-martyr

Glory... Now & ever...

Kontakion of the forefeast

Matins

Gospel: Matt §43 (11:27-30)

Katavasia of the Exaltation

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode III of the canon of the forefeast and 4 from Ode VI of the canon of the Venerable-martyr

Prokeimenon, Alleluia and Communion Verse of the Venerable-martyr

Epistle: •II Cor §192 (11:5-21a), •I Cor §126 (2:6-9) (transferred from the following day) & II Tim §292 (2:1-9)

Gospel: •Mark §15 (4:1-9), •Matt §90 (22:15-22) (transferred from the following day) & Matt §38 (10:32-33, 37-38), §79 (19:27-30)

Saturday

8/21 Saturday of the Thirteenth Week after Pentecost. Tone III. *Saturday before the Exaltation.*

NATIVITY OF OUR MOST HOLY MISTRESS, THE THEOTOKOS AND EVER-VIRGIN MARY. St. Serapion, monk of the St. Eleazar Monastery of the Savior (Pskov). St. Lucian, abbot of Alexandrov (Vladimir). St. Arsenius, abbot of Konevets. NM Athanasius of Thessalonica. NM Alexander Jacobson (†1930). St. Kinemark, disciple of St. Dyfrig. Tr rel St. Grimbald, abbot of Winchester. Kursk-Root Icon of the Most Holy Theotokos (Ak:1152); L:OL 82:6). Pochaev Icon of the Most Holy Theotokos (Ak:1153). Kholm Icon of the Most Holy Theotokos. **GC:** MM Rufus and Rufianus. M Severus. M Artemidorus. St. Sophronius, bp. of Achtaleia in Georgia.

Rep. Elder Daniel of Katounakia on Mt. Athos (†1929). St. Ethelburga, abbess of Lyminge.

A vigil-rank service for the **Nativity of the Theotokos** (§2F; S:1493).

The provisions in The Order of Divine Services pertaining to a great feast of the Theotokos are applicable.

The lectionary readings for the Saturday before the Exaltation are transferred to 13 September.

Little Vespers on Friday Evening

The service is performed as set forth in the Menaion.

Great Vespers on Friday Evening

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

Matins

Gospel: Luke §4 (1:39-49, 56)

Canons:

Irmos (twice) and 6 troparia of Canon I of the feast

Irmos (twice) and 6 troparia of Canon II of the feast

After each ode, the katavasia of the Exaltation is sung.

After **Ode VIII**, the Magnificat is *not* sung, but immediately **Ode IX** is sung as follows:

Refrain of Canon I of the feast, *Magnify, O my soul, the all-glorious nativity of the Mother of God.*

Irmos of Canon I of the feast

The refrain and irmos of Canon I of the feast are repeated.

6 troparia from Canon I of the feast, each preceded by the refrain of Canon I of the feast, *Magnify, O my soul, the all-glorious nativity of the Mother of God.*

Refrain of Canon II of the feast, *Magnify, O my soul, the Virgin Mary who hath been born of the barren woman!*

Irmos of Canon II of the feast

The refrain and irmos of Canon II of the feast are repeated.

4 troparia from Canon II of the feast, each preceded by the refrain of Canon II of the feast, *Magnify, O my soul, the Virgin Mary who hath been born of the barren woman!*

Refrain of the Trinity, *Magnify, O my soul, the dominion of the indivisible Godhead in three Hypostases.*

Triadicon of Canon II of the feast

Refrain of the Theotokos, *Magnify, O my soul, the all-pure Theotokos, who is more honorable and more glorious than the armies on high.*

Theotokion of Canon II of the feast

Refrain of Canon I of the feast, *Magnify, O my soul, the all-glorious nativity of the Mother of God.*

First katavasia of the Exaltation, *O Theotokos, thou art a mystical garden of paradise...*

Refrain of Canon II of the feast, *Magnify, O my soul, the Virgin Mary who hath been born of the barren woman!*

Second katavasia of the Exaltation, *Death which came upon our race...*

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode III of Canon I of the feast and 4 from Ode VI of Canon II of the feast

Prokeimenon, Alleluia and Communion Verse of the feast

Epistle: Phil §240 (2:5-11). **Gospel:** Luke §54 (10:38-42, 11:27-28).

The readings from the daily lectionary [•I Cor §126 (2:6-9); •Matt §90 (22:15-22)] are transferred to the preceding day.

Instead of *It is truly meet...*: refrain of Ode IX of Canon I of the feast and the irmos of Ode IX of Canon II of the feast

The polyeleos-rank service for the Kursk-Root Icon (S:1151) is performed on 27 November.

Sunday

9/22 Thirteenth Sunday after Pentecost. Tone IV. *Sunday before the Exaltation.*

Afterfeast of the Nativity of the Theotokos. Holy and righteous Ancestors of God, Joachim and Anna (Ak:1494). M Severian of Sebaste. Synaxis of the Venerable Fathers of the Glinsk Hermitage. Op rel St. Theodosius, abp. of Chernigov (also 5 Feb) (Ak:1157; L:OL 79:1). St. Joseph, abbot of Volokolamsk (or Volotsk). M Chariton. M Strato

(Stratonicus, Strator), at Nicomedia (also 13 Sep). St. Theophanes, the confessor and faster of Mt. Diabenos. Bl. Nicetas the Hidden of Constantinople. St. Joachim, abbot of OPOCHKA Monastery (Pskov). Comm. Third Œcumenical Council. St. Kieran, founder of Clonmacnois Monastery in Ireland. St. Wulfhilda, abbess of Barking. St. Bettelin, hermit of Crowland.

Rep. Elder Joachim of St. Anna's Skete on Mt. Athos.

According to the Typicon, a six-stichera service to **SS Joachim & Anna** (§1F1; S:1338). The canon and prosomoia of Martyr Severian of Sebaste are transferred to Little Compline on the eve of 10 September.

Little Vespers on Saturday Evening

The service is performed as set forth in the Octoechos.

Great Vespers on Saturday Evening

At the **Litia**:

3 prosomoia of the feast, Tone II (from the Aposticha of Vespers, without their psalm verses)

Glory... Now & ever...

Idiomelon of the feast, Tone II, *Today the most immaculate and pure one...* (from the Aposticha of Matins)

Matins

Psalm 118

Matins Gospel II: Mark §70 (16:1-8)

Katavasia of the Exaltation

Liturgy

At the **Beatitudes**, 12 troparia: 4 of the resurrection from the Octoechos, 4 from Ode I of Canon I of the feast and 4 from Ode VI of the canon of the Saints

Prokeimenon for the Sunday before the Exaltation, Tone VI, *O Lord, save Thy people and bless Thine inheritance; verse, Unto Thee, O Lord, will I cry; O my God, be not silent unto me;* and of the Saints

Epistle: Gal §215 (6:11-18), •I Cor §166 (16:13-24) & Gal §210 from the midpoint (4:22b-31)

Alleluia for the Sunday before the Exaltation, Tone I, *I have raised up one chosen out of My people; verse, For My hand shall be unto him an ally, and Mine arm shall strengthen him;* and of the Saints

Gospel: John §9 (3:13-17), •Matt §87 (21:33-42) & Luke §36 (8:16-21)

Instead of *It is truly meet...*: refrain of Ode IX of Canon I of the feast and the irmos of Ode IX of Canon II of the feast

Communion Verse of Sunday, *Praise the Lord from the heavens, praise Him in the highest;* and of the Saints

Or, if the rector so direct, a polyeleos-rank service to the **Fathers of the Glinsk Hermitage** (§1F2). The canons and prosomoia of Saints Joachim & Anna and Martyr Severian of Sebaste are transferred to Little Compline on the eve of 10 September.

Little Vespers on Saturday Evening

At Lord, I have cried...

4 stichera of the resurrection from the Octoechos, repeating the first of three

Glory... Now & ever...

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 prosomoia of the Fathers, Tone II (from the Aposticha of Great Vespers, with their psalm verses)

Glory...

Idiomelon of the Fathers, Tone VI, *The Lord will not permit...* (idiomelon appointed after Psalm 50 in Matins)

Now & ever...

Idiomelon of the feast, Tone V, *O blessed twain...* (doxasticon from *Lord, I have cried...* at Vespers in the service to Saints Joachim and Anna in the Menaion)

After the Prayer of St. Symeon and the Trisagion Prayers:

Troparion of the resurrection from the Octoechos

Glory...

Troparion of the Fathers

Now & ever...

Troparion of the feast

Great Vespers on Saturday Evening

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

Matins

Polyeleos

Matins Gospel II: Mark §70 (16:1-8)

Katavasia of the Exaltation

Liturgy

At the **Beatitudes**, 12 troparia: 4 of the resurrection from the Octoechos, 4 from Ode I of Canon I of the feast and 4 from Ode VI of the canon of the Fathers

Prokeimenon for the Sunday before the Exaltation, Tone VI, *O Lord, save Thy people and bless Thine inheritance; verse, Unto Thee, O Lord, will I cry; O my God, be not silent unto me;* and of the Fathers

Epistle: Gal §215 (6:11-18), •I Cor §166 (16:13-24) & Gal §213 (5:22-6:2)

Alleluia for the Sunday before the Exaltation, Tone I, *I have raised up one chosen out of My people; verse, For My hand shall be unto him an ally, and Mine arm shall strengthen him;* and of the Fathers

Gospel: John §9 (3:13-17), •Matt §87 (21:33-42) & Matt §10 (4:25-5:12a)

Instead of *It is truly meet...*: refrain of Ode IX of Canon I of the feast and the irmos of Ode IX of Canon II of the feast

Communion Verse of Sunday, *Praise the Lord from the heavens, praise Him in the highest;* and of the Fathers

Or a polyeleos-rank service to **St. Theodosius of Chernigov** (§1F2; S:1156). The canons and prosomoia of Saints Joachim & Anna and Martyr Severian of Sebaste are transferred to Little Compline on the eve of 10 September.

