

NOVEMBER

Thursday

1/14 Thursday of the Twenty-first Week after Pentecost. Tone III.

Holy wonderworkers and unmercenaries Cosmas and Damian of Asia, and their mother, St. Theodota. M Hermenegild, prince of the Visigoths in Spain. MM Cyrenia and Juliana, in Cilicia. MM Cæsarius, Dacius, Sabbas, Sabinian, Agrippa, Adrian and Thomas, at Damascus. HMM John the bishop and James the presbyter, of Persia. New Venerable-martyrs James of Mt. Athos and his two disciples, Hierodeacon James and Monk Dionysius, at Adrianople (L:OL 79:6). St. Cadfan, abbot of Bardsey Island. **GC:** St. David of Eubœa. VM Helena of Sinope (Pontus).

St. Ethelnoth, abp. of Canterbury. Bl. Cosmas of Verkhoturye (†1704).

A six-stichera service to **SS Cosmas & Damian of Asia** (§2C; S:1324).

Liturgy

Epistle: •Col §252 (1:24-29) & I Cor §153 (12:27-13:8a)

Gospel: •Luke §62 (11:47-12:1) & Matt §34 from the midpoint (10:1, 5-8)

Friday

Fast Day.

2/15 Friday of the Twenty-first Week after Pentecost. Tone III.

MM Acindynus, Pegasus, Aphthonius, Elpidephorus and Anempodistus, of Persia. St. Marcian, monk of Cyrrhus in Syria. St. Cyprian of Storozhno, former outlaw. HM Victorin, bp. of Pœtovie in Pannonia (Ptuj, Slovenia). NHM Priest Basil Luzgin (1918). **GC:** MM Cyriaca, Domnina and Domna. MM from the senate at Sebaste.

A simple service to **MM Acindynus, Pegasus, Aphthonius, Elpidephorus & Anempodistus** (§2A; S:1088).

Liturgy

Epistle: •Col §253 (2:1-7) & Eph §233 (6:10-17)

Gospel: •Luke §63 (12:2-12) & Matt §36 (10:16-22)

Saturday

3/16 Saturday of the Twenty-first Week after Pentecost. Tone III.

MM Aceptimas the bishop, Joseph the presbyter and Aïthalas the deacon, of Persia. Dedication of the Church of the GM George in Lydda of Palestine. MM Atticus, Agapius, Eudoxius, Carterius, Istucarius (Styrax, Styriacus), Pactobius (Tobias), Nictopolion (Nicolopolitan) and their companions, at Sebaste in Armenia. St. Aceptimas, hermit near Cyrrhus in Syria. St. Snandulia of Persia. St. Elias, near Antinoë in Egypt. St. Achæmenides, confessor of Persia. St. Sylvia, mother of St. Gregory the Dialogist. St. Anna, daughter of Great Prince Vsevolod I Yaroslavich. NHM Archimandrite Arsenius of Alma Ata (Kazakhstan) (†1937). M-king Clydog of Ewyas (Wales). VM Winefride (Winifred) of Holywell, abbess of Gwytherin in Denbighshire (Wales). Tr rel St. Edith, nun of Wilton. St. Odrada of Alem (Netherlands) (7th cent.). St. Hubert, first bp. of Liège (Belgium) (8th cent.). St. Rumwold, infant of Buckingham. **GC:** St. Theodore the Confessor, bp. of Ancyra. MM Dacius, Severus, Andronas, Theodotus and Theodota. NHM George, hieromonk of Neopolis in Asia Minor.

A double service to **MM Aceptimas, Joseph & Aïthalas of Persia** and **GM George** (§2B; S:1103).

Vespers on Friday Evening

At *Lord, I have cried...*:

Now & ever...

Dogmatic theotokion in the tone of the week

At the **Aposticha**:

3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses

The stichera printed at the Aposticha in the Octoechos are not used.

After the Prayer of St. Symeon and the Trisagion Prayers:

Troparion of the Martyrs

Glory...

Troparion of the Great-martyr

Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Canon for the departed from Saturday Matins in the Octoechos (Tone III)

Matins

At *God is the Lord...*:

Troparion of the Martyrs, twice

Glory...

Troparion of the Great-martyr

Now & ever...

Dismissal theotokion of the resurrection in the tone of the troparion of the Great-martyr

After *It is good to give thanks...* and the Trisagion Prayers:

Troparion of the Martyrs

Glory...

Troparion of the Great-martyr

Now & ever...

Daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Great-martyr

Liturgy

Epistle: Eph §233 (6:10-17) & •II Cor §174 (3:12-18)

Gospel: Luke §106 (21:12-19) & •Luke §40 (9:1-6)

Sunday

4/17 Twenty-first Sunday after Pentecost. Tone IV. *Synaxis of the Unmercenary Physicians.*

St. Joannicius the Great (L: III 6; IV 1). HMM Nicander, bp. of Myra, and Hermas (Hermæus) the presbyter. Bl. Simon, fool-for-Christ of Yurevets. St. Nicander, abbot of Lake Gorodno (Novgorod). St. Mercurius, faster of the Kiev Caves. St. Paul, met. of Tobolsk (L:OL 81:6). St. Clether, hermit of Cornwall. St. Brinstan, bp. of Winchester. **GC:** M Porphyrius

the Mime of Ephesus, at Cæsarea in Cappadocia (L:OL 86:6). St. John Doukas Vatzatzes the Merciful, emperor of Nicæa.

Rep. Schema-monk Mark of Sarov Monastery (†1817).

A double service to **St. Joannicius the Great** and **HMM Nicander & Hermas** (§1B; S:1325).

Little Vespers on Saturday Evening

The service is performed as set forth in the Octoechos.

Great Vespers on Saturday Evening

At the **Litia**:

Idiomelon of the temple

Glory...

Doxasticon of St. Joannicius the Great, Tone VI, *Having preserved the image...* (from the Aposticha of Matins)

Now & ever...

Aposticha theotokion of the resurrection, Tone VI, *Christ the Lord, my Creator and Deliverer...*

Matins

Polyeleos

Matins Gospel X: John §66 (21:1-14)

Katavasia of the Theotokos

Liturgy

Epistle: •Gal §203 (2:16-20) & Gal §213 (5:22-6:2)

Gospel: •Luke §39 (8:41-56) & Matt §10 (4:25-5:12a)

Or, if the rector so direct, a vigil-rank service for the **Synaxis of the Unmercenary Physicians** (§1E; S:1542). The canons and prosomoia of St. Joannicius the Great and Hieromartyrs Nicander & Hermas are transferred to Little Compline on the eve of 5 November.

Little Vespers on Saturday Evening

At *Lord, I have cried...*:

4 stichera of the resurrection from the Octoechos, repeating the first of three

Glory...

Doxasticon of the Unmercenary Physicians, Tone IV, *O all ye most laudable unmercenaries...*

Now & ever...

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 idiomela of the Unmercenary Physicians, Tone V, with their psalm verses

Glory...

