

# OCTOBER

## Monday

**1/14** Monday of the Seventeenth Week after Pentecost. Tone VII.

Ap. Ananias of the Seventy. St. Romanus the Melodist ("Sweet-Singer") of Constantinople (L: OL 75:5). **Protection of our Most Holy Mistress, the Theotokos and Ever-Virgin Mary** (Ak:1604). St. Sabbas, abbot of Vishera (Novgorod). Venerable-martyr Michael, abbot near Sebastopolis in Armenia, and 36 monks martyred with him. M Dominus of Thessalonica. St. John Koukouzelis of the Great Lavra on Mt. Athos (L: XII 5; OL 73:3). St. Gregory the Choirmaster (Domestikos) of the Great Lavra on Mt. Athos. NHM Priest Ismael Rozhdestvensky. Comm. Appearance of the Pillar with the Robe of the Lord under it at Mtskheta in Georgia. M-prince Melor (Mylor) of Brittany. St. Bavo, hermit of Ghent (tc. 654).

*Rep. Schema-hieromonk Euthymius of Valaam (†1829).*

According to the Typicon, a double service to **Ap. Ananias** and **St. Romanus the Melodist** (§2B; S:1413).

### Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

### Liturgy

At the **Beatitudes**, 8 troparia: 4 from the Octoechos and 4 from Ode III of the canon of the Apostle

**Epistle:** •Eph §219 (1:22-2:3) & Acts §21 from the midpoint (9:10-19a)

**Gospel:** •Luke §25 (6:24-30) & Luke §51 (10:16-21)

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Or, if the rector so direct, a vigil-rank service for the **Protection of the Theotokos** (S:1339) The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 35-37.

The canons and prosomoia of Apostle Ananias and St. Romanus the Melodist are transferred to Little Compline on the eve of 2 October.

### Great Vespers on Sunday Evening

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

### Matins

**Gospel:** Luke §4 (1:39-49, 56)

### Liturgy

**Epistle:** Heb §320 (9:1-7). **Gospel:** Luke §54 (10:38-42, 11:27-28).

*The readings from the daily lectionary [•Eph §219 (1:22-2:3); •Luke §25 (6:24-30)] are transferred to the following day.*

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## Tuesday

**2/15** Tuesday of the Seventeenth Week after Pentecost. Tone VII.

HM Cyprian (Ak:1607) and VM Justina, of Nicomedia (L: XXIX 5:9; XXXII 5:3). St. Anna of Kashin (Ak:1606) (L:OL 88:5). Bl. Andrew, fool-for-Christ of Constantinople (also 28 May). Bl. Cyprian, fool-for-Christ of Suzdal. St. Cassian the Greek, monk of Uglich (L: VII). MM David and Constantine, princes of Argveti in Georgia. NM Hatzi-George of Philadelphia, at Karatzasos in Asia Minor (Mt. Athos). **GC:** St. Damaris of Athens. St. Theophilus the Confessor. GM Theodore Gabras of Atran in Chaldia, at Theodosiopolis.

*Rep. Schema-hieromonk Theodosius of Karoulia on Mt. Athos (†1937).*

According to the Typicon, a six-stichera service to **HM Cyprian & Virgin-martyr Justina of Nicomedia** (§2C; S:1245).

### Vespers on Monday Evening

If a vigil-rank service was performed for the Protection of the Theotokos on 1 October, the reading of the kathisma from the Psalter is omitted.

### Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone VII)

If a vigil-rank service was performed for the Protection of the Theotokos on 1 October:

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Apostle Ananias (S:1413) (transferred from 1 October)

Canon of St. Romanus the Melodist (S:1413) (transferred from 1 October)

*After It is truly meet...:*

3 prosomoia of Apostle Ananias, Tone IV

3 prosomoia of St. Romanus the Melodist, Tone I

*Glory... Now & ever...*

Theotokion prosomoion, Tone I, *With the staff of thy prayer...* (from *Lord, I have cried...* at Vespers in the service of the Seven Youths of Ephesus on 4 August in the Menaion)

### Liturgy

**Epistle:** •Eph §222 (2:19-3:7) & I Tim §280 (1:12-17)

**Gospel:** •Luke §27 (6:37-45) & John §36 (10:9-16)

*If a vigil-rank service was performed for the Protection of the Theotokos on 1 October, the readings from the daily lectionary appointed for that day [•Eph §219 (1:22-2:3); •Luke §25 (6:24-30)] are read before the readings from the daily lectionary appointed for this day.*

Or, if the rector so direct, a polyeleos-rank service to **St. Anna of Kashin** (§2E; S:1605). The canon and prosomoia of Hieromartyr Cyprian and Virgin-Martyr Justina of Nicomedia are transferred to Little Compline on the eve of 3 October.

### Great Vespers on Monday Evening

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

### Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone VII)

If a vigil-rank service was performed for the Protection of the Theotokos on 1 October:

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Apostle Ananias (S:1413) (transferred from 1 October)

Canon of St. Romanus the Melodist (S:1413) (transferred from 1 October)

*After It is truly meet...:*

3 prosomoia of Apostle Ananias, Tone IV

3 prosomoia of St. Romanus the Melodist, Tone I

*Glory... Now & ever...*

Theotokion prosomoion, Tone I, *With the staff of thy prayer...* (from *Lord, I have cried...* at Vespers in the service of the Seven Youths of Ephesus on 4 August in the Menaion)

After the Trisagion Prayers: kontakion of the Saint

### Matins

**Gospel:** Matt §104 (25:1-13)

**Katavasia** of the Theotokos

### Liturgy

**Epistle:** •Eph §222 (2:19-3:7) & Gal §208 (3:23-29)

**Gospel:** •Luke §27 (6:37-45) & Matt §104 (25:1-13)

*If a vigil-rank service was performed for the Protection of the Theotokos on 1 October, the readings from the daily lectionary appointed for that day [•Eph §219 (1:22-2:3); •Luke §25 (6:24-30)] are read before the readings from the daily lectionary appointed for this day.*

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Or a simple service to **Bl. Andrew** (§2A; S:1340). The canon and prosomoia of Hieromartyr Cyprian and Virgin-Martyr Justina of Nicomedia are transferred to Little Compline on the eve of 3 October.

### Vespers on Monday Evening

If a vigil-rank service was performed for the Protection of the Theotokos on 1 October, the reading of the kathisma from the Psalter is omitted.

### Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone VII)

If a vigil-rank service was performed for the Protection of the Theotokos on 1 October:

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Apostle Ananias (S:1413) (transferred from 1 October)

Canon of St. Romanus the Melodist (S:1413) (transferred from 1 October)

*After It is truly meet...:*

3 prosomoia of Apostle Ananias, Tone IV

3 prosomoia of St. Romanus the Melodist, Tone I

*Glory... Now & ever...*

Theotokion prosomoion, Tone I, *With the staff of thy prayer...* (from *Lord, I have cried...* at Vespers in the service of the Seven Youths of Ephesus on 4 August in the Menaion)

### Liturgy

**Epistle:** •Eph §222 (2:19-3:7). **Gospel:** •Luke §27 (6:37-45).

*If a vigil-rank service was performed for the Protection of the Theotokos on 1 October, the readings from the daily lectionary appointed for that day [•Eph §219 (1:22-2:3); •Luke §25 (6:24-30)] are read before the readings from the daily lectionary appointed for this day.*

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**Wednesday****Fast Day.****3/16** Wednesday of the Seventeenth Week after Pentecost. Tone VII.

HM Dionysius (Denis) the Areopagite, bp. of Athens (L: VI 5), and with him: MM Rusticus the presbyter and Eleutherius the deacon. St. John the Chozebite, bp. of Cæsarea in Palestine (L: XXVI 5; OL 84:5). Bl. Hesychius the Silent of Mt. Horeb. St. Dionysius, recluse of the Kiev Caves. New-hieroconfessor Agathangelus, met. of Yaroslavl (†1928). HMM Hewald the White and Hewald the Black, near Dortmund. **GC:** M Theoctistus. M Theagenes.

A six-stichera service to **HM Dionysius the Areopagite** (§2C; S:1183).