The service to St. Theodosius is printed in the Menaion under 5 February. The hymnody for the afterfeast of the Meeting of the Lord in the service for 5 February should be replaced in the present commemoration with the hymnody for the afterfeast of the Nativity of the Theotokos found in the service to Saints Joachim and Anna.

Little Vespers on Saturday Evening

At *Lord, I have cried...*:

4 stichera of the resurrection from the Octoechos, repeating the first of three

Glory...

Doxasticon of the Hierarch, Tone VI, *With hymns let us praise today...*

Now & ever...

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 prosomoia of the Hierarch, Tone V (from the Aposticha of Great Vespers, with their psalm verses)

Glory...

Idiomelon of the Hierarch, Tone VI, *O holy hierarch Theodosius...* (idiomelon appointed after Psalm 50 in Matins)

Now & ever...

Idiomelon of the feast, Tone V, *O blessed twain...* (doxasticon from *Lord, I have cried...* at Vespers in the service to Saints Joachim and Anna)

After the Prayer of St. Symeon and the Trisagion Prayers:

Troparion of the resurrection from the Octoechos

Glory...

Troparion of the Hierarch

Now & ever...

Troparion of the feast

Great Vespers on Saturday Evening

Three readings: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Matins**Polyeleos**

Matins Gospel II: Mark §70 (16:1-8)

Katavasia of the Exaltation

Liturgy

At the **Beatitudes**, 12 troparia: 4 of the resurrection from the Octoechos, 4 from Ode I of Canon I of the feast and 4 from Ode VI of the canon of the Hierarch

Prokeimenon for the Sunday before the Exaltation, Tone VI, *O Lord, save Thy people and bless Thine inheritance; verse, Unto Thee, O Lord, will I cry; O my God, be not silent unto me;* and of the Hierarch

Epistle: Gal §215 (6:11-18), •I Cor §166 (16:13-24) & Heb §335 (13:17-21)

Alleluia for the Sunday before the Exaltation, Tone I, *I have raised up one chosen out of My people; verse, For My hand shall be unto him an ally, and Mine arm shall strengthen him;* and of the Hierarch

Gospel: John §9 (3:13-17), •Matt §87 (21:33-42) & Luke §24 (6:17-23a)

Instead of *It is truly meet...*: refrain of Ode IX of Canon I of the feast and the irmos of Ode IX of Canon II of the feast

Communion Verse of Sunday, *Praise the Lord from the heavens, praise Him in the highest*; and of the Hierarch

Monday

10/23 Monday of the Fourteenth Week after Pentecost. Tone IV.

Afterfeast of the Nativity of the Theotokos. MM Menodora, Metrodora and Nymphodora, at Nicomedia. M Barypsabas in Dalmatia. SS Peter and Paul, bps. of Nicæa. St. Pulcheria the Empress. Syn. holy App. Apelles, Lucius and Clement, of the Seventy. St. Joasaph, monk of Kubena Lake (Vologda). St. Paul the Obedient of the Kiev Caves. St. Cassian, abbot of the Kamenny Monastery of the Savior and of St. Cyril of White Lake Monastery. St. Salvius, bp. of Albi (Gaul). Tr rel St. Egwin, bp. of Worcester. Tr rel St. Ethelwold, bp. of Winchester.

St. Frithestan, bp. of Winchester.

A simple service to **MM Menodora, Metrodora & Nymphodora** (§2G1; S:1089).

Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Martyr Severian of Sebaste (S:1338) (transferred from 9 September)

If a polyeleos-rank service was performed on 9 September to either the Fathers of the Glinsk Hermitage or St. Theodosius of Chernigov, the canon and prosomoia of Saints Joachim and Anna (S:1338) (transferred from 9 September) are chanted before those of Martyr Severian of Sebaste.

After the Trisagion Prayers: kontakion of the feast

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode IV of Canon I of the feast, 2 from Ode IV of Canon II of the feast, 2 from Ode V of Canon I of the feast and 2 (triadicon and theotokion) from Ode V of Canon II of the feast

Epistle: •II Cor §195 (12:10-19). **Gospel:** •Mark §16 (4:10-23).

Instead of *It is truly meet...*: refrain of Ode IX of Canon I of the feast and the irmos of Ode IX of Canon II of the feast

Tuesday

11/24 Tuesday of the Fourteenth Week after Pentecost. Tone IV.

Afterfeast of the Nativity of the Theotokos. St. Theodora of Alexandria. HM Autonomus, Italian bp., at Soreos near Nicomedia (transferred from 12 September). Tr rel SS Sergius and Herman (Germanus) of Valaam. St. Silvanus (Silouan) of Mt. Athos (Ak:1619). Glorification of Bl. Xenia of St. Petersburg (1978). St. Euphrosynus the Cook. M Ia of Persia and 9,000 MM with her. MM Diodorus, Didymus and Diomedes of Laodicea. MM Demetrius; his wife, Evanthia; and their son, Demetrian; at Skepsis in Mysia. MM Cronides, Leontius and Serapion of Alexandria (also 13 Sep). St. Deiniol, abbot-bp. of Bangor (Wales). Weeping Kazan Icon of the Most Holy Theotokos in Kaplunovka.

Rep. young Elder Melchizedek of Mtsensk (†1846).

According to the Typicon, a double service to **St. Theodora of Alexandria** and **HM Autonomus** (§2G1; S:1243).

Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

After the Trisagion Prayers: kontakion of the feast

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode VII of Canon I of the feast, 2 from Ode VII of Canon II of the feast, 2 from Ode VIII of Canon I of the feast and 2 (triadicon and theotokion) from Ode VIII of Canon II of the feast

Epistle: •II Cor §196 (12:20-13:2) & Gal §208 (3:23-29)

Gospel: •Mark §17 (4:24-34) & John §28 (8:3-11)

Instead of *It is truly meet...*: refrain of Ode IX of Canon I of the feast and the irmos of Ode IX of Canon II of the feast

Or, if the rector so direct, a polyeleos-rank service to **SS Sergius & Herman (Germanus) of Valaam** (§2G2; S:1090). The canons and prosomoia of St. Theodora of Alexandria and Hieromartyr Autonomus are transferred to Little Compline.

Great Vespers on Monday Evening

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Canon of St. Theodora of Alexandria (S:1243)

Canon of Hieromartyr Autonomus (S:1243)

After *It is truly meet...*:

3 prosomoia of St. Theodora of Alexandria, Tone IV

3 prosomoia of Hieromartyr Autonomus, Tone IV

Glory... Now & ever...

Theotokion prosomoion, Tone IV, *With the showers...* (from *Lord, I have cried...* in the service to Martyr Charitina on 5 October in the Menaion)

After the Trisagion Prayers:

Kontakion of the Saints

Glory... Now & ever...

Kontakion of the feast

Matins

Gospel: Matt §43 (11:27-30)

Katavasia of the Exaltation

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode VII of Canon I of the feast, 2 from Ode VIII of Canon I of the feast and 4 from Ode VI of the canon of the Saints

Epistle: •II Cor §196 (12:20-13:2) & Gal §213 (5:22-6:2)

Gospel: •Mark §17 (4:24-34) & Luke §24 (6:17-23a)

Instead of *It is truly meet...*: refrain of Ode IX of Canon I of the feast and the irmos of Ode IX of Canon II of the feast

Or a polyeleos-rank service to **St. Silvanus (Silouan) of Mt. Athos** (§2G2; S:1626). The canons and prosomoia of St. Theodora of Alexandria and Hieromartyr Autonomus are transferred to Little Compline.

Great Vespers on Monday Evening

Three readings: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) Wis 3:1-9

Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Canon of St. Theodora of Alexandria of Alexandria (S:1243)

Canon of Hieromartyr Autonomus (S:1243)

After *It is truly meet...*:

3 prosomoia of St. Theodora of Alexandria, Tone IV

3 prosomoia of Hieromartyr Autonomus, Tone IV

Glory... Now & ever...

Theotokion prosomoion, Tone IV, *With the showers...* (from *Lord, I have cried...* in the service to Martyr Charitina on 5 October in the Menaion)

After the Trisagion Prayers:

Kontakion of the Saint

Glory... Now & ever...

Kontakion of the feast

Matins

Gospel: Matt §43 (11:27-30)

Katavasia of the Exaltation

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode VII of Canon I of the feast, 2 from Ode VIII of Canon I of the feast and 4 from Ode VI of the canon of the Saint

Epistle: •II Cor §196 (12:20-13:2) & Gal §213 (5:22-6:2)

Gospel: •Mark §17 (4:24-34) & Luke §24 (6:17-23a)

Instead of *It is truly meet...*: refrain of Ode IX of Canon I of the feast and the irmos of Ode IX of Canon II of the feast

Or a polyeleos-rank service to **Bl. Xenia of St. Petersburg** (§1F2). The canons and prosomoia of St. Theodora of Alexandria and Hieromartyr Autonomus are transferred to Little Compline.