Doxasticon of the Unmercenary Physicians, Tone, II, *O divinely wise...*

Now & ever...

Aposticha theotokion of the resurrection, Tone II, *O new wonder...*

After the Prayer of St. Symeon and the Trisagion Prayers:

Troparion of the resurrection from the Octoechos

Glory...

Troparion of the Unmercenary Physicians, Tone VIII

Now & ever...

Dismissal theotokion of the resurrection in the tone of the troparion of the Unmercenary Physicians

Great Vespers on Saturday Evening

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 4:7-15

Matins

Polyeleos

Matins Gospel X: John §66 (21:1-14)

Katavasia of the Theotokos

Liturgy

Epistle: •Gal §203 (2:16-20) & I Cor §153 (12:27-13:8a)

Gospel: •Luke §39 (8:41-56) & Matt §34 from the midpoint (10:1, 5-8)

Monday

5/18 Monday of the Twenty-second Week after Pentecost. Tone IV.

MM Galaction and his wife, Episteme, of Emesa (L: XI 6). St. Tikhon the Confessor, pat. of Moscow. Rep. St. Jonah, abp. of Novgorod. App. Patrobas, Hermas, Linus, Gaius and Philologus, of the Seventy. St. Gregory, abp. of Alexandria. MM Dominus, Timothy, Theophilus, Theotimus, Dorotheus the presbyter, Euppsychius, Carterius, Pamphilus and Silvanus the bp., of Gaza in Palestine. MM Agathangelus and Castorus. St. Kea, bp. of Devon and Cornwall.

Rep. Bl. Hilarion, recluse of Troekurovo (†1853).

According to the Typicon, a simple service to **MM Galaction & Episteme of Emesa** (§2A; S:1176).

Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

If a vigil-rank service was performed to the Unmercenary Physicians on 4 November:

Canon and prosomoia of St. Joannicius the Great (S:1325) (transferred from 4 November)

Canon and prosomoia of Hieromartyrs Nicander and Hermas (S:1325) (transferred from 4 November)

After It is truly meet...:

3 prosomoia of Joannicius the Great, Tone IV

3 prosomoia of Hieromartyrs Nicander and Hermas, Tone II

Glory... Now & ever...

Theotokion prosomoion, Tone II, *O all-holy Bride of God...* (from *Lord, I have cried...* at Vespers in the service of Hieromartyr Eleutherius and St. Paul on 15 December in the Menaion)

Liturgy

Epistle: •Col §255 (2:13-20). **Gospel:** •Luke §65 (12:13-15, 22b-31).

Or, if the rector so direct, a polyeleos-rank service to **St. Tikhon the Confessor** (§2E; S:1629). The canon and prosomoia of Martyrs Galaction and Episteme are transferred to Little Compline.

Great Vespers on Sunday Evening

Three readings: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Martyrs Galacteon and Episteme (S:1176)

If the vigil-rank service was performed for the Synaxis of the Unmercenary Physicians on 4 November, the canons and prosomoia of St. Joannicius the Great and Hieromartyrs Nicander & Hermas (S:1325) (transferred from 4 November) are chanted before those of Martyrs Galacteon and Episteme.

After the Trisagion Prayers: kontakion of the Hierarch

Matins

Gospel: John §36 (10:9-16)

Katavasia of the Theotokos

Liturgy

Epistle: •Col §255 (2:13-20) & Heb §318 (7:26-8:2)

Gospel: •Luke §65 (12:13-15, 22b-31) & John §36 (10:9-16)

Tuesday

6/19 Tuesday of the Twenty-second Week after Pentecost. Tone IV.

St. Paul the Confessor, abp. of Constantinople (L: V 5; S:249). St. Barlaam, abbot of Khutyn (Novgorod). St. Luke, monk of Taormina on Sicily. VMM Tecusa, Alexandra, Claudia, Matrona, Polactia, Euphrosyne and Athanasia, of Ancyra. St. Luke, steward of the Kiev Caves. Rep. St. Germanus, abp. of Kazan. St. Barlaam of Keret Lake. Syn. NM of Sarov: Anatolius, Basil, Hierotheus, Isaac and Rufinus. NM Gregory the Cross-bearer (†1936). St. Winnoc, abbot of St. Omer in Flanders (†716). St. Illtyd, founder of the abbey at Llantwit Major (Wales). **GC:** M Nicander. St. Paul, fool-for-Christ of Corinth.

Comm. Sarov Monastery Elders: Pachomius, Pitirim, Matthew, Joseph and Joachim.

A six-stichera service to **St. Paul the Confessor** (§2C; S:1249).

Liturgy

Epistle: •Col §256 (2:20-3:3) & Heb §318 from the midpoint (8:3-6)

Gospel: •Luke §68 (12:42-48) & Luke §64 (12:8-12)

Wednesday**Fast Day.****7/20** Wednesday of the Twenty-second Week after Pentecost. Tone IV.

Thirty-three MM of Melitene: Hieron, Hesychius, Nicander, Athanasius, Mamas, Barachius, Callinicus, Theogenes, Nikon, Longinus, Theodore, Valerius, Xanthias, Theodulus, Callimachus, Eugene, Theodochus, Ostrychius, Epiphanius, Maximian, Ducitius, Claudian, Theophilus, Gigantius, Dorotheus, Theodotus, Castrichius, Anicetus, Themelius, Eutychius, Hilarion, Diodotus and Amonitus. St. Lazarus, monk of Mt. Gallesius near Ephesus. MM Melasippus, Cassina (Carina), their son, Antoninus (Anthony), and 40 children converted by their martyrdom, at Ancyra. MM Auctus, Taurion and Thessalonica, at Amphipolis (Macedonia). M Theodotus of Ancyra. St. Zosimas, abbot of Vorbozom. Op rel St. Cyril, abbot of New Lake (Novoezersk) (Vologda). NHMM Cyril, met. of Kazan, and Joseph, met. of Petrograd (†1937). St. Willibrord (Clement), first abp. of Utrecht and apostle to the Frisians (†739). **GC:** M Alexander at Thessalonica. HM Athenodorus, brother of St. Gregory the Wonderworker.

A double service to the **Thirty-three MM of Melitene** and **St. Lazarus of Mt. Gallesius** (§2B; S:1203).

Liturgy

Epistle: •Col §259 (3:17-4:1), •Col §260 (4:2-9) (transferred from the following day) & Gal §213 (5:22-6:2)

Gospel: •Luke §69 (12:48b-59), •Luke §70 (13:1-9) (transferred from the following day) & Matt §10 (4:25-5:12a)

Thursday**8/21** Thursday of the Twenty-second Week after Pentecost. Tone IV.

Synaxis of Archangel Michael and the other Bodiless Powers, including Archangels Gabriel, Raphael, Uriel, Salathiel, Jegudiel, Barachiel and Jeremiel (Ak:1105). St. Martha (Princess Maria) of Pskov. St. Cybi, abbot of Holyhead (Wales). St. Tysilio, abbot of Meifod (Wales). St. Willehad, bp. of Bremen. Rep. St. Philaret, met. of New York (also 28 Oct).