**Little Compline on Tuesday Evening**

Canon of the Theotokos from the Octoechos (Tone VII)

If either a polyeleos-rank service to St. Anna of Kashin or a simple service to Bl. Andrew was performed on 2 October:

Canon of Hieromartyr Cyprian and Virgin-Martyr Justina of Nicomedia (S:1245) (transferred from 2 October)

*After It is truly meet...:*

3 prosomoia of Hieromartyr Cyprian and Virgin-Martyr Justina of Nicomedia, Tone IV

*Glory... Now & ever...*

Stavrotheotokion prosomoion, Tone IV, *As she beheld Thee...* (from *Lord, I have cried...* at Vespers in the service of Martyr Charitina on 5 October in the Menaion)

**Liturgy**

**Epistle:** •Eph §223 (3:8-21) & Acts §40 (17:16-34)

**Gospel:** •Luke §28 (6:46-7:1) & Matt §55 (13:44-54a)

**Thursday****4/17** Thursday of the Seventeenth Week after Pentecost. Tone VII.

HM Hierotheus, bp. of Athens (L: IX 5; S:414). St. Paul the Simple of Egypt, disciple of St. Anthony the Great. Op rel St. Gurias, first abp. of Kazan, and St. Barsanuphius, bp. of Tver. HM Peter, priest of Capitolia. MM Domnina and her daughters, Berenice (Birinea) and Prosdoce (Proscudia), of Syria. M Adactus and his daughter, St. Callisthene, of Ephesus. St. Ammon of Egypt. MM Gaius, Faustus, Eusebius and Chæremon, of Alexandria. St. Vladimir Yaroslavich, prince of Novgorod, and his mother, St. Anna. SS Helladius, Onesimus and Ammon, recluses of the Kiev Caves. St. Stephen Shtilianovich, despot of Serbia. **GC:** St. John of Lampadistus on Cyprus. St. Elizabeth (Princess Helena Shtilianovich) of Serbia.

*Rep. R Youth Peter Michurin (†1820).*

According to the Typicon, a simple service to **HM Hierotheus of Athens** (§2A; S:1414).

**Liturgy**

**Epistle:** •Eph §225 (4:14-19). **Gospel:** •Luke §31 (7:17-30).

Or, if the rector so direct, a simple service to **St. Paul the Simple** (§2A; S:1098). The canon and prosomoia of Hieromartyr Hierotheus of Athens are transferred to Little Compline.

**Little Compline on Wednesday Evening**

Canon of the Theotokos from the Octoechos (Tone VII)

Canon of Hieromartyr Hierotheus of Athens (S:1414)

After *It is truly meet...*:

3 prosomoia of Hieromartyr Hierotheus of Athens, Tone IV

*Glory... Now & ever...*

Theotokion prosomoion, Tone IV, *Rejoice, O ray of sun-like brilliance...* (from *Lord, I have cried...* at Vespers in the service of Apostles Silas and Silvanus on 30 July)

#### Liturgy

**Epistle:** •Eph §225 (4:14-19). **Gospel:** •Luke §31 (7:17-30).

### Friday

**Fast Day.**

**5/18** Friday of the Seventeenth Week after Pentecost. Tone VII.

M Charitina of Amisus. SS Peter, Alexis, Jonah, Philip, Hermogenes (Germogen) and Tikhon, hierarchs of Moscow and wonderworkers of all Russia. M Mamelta (Mamelchtha) of Persia. HM Dionysius, bp. of Alexandria. St. Damian the Healer, and SS Jeremiah and Matthew the Clairvoyants, of the Kiev Caves. St. Charitina, princess of Lithuania, abbess in Novgorod. St. Cosmas, abbot in Bithynia. St. Gregory (Grigol) of Khandzta in Georgia. St. Eudocimus the Unknown, monk of Vatopedi Monastery on Mt. Athos (L:OL 79:5). **GC:** St. Methodia of Kimolos.

*Rep. Nun Agnia (Countess Anna Orlova-Chesmenskaya) (†1848).*

According to the Typicon, a simple service to **M Charitina of Amisus** (§2A; S:1415).

#### Liturgy

**Epistle:** •Eph §226 (4:17-25a). **Gospel:** •Luke §32 (7:31-35).

Or, if the rector so direct, a polyeleos-rank service to the **Hierarchs of Moscow** (§2E; S:1087). The canon and prosomoia of Martyr Charitina of Amisus are transferred to Little Compline. *Wine and oil allowed.*

#### Great Vespers on Thursday Evening

Three readings: composite readings – see the Menaion

#### Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone VII)

Canon and prosomoia of Martyr Charitina (S:1415)

After the Trisagion Prayers: kontakion of the Hierarchs

#### Matins

**Gospel:** John §36 (10:9-16)

**Katavasia** of the Theotokos

#### Liturgy

**Epistle:** •Eph §226 (4:17-25a) & Heb §335 (13:17-21)

**Gospel:** •Luke §32 (7:31-35) & Matt §11 (5:14-19)

**Saturday**

**6/19** Saturday of the Seventeenth Week after Pentecost. Tone VII.

Ap. Thomas. M Erotheis (Eroteida, Erotheis) of Cappadocia. New Venerable-martyr Macarius of Cios in Bithynia, monk of St. Anne's Skete on Mt. Athos, at Prusa. Icon of the Most Holy Theotokos, "O All-Hymned Mother". **GC:** St. Cendeas, monk on Cyprus.

A polyeleos-rank service to **Ap. Thomas** (§2E; S:1099).

**Great Vespers on Friday Evening**

*At Lord, I have cried...:*

*Now & ever...*

Dogmatic theotokion in the tone of the week

Three readings: (1) I John 1:1-7; (2) Jas 1:1-12; (3) Jude 1:1-7, 17-25

After the Prayer of St. Symeon and the Trisagion Prayers:

Troparion of the Apostle

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

**Little Compline on Friday Evening**

Canon of the Theotokos from the Octoechos (Tone VII)

Canon for the departed from Saturday Matins in the Octoechos (Tone VII)

After the Trisagion Prayers: kontakion of the Apostle

**Matins**

*At God is the Lord...:*

Troparion of the Apostle, twice

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

**Gospel:** John §67 (21:15-25)

**Canons:**

*In a temple of the Lord or of the Theotokos –*

Irmos (twice) and 4 troparia from the canon of the temple

8 troparia from the canon of the Apostle

After each ode, the katavasia of the Theotokos is sung.

*In a temple of a saint –*

Irmos (twice) and 4 troparia from the canon of the Theotokos from Matins of the preceding Sunday

8 troparia from the canon of the Apostle

After each ode, the katavasia of the Theotokos is sung.

After the **Great Doxology**:

Troparion of the Apostle

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

### Liturgy

**Epistle:** I Cor §131 (4:9-16) & I Cor §156 (14:20-25)

**Gospel:** John §65 (20:19-31) & Luke §20 (5:27-32)

## Sunday

**7/20** Seventeenth Sunday after Pentecost. Tone VIII.

MM Sergius and Bacchus, in Syria (L: V 5). St. Jonah, bp. of Hankow and wonderworker of Manzhouli (†1925; L: XXV 5). MM Julian the presbyter and Cæsarius the deacon, with Eusebius the presbyter and Felix; and St. Leontius the consul, who reposed in peace; at Terracina. HM Polychronius, presbyter of Gamphanetis. VM Pelagia of Tarsus. St. Sergius, abbot of Nurma (Vologda), disciple of St. Sergius of Radonezh. St. Sergius the Obedient of the Kiev Caves. Op rel St. Martinian, abbot of White Lake (Belozersk). M-abbess Osyth of Chich (Essex). **GC:** St. John the Hermit and his 98 companions in ascesis on Crete.

A six-stichera service to **MM Sergius & Bacchus** (§1C; S:1261).

### Little Vespers on Saturday Evening

The service is performed as set forth in the Octoechos.

### Great Vespers on Saturday Evening

At the **Litia**:

Idiomelon of the temple

*Glory...*

Doxasticon of the Martyrs, Tone II, *The Church of God...* (from the Aposticha of Matins)

*Now & ever...*

Aposticha theotokion of the resurrection, Tone II, *O new wonder...*

### Matins

#### Polyeleos

**Matins Gospel VI:** Luke §114 (24:36-53)

**Katavasia** of the Theotokos

At the **Praises**:

8 stichera –

4 stichera of the resurrection from the Octoechos

4 idiomela of the Martyrs from the Menaion:

First idiomelon, Tone I, *Bound not be love of nature...*

Second idiomelon, Tone II, *Assembling today, let us cry out a hymn...*

Verse, *In the saints that are in His earth hath the Lord been wondrous; He hath wrought all His desires in them.*

Third idiomelon, Tone II, *Shod for the preparation of the Gospel of peace...*

*Verse, I beheld the Lord ever before me, for He is at my right hand, that I might not be shaken.*

Fourth idiomelon (doxasticon), Tone III, *How good and how pleasant...*

*Glory...*

Gospel Sticheron VI, Tone VI

*Now & ever...*

Theotokion, Tone II, *Most blessed art thou...*

### Liturgy

**Epistle:** •II Cor §182 from the midpoint (6:16b-7:1) & Heb §330 (11:33-12:2a)

**Gospel:** •Luke §30 (7:11-16) & Luke §106 (21:12-19)

## Monday

**8/21** Monday of the Eighteenth Week after Pentecost. Tone VIII.

St. Pelagia the Penitent (L: II 5/6). St. Thaïs (Taisia) of Egypt. VM Pelagia of Antioch. St. Dositheus, abbot of Verkhneostrovsky Monastery (Pskov). St. Tryphon, archimandrite of Vyatka. New Venerable-martyr Ignatius of Bulgaria, at Constantinople (Mt. Athos). St. Keyne, hermitess of Cornwall. St. Iwi, hierodeacon of Lindisfarne. Tr rel St. Aidan, bp. of Lindisfarne and enlightener of Northumbria. Tr rel St Ceolfrith, abbot of Wearmouth and Jarrow. St. Triduana, nun of Restalrig (Scotland).