Great Vespers on Monday Evening

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Canon of St. Theodora of Alexandria of Alexandria (S:1243)

Canon of Hieromartyr Autonomus (S:1243)

After *It is truly meet...*:

3 prosomoia of St. Theodora of Alexandria, Tone IV

3 prosomoia of Hieromartyr Autonomus, Tone IV

Glory... Now & ever...

Theotokion prosomoion, Tone IV, *With the showers...* (from *Lord, I have cried...* in the service to Martyr Charitina on 5 October in the Menaion)

After the Trisagion Prayers:

Kontakion of the Saint

Glory... Now & ever...

Kontakion of the feast

Matins

Gospel: Luke §78 (15:1-10)

Katavasia of the Exaltation

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode VII of Canon I of the feast, 2 from Ode VIII of Canon I of the feast and 4 from Ode VI of the canon of the Saint

Epistle: •II Cor §196 (12:20-13:2) & Gal §208 (3:23-29)

Gospel: •Mark §17 (4:24-34) & Matt §104 (25:1-13)

Instead of *It is truly meet...*: refrain of Ode IX of Canon I of the feast and the irmos of Ode IX of Canon II of the feast

Wednesday

Fast Day: Wine & Oil allowed.

12/25 Wednesday of the Fourteenth Week after Pentecost. Tone IV.

Apodosis of the Nativity of the Theotokos. Tr rel St. Symeon of Verkhoturye. HM Autonomus, Italian bp., at Soreos near Nicomedia (transferred to 11 Sep). St. Coronatus (Cornutus), bp. of Iconium. HM Julian the presbyter and 40 MM with him in Galatia. M Theodore of Alexandria. St. Athanasius, disciple of St. Sergius of Radonezh and abbot of the Vysotsky Monastery in Serpukhov, and his disciple, St. Athanasius. St. Bassian, who dwelt by the Tikсна River (Vologda). MM Macedonius, Tatian and Theodulus, at Myropolis in Phrygia. St. Sacerdos, bp. of Lyons (†551). Rep. St. Vitaly (Ustinov), Met. of New York. **GC:** St. Daniel, monk of Thasios Island in Bithynia.

According to the Typicon, a doxology-rank service for the **Apodosis of the Nativity of the Theotokos** (§2G3).

Little Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

After the Trisagion Prayers: kontakion of the feast

Matins

Canons:

Irmos (twice) and 6 troparia of Canon I of the feast

Irmos (twice) and 4 troparia of Canon II of the feast

After each ode, the katavasia of the Exaltation is sung.

After **Ode VIII**, the Magnificat is *not* sung, but immediately **Ode IX** is sung as follows:

Refrain of Canon I of the feast, *Magnify, O my soul, the all-glorious nativity of the Mother of God.*

Irmos of Canon I of the feast

The refrain and irmos of Canon I of the feast are repeated.

6 troparia from Canon I of the feast, each preceded by the refrain of Canon I of the feast, *Magnify, O my soul, the all-glorious nativity of the Mother of God.*

Refrain of Canon II of the feast, *Magnify, O my soul, the Virgin Mary who hath been born of the barren woman!*

Irmos of Canon II of the feast

The refrain and irmos of Canon II of the feast are repeated.

2 troparia from Canon II of the feast, each preceded by the refrain of Canon II of the feast, *Magnify, O my soul, the Virgin Mary who hath been born of the barren woman!*

Refrain of the Trinity, *Magnify, O my soul, the dominion of the indivisible Godhead in three Hypostases.*

Triadicon of Canon II of the feast

Refrain of the Theotokos, *Magnify, O my soul, the all-pure Theotokos, who is more honorable and more glorious than the armies on high.*

Theotokion of Canon II of the feast

Refrain of Canon I of the feast, *Magnify, O my soul, the all-glorious nativity of the Mother of God.*

First katavasia of the Exaltation, *O Theotokos, thou art a mystical garden of paradise...*

Refrain of Canon II of the feast, *Magnify, O my soul, the Virgin Mary who hath been born of the barren woman!*

Second katavasia of the Exaltation, *Death which came upon our race...*

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode IX of Canon I of the feast and 4 (including the triadicon and theotokion) from Ode IX of Canon II of the feast

Prokeimenon, Alleluia and Communion Verse of the feast

Epistle: •II Cor §197 (13:3-14) & Phil §240 (2:5-11)

Gospel: •Mark §18 (4:35-41) & Luke §54 (10:38-42, 11:27-28)

Instead of *It is truly meet...*: refrain of Ode IX of Canon I of the feast and the irmos of Ode IX of Canon II of the feast

Or, if the rector so direct, a polyeleos-rank service to **St. Symeon of Verkhoturye** combined with the service for the **Apodosis of the Nativity of the Theotokos** according to the order set forth in the Menaion under the entry for 12 September.

The polyeleos-rank service to St. Symeon of Verkhoturye is found under the entry for 18 December in the Menaion.

Great Vespers on Tuesday Evening

Three readings: (1) Isa 35:1-10, (2) composite reading – see the Menaion, (3) Wis 4:7-15

Little Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

After the Trisagion Prayers:

Kontakion of the Saint

Glory... Now & ever...

Kontakion of the feast

Matins

Gospel: Matt §43 (11:27-30)

Canons:

Irmos (twice) and 4 troparia of Canon I of the feast

4 troparia from the canon of the Saint (excluding the theotokion)

4 troparia of Canon II of the feast (including the triadicon and the theotokion)

After each ode, the katavasia of the Exaltation is sung.

After **Ode VIII**, the Magnificat is *not* sung, but immediately **Ode IX** is sung as follows:

Refrain of Canon I of the feast, *Magnify, O my soul, the all-glorious nativity of the Mother of God.*

Irmos of Canon I of the feast

The refrain and irmos of Canon I of the feast are repeated.

4 troparia from Canon I of the feast, each preceded by the refrain of Canon I of the feast, *Magnify, O my soul, the all-glorious nativity of the Mother of God.*

4 troparia from the canon of the saint (excluding the theotokion), each preceded by the refrain, *Holy righteous Symeon, entreat God for us.*

2 troparia from Canon II of the feast, each preceded by the refrain of Canon II of the feast, *Magnify, O my soul, the Virgin Mary who hath been born of the barren woman!*

Refrain of the Trinity, *Magnify, O my soul, the dominion of the indivisible Godhead in three Hypostases.*

Triadicon of Canon II of the feast

Refrain of the Theotokos, *Magnify, O my soul, the all-pure Theotokos, who is more honorable and more glorious than the armies on high.*

Theotokion of Canon II of the feast

Refrain of Canon I of the feast, *Magnify, O my soul, the all-glorious nativity of the Mother of God.*

First katavasia of the Exaltation, *O Theotokos, thou art a mystical paradise...*

Refrain of Canon II of the feast, *Magnify, O my soul, the Virgin Mary who hath been born of the barren woman!*

Second katavasia of the Exaltation, *Death which came upon our race...*

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode IX of Canon I of the feast, 2 from Ode IX of Canon II of the feast and 4 from Ode III of the canon of the Saint

Prokeimenon, Alleluia and Communion Verse of the feast and of the Saint

Epistle: •II Cor §197 (13:3-14), Phil §240 (2:5-11) & Gal §213 (5:22-6:2)

Gospel: •Mark §18 (4:35-41), Luke §54 (10:38-42, 11:27-28) & Luke §24 (6:17-23a)

Instead of *It is truly meet...*: refrain of Ode IX of Canon I of the feast and the irmos of Ode IX of Canon II of the feast

Thursday

13/26 Thursday of the Fourteenth Week after Pentecost. Tone IV. *Lectionary readings for the Saturday before the Exaltation.*

Forefeast of the Exaltation. Dedication of the Church of the Resurrection at the Holy Sepulchre in Jerusalem. HM Cornelius the Centurion (L:OL 92:5). HM Julian the presbyter, in Galatia (also 12 Sep). St. Peter of Atroa (Bithynia). MM in Scythia Minor (Romania): Elias, Zoticus, Lucian and Valerian, at Tomi; Macrobius and Gordian, at Noviodunum.

MM Cronides, Leontius and Serapion of Alexandria (also 11 Sep). M Seleucus in Galatia. M Strato (Stratonicus, Strator), at Nicomedia (also 9 Sep). St. Hierotheus the New, of Iveron Monastery on Mt. Athos (L: XI 5). GM Ketevan, queen of Georgia. St. Cornelius of Padano (Olonets), disciple of St. Alexander of Svir, and with him: SS Dionysius and Misael.

Rep. Dorotheus, last hermit of the Roslavl forests (†1865).

A doxology-rank service for the **Dedication**, the **Forefeast of the Exaltation** and **HM Cornelius the Centurion** (S:1405). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 20-22.

Great Vespers on Wednesday Evening

Three readings: (1) III Kings 8:22-23a, 27b-30; (2) Prov 3:19-34; (3) Prov 9:1-11

Liturgy

Epistle: I Cor §126 (2:6-9) (Saturday before the Exaltation), Heb §307 (3:1-4), •Gal §198 (1:1-10, 20-2:5) & •Gal §201 (2:6-10) (transferred from the following day)

Gospel: Matt §39 (10:37-11:1) (Saturday before the Exaltation), Matt §67 (16:13-18), •Mark §19 (5:1-20) & •Mark §20 (5:22-24, 35-6:1) (transferred from the following day)

Friday

Fast Day: Wine & Oil allowed.