A vigil-rank service to **Archangel Michael** (§2F; S:1104).

Little Vespers on Wednesday Evening

The service is performed as set forth in the Menaion.

Great Vespers on Wednesday Evening

At *Lord, I have cried...*:

Now & ever...

Theotokion in the Menaion, Tone IV, *Rejoice with us, all ye choirs...*

Three readings: (1) Josh 5:13-15; (2) Judg 6:2, 7, 11-24; (3) Isa 14:7-20

At the **Aposticha**:

Glory... Now & ever...

Idiomelon of Archangel Michael, Tone VIII, *O supreme commander...*

Matins

Gospel: Matt §52 (13:24-30, 36b-43)

Katavasia of the Theotokos

Liturgy

Epistle: Heb §305 (2:2-10). **Gospel:** Luke §51 (10:16-21).

The readings from the daily lectionary [•Col §260 (4:2-9); •Luke §70 (13:1-9)] are transferred to the preceding day.

Friday**Fast Day.****9/22** Friday of the Twenty-second Week after Pentecost. Tone IV.

MM Onesiphorus and Porphyrius. St. Matrona, abbess of Constantinople. St. Theoctista of the isle of Lesbos (L: XV 5:6). Icon of the Most Holy Theotokos, "She Who is Quick to Hear" (Ak:1066). St. Nectarius, met. of Pentapolis and wonderworker of Ægina (L: VI 3). M Alexander of Thessalonica. M Anthony at Apamea. St. John the Short of Egypt. SS Eustolia and Sosipatra, the daughter of Emperor Maurice, of Constantinople. St. Symeon Metaphrastes. St. Onesiphorus the Confessor of the Kiev Caves. SS Euthymius and Neophytus the Serbs, founders of Dochiariou Monastery on Mt. Athos (L: XX 6). NHM Parthenius, bp. of Ananyev (†1937) **GC:** MM Narses and Artemon. St. Helladius, monk.

According to the Typicon, a double service to **MM Onesiphorus & Porphyrius** and **St. Matrona of Constantinople** (§2B; S:1277).

Vespers on Thursday Evening

The reading of the kathisma from the Psalter is omitted because of the vigil the preceding night.

Little Compline on Thursday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of St. Theoctiste of Lesbos

Liturgy

Epistle: •Col §261 (4:10-18). **Gospel:** •Luke §73 (13:31-35).

Or, if the rector so direct, a polyeleos-rank service for the Icon "**She Who is Quick to Hear**" (Appendix A-V in *The Order of Divine Services*; S:1106). The canons and prosomoia of Martyrs Onesiphorus & Porphyrius and St. Matrona of Constantinople are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers on Thursday Evening

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

Little Compline on Thursday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Martyrs Onesiphorus and Porphyrius (S:1277)

Canon and prosomoia of St. Matrona of Constantinople (S:1277)

Canon and prosomoia of St. Theoctista of Lesbos (S:1277)

After the Trisagion Prayers: kontakion of the Icon

Matins

Gospel: Luke §4 (1:39-49, 56)

Katavasia of the Theotokos

Liturgy

Epistle: •Col §261 (4:10-18) & Phil §240 (2:5-11)

Gospel: •Luke §73 (13:31-35) & Luke §54 (10:38-42, 11:27-28)

Or a polyeleos-rank service to **St. Nectarius of Ægina** (§2E; S:1515). The canons and prosomoia of Martyrs Onesiphorus & Porphyrius and St. Matrona of Constantinople are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers on Thursday Evening

Three readings: (1) composite reading – see the Menaion, (2) Wis 4:7-15, (3) Prov 10:31-11:12

Little Compline on Thursday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Martyrs Onesiphorus and Porphyrius (S:1277)

Canon and prosomoia of St. Matrona of Constantinople (S:1277)

Canon and prosomoia of St. Theoctista of Lesbos (S:1277)

After the Trisagion Prayers: kontakion of the Hierarch

Matins

Gospel: Matt §103 (24:42-47)

Katavasia of the Theotokos

Liturgy

Epistle: •Col §261 (4:10-18) & Eph §229 (5:8b-19)

Gospel: •Luke §73 (13:31-35) & Matt §10 (4:25-5:12a)

Saturday

10/23 Saturday of the Twenty-second Week after Pentecost. Tone IV.

App. Erastus, Olympas, Herodion, Sosipater, Quartus and Tertius, of the Seventy. M Orestes of Tyana in Cappadocia. St. Theosterictus, abbot of Symbola on Mt. Olympus. HM Milles (Milus), bp. in Persia, and two disciples. St. Nonnus, bp. of Heliopolis. M Constantine, prince of Georgia. **GC:** Commemoration in Georgia of the torture of GM George. Tr rel St. Gregory, bp. of Assos near Ephesus.

St. Justus, abp. of Canterbury.

A simple service to **App. Erastus, Olympas, Herodion, Sosipater, Quartus & Tertius** (§2A; S:1177).

Vespers on Friday Evening

At *Lord, I have cried...*:

Glory... Now & ever...

Dogmatic theotokion in the tone of the week

At the **Aposticha:**

3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses

The stichera printed at the Aposticha in the Octoechos are not used.

After the Prayer of St. Symeon and the Trisagion Prayers:

Troparion of the Apostles

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Canon for the departed from Saturday Matins in the Octoechos (Tone IV)

Matins

At *God is the Lord...*:

Troparion of the Apostles, twice

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the troparion of the Apostles

After *It is good to give thanks...* and the Trisagion Prayers:

Troparion of the Apostles

Glory... Now & ever...

Daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Apostles

Liturgy

Epistle: •II Cor §178 (5:1-10a). **Gospel:** •Luke §46 (9:37-43a).

Sunday

11/24 Twenty-second Sunday after Pentecost. Tone V. *Synaxis of the First Hierarchs of the Russian Church Abroad: Metropolitans Anthony, Anastasius, Philaret and Vitaly.*

GM Menas of Egypt (Ak:1613), M Victor at Damascus and M Vincent at Valencia in Spain (L: XV 6:3). M Stephanis (Stephanida) at Damascus (L:OL 91:6). St. Theodore the Confessor, abbot of the Studion Monastery (L: VII 6). Appearance of the Myrrh-Gushing Iveron Icon of the Most Holy Theotokos in Montréal (Ak:1172; L:OL 83:3). Rep. Bl. Maximus, fool-for-Christ and wonderworker of Moscow. Rep. St. Stephen-Urosh III, king of Serbia, founder of Dechani Monastery. St. Martyrius, abbot of Zelenets (Novgorod). St. Militsa (in the schema, Euphrosyne), princess of Serbia. St. Martin the Merciful, bp. of Tours. SS Euthymius and Nestor, of Dechani (Serbia).