According to the Typicon, a simple service to **St. Pelagia the Penitent** (§2A; S:1416).

### Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

### Liturgy

**Epistle:** •Eph §227 (4:25-32). **Gospel:** •Luke §33 (7:36-50).

Or, if the rector so direct, a simple service to **St. Thaïs of Egypt** (§2A; S:1100). The canon and prosomoia of St. Pelagia the Penitent are transferred to Little Compline.

### Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of St. Pelagia the Penitent (S:1416)

*After It is truly meet...:*

3 prosomoia of St. Pelagia the Penitent, Tone VIII

*Glory... Now & ever...*

Theotokion prosomoion, Tone VIII, *Thee, our intercessor...* (from *Lord, I have cried...* at Vespers in the service of Martyr Nestor on 27 October in the Menaion)

### Liturgy

**Epistle:** •Eph §227 (4:25-32). **Gospel:** •Luke §33 (7:36-50).



**Tuesday**

**9/22** Tuesday of the Eighteenth Week after Pentecost. Tone VIII.

Ap. James the son of Alphæus. SS Andronicus and his wife, Athanasia, of Egypt. R Forefather Abraham and his nephew, R Lot. MM Juventius (Juventinus) and Maximus, at Antioch. St. Peter of Galatia. St. Publia the Confessor, deaconess of Antioch. St. Stephen the Blind, despot of Serbia. Korsun (Cherson) Icon of the Most Holy Theotokos. Icon of the Most Holy Theotokos, "Assuage My Sorrow".

*Holy hermit Gunther of Bohemia (L: XII 2).*

A polyeleos-rank service to **Ap. James the son of Alphæus** (§2E; S:1417).

**Great Vespers on Monday Evening**

Three readings: (1) I John 1:1-7; (2) Jas 1:1-12; (3) Jude 1:1-7, 17-25

**Little Compline on Monday Evening**

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon and prosomoia of St. Andronicus of Egypt (S:1417)

After the Trisagion Prayers: kontakion of the Apostle

**Matins**

**Gospel:** John §67 (21:15-25)

**Katavasia** of the Theotokos

**Liturgy**

**Epistle:** •Eph §230 (5:20-26) & I Cor §131 (4:9-16)

**Gospel:** •Luke §34 (8:1-3) & Luke §51 (10:16-21)

**Wednesday****Fast Day.**

**10/23** Wednesday of the Eighteenth Week after Pentecost. Tone VIII.

MM Eulampius and Eulampia and 200 MM with them, at Nicomedia. Syn. of the 14 Venerable Elders of Optina Monastery (Ak: 1609): Leonidas (Leonid) (in the schema, Leo) (L: XIII 5), Macarius (L: XIII 5), Ambrose (Ak: 1608; L: XIII 5), Moses (L: XIII 3), Antony (L: XIII 4), Hilarion (L: XIII 5), Isaacius I (L: XIII 4), Anatolius the Elder (L: XIV 3), Joseph (L: XIV 3), Barsanuphius (L: XIV 3), Anatolius the Younger (L: XIII 4), Nectarius (L: XIV 3), Isaacius II (L: XIII 6) and Nikon (L: XIII 3). The 26 MM of Zographou Monastery on Mt. Athos, martyred by the Latins: Abbot Thomas; monks Barsanuphius, Cyril, Micah, Simon, Hilarion, Job, James, Cyprian, Sabbas, James, Martinian, Cosmas, Sergius, Paul, Menas, Joasaph, Joannicius, Anthony, Euthymius, Dometian, Parthenius; and four laymen (L: XIV 1). M Theotecnus of Antioch. St. Theophilus the Confessor, near Tiberiopolis (Strumitsa, Macedonia). St. Bassian of Constantinople. Bl. Andrew, fool-for-Christ of Totma. Syn. seven SS of Volhynia: St. Job of Pochaev; SS Stephen and Amphilochius, bps. of Vladimir in Volhynia; HM Macarius, archimandrite of Obruch and later of Kanev; St. Yaropolk, prince of Vladimir in Volhynia; St. Theodore (in monasticism, Theodosius), prince of Ostrog; and St. Juliana, Princess Olshanskaya. NHM Theodore (Pozdeev), abp. of Volokolamsk (†1937). St. Paulinus, bp. of Rochester. Zographou Icon of the Most Holy Theotokos, "Of the Akathist".

*Rep. Innocent, bp. of Penza (†1819).*

According to the Typicon, a simple service to **MM Eulampius & Eulampia** (§2A; S:1187).

### Liturgy

**Epistle:** •Eph §231 (5:25-33a). **Gospel:** •Luke §37 (8:22-25).

Or, if the rector so direct, a polyeleos-rank service for the **Synaxis of the Optina Elders** (§2E; S:1418). The canon and prosomoia of Martyrs Eulampius and Eulampia are transferred to Little Compline. *Wine and oil allowed.*

### Great Vespers on Tuesday Evening

Three readings: (1) Wis 4:7-15, (2) and (3) composite readings – see the Mention

### Little Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon of Martyrs Eulampius and Eulampia (S:1187)

After *It is truly meet...*:

3 prosomoia of Martyrs Eulampius and Eulampia, Tone IV

*Glory... Now & ever...*

Stavrotheotokion prosomoion, Tone IV, *As she beheld Thee...* (from *Lord, I have cried...* at Vespers in the service of Martyr Charitina on 5 October in the Menaion)

After the Trisagion Prayers: kontakion of the Elders

### Matins

**Gospel:** Matt §43 (11:27-30)

**Katavasia** of the Theotokos

### Liturgy

**Epistle:** •Eph §231 (5:25-33a) & Gal §213 (5:22-6:2)

**Gospel:** •Luke §37 (8:22-25) & Luke §24 (6:17-23a)

Or a polyeleos-rank service to the **MM of Zographou** (printed under 22 Sep in the Menaion) (§2E; S:1512). The canon and prosomoia of Martyrs Eulampius and Eulampia are transferred to Little Compline. *Wine and oil allowed.*

### Great Vespers on Tuesday Evening

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

### Little Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon of Martyrs Eulampius and Eulampia (S:1187)

After *It is truly meet...*:

3 prosomoia of Martyrs Eulampius and Eulampia, Tone IV

*Glory... Now & ever...*

Stavrotheotokion prosomoion, Tone IV, *As she beheld Thee...* (from *Lord, I have cried...* at Vespers in the service of Martyr Charitina on 5 October in the Menaion)

After the Trisagion Prayers: kontakion of the Martyrs

**Matins****Gospel:** Luke §24 (6:17-23a)**Katavasia** of the Theotokos**Liturgy****Epistle:** •Eph §231 (5:25-33a) & Eph §233 (6:10-17)**Gospel:** •Luke §37 (8:22-25) & Matt §36 (10:16-22)**Thursday****11/24** Thursday of the Eighteenth Week after Pentecost. Tone VIII.

Ap. Philip of the Seventy, one of the seven deacons. St. Theophanes Graptus ("the Branded"), confessor and hymnographer, bp. of Nicæa (L: X 1). MM Zenaïs (Zinaïda) and Philonilla, of Tarsus in Cilicia. St. Theophanes, faster of the Kiev Caves. SS Nectarius, Arsacius and Sinisius, pat. of Constantinople. Comm. Miracle from the Icon of Our Lord Jesus Christ in Beirut of Phœnicia. St. Ethelburga, abbess of Barking. St. Gummarus (Gomer) of Lier (Belgium) (†775). St. Leonidas (Leonid) (in the schema, Leo) elder of Optina (†1841) (L: XIII 5).

According to the Typicon, a double service to **Ap. Philip** and **St. Theophanes Graptus** (§2B; S:1101).**Liturgy****Epistle:** •Eph §232 (5:33-6:9) & Acts §20 (8:26-39)**Gospel:** •Luke §41 (9:7-11) & Luke §50 (10:1-15)

Or, if the rector so direct, a simple service to **MM Zenaïs & Philonilla** (§2A; S:1419). The canons and prosomoia of Apostle Philip and St. Theophanes Graptus are transferred to Little Compline.