14/27 Friday of the Fourteenth Week after Pentecost. Tone IV.

UNIVERSAL EXALTATION OF THE PRECIOUS AND LIFE-CREATING CROSS. Rep. St. John Chrysostom, abp. of Constantinople (transferred to 13 Nov). M Papas of Lycaonia. St. Placilla the Empress, wife of Emperor Theodosius the Great. New Venerable-martyr Macarius, monk of Mt. Athos, at Thessalonica. Lesna Icon of the Most Holy Theotokos (transferred to 15 Sep). **GC:** Holy Fathers of the Sixth Œcumenical Council. M Theocles. Child-martyr Valerian.

A vigil-rank service for the **Exaltation of the Cross** (S:1406). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 23-25.

Great Vespers on Thursday Evening

Three readings: (1) Ex 15:22-16:1a, (2) Prov 3:11-18, (3) Isa 60:11-16

Matins

Gospel: John §42 from the midpoint (12:28-36a)

Liturgy

Epistle: I Cor §125 (1:18-24). **Gospel:** John §60 (19:6-11a, 13-20, 19:25-28a, 30b-35a).

The readings from the daily lectionary [•Gal §201 (2:6-10); •Mark §20 (5:22-24, 35-6:1)] are transferred to the preceding day.

Saturday

15/28 Saturday of the Fourteenth Week after Pentecost. Tone IV. *Saturday after the Exaltation.*

Afterfeast of the Exaltation. GM Nicetas the Goth. Lesna Icon of the Most Holy Theotokos (transferred from 14 Sep) (Ak:1624). St. Philotheus the presbyter of Bithynia. M Porphyrius the Actor (L:OL 86:5). Finding of the relics of St. Acacius the Confessor, bp. of Melitene. Finding of the relics of holy Protomartyr and Archdeacon Stephen. MM Theodotus, Asclepiodota and Maximus, near Philippopolis (Thrace). SS Bessarion I and Bessarion II, abps. of Larissa. St. Gerasimus, abbot of Sourbia (Thessaly). St. Joseph, bishop of Alaverdi in Georgia. NM John of Crete, at New Ephesus. St. Mirin, abbot of Paisley (Scotland).

According to the Typicon, a six-stichera service to **GM Nicetas the Goth** (§2G1; S:1091).

Great Vespers on Friday Evening

The reading of the kathisma from the Psalter is omitted because of the vigil the preceding night.

At Lord, I have cried...:

Glory...

Doxasticon of the Great-martyr, Tone VI, *We know thee as a lamp...*

Now & ever...

Dogmatic theotokion in the tone of the week

Entrance with the censer

O gladsome Light... is sung

Great Prokeimenon, Tone VII, *Our God is in heaven and on earth; all things soever He hath willed, He hath done.*

Augmented Litany, *Let us all say...*

Vouchsafe, O Lord...

Supplicatory Litany, *Let us complete our evening prayer...*

The rest of Great Vespers is performed as usual.

Little Compline on Friday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon for the departed from Saturday Matins in the Octoechos (Tone IV)

After the Trisagion Prayers: kontakion of the Exaltation

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode I of the canon of the Exaltation and 4 from Ode VI of the canon of the Great-martyr

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who wast crucified in the flesh, save us who chant unto Thee: Alleluia.*

Epistle: I Cor §125 from the midpoint (1:26-29), •I Cor §130 (4:1-5) & II Tim §292 (2:1-10)

Gospel: John §30 (8:21-30), •Matt §93 (23:1-12) & Matt §36 (10:16-22)

Instead of *It is truly meet...*: refrain and irmos from Ode IX of Canon I of the Exaltation

Or, if the rector so direct, a polyeleos-rank service for the **Lesna Icon** (transferred from 14 September) according to the order set forth in the Menaion (S:1407). The canon and prosomoia of Great-martyr Nicetas the Goth are transferred to Little Compline.

Great Vespers on Friday Evening

At Lord, I have cried...:

Glory...

Idiomelon of the Icon, Tone VI, *The voices of the prophets...*

Now & ever...

Dogmatic theotokion in the tone of the week

Great Prokeimenon, Tone VII, *Our God is in heaven and on earth; all things soever He hath willed, He hath done.*

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

Little Compline on Friday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon for the departed from Saturday Matins in the Octoechos (Tone IV)

Canon of Great-martyr Nicetas the Goth (S:1091)

After *It is truly meet...*:

3 prosomoia of Great-martyr Nicetas the Goth, Tone I

Glory... Now & ever...

Prosomoion of the feast, Tone I, *The Cross is uplifted...* (first prosomoion from *Lord, I have cried...* at Vespers in the service to Martyrs Faith, Hope, Charity and their mother, Sophia, on 17 September in the Menaion)

After the Trisagion Prayers:

Kontakion of the Icon

Glory... Now & ever...

Kontakion of the Exaltation

Matins

Gospel: Luke §4 (1:39-49, 56)

Katavasia of the Exaltation

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode I of the canon of the Exaltation and 4 from Ode VI of the canon of the Icon

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who wast crucified in the flesh, save us who chant unto Thee: Alleluia.*

Epistle: I Cor §125 from the midpoint (1:26-29), •I Cor §130 (4:1-5) & Heb §320 (9:1-7)

Gospel: John §30 (8:21-30), •Matt §93 (23:1-12) & Luke §54 (10:38-42, 11:27-28)

Instead of *It is truly meet...*: refrain and irmos from Ode IX of Canon I of the Exaltation

Sunday

16/29 Fourteenth Sunday after Pentecost. Tone V. *Sunday after the Exaltation.*

Afterfeast of the Exaltation. GM Euphemia the All-praised of Chalcedon (Ak:1601; L: XX 5). Holy Passion-bearer Liudmila, princess of the Czechs and grandmother of St. Wenceslaus (Vyacheslav). MM Victor and Sosthenes, with GM Euphemia. M Sebastiana, disciple of Ap. Paul, at Heraclea. M Melitina of Marcianopolis in Thrace. St. Dorotheus, hermit of Egypt. Rep. St. Cyprian, met. of Kiev and All Russia. St. Procopius, abbot of Sazava in Bohemia (L:OL 83:2). NMM Isaac and Joseph the Georgians, at Theodosiopolis. St. Ninian, ap. to the Southern Picts, abbot of Candida Casa Monastery in Scotland, bp. of Whithorn. St. Edith, nun of Wilton.

According to the Typicon, a six-stichera service to **GM Euphemia the All-praised** (§1F1; S:1390).

Little Vespers on Saturday Evening

The service is performed as set forth in the Octoechos.

Great Vespers on Saturday Evening

At the **Litia:**

3 prosomoia of the feast, Tone VI (from the Aposticha of Vespers, without their psalm verses)

Glory...

Doxasticon of the Great-martyr, Tone I, *Today, O most praised one...* (from the Aposticha of Matins)

Now & ever...

Idiomelon of the feast, Tone I, *Today the holy words of David...* (from the Aposticha of Matins)

Matins

Psalm 118

Matins Gospel III: Mark §71 (16:9-20)

Katavasia of the Exaltation

At the **Praises:**

8 stichera –

4 stichera of the resurrection from the Octoechos

4 idiomela of the Great-martyr from the Menaion –

Idiomelon, Tone III, *Beholding the athlete's victory...*

Idiomelon, Tone III, *Mingling the cup of truth...*

Verse, *Wondrous is God in His saints, the God of Israel.*

Idiomelon, Tone III, *O ye whose souls have been sealed...*

Verse, *With patience I waited patiently for the Lord, and He was attentive unto me.*

Idiomelon (doxasticon), Tone VI, *At the right hand of the Savior...*

Glory...

Gospel Sticheron III, Tone III

Now & ever...

Theotokion, Tone II, *Most blessed art thou...*

Liturgy

At the **Beatitudes**, 12 troparia: 4 of the resurrection from the Octoechos, 4 from Ode III of the canon of the Exaltation and 4 from Ode VI of the canon of the Great-martyr

Prokeimenon and **Alleluia** of the feast and of the Great-martyr

Epistle: Gal §203 (2:16-20), •II Cor §170 (1:21-2:4) & II Cor §181 (6:1-10)

Gospel: Mark §37 (8:34b-9:1), •Matt §89 (22:2-14) & Luke §33 (7:36-50)

Instead of *It is truly meet...*: refrain and irmos from Ode IX of Canon I of the Exaltation

Communion Verse of Sunday, *Praise the Lord from the heavens, praise Him in the highest;* and of the Great-martyr

Or, if the rector so direct, a six-stichera service to **Passion-bearer Liudmila** (§2G1). The canon and prosomoia of Great-martyr Euphemia the All-praised are transferred to Little Compline on the eve of 17 September.

Little Vespers on Saturday Evening

The service is performed as set forth in the Octoechos.

Great Vespers on Saturday Evening

At the **Litia**:

3 prosomoia of the feast, Tone VI (from the Aposticha of Vespers in the service to Great-martyr Euphemia the All-praised, without their psalm verses)

Glory...