A double service to **GM Menas, M Victor, M Vincent & M Stephanis** and **St. Theodore the Studite** (§1B; S:1278).

Little Vespers on Saturday Evening

The service is performed as set forth in the Octoechos.

Great Vespers on Saturday Evening

At the **Litia**:

3 idiomela –

Idiomelon of the temple

Idiomelon of the Martyrs, Tone II, *Come, ye who love the martyrs...* (from the Aposticha of Vespers, without its psalm verse)

Idiomelon of Great-martyr Menas, Tone II, *Come, ye faithful...* (from the Aposticha of Matins, without its psalm verse)

Glory...

Doxasticon of St. Theodore the Studite, Tone VIII, *We honor thee as the instructor...* (from the Aposticha of Matins)

Now & ever...

Aposticha theotokion of the resurrection, Tone VIII, *O unwedded Virgin...*

Matins**Polyeleos****Matins Gospel XI:** John §67 (21:15-25)**Katavasia** of the Theotokos**Liturgy****Epistle:** •Gal §215 (6:11-18), Eph §233 (6:10-17) & Heb §335 (13:17-21)**Gospel:** •Luke §53 (10:25-37), Matt §38 (10:32-33, 37-38), §79 (19:27-30) & Matt §10 (4:25-5:12a)**Monday****12/25** Monday of the Twenty-third Week after Pentecost. Tone V.

St. John the Merciful, pat. of Alexandria. St. Nilus the Faster of Sinai (L:OL 86:6). Pr. Ahijah (Achias; cf. I [III] Kings 11:29). Bl. John "the Hairy", fool-for-Christ of Rostov. St. Leo, pat. of Constantinople. NM Sabbas of Nigde, at Constantinople. NM Nicholas of Constantinople. St. Nilus the Myrrh-gusher of Mt. Athos. Syn. NMM of Optina. St. Machar, bp. of Aberdeen, apostle to the Picts. St. Lebuin, monk of Deventer (Netherlands) (†777). St. Æmilian of Cogolia (Spain) (†574).

Rep. R Cosmas of Birsk (†1882) (L:OL 84:1). Rep. Hieromonk Hilarion (Zlobin) of Valaam and Sarov, disciple of Elder Nazarius (†1841). Comm. R monks and laymen buried at Optina Monastery.

A double service to **St. John the Merciful** and **St. Nilus the Faster** (§2B; S:1179).**Little Compline on Sunday Evening**

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Liturgy**Epistle:** •I Thess §262 (1:1-5), •I Thess §263 (1:6-10) (transferred from the following day) & Heb §311 (4:14-5:6)**Gospel:** •Luke §75 (14:12-15), •Luke §77 (14:25-35) (transferred from the following day) & Luke §24 (6:17-23a)**Tuesday****13/26** Tuesday of the Twenty-third Week after Pentecost. Tone V.

St. John Chrysostom, abp. of Constantinople (L: VII 1,2,3; Ak:1254). MM Antoninus, Nicephorus and Germanus, of Cæsarea in Palestine. M Manetha of Cæsarea in Palestine. New Venerable-martyr Damascene of the Great Lavra on Mt. Athos, at Constantinople. St. Quintian, bp. of Clermont (Gaul) (†c. 527). St. Euphrasius, bp. of Clermont (Gaul) (†c. 514).

Rep. Schema-nun Irene Myrtidiotissa of Chios (†1960). Rep. Abp. Joasaph of Canada (†1955).

A vigil-rank service to **St. John Chrysostom** (§2F; S:1250).**Little Vespers on Monday Evening**

The service is performed as set forth in the Menaion.

Great Vespers on Monday Evening

Three readings: composite readings – see the Menaion

Matins**Gospel:** John §35 from the midpoint (10:1-9)**Katavasia** of the Theotokos**Liturgy****Epistle:** Heb §318 (7:26-8:2). **Gospel:** John §36 (10:9-16).*The readings from the daily lectionary [•I Thess §263 (1:6-10); •Luke §77 (14:25-35)] are transferred to the preceding day.***Wednesday****Fast Day: Fish, Wine & Oil allowed.****14/27** Wednesday of the Twenty-third Week after Pentecost. Tone V.

Ap. Philip (L: V 6). St. Gregory Palamas, abp. of Thessalonica. St. Justinian the Emperor and his wife, St. Theodora the Empress. St. Philip, abbot of Irap near Novgorod. NM Panteleimon, from the island of Spetses, martyred on Crete (†1848). NM Constantine of Hydra, on Rhodes (Mt. Athos). St. Dyfrig, bp. of Llandaff (Wales). St. Modan, bp. of Fraserburgh (Scotland).

According to the Typicon, a polyeleos-rank service to **Ap. Philip** (§2E; S:1126).**Great Vespers on Tuesday Evening**

Three readings: (1) I Pet 1:1-2:6, (2) I Pet 2:21-3:9, (3) I Pet 4:1-11

Little Compline on Tuesday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

After the Trisagion Prayers: kontakion of the Apostle

Matins**Gospel:** John §67 (21:15-25)**Katavasia** of the Theotokos**Liturgy****Epistle:** •I Thess §264 (2:1-8) & I Cor §131 (4:9-16)**Gospel:** •Luke §78 (15:1-10) & John §5 (1:43-51)

Or, if the rector so direct, a polyeleos-rank service to **St. Gregory Palamas** (§2E; S:1543). The service to Apostle Philip is transferred to the nearest convenient day.

Great Vespers on Tuesday Evening

Three readings: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) composite reading – see the Menaion

Little Compline on Tuesday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

After the Trisagion Prayers: kontakion of the Hierarch

Matins**Gospel:** John §35 (9:39-10:9)**Katavasia** of the Theotokos

Liturgy

Epistle: • I Thess §264 (2:1-8) & Heb §318 (7:26-8:2)

Gospel: • Luke §78 (15:1-10) & John §36 (10:9-16)

Thursday

Fast Day: Wine & Oil allowed.

15/28 Thursday of the Twenty-third Week after Pentecost. Tone V.

Beginning of the Nativity Fast. Holy MM and Confessors Gurias, Samonas and Abibus (Habib), of Edessa. St. Païsius Velichkovsky. MM Elpidius, Marcellus and Eustochius, who suffered under Julian the Apostate. M Demetrius of Thrace. St. Quintian, bp. of Seleucia. St. Philip, abbot of Rabanga (Vologda). St. Malo, first bp. of Aleth (Brittany). St. Maughold, bp. of the Isle of Man (5th cent.) (also 31 Jul). Kupyatich Icon of the Most Holy Theotokos. **GC:** St. Thomas the New, pat. of Constantinople.

According to the Typicon, a simple service to **MM Gurias, Samonas & Abibus of Edessa** (Appendix A-II in *The Order of Divine Services*; S:1326).