**Little Compline on Wednesday Evening**

Canon and prosomoia of Apostle Philip (S:1101)

Canon and prosomoia of St. Theophanes Graptus (S:1101)

**Liturgy****Epistle:** •Eph §232 (5:33-6:9). **Gospel:** •Luke §41 (9:7-11).**Friday****Fast Day.****12/25** Friday of the Eighteenth Week after Pentecost. Tone VIII.

MM Probus, Tarachus and Andronicus, at Tarsus in Cilicia. St. Cosmas the Hymnographer, bp. of Maiüma. St. Martin the Merciful, bp. of Tours (L: VIII 5). M Domnica (Domnina) of Anazarbus. SS Amphilochius, Macarius and Tarasius, abbots, and Theodosius, monk, of Glushitsa (Vologda). St. Wilfrid, bp. of York. Jerusalem Icon of the Most Holy Theotokos. **GC:** VM Anastasia of Rome. St. Theodotus, bp. of Ephesus. M Malphetha. M Anthia. St. Jason, bp. of Damascus. St. Symeon the New Theologian (also 12 Mar). St. Theosebius of Arsinoë on Cyprus.

*M-king Edwin of Northumbria.*

According to the Typicon, a double service to **MM Probus, Tarachus & Andronicus** and **St. Cosmas of Maïuma** (§2B; S:1420).

### Liturgy

**Epistle:** •Eph §234 (6:18-24) & Eph §233 (6:10-17)

**Gospel:** •Luke §42 (9:12b-18a) & Luke §106 (21:12-19)

Or, if the rector so direct, a polyeleos-rank service to **St. Martin of Tours** (§2E; S:1532). The canons and prosomoia of Martyrs Probus, Tarachus & Andronicus and St. Cosmas of Maïuma are transferred to Little Compline. *Wine and oil allowed.*

### Great Vespers on Thursday Evening

Three readings: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12 (3) Wis 4:7-15

### Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon of Martyrs Probus, Tarachus and Andronicus (S:1420)

Canon of St. Cosmas of Maïuma (S:1420)

After *It is truly meet...*:

3 prosomoia of Martyrs Probus, Tarachus and Andronicus, Tone IV

3 prosomoia of St. Cosmas of Maïuma, Tone IV

*Glory... Now & ever...*

Stavrotheotokion prosomoion, Tone IV, *As she beheld Thee...* (from *Lord, I have cried...* at Vespers in the service of Martyr Charitina on 5 October in the Menaion)

After the Trisagion Prayers: kontakion of the Hierarch

### Matins

**Gospel:** John §35 from the midpoint (10:1-9)

**Katavasia** of the Theotokos

### Liturgy

**Epistle:** •Eph §234 (6:18-24) & I Cor §151 (12:7-11)

**Gospel:** •Luke §42 (9:12b-18a) & John §36 (10:9-16)

## Saturday

**13/26** Saturday of the Eighteenth Week after Pentecost. Tone VIII.

MM Carpus, Papyrus, Agathodorus and Agathonica, at Pergamum. M Florentius of Thessalonica. M Benjamin, deacon of Persia. St. Nicetas the Confessor of Paphlagonia. St. Benjamin of the Kiev Caves. NM Zlata (Chryse) of Meglin in Bulgaria (Ak:1610). St. Venantius Fortunatus, bp. of Poitiers (Gaul). St. Comgan, abbot of Lochalsh (Scotland). Seven Lakes Icon of the Most Holy Theotokos.

A simple service to **MM Carpus, Papyrus, Agathodorus & Agathonica** (§2A; S:1154).

### Vespers on Friday Evening

At *Lord, I have cried...*:

*Now & ever...*

Dogmatic theotokion in the tone of the week

**At the Aposticha:**

3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses

*The stichera printed at the Aposticha in the Octoechos are not used.*

After the Prayer of St. Symeon and the Trisagion Prayers:

Troparion of the Martyrs

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

**Little Compline on Friday Evening**

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon for the departed from Saturday Matins in the Octoechos (Tone VIII)

**Matins**

*At God is the Lord...:*

Troparion of the Martyrs, twice

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the troparion of the Martyrs

After *It is good to give thanks...* and the Trisagion Prayers:

Troparion of the Martyrs

*Glory... Now & ever...*

Daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Martyrs

**Liturgy**

**Epistle:** •1 Cor §162 (15:39-45). **Gospel:** •Luke §22 (6:1-10).

**Sunday**

**14/27** Eighteenth Sunday after Pentecost. Tone I. *Holy Fathers of the Seventh Œcumenical Council.*

MM Nazarius, Gervasius (Gervase), Protasius (Protase) and Celsius (Celsus) of Milan. St. Parasceva (Petka) of Serbia, whose relics are in Iasi, Romania (Ak: Rom. Orth. Pub. Dept.). HM Silvanus, presbyter of Gaza. St. Nicola Svyatosha, prince of Chernigov and wonderworker of the Kiev Caves. St. Cosmas, abbot of Yakhroma. NHM Protopriest Michael Lektorsky of the Kuban (1921). St. Manacca, abbess of Cornwall. St. Burchard, bp. of Würzburg.  
**GC:** St. Ignatius the Wonderworker, abp. of Methymna.

*Nameday of Bl. Abbot Nazarius of Valaam. St. Harold, last Orthodox king of England, and those slain with him at Hastings.*

A vigil-rank service to the **Fathers of the Seventh Œcumenical Council** (S:1097). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 38-40.

The canon and prosomoia of Martyrs Nazarius, Gervasius, Protasius and Celsius of Milan are transferred to Little Compline on the eve of 15 October.

**Great Vespers on Saturday Evening**

Three readings: (1) Gen 14:14-20; (2) Deut 1:8-11, 15-17a; (3) Deut 10:14-21

**Matins****Polyeleos****Matins Gospel VII:** John §63 (20:1-10)**Katavasia** of the Theotokos**Liturgy****Epistle:** •II Cor §188 (9:6-11) & Heb §334 (13:7-16)**Gospel:**•Luke §35 (8:5-15) & John §56 (17:1-13)**Monday****15/28** Monday of the Nineteenth Week after Pentecost. Tone I.

St. Euthymius the New of Thessalonica, monk of Mt. Athos. HM Lucian, presbyter of Antioch the Great. St. Sabinus, bp. of Catania. MM Thathuel (Sarbelus) and his sister, Bebaia, of Edessa. St. Dionysius, abp. of Suzdal. St. John, bp. of Suzdal. HM Lucian, presbyter of the Kiev Caves. St. Thecla, abbess of Kitzingen.

*St. Ethelric, bp. of Durham.*

A double service to **St. Euthymius the New of Thessalonica** and **HM Lucian of Antioch** (§2B; S:1186).

**Little Compline on Sunday Evening**

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Martyrs Nazarius, Gervasius, Protasius and Celsius of Milan (S:1421) (transferred from 14 October)

*After It is truly meet...:*

3 prosomoia of Martyrs Nazarius, Gervasius, Protasius and Celsius of Milan, Tone IV

*Glory... Now & ever...*

Theotokion prosomoion, Tone IV, *With the showers...* (from *Lord, I have cried...* at Vespers in the service of Martyr Charitina on 5 October in the Menaion)

**Liturgy****Epistle:** •Phil §235 (1:1-7). **Gospel:** •Luke §43 (9:18-22).**Tuesday****16/29** Tuesday of the Nineteenth Week after Pentecost. Tone I.

M Longinus the Centurion, who stood at the Cross of the Lord (L: VI 5). St. Malus the hermit. St. Eupraxia (Princess Euphrosyne), abbess of Pskov (L:OL 77:3). St. Longinus the gate-keeper of the Kiev Caves. St. Gall, enlightener of Switzerland. **GC:** St. Sabinus, monk.

A simple service to **M Longinus the Centurion** (§2A; S:1246).

**Liturgy****Epistle:** •Phil §236 (1:8-14) & II Tim §292 (2:1-10)**Gospel:** •Luke §44 (9:23-27) & Matt §113 (27:33-54)

**Wednesday****Fast Day.****17/30** Wednesday of the Nineteenth Week after Pentecost. Tone I.

Pr. Hosea (Osee). Venerable-martyr Andrew of Crete. Tr rel St. Lazarus "of the Four Days" (in the tomb), bp. of Citium (Kition) on Cyprus, to Constantinople. Holy MM and Unmercenaries Cosmas and Damian in Cilicia, and their brothers, MM Leontius, Anthimus and Eutropius (Euprepus). St. Anthony, abbot of Leokhnovo (Novgorod). M Queen Susanna (Shushanik) of Georgia. Tr rel martyr-princes Ethelred and Ethelbert, of Kent (L: III 5). Tr rel St. Ethelreda, abbess of Ely.