Doxasticon of the Passion-bearer, Tone I, *Today, faithful people...* (from the Aposticha of Matins)

Now & ever...

Idiomelon of the feast, Tone I, *Today the holy words of David...* (from the Aposticha of Matins in the service to Great-martyr Euphemia)

Matins

Psalm 118

Matins Gospel III: Mark §71 (16:9-20)

Katavasia of the Exaltation

At the **Praises**:

8 sticheran –

4 stichera of the resurrection from the Octoechos

4 idiomela of the Passion-bearer from the Menaion:

Idiomelon, Tone III, *Beholding the triumph of the athlete...*

Idiomelon, Tone III, *O holy Liudmila...*

Verse, *Wondrous is God in His saints, the God of Israel.*

Idiomelon, Tone III, *O all-honored Liudmila...*

Verse, *With patience I waited patiently for the Lord, and He was attentive unto me.*

Idiomelon (doxasticon), Tone VI, *Standing at the right hand of Christ God...*

Glory...

Gospel Sticheron III, Tone III

Now & ever...

Theotokion, Tone II, *Most blessed art thou...*

Liturgy

At the **Beatitudes**, 12 troparia: 4 of the resurrection from the Octoechos, 4 from Ode III of the canon of the Exaltation and 4 from Ode VI of the canon of the Passion-bearer

Prokeimenon and **Alleluia** of the feast and of the Passion-bearer

Epistle: Gal §203 (2:16-20), •II Cor §170 (1:21-2:4) & II Cor §181 (6:1-10)

Gospel: Mark §37 (8:34b-9:1), •Matt §89 (22:2-14) & Luke §33 (7:36-50)

Instead of *It is truly meet...*: refrain and irmos from Ode IX of Canon I of the Exaltation

Communion Verse of Sunday, *Praise the Lord from the heavens, praise Him in the highest;* and of the Passion-bearer

Monday

17/30 Monday of the Fifteenth Week after Pentecost. Tone V.

Afterfeast of the Exaltation. MM Faith (Vera), Hope (Nadezhda), Charity (Lyubov) and their mother, Sophia, at Rome (Ak:1602). M Agathocleia. M Theodota, at Nicæa. 156 MM in Palestine, including bps. Peleus and Nilus, presbyter Zeno and noblemen Paternuthius and Elias. MM Lucy and her son, Geminian, of Rome. HMM Heraclides and Myron, bps. of Tamasos on Cyprus. MM Socrates and Stephanus of Monmouthshire. HM Lambert of Maastricht (†704). **GC:** MM Charalampus, Pantoleon and others. St. Anastasius, monk of Peristerona on Cyprus.

Rep. Bl. Agapius, disciple of St. Tikhon of Zadonsk (†1825). Rep. Bl. lay-recluse Matthew of St. Petersburg (†1904).

A simple service to **MM Faith, Hope, Charity & their mother, Sophia** (§2G1; S:1092).

Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

If a six-stichera-rank service was performed on 16 September to Passion-bearer Liudmila:

Canon of Great-martyr Euphemia (S:1390) (transferred from 16 September)

After It is truly meet...:

3 prosomoia of Great-martyr Euphemia, Tone IV

Glory... Now & ever...

Prosomoion of the feast, Tone IV, *When Thou wast lifted up...* (first sticheron from *Lord, I have cried...* at Vespers in the service to St. Eumenius on 18 October in the Menaion)

After the Trisagion Prayers: kontakion of the Exaltation

Liturgy

At the **Beatitudes**, 6 troparia (including the irmos) from Ode IV of the canon of the Exaltation

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who wast crucified in the flesh, save us that chant unto Thee: Alleluia.*

Epistle: •Gal §202 (2:11-16). **Gospel:** •Luke §10 (3:19-22)

Instead of *It is truly meet...:* refrain and irmos from Ode IX of Canon I of the Exaltation

Tuesday

18/1 Tuesday of the Fifteenth Week after Pentecost. Tone V.

Afterfeast of the Exaltation. St. Eumenius, bp. and wonderworker of Gortyna on Crete. M Ariadne of Phrygia. MM Sophia and Irene of Egypt. M Castor of Alexandria. St. Arcadius, bp. of Novgorod. GM Prince Bidzina and MM Princes Elizbar and Shalva, of Georgia. St. Hilarion, elder of Optina (†1873) (L: XIII 5; OL 90:1).

Rep. Bl. Irene of the Green Hills Monastery of the Savior (18th cent.).

A simple service to **St. Eumenius of Gortyna** (§2G1; S:1238).

Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone V)

After the Trisagion Prayers: kontakion of the Exaltation

Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode V of the canon of the Exaltation and 3 from Ode VI of the canon of the Exaltation

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who wast crucified in the flesh, save us that chant unto Thee: Alleluia.*

Epistle: •Gal §204 (2:21-3:7). **Gospel**: •Luke §11 (3:23-4:1).

Instead of *It is truly meet...*: refrain and irmos from Ode IX of Canon I of the Exaltation

Wednesday**Fast Day.**

19/2 Wednesday of the Fifteenth Week after Pentecost. Tone V.

Afterfeast of the Exaltation. MM Trophimus, Sabbatius and Dorymedon, at Antioch in Pisidia and at Synnada in Phrygia. Holy Passion-bearer Igor-George (in the schema, Ignatius), prince of Chernigov and great prince of Kiev. St. Theodore, prince of Smolensk and Yaroslavl, and his sons, SS David and Constantine (L: IV 5). M Zosimas, anchorite of Cilicia. HM Januarius, bp. of Benevento, and his companions: MM Festus (Faustus), Proculus and Sosius (Sossus), deacons; Desiderius, reader; Gantiol, Eutychiuss and Acutiuss, laymen; at Puteoli (Pozzuoli) (also 21 Apr). St. Theodore of Tarsus, abp. of Canterbury. St. Sequanus, abbot of Segestre (Gaul) (†580).

Rep. Schema-hieromonk Alexis of the Zosimas Hermitage (†1928).

According to the Typicon, a simple service to **MM Trophimus, Sabbatius & Dorymedon** (§2G1; S:1182).

Little Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone V)

After the Trisagion Prayers: kontakion of the Exaltation

Liturgy

At the **Beatitudes**, 6 troparia (including the irmos) from Ode VII of the canon of the Exaltation

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who wast crucified in the flesh, save us that chant unto Thee: Alleluia.*

Epistle: •Gal §207 (3:15-22). **Gospel**: •Luke §12 (4:1-15).

Instead of *It is truly meet...*: refrain and irmos from Ode IX of Canon I of the Exaltation

Or, if the rector so direct, a polyeleos-rank service to **Passion-bearer Igor** (§2G2; S:1527). The canon and prosomoia of Martyrs Trophimus, Sabbatius and Dorymedon are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers on Tuesday Evening

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone V)

Canon of Martyrs Trophimus, Sabbatius and Dorymedon (S:1182)

After *It is truly meet...*:

3 prosomoia of Martyrs Trophimus, Sabbatius and Dorymedon, Tone VIII

Glory... Now & ever...

Stavrotheotokion prosomoion, Tone VIII, *O my Child...* (from *Lord, I have cried...* at Vespers in the service to St. Moses on 28 August in the Menaion)

After the Trisagion Prayers:

Kontakion of the Passion-bearer

Glory... Now & ever...

Kontakion of the Exaltation

Matins

Gospel: Matt §36 (10:16-22)

Katavasia of the Exaltation

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode VII of the canon of the Exaltation and 4 from Ode VI of the canon of the Passion-bearer

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who wast crucified in the flesh, save us that chant unto Thee: Alleluia.*

Epistle: •Gal §207 (3:15-22) & Acts §17 (6:8-7:5a, 47-60)

Gospel: •Luke §12 (4:1-15) & John §52 (15:17-16:2)

Instead of *It is truly meet...*: refrain and irmos from Ode IX of Canon I of the Exaltation

Thursday

20/3 Thursday of the Fifteenth Week after Pentecost. Tone V.

Afterfeast of the Exaltation. GM Eustathius (Eustace) Placidus; his wife, M Theopista; and their sons, MM Agapius and Theopistus; of Rome. MM Michael, great prince of Kiev, and his boyar, Theodore, wonderworkers of Chernigov (L:OL 72:4). St. Oleg (in monasticism, Basil), prince of Briansk. M John the Confessor of Egypt, beheaded in Palestine, and 40 MM with him. SS Theodore, Euprepus, Anastasius and Anastasius (another), confessors and disciples of St. Maximus the Confessor. New Venerable-martyr Hilarion of Crete, monk of St. Anna's Skete on Mt. Athos, at Constantinople. **GC:** MM Artemidorus and Thallelæus (Thalus). St. Meletius, bp. on Cyprus. St. John the God-bearer, monk of Crete.

A six-stichera service to **GM Eustathius & his family** (§2G1; S:1408).

Little Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone V)

After the Trisagion Prayers: kontakion of the Exaltation

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode VIII of the canon of the Exaltation and 4 from Ode VI of the canon of the Great-martyr

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who wast crucified in the flesh, save us that chant unto Thee: Alleluia.*

Epistle: •Gal §208 (3:23-4:5) & Eph §233 (6:10-17)

Gospel: •Luke §13 (4:16-22a) & Luke §106 (21:12-19)

Instead of *It is truly meet...*: refrain and irmos from Ode IX of Canon I of the Exaltation

Friday**Fast Day: Wine & Oil allowed.****21/4** Friday of the Fifteenth Week after Pentecost. Tone V.