Typica

Epistle: • I Thess §265 (2:9-14a) & Eph §233 (6:10-17)

Gospel: • Luke §80 (16:1-9) & Luke §64 (12:8-12)

Or, if the rector so direct, a polyeleos-rank service to **St. Païsius Velichkovsky** (§2E; S:1614). The canon and prosomoia of Martyrs Gurias, Samonas and Abibus of Edessa are transferred to Little Compline. *Fish allowed.*

Great Vespers on Wednesday Evening

Three readings: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) Wis 3:1-9

Little Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone V)

Canon and prosomoia of Martyrs Gurias, Samonas and Abibus of Edessa (S:1326)

After the Trisagion Prayers: kontakion of the Saint

Matins

Gospel: Matt §43 (11:27-30)

Katavasia of the Theotokos

Liturgy

Epistle: • I Thess §265 (2:9-14a) & Gal §213 (5:22-6:2)

Gospel: • Luke §80 (16:1-9) & Luke §24 (6:17-23a)

Friday

Fast Day: Wine & Oil allowed.

16/29 Friday of the Twenty-third Week after Pentecost. Tone V.

Ap. and Evangelist Matthew (L: V 6; Ak:1615). St. Fulvian (in holy baptism, Matthew), prince of Ethiopia (†63). St. Sergius of Malaya Pinezhka. NHM Philumenus of Jacob's Well, slain by the Jews (†1979).

Rep. Schema-monk John the Fingerless, disciple of St. Païsius Velichkovsky (†1843).

A polyeleos-rank service to **Ap. Matthew** (§2E; S:1251).

Great Vespers on Thursday Evening

Three readings: (1) I Pet 1:1-2:6, (2) I Pet 2:21-3:9, (3) I Pet 4:1-11

Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone V)

After the Trisagion Prayers: kontakion of the Apostle

Matins

Gospel: John §67 (21:15-25)

Katavasia of the Theotokos

Liturgy

Epistle: •I Thess §266 (2:14-19) & I Cor §131 (4:9-16)

Gospel: •Luke §82 (16:15-18, 17:1-4) & Matt §30 (9:9-13)

Saturday

Fast Day: Fish, Wine & Oil allowed.

17/30 Saturday of the Twenty-third Week after Pentecost. Tone V.

St. Gregory the Wonderworker, bp. of Neocæsarea. St. Nikon, abbot of Radonezh, disciple of St. Sergius. St. Lazarus the Iconographer of Constantinople (L:OL 84:6). St. Longinus of Egypt. St. Gennadius of Vatopedi Monastery on Mt. Athos. M Gobron (in holy baptism, Michael) of Georgia and 33 soldiers martyred with him. St. Maximian, pat. of Constantinople (also 21 Apr). St. Gregory, bp. of Tours. St. Hilda, abbess of Whitby (L/S: XXIV 5). St. Willibrord, bp. of Utrecht (L/S: XXXI 6:3). **GC:** St. Zacharias the leather-worker and St. John (L: XXVII 6; OL 85:6). St. Justin, monk.

A six-stichera service to **St. Gregory the Wonderworker** (§2C; S:1141).

Vespers on Friday Evening

At *Lord, I have cried...*:

Now & ever...

Dogmatic theotokion in the tone of the week

At the **Aposticha**:

3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses

The stichera printed at the Aposticha in the Octoechos are not used.

After the Prayer of St. Symeon and the Trisagion Prayers:

Troparion of the Hierarch

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone V)

Canon for the departed from Saturday Matins in the Octoechos (Tone V)

Matins

At *God is the Lord...*:

Troparion of the Hierarch, twice

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the troparion of the Hierarch

After *It is good to give thanks...* and the Trisagion Prayers:

Troparion of the Hierarch

Glory... Now & ever...

Daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Hierarch

Liturgy

Epistle: I Cor §151 (12:7-11) & •II Cor §185 (8:1-5)

Gospel: Matt §34 from the midpoint (10:1, 5-8) & •Luke §49 (9:57-62)

Sunday***Fast Day: Fish, Wine & Oil allowed.***

18/1 Twenty-third Sunday after Pentecost. Tone VI.

M Plato of Ancyra (L: IX 6) (L:OL 88:6). M Romanus the deacon of Cæsarea in Palestine, at Antioch. M Barulas the youth, at Antioch. MM Zacchæus the deacon of Gadara and Alphæus the reader of Eleutheropolis, at Cæsarea in Palestine. NM Anastasius of Paramythia in Epirus. St. Daniel, who was converted from Islam by NM Anastasius and subsequently became a monk on Corfu. St. Mawes (Maudez), abbot of Ile Modez (Brittany). St. Mabyn, nun of Cornwall.

A double service to **M Plato of Ancyra** and **M Romanus** (§1B; S:1329).

Little Vespers on Saturday Evening

The service is performed as set forth in the Octoechos.

Matins**Polyeleos**

Matins Gospel I: Matt §116 (28:16-20)

Katavasia of the Theotokos

Liturgy

Epistle: •Eph §220 (2:4-10). **Gospel:** •Luke §66 (12:16-21).

Monday***Fast Day.***

19/2 Monday of the Twenty-fourth Week after Pentecost. Tone VI.

Pr. Obadiah (Abdias). M Barlaam of Antioch, at Cæsarea in Cappadocia (L:OL 86:6). St. Philaret, met. of Moscow (†1867) (L: IX 1). St. Barlaam, St. Joasaph, prince of India, and his father, St. Abenner the king. M Azes of Isauria and 150 soldiers with him (L: XXIII 6). M Heliodorus, at Magido in Pamphylia. St. Barlaam, abbot of the Kiev Caves. St. Hilarion, monk of Georgia, wonderworker of Thessalonica (L: X 6). St. Patroclus, hermit of Bourges (Gaul). **GC:** M Agapius, at Gaza in Palestine. MM Anthimus and Thallelæus. MM Christopher, Euphemia and their children. M Pancharius.

St. Egbert, abp. of York. St. Ermenburga, first abbess of Minster-in-Thanat.

According to the Typicon, a double service to **Pr. Obadiah** and **M Barlaam of Antioch** (Appendix A-II in *The Order of Divine Services*; S:1113).

Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Typica

Epistle: •I Thess §267 (2:20-3:8). **Gospel:** •Luke §86 (17:20-25).

Or, if the rector so direct, a polyeleos-rank service to **St. Philaret of Moscow** (§2E; S:1630). The canons and prosomoia of Prophet Obadiah and Martyr Barlaam of Antioch are transferred to Little Compline. *Fish allowed.*

Great Vespers on Sunday Evening

Three readings: (1) II Tim 3:16-4:8; (2) Eph 6:10-17; (3) Eph 6:1-9

Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Prophet Obadiah (S:1113)

Canon and prosomoia of Martyr Barlaam of Antioch (S:1113)

After the Trisagion Prayers: kontakion of the Hierarch

Matins

Gospel: John §35 from the mid-point (10:1-9)

Katavasia of the Theotokos

Liturgy

Epistle: •I Thess §267 (2:20-3:8) & Eph §233 (6:10-17)

Gospel: •Luke §86 (17:20-25) & Matt §11 (5:14-19)

Tuesday

Fast Day: Wine & Oil allowed.