*St. Nothelm, abp. of Canterbury. Rep. Elder Athanasius (Zakharov), disciple of St. Paisius Velichkovsky (†1825).*

A double service to **Pr. Hosea** and **Venerable-martyr Andrew of Crete** (§2B; S:1317).

**Liturgy**

**Epistle:** •Phil §237 (1:12-20a). **Gospel:** •Luke §47 (9:44-50).

**Thursday****18/31** Thursday of the Nineteenth Week after Pentecost. Tone I.

Ap. and Evangelist Luke (Ak:1612). St. Peter, met. of Cetinje and wonderworker of Montenegro. M Marinus the Elder, at Anazarbus. St. Julian, hermit of Mesopotamia (XXX 5:27). St. Mnason, bp. of Tomasos on Cyprus. St. David, abbot of Serpukhov. NMM Gabriel and Cyrmidoles, of Egypt. SS Selyf (Salomon) and Gwen, of Cornwall, parents of St. Cybi. **GC:** SS Symeon, Theodore and Euphrosyne, who found the Icon of the Most Holy Theotokos Mega-Spelaïotissa ("of the Great Cave") in the Peloponnesus.

According to the Typicon, a polyeleos-rank service to **Ap. Luke** (§2E; S:1202).

**Great Vespers on Wednesday Evening**

Three readings: (1) I John 1:1-7; (2) Jas 1:1-12; (3) Jude 1:1-7, 17-25

**Little Compline on Wednesday Evening**

Canon of the Theotokos from the Octoechos (Tone I)

After the Trisagion Prayers: kontakion of the Apostle

**Matins**

**Gospel:** John §67 (21:15-25)

**Katavasia** of the Theotokos

**Liturgy**

**Epistle:** •Phil §238 (1:20b-27a) & Col §260 from the midpoint (4:5-9, 14, 18)

**Gospel:** •Luke §48 (9:49-56) & Luke §51 (10:16-21)

*If a vigil-rank service is to be performed to St. John of Kronstadt on 19 October, the readings from the daily lectionary appointed for that day [•Phil §239 (1:27-2:4); •Luke §50 (10:1-15)] are read immediately after the daily lectionary readings appointed for this day.*

Or, if the rector so direct, a polyeleos-rank service to **St. Peter of Montenegro** (§2E; S:1611). The service to Apostle Luke is transferred to the nearest convenient day.

### Great Vespers on Wednesday Evening

Three readings: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

### Little Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone I)

After the Trisagion Prayers: kontakion of the Hierarch

### Matins

**Gospel:** Matt §11 (5:14-19)

**Katavasia** of the Theotokos

### Liturgy

**Epistle:** •Phil §238 (1:20b-27a) & Heb §318 (7:26-8:2)

**Gospel:** •Luke §48 (9:49-56) & John §36 (10:9-16)

*If a vigil-rank service is to be performed to St. John of Kronstadt on 19 October, the readings from the daily lectionary appointed for that day [•Phil §239 (1:27-2:4); •Luke §50 (10:1-15)] are read immediately after the daily lectionary readings appointed for this day.*

## Friday

## Fast Day.

**19/1** Friday of the Nineteenth Week after Pentecost. Tone I.

Pr. Joel. M Varus and six ascetics martyred with him in Egypt. Bl. Cleopatra and her son, John, of Palestine (L:OL 94:5). Glorification of righteous John, wonderworker of Kronstadt (1964) (Ak:1175; L: I 1 *et seq.* & OL 76:5). Tr rel St. John, abbot of Rila in Bulgaria. HM Sadoc (Sadoth), bp. of Persia, and 128 MM with him. St. Leontius the Philosopher of St. Sabbas' Monastery. St. Prochorus, hermit near the Pchinja River (Vranje, Serbia). NHM Protopriest Alexis Stavrovsky (†1918). NHM Protopriest Paul Levashov of Gomel (†1937) (L:OL 92:1). St. Frideswide, abbess of Oxford (L/S: XXIX 5:3; XXX 5:3). **GC:** MM Felix the presbyter and Eusebius the deacon.

*Glorification of the NMM and Confessors of Russia (1981).*

According to the Typicon, a double service to **Pr. Joel** and **M Varus** (§2B; S:1318).

### Liturgy

**Epistle:** •Phil §239 (1:27-2:4). **Gospel:** •Luke §50 (10:1-15).

Or, if the rector so direct, a vigil-rank service to **St. John of Kronstadt** (§2F; S:1174). The canons and prosomoia of Prophet Joel and Martyr Varus are transferred to Little Compline on the eve of 20 October. *Fish allowed.*

### Little Vespers on Thursday Evening

The service is performed as set forth in the Menaion.

### Great Vespers on Thursday Evening

Three readings: (1) Joel 2:12-26, (2) Joel 2:27-32, (3) I John 4:20-5:5

### Matins

**Gospel:** Luke §24 (6:17-23a)

**Katavasia** of the Theotokos



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**Liturgy**

**Epistle:** I John 4:7-11. **Gospel:** Luke §26 (6:31-36).

*The readings from the daily lectionary [•Phil §239 (1:27-2:4); •Luke §50 (10:1-15)] are transferred to the preceding day.*

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Or a polyeleos-rank service to **St. John of Ryla** (§2E; S:1422). The canons and prosomoia of Prophet Joel and Martyr Varus are transferred to Little Compline. *Wine and oil allowed.*

**Great Vespers on Thursday Evening**

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

**Little Compline on Thursday Evening**

Canon of the Theotokos from the Octoechos (Tone I)

Canon and prosomoia of Prophet Joel (S:1318)

Canon and prosomoia of Martyr Varus (S:1318)

After the Trisagion Prayers: kontakion of the Saint

**Matins**

**Gospel:** Matt §43 (11:27-30)

**Katavasia** of the Theotokos

**Liturgy**

**Epistle:** •Phil §239 (1:27-2:4) & Gal §213 (5:22-6:2)

**Gospel:** •Luke §50 (10:1-15) & Luke §24 (6:17-23a)

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**Saturday**

**20/2** Saturday of the Nineteenth Week after Pentecost. Tone I.

GM Artemius, at Antioch. MM Ebores and Enoes, of Persia. St. Matrona of Chios (also 15 Jul) (L: XXVIII 5). M Zebinas, at Cæsarea in Palestine. R Artemius of Verkola. Tr rel St. Gerasimus the New, ascetic of Cephalonia (L: XXIII 5). Tr rel New Venerable-martyr Ignatius of Bulgaria from Constantinople to Mt. Athos (L: VI 3).

*Rep. Abbot Theodosius (Popov) of Optina (†1903). St. Acca, bp. of Hexham.*

According to the Typicon, a six-stichera service to **GM Artemius** (§2C; S:1184).

**Vespers on Friday Evening**

If a vigil-rank service was performed to St. John of Kronstadt on 19 October, the reading of the kathisma from the Psalter is omitted.

At *Lord, I have cried...*:

*Now & ever...*

Dogmatic theotokion in the tone of the week

At the **Aposticha**:

3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses

*The stichera printed at the Aposticha in the Octoechos are not used.*

After the Prayer of St. Symeon and the Trisagion Prayers:

Troparion of the Great-martyr

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

#### Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone I)

Canon for the departed from Saturday Matins in the Octoechos (Tone I)

If a vigil-rank service was performed to St. John of Kronstadt on 19 October:

The canon of the Theotokos from the Octoechos (Tone I) is omitted.

Canon and prosomoia of Prophet Joel (S:1318) (transferred from 19 October)

Canon and prosomoia of Martyr Varus (S:1318) (transferred from 19 October)

#### Matins

*At God is the Lord...:*

Troparion of the Great-martyr, twice

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the troparion of the Great-martyr

After *It is good to give thanks...* and the Trisagion Prayers:

Troparion of the Great-martyr

*Glory... Now & ever...*

Daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Great-martyr

#### Liturgy

**Epistle:** II Tim §292 (2:1-10) & I Cor §164 (15:58-16:3)

**Gospel:** John §52 (15:17-16:2) & Luke §29 (7:1b-10)

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Or, if the rector so direct, the requiem service may be performed as is customary on the Saturday before the commemoration of Great-martyr Demetrius. The requiem service is performed in conjunction with the service to Great-martyr Artemius (S:1184), as prescribed in Appendix A-III in *The Order of Divine Services*, pages 265-272.

#### Vespers on Friday Evening

If a vigil-rank service was performed to St. John of Kronstadt on 19 October, the reading of the kathisma from the Psalter is omitted.

#### Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone I)

If a Pannychida is not performed after Vespers:

Canon for the departed from Saturday Matins in the Octoechos (Tone I)

If a vigil-rank service was performed to St. John of Kronstadt on 19 October:

The canon of the Theotokos from the Octoechos (Tone I) is omitted.