Apodosis of the Exaltation. Ap. Quadratus (Codratus) of the Seventy (transferred to 22 Sep). Op rel St. Demetrius, met. and wonderworker of Rostov (L: X 5; Ak:1603). HMM Hypatius, bp. of Ephesus, and his presbyter, Andrew, at Constantinople. M Eusebius of Phœnicia. M Priscus of Phrygia. MM Eusebius, Nestabus and Zeno of Gaza. SS Isaacius and Meletius, bps. on Cyprus. St. Joseph, founder of Zaonikiev Hermitage (Vologda). St. Daniel, abbot of Shuzhgora (Novgorod). **GC:** St. Jonah the Presbyter (the Sabbaite), father of St. Theophanes Graptus the Hymnographer and St. Theodore Graptus.

According to the Typicon, a doxology-rank service for the **Apodosis of the Exaltation** (§2G3).

Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone V)

After the Trisagion Prayers: kontakion of the Exaltation

Matins**Canons:**

Irmos (twice) and 10 troparia from the canon of the Exaltation

After each ode, the katavasia of the Exaltation is sung.

After **Ode VIII**, the Magnificat is *not* sung, but immediately **Ode IX** is sung as follows:

Refrain of Canon I of the Exaltation, *Magnify, O my soul, the all-honored Cross of the Lord.*

Irmos of Canon I of the Exaltation

The refrain and irmos of Canon I of the Exaltation are repeated.

6 troparia of Canon I of the Exaltation, each preceded by the refrain of Canon I of the Exaltation, *Magnify, O my soul, the all-honored Cross of the Lord.*

Refrain of Canon II of the Exaltation, *Magnify, O my soul, the exaltation of the life-creating Cross of the Lord.*

Irmos of Canon II of the Exaltation

The refrain and irmos of Canon II of the Exaltation are repeated.

4 troparia of Canon II of the Exaltation, each preceded by the refrain of Canon II of the Exaltation, *Magnify, O my soul, the exaltation of the life-creating Cross of the Lord.*

Refrain of Canon I of the Exaltation, *Magnify, O my soul, the all-honored Cross of the Lord.*

Irmos of Canon I of the Exaltation

Refrain of Canon II of the Exaltation, *Magnify, O my soul, the exaltation of the life-creating Cross of the Lord.*

Irmos of Canon II of the Exaltation

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode IX of Canon I of the Exaltation and 4 from Ode IX of Canon II of the Exaltation

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who wast crucified in the flesh, save us who chant unto Thee: Alleluia.*

Prokeimenon, Alleluia and Communion Verse of the Exaltation

Epistle: •Gal §210 (4:8-21). **Gospel:** •Luke §14 (4:22b-30).

Instead of *It is truly meet...*: refrain and irmos from Ode IX of Canon I of the Exaltation

After the dismissal of the Liturgy, the priest, preceded by the deacon with a candle and the censer, goes out through the open Royal Gates to the Cross in the middle of the Church. The deacon hands the censer to the priest, and then the priest and the deacon facing each other cense the Cross from all four sides, thrice. The priest then returns the censer to the deacon. During the singing of the troparion of the Cross, *Glory... Now & ever...*, and the kontakion of the Cross, the priest puts the Cross on his head, and then, preceded by the censing deacon with candle, he brings it through the Royal Gates into the sanctuary and places it on the Holy Table. The deacon hands the censer to the priest, and then the priest and the deacon (with candle) facing each other cense the Cross from all four sides. The priest then returns the censer to the deacon, who censes the priest three times.

Or, if the rector so direct, a polyeleos-rank service to **St. Demetrius of Rostov** (S:1529) combined with the **Apodosis of the Exaltation** as prescribed in §2G4. As an alternative, the service may be performed as set forth in the Menaion, which differs in certain respects from the order prescribed in §2G4.

Great Vespers on Thursday Evening

Three readings: composite readings – see the Menaion

The second reading (from Proverbs) in the Menaion is incorrect. The correct reading may be found in the service to St. Joasaph of Belgorod on 4 September. Therein it is the second reading, from the Wisdom of Solomon.

Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone V)

After the Trisagion Prayers:

Kontakion of the Hierarch

Glory... Now & ever...

Kontakion of the Exaltation

Matins

Gospel: John §35 from the midpoint (10:1-9)

Canons (according to the Menaion):

Irmos (twice) and 4 troparia from the canon of the Exaltation

8 troparia from the canon of the Hierarch

After each ode, the katasvasia of the Exaltation is sung.

After **Ode VIII**, the Magnificat is *not* sung, but immediately **Ode IX** is sung as follows:

Refrain of Canon I of the Exaltation, *Magnify, O my soul, the all-honored Cross of the Lord.*

Irmos of Canon I of the Exaltation

The refrain and irmos of Canon I of the Exaltation are repeated.

6 troparia of Canon I of the Exaltation, each preceded by the refrain of Canon I of the Exaltation, *Magnify, O my soul, the all-honored Cross of the Lord.*

Refrain of Canon II of the Exaltation, *Magnify, O my soul, the exaltation of the life-creating Cross of the Lord.*

Irmos of Canon II of the Exaltation

The refrain and irmos of Canon II of the Exaltation are repeated.

6 troparia of Canon II of the Exaltation, each preceded by the refrain of Canon II of the Exaltation, *Magnify, O my soul, the exaltation of the life-creating Cross of the Lord.*

3 troparia from the canon of the Hierarch, each preceded by the refrain, *O holy hierarch, father Demetrius, entreat God for us.*

Refrain of the Theotokos, *Magnify, O my soul, the all-pure Virgin Theotokos, who is more honorable than the armies on high.*

Theotokion from the canon of the Hierarch

Refrain of Canon I of the Exaltation, *Magnify, O my soul, the all-honored Cross of the Lord.*

Irmos of Canon I of the Exaltation

Refrain of Canon II of the Exaltation, *Magnify, O my soul, the exaltation of the life-creating Cross of the Lord.*

Irmos of Canon II of the Exaltation

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode IX of Canon I of the Exaltation, 2 from Ode IX of Canon II of the Exaltation and 4 from Ode VI of the canon of the Hierarch

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who wast crucified in the flesh, save us who chant unto Thee: Alleluia.*

Epistle: •Gal §210 (4:8-21) & Heb §318 (7:26-8:2)

Gospel: •Luke §14 (4:22b-30) & John §36 (10:9-16)

Instead of *It is truly meet...*: refrain and irmos from Ode IX of Canon I of the Exaltation

After the dismissal of the Liturgy, the Cross is taken back into the Altar as indicated previously.

From 22 September until the Sunday of the Prodigal Son, three kathismata from the Psalter are appointed to be read at Matins on Monday through Friday for simple, double and six-stichera commemorations when it is not a forefeast or an afterfeast of a great feast. The Polyeleos is sung at Matins on Sundays, except during the festal periods of the Nativity and Theophany, when Psalm 118 is appointed.

From 22 September until Friday of the Sixth Week of Great Lent, at the Midnight Office on weekdays (Monday through Friday), two prayers of St. Basil the Great — O Lord Almighty, God of hosts... and We bless Thee, O Most High God... — are read after the prayer, O Master, God the Father Almighty...

Saturday

22/5 Saturday of the Fifteenth Week after Pentecost. Tone V.

Ap. Quadratus (Codratus) of the Seventy (transferred from 21 Sep). HM Phocas, bp. of Sinope (L: II 4). Pr. Jonah. St. Jonah the Presbyter (the Sabbaite), father of St. Theophanes Graptus the Hymnographer and St. Theodore Graptus. The 26 MM of Zographou Monastery on Mt. Athos, martyred by the Latins: Abbot Thomas; monks Barsanuphius, Cyril, Micah, Simon, Hilarion, Job, James, Cyprian, Sabbas, James, Martinian, Cosmas, Sergius, Paul, Menas, Joasaph, Joannicius, Anthony, Euthymius, Dometian and Parthenius; and four laymen (L: XIV 1). M Phocas the Gardener of Sinope. St. Peter of Constantinople, the former tax-collector in Africa (L: III 5:3). St. Jonah, abbot of Yash Lake. St. Cosmas of Zographou Monastery on Mt. Athos (L:XII 5). MM Isaac and Martin. St. Macarius, abbot of Zhabyn. St. Theophanes the Silent, recluse of the Kiev Caves. New-hieroconfessor Benjamin, bp. of Rybinsk (†1932) (L: XXIV 5). Icon of the Most Holy Theotokos, "She Who is Quick to Hear" (service under 9 Nov in the Menaion) (Ak:1066).

Rep. Abbot Innocent of Valaam (†1828). Rep. Bl. Parasceva, "Pasha of Sarov", fool-for-Christ of Diveevo Convent (†1915).

According to the Typicon, a double service to **Ap. Quadratus** and **HM Phocas of Sinope** (§2B; S:1093).

Vespers on Friday Evening

At *Lord, I have cried...*:

Now & ever...

Dogmatic theotokion in the tone of the week

At the **Aposticha**:

3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses

The stichera printed at the Aposticha in the Octoechos are not used.

After the Prayer of St. Symeon and the Trisagion Prayers:

Troparion of the Apostle

Glory...