20/3 Tuesday of the Twenty-fourth Week after Pentecost. Tone VI.

Forefeast of the Entry of the Theotokos. St. Gregory of Decapolis in Isauria (L:OL 80:6). St. Proclus, abp. of Constantinople (L: IX 6). MM Eustathius (Eustace), Thespesius and Anatolius of Nicæa. M Dasius of Durostorum. HM Nirsas (Nerses), bishop of Sahgerd in Persia, and his disciple M Joseph. HMM John, Sabarius (Saborius), Isaacius and Hypatius, bishops, and with them MM Azat (Geithazet) the eunuch, Sasonius (Sasanus), Thecla, Anna, Bautha, Denachis and many others, in Persia. St. Theoctistus the Confessor. St. Isaac, Catholicos of Armenia. M-king Edmund of East Anglia.

A double service to **St. Gregory of Decapolis** and **St. Proclus of Constantinople** (§2G1; S:1252).

Vespers on Monday Evening

At Lord, I have cried....:

6 stichera –

3 prosomoia of the forefeast, Tone I

3 prosomoia of St. Gregory, Tone I

Glory... Now & ever...

Idiomelon of the forefeast, Tone IV, *Today the Theotokos...*

At the **Aposticha**:

3 prosomoia of St. Proclus, with their psalm verses, Tone IV

Glory... Now & ever...

Idiomelon of the forefeast, Tone IV, *Come, all ye faithful...*

Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

After the Trisagion Prayers: kontakion of the forefeast

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode III of the canon of the forefeast and 4 from Ode VI of the canon of the forefeast

Prokeimenon, Tone I, *My mouth shall speak wisdom, and the meditation of my heart shall be of understanding; verse, Hear this, ye nations, give ear, all ye that inhabit the earth.*

Epistle: •I Thess §268 (3:9-13), •I Thess §269 (4:1-12) (transferred from the following day) & Heb §318 (7:26-8:2)

Gospel: •Luke §87 (17:26-37), •Luke §90 (18:15-17, 26-30) (transferred from the following day) & John §36 (10:9-16)

Alleluia, Tone II, *The mouth of the righteous shall meditate wisdom and his tongue shall speak of judgment; verse, The law of his God is in his heart, and his steps shall not be tripped.*

Communion verse, *In everlasting remembrance shall the righteous be; he shall not be afraid of evil tidings.*

Wednesday

Fast Day: Fish, Wine & Oil allowed.

21/4 Wednesday of the Twenty-fourth Week after Pentecost. Tone VI.

ENTRY OF THE MOST HOLY THEOTOKOS INTO THE TEMPLE. Slaying of holy Passion-bearer Yaropolk (in holy baptism, Peter), prince of Vladimir in Volhynia.

A vigil-rank service for the **Entry of the Theotokos** (§2F; S:1516).

The provisions in The Order of Divine Services pertaining to a great feast of the Theotokos are applicable.

Little Vespers on Tuesday Evening

The service is performed as set forth in the Menaion.

Great Vespers on Tuesday Evening

Three readings: (1) and (2) composite readings – see the Menaion, (3) Ezek 43:27-44:4a

Matins

Gospel: Luke §4 (1:39-49, 56)

Katavasia of the Nativity

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode III of Canon I of the feast and 4 from Ode VI of Canon II of the feast

Epistle: Heb §320 (9:1-7). **Gospel**: Luke §54 (10:38-42, 11:27-28).

The readings from the daily lectionary [•I Thess §269 (4:1-12); •Luke §90 (18:15-17, 26-30)] are transferred to the preceding day.

Instead of *It is truly meet...*: first refrain and irmos of Ode IX of Canon I of the feast

Thursday**Fast Day: Wine & Oil allowed.****22/5** Thursday of the Twenty-fourth Week after Pentecost. Tone VI.

Afterfeast of the Entry of the Theotokos. App. Philemon, Archippus and Onesimus, of the Seventy, and M Apphia, equal to the Apostles, disciples of Ap. Paul. Slaying of holy Passion-bearer Michael, prince of Tver. MM Cecilia, Valerian, Tiburtius and Maximus, at Rome (L: IV 2; S: XXVII 6). M Procopius the reader, at Cæsarea in Palestine. M Menignus the fuller, at Parium on the Hellespont. St. Agabbas of Syria. R Michael the soldier of Bulgaria (L: V 5). MM Stephen, Mark and Mark (another), at Antioch in Pisidia. M Agapion. St. Callistus II, pat. of Constantinople (Mt. Athos). Holy Equal to the Apostles Clement of Ochrid, bp. of Greater Macedonia, enlightener of the Slavs and wonderworker of Bulgaria.

A simple service to **Ap. Philemon** (§2G1; S:1330).**Vespers on Wednesday Evening**

The reading of the kathisma from the Psalter is omitted because of the vigil the preceding night.

Little Compline on Wednesday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

After the Trisagion Prayers: kontakion of the feast

LiturgyAt the **Beatitudes**: 6 troparia (including the irmos) from Ode I of Canon I of the feast**Epistle:** •I Thess §271 (5:1-8) & Philemon (after §302) (1:1-25)**Gospel:** •Luke §92 (18:31-34) & Luke §50 (10:1-15)Instead of *It is truly meet...*: first refrain and irmos of Ode IX of Canon I of the feast**Friday****Fast Day.****23/6** Friday of the Twenty-fourth Week after Pentecost. Tone VI.

Afterfeast of the Entry of the Theotokos. St. Amphilochius, bp. of Iconium. St. Gregory, bp. of Agrigentum. St. Metrophanes (in the schema, Macarius), first bp. of Voronezh. (L: XII 6; OL 71:4; Ak:1109). Burial of St. Alexander Nevsky (in the schema, Alexis), great prince of Vladimir (Ak:1489). St. Amphilocius of the Kiev Caves, subsequently bp. of Vladimir in Volhynia. HM Sisinius, bp. of Cyzicus. M Theodore of Antioch. St. Ischyron, bp. St. Trudo, abbot of Saint-Trond (Sint-Truiden in Belgium) (†698). St. Columbanus of Ireland, abbot and founder of Luxeuil Abbey in Gaul and Bobbio Abbey in Italy (†615; L/S XXIX 6:3). **GC:** St. Helenus, bp. of Tarsus.