Canon and prosomoia of Prophet Joel (S:1318) (transferred from 19 October)

Canon and prosomoia of Martyr Varus (S:1318) (transferred from 19 October)

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**Liturgy**

**Epistle:** •I Cor §164 (15:58-16:3) & I Thess §270 (4:13-17)

**Gospel:** •Luke §29 (7:1b-10) & John §16 (5:24-30)

*According to the Typicon, the readings from the daily lectionary and the readings for the departed are appointed at the Liturgy when the requiem service is performed. The readings for the Great-martyr [II Tim §292 (2:1-10); John §52 (15:17-16:2)] are either omitted altogether or read immediately after the readings from the daily lectionary and before the readings for the departed.*

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**Sunday**

**21/3** Nineteenth Sunday after Pentecost. Tone II.

St. Hilarion the Great. Tr rel St. Hilarion, bp. of Meglin, to Trnovo in Bulgaria. MM Dasius, Gaius and Zoticus, at Nicomedia. SS Theophilus and James, abbots of Omucha (Pskov). St. Hilarion, abbot of Pskov Lake. St. Hilarion, schema-monk of the Kiev Caves. St. Philotheus of Mt. Athos. NM John of the Peloponnesus, at Larissa. SS Bessarion (Sarai), hieromonk; Sophronius of Cioara, monk; and Oprea of Saliste; confessors in Romania under the Latins. NHM Alexis (Bui), bp. of Voronezh (†1930). St. Condedus of Fontenelle. **GC:** MM Andrew, Stephen, Paul and Peter. MM Theodota and Socrates the presbyter, of Ancyra. Venerable-martyr Eucratus. St. Baruch, monk. Venerable-martyr Zacharias. M Azes. Tr rel St. Christodulus the Wonderworker to Patmos.

*St. Tuda, bp. of Lindisfarne.*

A six-stichera service to **St. Hilarion the Great** (§1C; S:1319).

**Little Vespers on Saturday Evening**

The service is performed as set forth in the Octoechos.

**Great Vespers on Saturday Evening**

At the **Litia:**

Idiomelon of the temple

*Glory...*

Doxasticon of the Saint, Tone II, *Beholding thy life...* (from the Aposticha of Matins)

*Now & ever...*

Aposticha theotokion of the resurrection, Tone II, *O new wonder...*

**Matins**

**Polyeleos**

**Matins Gospel VIII:** John §64 (20:11-18)

**Katavasia** of the Theotokos

**Liturgy**

**Epistle:** •II Cor §194 (11:31-12:9) & II Cor §188 (9:6-11)

**Gospel:** •Luke §83 (16:19-31) & Luke §24 (6:17-23a)

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**Monday**

**22/4** Monday of the Twentieth Week after Pentecost. Tone II.

Holy Equal to the Apostles Abercius, bp. and wonderworker of Hierapolis (L:OL 76:3). Holy Seven Youths ("Seven Sleepers") of Ephesus: Maximilian, Jamblichus, Martinian, John, Dionysius, Exacustodian and Antoninus (also 4 Aug). Kazan Icon of the Most Holy Theotokos, commemorating the deliverance from the Poles in 1612 (Ak:1165; L: VI 4). MM Alexander the bishop, Heraclius the soldier, Anna, Elizabeth, Theodota and Glyceria, at Adrianople. St. Lot of Egypt. SS Theodore and Paul, abbots of Rostov. St. Mellon, first bp. of Rouen. NHM Seraphim, abp. of Uglich (†1937).  
**GC:** M Zacharias. St. Rufus of *The Paradise of the Fathers*.

*Rep. R Monk Joseph the Silent of Kuban (†1925).*

According to the Typicon, a double service to **St. Abercius of Hierapolis** and the **Seven Youths of Ephesus** (§2B; S:1320).

**Little Compline on Sunday Evening**

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

**Liturgy**

**Epistle:** •Phil §241 (2:12-16a) & Heb §318 (7:26-8:2)

**Gospel:** •Luke §52 (10:22-24) & John §36 (10:9-16)

Or, if the rector so direct, a polyeleos-rank service for the **Kazan Icon** (Appendix A-V in *The Order of Divine Services*; S:1164). The canons and prosomoia of St. Abercius and the Seven Youths of Ephesus are transferred to Little Compline.

**Great Vespers on Sunday Evening**

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

**Little Compline on Sunday Evening**

The canon of the Theotokos from the Octoechos is omitted because of the Vigil the preceding night.

Canon of St. Abercius of Hierapolis (S:1320)

Canon of the Seven Youths of Ephesus (S:1320)

*After It is truly meet...:*

3 prosomoia of St. Abercius of Hierapolis, Tone II

3 prosomoia of the Seven Youths of Ephesus, Tone IV

*Glory... Now & ever...*

Theotokion prosomoion, Tone IV, *With the showers...* (from *Lord, I have cried...* at Vespers in the service of Martyr Charitina on 5 October in the Menaion)

After the Trisagion Prayers: kontakion of the Icon

**Matins**

**Gospel:** Luke §4 (1:39-49, 56)

**Katavasia** of the Theotokos

**Liturgy**

**Epistle:** •Phil §241 (2:12-16a) & Phil §240 (2:5-11)

**Gospel:** •Luke §52 (10:22-24) & Luke §54 (10:38-42, 11:27-28)

**Tuesday****23/5** Tuesday of the Twentieth Week after Pentecost. Tone II.

Ap. James the Brother of the Lord. Tr rel Bl. James of Borovichi, wonderworker of Novgorod. St. Ignatius, pat. of Constantinople. St. Nicephorus, founder of the Charsian Monastery in Constantinople. St. Petronius, disciple of St. Pachomius the Great. St. Ethelfleda, abbess of Romsey. St. Oda of Amay (Belgium), foundress of churches (†726).

A doxology-rank service to **Ap. James the Brother of the Lord** (§2D; S:1247).

**Little Compline on Monday Evening**

Canon of the Theotokos from the Octoechos (Tone II)

After the Trisagion Prayers: kontakion of the Apostle

**Matins**

**Katavasia** of the Theotokos

**Liturgy**

**Epistle:** •Phil §242 (2:16b-23) & Gal §200 (1:11-19)

**Gospel:** •Luke §55 (11:1-10) & Matt §56 (13:54-58)

**Wednesday****Fast Day.****24/6** Wednesday of the Twentieth Week after Pentecost. Tone II.

M Arethas and those with him, including M Syncretica and her two daughters. Icon of the Most Holy Theotokos, "The Joy of All Who Sorrow" (Ak:1472). Bl. Elesbaan (Caleb), king of Ethiopia (†655). St. Athanasius I, pat. of Constantinople (Mt. Athos). St. Arethas, recluse of the Kiev Caves. St. Sisoës, schema-monk of the Kiev Caves. St. John, recluse of the Pskov Caves. St. Theophilus the Silent of the Kiev Caves. St. Senoch, abbot near Tours (Gaul). NHM Laurence, bp. of Balakhna (†1918). St. Maglorius, abbot of Sark.

*Rep. Bl. Elder Zosimas (Verkhovsky) (†1833).*

According to the Typicon, a simple service to **M Arethas** (§2A; S:1185).

**Liturgy**

**Epistle:** •Phil §243 (2:24-30) & Heb §330 (11:33-12:2a)

**Gospel:** •Luke §56 (11:9-13) & Matt §38 (10:32-33, 37-38), §79 (19:27-30)

Or a polyeleos-rank service for the **Icon "The Joy of All Who Sorrow"** (Appendix A-V in *The Order of Divine Services*; S:1191). The canon and prosomoia of Martyr Arethas are transferred to Little Compline. *Wine and oil allowed.*

**Great Vespers on Tuesday Evening**

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

**Little Compline on Tuesday Evening**

Canon of the Theotokos from the Octoechos (Tone II)

Canon of Martyr Arethas (S:1185)

After *It is truly meet...*:

3 prosomoia of Martyr Arethas, Tone I

*Glory... Now & ever...*

Stavrotheotokion prosomoion, Tone I, *The unblemished ewe-lamb...* (from *Lord, I have cried...* at Vespers in the service of Apostles Erastus, Olympus and Rodion on 10 November in the Menaion)

After the Trisagion Prayers: kontakion of the Icon

#### Matins

**Gospel:** Luke §4 (1:39-49, 56)

**Katavasia** of the Theotokos

#### Liturgy

**Epistle:** •Phil §243 (2:24-30) & Heb §320 (9:1-7)

**Gospel:** •Luke §56 (11:9-13) & Luke §54 (10:38-42, 11:27-28)

### Thursday

**25/7** Thursday of the Twentieth Week after Pentecost. Tone II.

MM Marcian and Martyrius, patriarchal notaries (secretaries), of Constantinople (L: X 5). R Tabitha, the widow raised from the dead by Ap. Peter. M Anastasius the Fuller, at Salona in Dalmatia. St. Martyrius the deacon and St. Martyrius the recluse, of the Kiev Caves. MM Crispin and Crispinian, in Gaul (†286). **GC:** St. George, bp. of Amastris and writer of canons. SS Philadelphus and Polycarp. St. Macarius, bp. of Paphos on Cyprus. Two MM in Thrace.