Troparion of the Hieromartyr

Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone V)

Canon for the departed from Saturday Matins in the Octoechos (Tone V)

Canon of Prophet Jonah and St. Jonah the Presbyter (one canon for both saints) and the prosomoia of Prophet Jonah (S:1093)

Matins

At *God is the Lord...*:

Troparion of the Apostle, twice

Glory...

Troparion of the Hieromartyr

Now & ever...

Dismissal theotokion of the resurrection in the tone of the troparion of the Hieromartyr

After *It is good to give thanks...* and the Trisagion Prayers:

Troparion of the Apostle

Glory...

Troparion of the Hieromartyr

Now & ever...

Daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Hieromartyr

Liturgy

Epistle: Heb §311 (4:14-5:6) & •I Cor §132 (4:17-5:5)

Gospel: John §36 (10:9-16) & •Luke §15 (4:31-36)

Or, if the rector so direct, a polyeleos-rank service to the **MM of Zographou** (§2E; S:1512). The canons and prosomoia of Apostle Quadratus and Hieromartyr Phocas are transferred to Little Compline on the eve of 24 September. The canon of Prophet Jonah and St. Jonah the Presbyter (one canon for both saints) and the prosomoia of Prophet Jonah are transferred to Little Compline.

Great Vespers on Friday Evening

At Lord, I have cried...:

Now & ever...

Dogmatic theotokion in the tone of the week

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

After the Prayer of St. Symeon and the Trisagion Prayers:

Troparion of the Martyrs

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone V)

Canon for the departed from Saturday Matins in the Octoechos (Tone V)

Canon of Prophet Jonah and St. Jonah the Presbyter (one canon for both saints) and the prosomoia of Prophet Jonah (S:1093)

After the Trisagion Prayers: kontakion of the Martyrs

Matins

At God is the Lord...:

Troparion of the Martyrs, twice

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Gospel: Luke §24 (6:17-23a)

Canons:

In a temple of the Lord or of the Theotokos –

Irmos (twice) and 4 troparia from the canon of the temple

4 troparia from the Canon I of the Martyrs

4 troparia from the Canon II of the Martyrs

After each ode, the katavasia of the Theotokos is sung.

In a temple of a saint –

Irmos (twice) and 4 troparia from the canon of the Theotokos from Matins of the preceding Sunday

4 troparia from the Canon I of the Martyrs

4 troparia from the Canon II of the Martyrs

After each ode, the katavasia of the Theotokos is sung.

After the **Great Doxology:**

Troparion of the Martyrs

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Liturgy

Epistle: Eph §233 (6:10-17) & •I Cor §132 (4:17-5:5)

Gospel: Matt §36 (10:16-22) & •Luke §15 (4:31-36)

Sunday

23/6 Fifteenth Sunday after Pentecost. Tone VI.

Conception of the honorable and glorious Prophet and Forerunner, John the Baptist. MM Andrew and John, and his sons, Peter and Antoninus, of Syracuse (Sicily), in Africa. VM Rhais (Irais) of Alexandria. SS Xanthippa and Polyxena, who died in Spain, disciples of the Apostles (L:OL 85:5). NM Nicholas the Grocer, at Constantinople. NM John of Epirus. St. Adomnan, abbot of Iona (†704).

St. Ælfwald, king of Northumbria. Rep. Abbess Eupraxia of Old Ladoga Convent (†1823).

A doxology-rank service for the **Conception of St. John the Baptist** (§IC; S:1094).

Little Vespers on Saturday Evening

The service is performed as set forth in the Octoechos.

Great Vespers on Saturday Evening

At the **Litia:**

5 stichera –

Idiomelon of the temple

3 prosomoia of the Forerunner, Tone VI (from the Vespers Aposticha, without their psalm verses)

1 prosomoion of the Forerunner, Tone I, *O Forerunner, thou art manifestly known...* (fourth prosomoion from the Praises of Matins)

Glory... Now & ever...

Idiomelon (doxasticon) of the Forerunner, Tone VI, *Elizabeth conceived the Forerunner of grace...* (from the Praises of Matins)

Matins

Polyeleos

Matins Gospel IV: Luke §112 (24:1-12)

Katavasia of the Theotokos

At the **Praises:**

8 stichera –

4 stichera of the resurrection from the Octoechos, Tone VI

2 prosomoia of the Forerunner, Tone I:

First prosomoion, *Creation rejoiceth...*

Second prosomoion, *Finding the caption of the barren one...*

Verse, *And thou, O child, shalt be called the prophet of the Most High.*

Third prosomoion of the Forerunner, Tone I, *The divinely wrought lamp...*

Verse, *That we might serve Him in holiness and righteousness before Him all the days of our life.*

Idiomelon (doxasticon) of the Forerunner, Tone VI, *Elizabeth conceived the Forerunner of grace...*

Glory...

Gospel Sticheron IV, Tone IV

Now & ever...

Theotokion, Tone II, *Most blessed art thou...*

Liturgy

Epistle: •II Cor §176 (4:6-15) & Gal §210 from the midpoint (4:22b-31)

Gospel: •Luke §17 (5:1b-11) & Luke §2 (1:5-25)

Monday

24/7 Monday of the Sixteenth Week after Pentecost. Tone VI.

Holy Protomartyr Thecla, equal to the Apostles, of Iconium. St. Vladislav-Stephen, king of Serbia. St. Coprius of Palestine (L: XXIV 2; OL 87:5). St. Nicander, hermit of Pskov. St. Abramius, abbot of Mirozha (Pskov). St. Galaction, monk of Vologda, slain by the Poles (†1612). St. Stephen the First-crowned (in monasticism, Simon), king of Serbia, and his nephew, St. David. St. Dorothy of Kashin (L/S XXX 1:3). Mirozha Icon of the Most Holy Theotokos. Icon of the Most Holy Theotokos "Of the Myrtle Tree".

Rep. Schema-archimandrite Gabriel of the St. Eleazar Monastery of the Savior (Pskov) (†1915).

According to the Typicon, a six-stichera service to **Protomartyr Thecla of Iconium** (§2C; S:1095).

Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Liturgy

Epistle: •Gal §211 (4:28-5:10) & II Tim §296 (3:10-15)

Gospel: •Luke §16 (4:37-44) & Matt §104 (25:1-13)

Or, if the rector so direct, a double service to **Protomartyr Thecla of Iconium** (S:1095) and **St. Vladislav-Stephen of Serbia** according to the order set forth in the Menaion.

Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Liturgy

Epistle: •Gal §211 (4:28-5:10) & II Tim §296 (3:10-15)

Gospel: •Luke §16 (4:37-44) & Matt §104 (25:1-13)

Tuesday

25/8 Tuesday of the Sixteenth Week after Pentecost. Tone VI.

St. Euphrosyne, nun of Alexandria (L:OL 86:5). Rep. of St. Sergius, abbot of Radonezh (Ak:1513). Venerable-martyr Paphnutius and 546 companions in Egypt. St. Euphrosyne, nun of Suzdal. First tr rel St. Germanus, abp. of Kazan. Comm. Earthquake in Constantinople in 447, when a boy was lifted up to heaven and heard the "Trisagion". St. Cadoc, abbot of Llancarfan. St. Finbar, hermit of Gougane Barra and founder-abbot of Cork Monastery. St. Ceolfrith, abbot of

Wearmouth and Jarrow (L: II 5&6). **GC:** MM Paul and Tatta and their children: Sabinian, Maximus, Rufus and Eugene, of Damascus.

Rep. Elder Dositheus (actually a woman), recluse of the Kiev Caves, who blessed St. Seraphim to go to Sarov (†1776).

According to the Typicon, a simple service to **St. Euphrosyne of Alexandria** (§2A; S:1244).

Liturgy

Epistle: •Gal §212 (5:11-21) & •Gal §214 (6:2-10) (transferred from the following day)

Gospel: •Luke §18 (5:12-16) & •Luke §21 (5:33-39) (transferred from the following day)

Or, if the rector so direct, a polyeleos-rank service to **St. Sergius of Radonezh** (§2E; S:1410). The canon and prosomoia of St. Euphrosyne are transferred to Little Compline.

Great Vespers on Monday Evening

Three readings: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) Wis 3:1-9

Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Canon of St. Euphrosyne (S:1244)

After *It is truly meet...*:

3 prosomoia of St. Euphrosyne, Tone V

Glory... Now & ever...

Theotokion prosomoion, Tone V, *To whom hast thou likened thyself...* (from *Lord, I have cried...* at Vespers in the service to St. Theodore on 22 April in the Menaion)

After the Trisagion Prayers: kontakion of the Saint

Matins

Gospel: Matt §43 (11:27-30)

Katavasia of the Theotokos

Liturgy

Epistle: •Gal §212 (5:11-21), •Gal §214 (6:2-10) (transferred from the following day) & Gal §213 (5:22-6:2)

Gospel: •Luke §18 (5:12-16), •Luke §21 (5:33-39) (transferred from the following day) & Luke §24 (6:17-23a)

Wednesday

Fast Day: Fish, Wine & Oil allowed.

26/9 Wednesday of the Sixteenth Week after Pentecost. Tone VI.

Repose of holy Ap. and Evangelist John the Theologian (Ak:OL 74:3). R Gideon, judge of Israel. St. Ephraim, abbot of Perekomsky Monastery (Novgorod). **GC:** M Chera.

A vigil-rank service to **Ap. John the Theologian** (§2F; S:1411).