*St. Edred, king of England.*According to the Typicon, a double service to **St. Amphilocius of Iconium** and **St. Gregory of Agrigentum** (§2G1; S:1331).**Little Compline on Thursday Evening**

Canon of the Theotokos from the Octoechos (Tone VI)

After the Trisagion Prayers: kontakion of the feast

LiturgyAt the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode IV of Canon II of the feast and 3 (including the triadicon and theotokion) from Ode V of Canon II of the feast

Epistle: •I Thess §272 (5:9-13, 24-28) & Heb §334 (13:7-16)

Gospel: •Luke §95 (19:12-28) & Matt §103 (24:42-47)

Instead of *It is truly meet...*: first refrain and irmos of Ode IX of Canon I of the feast

Or, if the rector so direct, a polyeleos-rank service to **St. Metrophanes of Voronezh** (§2G2; S:1108). The canons and prosomoia of St. Amphilocius of Iconium and St. Gregory of Agrigentum are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers on Thursday Evening

Three readings: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Canon of St. Amphilocius of Iconium (S:1331)

Canon of St. Gregory of Agrigentum (S:1331)

After *It is truly meet...*:

3 prosomoia of St. Amphilochius of Iconium, Tone IV

3 prosomoia of St. Gregory of Agrigentum, Tone VIII

Glory... Now & ever...

Prosomoion of the feast, Tone VIII, *O all-glorious wonder...* (first prosomoion from *Lord, I have cried...* at Vespers in the service to Apostle Philemon on 22 November in the Menaion)

After the Trisagion Prayers:

Kontakion of the Hierarch

Glory... Now & ever...

Kontakion of the feast

Matins

Gospel: John §35 from the midpoint (10:1-9)

Katavasia of the Nativity

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode IV of Canon II of the feast, 2 from Ode V of Canon II of the feast and 4 from Ode VI of the canon of the Hierarch

Epistle: •I Thess §272 (5:9-13, 24-28) & Heb §318 (7:26-8:2)

Gospel: •Luke §95 (19:12-28) & Luke §24 (6:17-23a)

Instead of *It is truly meet...*: first refrain and irmos of Ode IX of Canon I of the feast

Or a polyeleos-rank service to **St. Alexander Nevsky** (§2G2; S:1404). The canons and prosomoia of St. Amphilocius of Iconium and St. Gregory of Agrigentum are transferred to Little Compline. *Wine and oil allowed.*

The service to St. Alexander Nevsky is printed in the Menaion under 30 August, on which day the translation of his relics is commemorated. For today's commemoration, the necessary hymnody of the afterfeast should be taken from the service to St. Amphilocius and St. Gregory. A compiled service specific to this commemoration has not yet been published.

Great Vespers on Thursday Evening

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Canon of St. Amphilochius of Iconium (S:1331)

Canon of St. Gregory of Agrigentum (S:1331)

After *It is truly meet...*:

3 prosomoia of St. Amphilochius of Iconium, Tone IV

3 prosomoia of St. Gregory of Agrigentum, Tone VIII

Glory... Now & ever...

Prosomoion of the feast, Tone VIII, *O all-glorious wonder...* (first prosomoion from *Lord, I have cried...* at Vespers in the service to Apostle Philemon on 22 November in the Menaion)

After the Trisagion Prayers:

Kontakion of the Saint

Glory... Now & ever...

Kontakion of the feast

Matins

Gospel: Matt §43 (11:27-30)

Katavasia of the Nativity

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode IV of Canon II of the feast, 2 from Ode V of Canon II of the feast and 4 from Ode VI of the canon of the Saint

Epistle: •I Thess §272 (5:9-13, 24-28) & Gal §213 (5:22-6:2)

Gospel: •Luke §95 (19:12-28) & Matt §43 (11:27-30)

Instead of *It is truly meet...*: first refrain and irmos of Ode IX of Canon I of the feast

Saturday

Fast Day: Fish, Wine & Oil allowed.

24/7 Saturday of the Twenty-fourth Week after Pentecost. Tone VI.

Afterfeast of the Entry of the Theotokos. GM Catherine of Alexandria (Ak:1083). GM Mercurius, at Cæsarea in Cappadocia. M Mercurius of Smolensk. MM Augusta (Basilissa) the Empress, Porphyrius Stratelates (the General) and 200 soldiers at Alexandria with GM Catherine. V Mastridia of Alexandria. St. Gregory of the Monastery of the Golden Stone in Pontus. M Alexander at Corinth. St. Simon, abbot of Soiga Monastery (Vologda). St. Luke, steward of the Kiev Caves. St. Hermogenes, bp. of Agrigentum. St. Portianus, abbot of Miranda in Auvergne (Gaul). St. Minver (Menfre, Menefreda), virgin of Cornwall. St. Protasius, recluse of Combronde in Auvergne (Gaul) (6th cent.). St. Romanus of Bordeaux (†382). **GC:** St. Malchus. MM Philumenus and Christopher. M Eugene. MM Procopius and Christopher. M Chrysogonus. St. Mark, abbot of Triglia in Bithynia. HM Clement, pope of Rome. HM Peter, abp. of Alexandria (L: XXVII 6).

St. Enfleda, abbess of Whitby.

A double service to **GM Catherine of Alexandria** and **GM Mercurius** (§2G1; S:1110).

Vespers on Friday Evening

At *Lord, I have cried...*:

Glory...

Doxasticon of the Great-martyr, Tone II, *O ye who love the martyrs...*

Now & ever...

Dogmatic theotokion in the tone of the week

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Canon for the departed from Saturday Matins in the Octoechos (Tone VI)

After the Trisagion Prayers: kontakion of the feast

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the Irma) from Ode VII of Canon I of the feast, 2 from Ode VIII of Canon I of the feast and 4 from Ode VI of the canon of Great-martyr Catherine

Epistle: Eph §233 (6:10-17) & •II Cor §191 (11:1-6)

Gospel: Luke §106 (21:12-19) & •Luke §51 from the midpoint (10:19-21)

Instead of *It is truly meet...*: first refrain and irmos of Ode IX of Canon I of the feast

Sunday

Fast Day: Fish, Wine & Oil allowed.

25/8 Twenty-fourth Sunday after Pentecost. Tone VII.

Apodosis of the Entry of the Theotokos. HM Clement, pope of Rome (L: XI 6). HM Peter, abp. of Alexandria (L: XXVII 6). Holy Equal to the Apostles Clement of Ochrid, bp. of Greater Macedonia, enlightener of the Slavs and wonderworker of Bulgaria. St. Peter of Galatia, hermit near Antioch in Syria (L: VIII 1). **GC:** GM Catherine of Alexandria (Ak:1083). MM Augusta (Basilissa) the Empress, Porphyrius Stratelates (the General) and 200 soldiers at Alexandria with GM Catherine. GM Mercurius, at Cæsarea in Cappadocia.

According to the Typicon, a doxology-rank service for the **Apodosis of the Entry of the Theotokos** (S:1332), combined with a simple service to **HM Clement of Rome**. The services are performed as set forth Volume III of *The Order of Divine Services*, pages 50-52.

The canon and prosomoia of Hieromartyr Peter of Alexandria are transferred to Little Compline on the eve of 26 November.