According to the Typicon, a simple service to **MM Marcian & Martyrius** (§2A; S:1321).

#### Liturgy

**Epistle:** •Phil §244 (3:1-8), •Phil §245 (3:8b-19) (transferred from the following day) & Eph §224 from the midpoint (4:7-13)

**Gospel:** •Luke §57 (11:14-23), •Luke §58 (11:23-26) (transferred from the following day) & Matt §34 from the midpoint (10:1, 5-8)

Or, if the rector so direct, a polyeleos-rank service to **R Tabitha** (§2E; S:1514). The canon and prosomoia of Martyrs Marcian and Martyrius are transferred to Little Compline.

#### Great Vespers on Wednesday Evening

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

#### Little Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone II)

Canon of Martyrs Marcian and Martyrius (S:1321)

After *It is truly meet...*:

3 prosomoia of Martyrs Marcian and Martyrius, Tone IV

*Glory... Now & ever...*

Theotokion prosomoion, Tone IV, *With the showers...* (from *Lord, I have cried...* at Vespers in the service of Martyr Charitina on 5 October in the Menaion)

After the Trisagion Prayers: kontakion of the Righteous One

**Matins****Gospel:** Mark §21 (5:24b-34)**Katavasia** of the Theotokos**Liturgy****Epistle:** •Phil §244 (3:1-8), •Phil §245 (3:8b-19) (transferred from the following day) & Acts §23 (9:32-42)**Gospel:** •Luke §57 (11:14-23), •Luke §58 (11:23-26) (transferred from the following day) & Matt §104 (25:1-13)**Friday****Fast Day: Fish, Wine & Oil allowed.****26/8** Friday of the Twentieth Week after Pentecost. Tone II.

Holy and glorious GM Demetrius the Myrrh-gusher of Thessalonica. Comm. Great Earthquake at Constantinople in A.D. 740. St. Athanasius of Medikion Monastery in Bithynia. New Venerable-martyr Joasaph, monk of Mt. Athos, disciple of St. Niphon of Constantinople. St. Theophilus, bp. of Novgorod, whose relics rest in the Far Caves of St. Theodosius at the Kiev Lavra. St. Anthony, bp. of Vologda. St. Cedd, bp. of the East Saxons. St. Edfrith, bp. of Lindisfarne. **GC:** MM Artemidorus and Basil. M Leptina. M Glycon.

*St. Eata, bp. of Hexham. St. Bean, bp. of Morthlach. St. Alfred the Great, king of England. Rep. Ignatius the Bulgarian of Mt. Athos (†1927).*

A vigil-rank service for **GM Demetrius the Myrrh-gusher** and the **Great Earthquake** (S:1102). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 47-49.

**Great Vespers Thursday Evening**

Three readings –

Earthquake: (1) Isa 63:15-64:5a, 8-9; (2) Jer 2:2-12

St. Demetrius: (3) Wis 4:7-15

**Matins****Gospel:** Matt §36 (10:16-22)**Katavasia** of the Theotokos**Liturgy****Epistle:** Heb §331 from the midpoint (12:6-13); §333 (25-27) & II Tim §292 (2:1-10)**Gospel:** Matt §27 (8:23-27) & John §52 (15:17-16:2)*The readings from the daily lectionary [•Phil §245 (3:8b-19); •Luke §58 (11:23-26)] are transferred to the preceding day.***Saturday****27/9** Saturday of the Twentieth Week after Pentecost. Tone II.

M Nestor of Thessalonica. St. Nestor the Chronicler of the Kiev Caves (L: IX 5). MM Capitolina and Eroteis (Eroteida, Erotheis), of Cappadocia. MM Mark, Sotericus and Valentine in Asia Minor, whose relics were translated to the isle of Thasos. St. Nestor the Unlettered of the Kiev Caves. Op rel St. Andrew, prince of Smolensk. St. Cyriacus, pat. of Constantinople. St. Procla, wife of Pontius Pilate. St. Demetrius of Basarbovo in Bulgaria, whose relics lie in Bucharest. St. Odran, monk of Iona. VM Ia of Cornwall.

*St. Æthelstan, king of England.*

According to the Typicon, a simple service to **M Nestor of Thessalonica** (§2A; S:1192).

### Vespers on Friday Evening

The reading of the kathisma from the Psalter is omitted because of the vigil the preceding night.

At *Lord, I have cried...*:

*Glory... Now & ever...*

Dogmatic theotokion in the tone of the week

At the **Aposticha**:

3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses

*The stichera printed at the Aposticha in the Octoechos are not used.*

After the Prayer of St. Symeon and the Trisagion Prayers:

Troparion of the Martyr

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

### Little Compline on Friday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon for the departed from Saturday Matins in the Octoechos (Tone II)

### Matins

At *God is the Lord...*:

Troparion of the Martyr, twice

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the troparion of the Martyr

After *It is good to give thanks...* and the Trisagion Prayers:

Troparion of the Martyr

*Glory... Now & ever...*

Daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Martyr

### Liturgy

**Epistle:** Eph §233 (6:10-17) & •II Cor §168 (1:8-11)

**Gospel:** Luke §106 (21:12-19) & •Luke §36 (8:16-21)

Or, if the rector so direct, a simple service to **St. Nestor the Chronicler** (§2A; S:1541). The canon and prosomoia of Martyr Nestor of Thessalonica are transferred to Little Compline.

### Vespers on Friday Evening

The reading of the kathisma from the Psalter is omitted because of the vigil the preceding night.

At *Lord, I have cried...*:

*Now & ever...*

Dogmatic theotokion in the tone of the week



At the **Aposticha**:

3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses

*The stichera printed at the Aposticha in the Octoechos are not used.*

After the Prayer of St. Symeon and the Trisagion Prayers:

Troparion of the Saint

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

#### Little Compline on Friday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon for the departed from Saturday Matins in the Octoechos (Tone II)

Canon and prosomoia of Martyr Nestor of Thessalonica (S:1192)

#### Matins

At *God is the Lord...*:

Troparion of the Saint, twice

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the troparion of the Saint

After *It is good to give thanks...* and the Trisagion Prayers:

Troparion of the Saint

*Glory... Now & ever...*

Daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Saint

#### Liturgy

**Epistle:** •II Cor §168 (1:8-11). **Gospel:** •Luke §36 (8:16-21).

## Sunday

**28/10** Twentieth Sunday after Pentecost. Tone III.

MM Terence and Neonilla and their children: Sarbelus, Photus, Theodulus, Hierax, Nitas, Bele and Eunice. St. Stephen the Sabbaiter, hymnographer (L:OL 86:5). Rep. St. Job, abbot of Pochaev (Ak:1043). GM Parasceva of Iconium. Rep. St. Arsenius, abp. of Serbia. MM Africanus, Terence, Maximus, Pompey and 36 others, of Carthage (L:OL 88:2). St. John the Chozebite, bp. of Cæsarea in Palestine. HM Cyriacus, bp. at Jerusalem, and his mother, M Anna. St. Firmilian, abp. of Cæsarea in Cappadocia, and St. Malchion, presbyter of Antioch. St. Febronia, daughter of Emperor Heraclius. HM Neophytus, bp. of Urbnisi in Georgia. Rep. St. Demetrius, met. of Rostov. RV Parasceva of Pirinem on the Pinega River (Archangelsk). Rep. St. Theophilus, fool-for-Christ of Kiev (†1852). Op rel St. Philaret, Met. of New York (also 8 Nov). **GC:** NMM Angelis, Manuel, George and Nicholas, of Crete. St. Athanasius I, pat. of Constantinople (Mt. Athos).

According to the Typicon, a double service to **MM Terence & Neonilla** and **St. Stephen the Sabbaiter** (§2B; S:1323).

#### Little Vespers on Saturday Evening

The service is performed as set forth in the Octoechos.

**Matins****Polyeleos****Matins Gospel IX:** John §65 (20:19-31)**Katavasia** of the Theotokos**Liturgy****Epistle:** •Gal §200 (1:11-19). **Gospel:** •Luke §38 (8:26-39).

Or, if the rector so direct, a polyeleos-rank service to **St. Job of Pochaev** (§1D; S:1193). The canons and prosomoia of Martyrs Terence & Neonilla and St. Stephen the Sabbaites are transferred to Little Compline on the eve of 29 October.