Little Vespers on Tuesday Evening

The service is performed as set forth in the Menaion.

Great Vespers on Tuesday Evening

Three readings: (1) I John 3:21-4:6, (2) I John 4:11-16, (3) I John 4:20-5:5

Matins**Gospel:** John §67 (21:15-25)**Katavasia** of the Theotokos**Liturgy****Epistle:** I John §73 from the midpoint (4:12-19). **Gospel:** John §61 (19:25-27, 21:24-25).*The readings from the daily lectionary [•Gal §214 (6:2-10); •Luke §21 (5:33-39)] are transferred to the preceding day.***Thursday****27/10** Thursday of the Sixteenth Week after Pentecost. Tone VI.

M Callistratus and 49 MM with him. St. Sabbatius, wonderworker of Solovki. App. Mark, Aristarchus and Zenas, of the Seventy. M Epicharis of Rome. St. Ignatius, fourth abbot of the Monastery of the Deep Stream. NM Aquilina near Thessalonica. NHM Peter, met. of Krutitsa (†1937) (L/S: XXXI 5:11). St. Barry (Barrog), disciple of St. Cadoc. **GC:** MM Philemon, bp., and his companion, Fortunian. M Gaiana. 15 MM drowned in the sea.

*Rep. Schema-monk Archippus of Glinsk Hermitage (†1896).*A simple service to **M Callistratus** (§2A; S:1412).**Vespers on Wednesday Evening**

The reading of the kathisma from the Psalter is omitted because of the vigil the preceding night.

Little Compline on Wednesday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Liturgy**Epistle:** •Eph §216 (1:1-9a). **Gospel:** •Luke §23 (6:12-19).**Friday****Fast Day: Wine & Oil allowed.****28/11** Friday of the Sixteenth Week after Pentecost. Tone VI.

St. Chariton the Confessor, abbot of Palestine (L: XXVIII 5; OL 86:5). Synaxis of the Saints of the Kiev Caves whose incorrupt relics rest in the Near Caves of St. Anthony. Saints Cyril and Maria, parents of St. Sergius of Radonezh. Holy Passion-bearer Wenceslaus (Vyacheslav), Czech prince of Bohemia (L: XXVII 5). Pr. Baruch. MM Alexander, Alpheus and Zosimas, the brothers, Mark the shepherd, Nicon, Neon, Heliodorus and others at various places in Asia Minor. St. Herodion, abbot of Lake Ilo. St. Chariton, monk of Syanzhema (Vologda). St. Machan, disciple of St. Cadoc. St. Lioba, abbess of Bischofsheim. **GC:** M Eustathius (Eustace) of Rome. Tr rel St. Neophytus the Recluse of Cyprus.

According to the Typicon, a polyeleos-rank service to **St. Chariton the Confessor** (§2E; S:1082).**Great Vespers on Thursday Evening**

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

After the Trisagion Prayers: kontakion of the Saint

Matins**Gospel:** Matt §10 (4:25-5:12a)**Katavasia** of the Theotokos

Liturgy**Epistle:** •Eph §217 (1:7-17) & II Cor §176 (4:6-15)**Gospel:** •Luke §24 (6:17-23a)*The Gospel reading from the daily lectionary is the same reading for the Saint.*

Or, if the rector so direct, a polyeleos-rank service to the **Fathers of the Near Caves** (§2E; S:1409). The service to St. Chariton the Confessor is transferred to the nearest convenient day.

Great Vespers on Thursday Evening

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

After the Trisagion Prayers: kontakion of the Fathers

Matins**Gospel:** Matt §10 (4:25-5:12a)**Katavasia** of the Theotokos**Liturgy****Epistle:** •Eph §217 (1:7-17) & II Cor §176 (4:6-15)**Gospel:** •Luke §24 (6:17-23a) & Matt §43 (11:27-30)

Or a polyeleos-rank service to **SS Cyril & Maria of Radonezh** (§2E). The service to St. Chariton the Confessor is transferred to the nearest convenient day.

Great Vespers on Thursday Evening

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

After the Trisagion Prayers: kontakion of the Saints

Matins**Gospel:** Matt §43 (11:27-30)**Katavasia** of the Theotokos**Liturgy****Epistle:** •Eph §217 (1:7-17) & Gal §213 (5:22-6:2)**Gospel:** •Luke §24 (6:17-23a) & Matt §10 (4:24-5:12a)

Or a doxology-rank service to **Passion-bearer Wenceslaus (Vyacheslav)** (§2D; S:1530). The service to St. Chariton the Confessor is transferred to the nearest convenient day.

Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

After the Trisagion Prayers: kontakion of the Passion-bearer

Matins

Katavasia of the Theotokos

Liturgy

Epistle: •Eph §217 (1:7-17) & Acts §17 (6:8-7:5, 47-60)

Gospel: •Luke §24 (6:17-23a) & John §52 (15:17-16:2)

Saturday

29/12 Saturday of the Sixteenth Week after Pentecost. Tone VI.

St. Cyriacus the Anchorite of Palestine (L: XXIX 5:14; L:OL 78:5). St. Theophanes the Merciful of Gaza. MM Dadas, Gabeddas (Gabdela) and Casdoa (Casdoë), of Persia. M Gudelia of Persia. 80 MM of Byzantium. St. Cyprian, abbot of Ustiug (Vologda). NHM John, abp. of Riga in Latvia (†1934). **GC:** MM Tryphon, Trophimus and Dorymedon. 150 MM in Palestine. M Petronia.

Rep. Bl. Anthony Alexseevich, fool-for-Christ of Zadonsk (†1851).

A six-stichera service to **St. Cyriacus the Anchorite** (§2C; S:1096).

Vespers on Friday Evening

At *Lord, I have cried...*:

Now & ever...

Dogmatic theotokion in the tone of the week

At the **Aposticha**:

3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses

The stichera printed at the Aposticha in the Octoechos are not used.

After the Prayer of St. Symeon and the Trisagion Prayers:

Troparion of the Saint

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Canon for the departed from Saturday Matins in the Octoechos (Tone VI)

If a polyeleos-rank service is to be performed to St. Michael of Kiev on 30 September:

Canon of Hieromartyr Gregory of Armenia (S:1402) (transferred from 30 September)

After *It is truly meet...*:

3 prosomoia of Hieromartyr Gregory of Armenia, Tone VI

Glory... Now & ever...

Theotokion prosomoion, Tone VI, *Dragged down have I been...* (from *Lord, I have cried...* in the service to Apostle Philip and St. Theophanes on 11 October in the Menaion)

Matins

At *God is the Lord...*:

Troparion of the Saint, twice

Now & ever...

Dismissal theotokion of the resurrection in the tone of the troparion of the Saint

After *It is good to give thanks...* and the Trisagion Prayers:

Troparion of the Saint

Glory... Now & ever...

Daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Saint

Liturgy

Epistle: Gal §213 (5:22-6:2) & •I Cor §146 (10:23-28)

Gospel: Luke §24 (6:17-23a) & •Luke §19 (5:17-26)

Sunday

30/13 Sixteenth Sunday after Pentecost. Tone VII.

HM Gregory the Enlightener, bp. of Greater Armenia (L:OL 93:5). St. Michael, first met. of Kiev. MM Rhipsimia, Gaiana and their companions in Armenia. St. Gregory, abbot of Pelshma and wonderworker of Vologda. St. Michael, prince of Tver and great prince of Vladimir. New-hieroconfessor Protopriest Nicholas Zagorovsky (in monasticism, Hieromonk Seraphim) (†1943). M-hermits Tancred, Torthred and Tova, of Thorney. **GC:** M Stratonicus. M Mardonius.

Rep. Archimandrite Gerasimus of Alaska (†1969). St. Honorius, abp. of Canterbury.

According to the Typicon, a six-stichera service to **HM Gregory of Armenia** (§1C; S:1402).

Little Vespers on Saturday Evening

The service is performed as set forth in the Octoechos.

Matins**Polyeleos**

Matins Gospel V: Luke §113 (24:12-35)

Katavasia of the Theotokos

Liturgy

Epistle: •II Cor §181 (6:1-10) & I Cor §166 (16:13-24)

Gospel: •Luke §26 (6:31-36) & Matt §103 (24:42-47)

Or, if the rector so direct, a polyeleos-rank service to **St. Michael of Kiev** (§1D; S:1531). The canon and prosomoia of Hieromartyr Gregory are transferred to Little Compline on the eve of 29 September.

Little Vespers on Saturday Evening

The service is performed as set forth in the Octoechos.

Great Vespers on Saturday Evening

Three readings: composite readings – see the Menaion

At the **Litia**:

4 stichera –

Idiomelon of the temple

3 prosomoia of the Hierarch, Tone II (from the Aposticha of Vespers, without their psalm verses)

Glory...

Idiomelon of the Hierarch, Tone VI, *When the divine Spirit...* (idiomelon appointed after Psalm 50 in Matins)

Now & ever...

Aposticha theotokion of the resurrection, Tone VI, *Christ the Lord, my Creator and Deliver...*

Matins

Polyeleos

Matins Gospel V: Luke §113 (24:12-35)

Katavasia of the Theotokos

Liturgy

Epistle: •II Cor §181 (6:1-10) & Heb §335 (13:17-21)

Gospel: •Luke §26 (6:31-36) & John §36 (10:9-16)