**Little Vespers on Saturday Evening***At Lord, I have cried...:*

4 stichera of the resurrection from the Octoechos, repeating the first of three

*Glory... Now & ever...*

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 idiomela of the Saint, Tone V (from the Aposticha of Great Vespers, with their psalm verses)

*Glory...*Idiomelon of the Saint, Tone VI, *O venerable father...* (idiomelon appointed after Psalm 50 in Matins)*Now & ever...*Theotokion, Tone VI, *O Theotokos, thou art the true vine...* (from the Third Hour)

After the Prayer of St. Symeon and the Trisagion Prayers:

Troparion of the resurrection from the Octoechos

*Glory...*

troparion of the Saint

*Now & ever...*

Dismissal theotokion of the resurrection in the tone of the troparion of the Saint

**Great Vespers on Saturday Evening**

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

**Matins****Polyeleos****Matins Gospel IX:** John §65 (20:19-31)**Katavasia** of the Theotokos**Liturgy****Epistle:** •Gal §200 (1:11-19) & Gal §213 (5:22-6:2)**Gospel:** •Luke §38 (8:26-39) & Luke §24 (6:17-23a)

Or a polyeleos-rank service to **GM Parasceva of Iconium** (§1D; S:1322). The canons and prosomoia of Martyrs Terence & Neonilla and St. Stephen the Sabbaites are transferred to Little Compline on the eve of 29 October.

### Little Vespers on Saturday Evening

At *Lord, I have cried...*:

4 stichera of the resurrection from the Octoechos, repeating the first of three

*Glory... Now & ever...*

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 prosomoia of the Great-martyr, Tone IV (from the Aposticha of Great Vespers, with their psalm verses)

*Glory...*

Idiomelon of the Great-martyr, Tone I, *Thou hast been reckoned...* (idiomelon appointed after Psalm 50 in Matins)

*Now & ever...*

Theotokion, Tone I, *Rejoice, O Virgin Theotokos, thou boast of all the world! Rejoice, O all-pure and blessed Mother of God.*

After the Prayer of St. Symeon and the Trisagion Prayers:

Troparion of the resurrection from the Octoechos

*Glory...*

Troparion of the Great-martyr

*Now & ever...*

Dismissal theotokion of the resurrection in the tone of the troparion of the Great-martyr

### Great Vespers on Saturday Evening

Three readings: (1) Isa 54:9-14a, (2) Wis 3:1-9, (3) Wis 4:7-15

#### Matins

#### Polyeleos

**Matins Gospel IX:** John §65 (20:19-31)

**Katavasia** of the Theotokos

#### Liturgy

**Epistle:** •Gal §200 (1:11-19) & II Cor §181 (6:1-10)

**Gospel:** •Luke §38 (8:26-39) & Luke §33 (7:36-50)

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Or a polyeleos-rank service to **St. Philaret of New York** (§2E). The canon and prosomoia of Martyrs Terence & Neonilla and St. Stephen the Sabbaites are transferred to Little Compline on the eve of 29 October.

### Little Vespers on Saturday Evening

At *Lord, I have cried...*:

4 stichera of the resurrection from the Octoechos, repeating the first of three

*Glory... Now & ever...*

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 idiomela of the Hierarch, Tone VII (from the Aposticha of Great Vespers, with their psalm verses)

*Glory...*

Idiomelon of the Hierarch, Tone VI, *In thy life...* (idiomelon appointed after Psalm 50 in Matins)

*Now & ever...*

Theotokion, Tone VI, *O Theotokos, thou art the true vine...* (from the Third Hour)

After the Prayer of St. Symeon and the Trisagion Prayers:

Troparion of the resurrection from the Octoechos

*Glory...*

Troparion of the Hierarch

*Now & ever...*

Dismissal theotokion of the resurrection in the tone of the troparion of the Hierarch

### Great Vespers on Saturday Evening

Three readings: see the service to St. Tikhon of Moscow under 5 November in the Menaion

#### Matins

**Polyeleos**

**Matins Gospel IX:** John §65 (20:19-31)

**Katavasia** of the Theotokos

#### Liturgy

**Epistle:** •Gal §200 (1:11-19) & Heb §318 (7:26-8:2)

**Gospel:** •Luke §38 (8:26-39) & John §36 (10:9-16)

## Monday

**29/11** Monday of the Twenty-first Week after Pentecost. Tone III.

Venerable-martyr Anastasia the Roman (L: XII 5). St. Abramius the Recluse and his niece, St. Mary, of Mesopotamia (L: XI 5). St. Abramius, archimandrite and wonderworker of Rostov. St. Anna (known as the monk Euphemian) of Constantinople. MM Claudius, Asterius, Neon and Theonilla (Neonilla), of Ægae in Cilicia. St. Abramius, recluse of the Kiev Caves. NHM Athanasius of Sparta (near Attalia in Pamphylia), at Moudania. New Venerable-martyr Timothy of Esphigmenou Monastery on Mt. Athos, at Adrianople (L:OL 76:6). St. Ermelinda (Ermelindis), hermitess of Meldaert (Belgium) (†c. 590). **GC:** MM Cyril, Mines and Minæus. M Melitina.

A double service to **Venerable-martyr Anastasia** and **St. Abramius the Recluse** (§2B; S:1195).

#### Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

If a polyeleos-rank service was performed to St. Job of Pochaev, Great-martyr Parasceva of Iconium or St. Philaret of New York on 28 October:

Canon and prosomoia of Martyrs Terence and Neonilla (S:1323) (transferred from 28 October)

Canon and prosomoia of St. Stephen the Sabbaite (S:1323) (transferred from 28 October)

### Liturgy

**Epistle:** •Phil §248 (4:10-23) & Gal §213 (5:22-6:2)

**Gospel:** •Luke §59 (11:29-33) & Matt §43 (11:27-30)

## Tuesday

**30/12** Tuesday of the Twenty-first Week after Pentecost. Tone III.

HM Zenobius, bp. of Ægae in Cilicia, and his sister, M Zenobia. M Eutropia of Alexandria. App. Tertius, Mark, Justus and Artemas, of the Seventy. HM Marcian, bp. of Syracuse. MM Alexander, Cronion, Julian, Macarius and 13 companions, at Alexandria. M Dometius of Phrygia. St. Stephen Milutin, king of Serbia; his brother, St. Stephen Dragutin (in monasticism, Theoctistus), king of Serbia; and their mother, St. Helena of Anjou. **GC:** Ap. Cleopas of the Seventy. St. Joseph, pat. of Constantinople. M Manuel.

*St. Leofric, earl of Mercia.*

A simple service to **MM Zenobius & Zenobia** (§2A; S:1248).

### Liturgy

**Epistle:** •Col §249 (1:1-2a, 7-11). **Gospel:** •Luke §60 (11:34-41).

## Wednesday

**Fast Day.**

**31/13** Wednesday of the Twenty-first Week after Pentecost. Tone III.

App. Stachys, Amplias, Urban, Narcissus, Apelles and Aristobulus, of the Seventy. M Epimachus of Pelusium, at Alexandria. SS Spyridon and Nicodemus, the prostheta-bakers of the Kiev Caves. St. Maura of Constantinople. St. Anatolius, recluse of the Kiev Caves. NM Nicholas of Chios. Venerable-martyr Foillan, abbot of Fosses in Belgium (†655). M Quentin of Rome, at Augusta Veromanduorum (Saint-Quentin) in Gaul (L:OL 87:5). NHM Protopriest John Kochurov of Chicago, at Tsarskoe Selo (†1917) **GC:** MM Stephen, Barnabas, Trophimus, Dorymedon, Cosmas, Damian, Sabbas, Basas, Abramius and others with them. MM Gordian and Epimachus of Rome. MM Seleucius and his wife, Stratonica, the myrrh-gushers. Anonymous Confessor under Julian the Apostate (XXXII 5:28).

*St. Begu, nun of Hackness.*

According to the Typicon, a double service to **App. Stachys, Amplias, Urban, Narcissus, Apelles & Aristobulus** and **M Epimachus of Pelusium** (§2B; S:1196).

### Liturgy

**Epistle:** •Col §251 (1:18-23). **Gospel:** •Luke §61 (11:42-46).

Or, if the rector so direct, a simple service to **SS Spyridon & Nicodemus of the Kiev Caves** (§2A; S:1633). The canons and prosomoia of Apostles Stachys, Amplias, Urban, Narcissus, Apelles & Aristobulus and Martyr Epimachus of Pelusium are transferred to Little Compline.

**Little Compline on Tuesday Evening**

Canon of the Theotokos from the Octoechos (Tone III)

Canon and prosomoia of Apostles Stachys, Amplias, Urban, Narcissus, Apelles and Aristobulus (S:1196)

Canon and prosomoia of Martyr Epimachus of Pelusium (S:1196)

**Liturgy**

**Epistle:** •Col §251 (1:18-23). **Gospel:** •Luke §61 (11:42-46)

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