Matins**Polyeleos**

Matins Gospel II: Mark §70 (16:1-8)

Katavasia of the Nativity

Liturgy

At the **Beatitudes**, 10 troparia: 6 of the resurrection from the Octoechos, 2 from Ode IX of Canon I of the feast and 2 from Ode IX of Canon II of the feast

Epistle: •Eph §221 (2:14-22), Heb §320 (9:1-7) & Phil §246 (3:20-4:3)

Gospel: •Luke §71 (13:10-17), Luke §54 (10:38-42, 11:27-28) & Matt §11 (5:14-19)

Instead of *It is truly meet...*: first refrain and irmos of Ode IX of Canon I of the feast

Or, if the rector so direct, a polyeleos-rank service to **St. Clement of Ochrid** (S:1528) combined with the **Apodosis of the Entry of the Theotokos**. The services are performed as set forth Volume III of *The Order of Divine Services*, pages 52-55.

The canons and prosomoia of Hieromartyr Clement of Rome and Hieromartyr Peter of Alexandria are transferred to Little Compline on the eve of 26 November.

Great Vespers on Saturday Evening

Three readings: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) composite reading – see the Menaion

Matins

Polyeleos

Matins Gospel II: Mark §70 (16:1-8)

Katavasia of the Nativity

Liturgy

At the **Beatitudes**, 10 troparia: 4 of the resurrection from the Octoechos, 2 from Ode IX of Canon I of the feast, 2 from Ode IX of Canon II of the feast and 4 from Ode VI of Canon I of the Hierarch

Epistle: •Eph §221 (2:14-22), Heb §320 (9:1-7) & Heb §318 (7:26-8:2)

Gospel: •Luke §71 (13:10-17), Luke §54 (10:38-42, 11:27-28) & Matt §11 (5:14-19)

Instead of *It is truly meet...*: first refrain and irmos of Ode IX of Canon I of the feast

Monday

Fast Day.

26/9 Monday of the Twenty-fifth Week after Pentecost. Tone VII.

St. Alypius the Stylite of Adrianople in Paphlagonia. St. Innocent, first bp. of Irkutsk. St. James the Anchorite, near Cyrhus in Syria. St. Nicon the Metanœite (“preacher of repentance”). NM George of Chios, at Kydonies (Ayvalik) in Asia Minor. Consecration of the Church of St. George at Kiev. **GC:** St. Stylianus, monk of Paphlagonia. St. Silus, bp. in Persia.

According to the Typicon, a simple service to **St. Alypius the Stylite** (Appendix A-II in *The Order of Divine Services*; S:1111).

Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Hieromartyr Peter of Alexandria (S:1332) (transferred from 25 November)

After *It is truly meet*:

3 prosomoia of Hieromartyr Peter of Alexandria, Tone I (from the Praises of Matins on 25 November)

Glory... Now & ever...

Theotokion prosomoion, Tone I, *Dragged down...* (from *Lord, I have cried...* at Vespers in the service to St. Ambrose of Milan on 7 December)

If a polyeleos-rank service was performed to St. Clement of Ochrid on 25 November, the canon and prosomoia of Hieromartyr Clement of Rome (S:1332) (transferred from 25 November) are chanted before those of Hieromartyr Peter of Alexandria.

Typica

Epistle: •II Thess §274 (1:1-10). **Gospel:** •Luke §97 (19:37-44).

Or, if the rector so direct, a polyeleos-rank service to **St. Innocent of Irkutsk** (§2E; S:1112). The canon and prosomoia of St. Alypius the Stylite are transferred to Little Compline. *Fish allowed.*

Great Vespers on Sunday Evening

Three readings: (1) Isa 35:1-10, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Hieromartyr Peter of Alexandria (S:1332) (transferred from 25 November)

Canon and prosomoia of St. Alypius the Stylite (S:1111)

If a polyeleos-rank service was performed to St. Clement of Ochrid on 25 November, the canon and prosomoia of Hieromartyr Clement of Rome (S:1332) (transferred from 25 November) are chanted before those of Hieromartyr Peter of Alexandria.

After the Trisagion Prayers: kontakion of the Hierarch

Matins

Gospel: Matt §11 (5:14-19)

Katavasia of the Nativity

Liturgy

Epistle: •II Thess §274 (1:1-10) & Heb §318 (7:26-8:2)

Gospel: •Luke §97 (19:37-44) & John §36 (10:9-16)

Tuesday

Fast Day: Wine & Oil allowed.

27/10 Tuesday of the Twenty-fifth Week after Pentecost. Tone VII.

GM James the Persian (L: XXVI 6). St. Palladius of Thessalonica, ascetic in Egypt. Comm. of the miracle of the Weeping Icon of the Sign of the Most Holy Theotokos at Novgorod (A.D. 1170). Kursk-Root (L: OL 82:6; Ak:1152) and Abalak Icons of the Sign of the Most Holy Theotokos. St. James, bp. and wonderworker of Rostov. St. Romanus of Cilicia, wonderworker near Antioch. Op rel St. Vsevolod (in holy baptism, Gabriel), prince and wonderworker of Pskov. St. Pinuphrius (Pinuphrius) of Egypt. St. Nathaniel of Nitria. St. Diodorus of George Hill. St. Gregory of Sinai (and Mt. Athos). St. Congar, bp. of Congresbury in Somerset. St. Fergus, bp. of Glamis.

According to the Typicon, a six-stichera service to **GM James the Persian** (§1C; S:1255).

Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone VII)

Canon and prosomoia of St. Palladius of Thessalonica (S:1255)

Liturgy

Epistle: •II Thess §274 from the midpoint (1:10b-2:2) & Eph §233 (6:10-17)

Gospel: •Luke §98 (19:45-48) & John §50 (15:1-7)

Or, if the rector so direct, a polyeleos-rank service for the **Kursk-Root Icon** (Appendix A-V in *The Order of Divine Services*; S:1151). The canon and prosomoia of Great-martyr James the Persian are transferred to Little Compline. *Fish allowed.*

Great Vespers on Monday Evening

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone VII)

Canon and prosomoia of Great-martyr James the Persian (S:1255)

Canon and prosomoia of St. Palladius of Thessalonica (S:1255)

After the Trisagion Prayers: kontakion of the Icon

Matins

Gospel: Luke §4 (1:39-49, 56)

Katavasia of the Nativity

Liturgy

Epistle: •II Thess §274 from the midpoint (1:10b-2:2) & Heb §320 (9:1-7)

Gospel: •Luke §98 (19:45-48) & Luke §54 (10:38-42, 11:27-28)

Wednesday**Fast Day.**

28/11 Wednesday of the Twenty-fifth Week after Pentecost. Tone VII.

Venerable-martyr Stephen the New of Mt. St. Auxentius in Bithynia, at Constantinople (L: XI 6). M Irenarchus and Seven Women-martyrs, at Sebaste in Armenia. MM Basil, Stephen, Gregory, Gregory (another), John and many others. MM Andrew and Peter. Venerable-martyr Anna. MM Timothy and Theodore, bps; Peter, John, Sergius, Theodore and Nicephorus, presbyters; Basil and Thomas, deacons; Hierotheus, Daniel, Chariton, Socrates, Comasius and Eusebius, monks; and Etimasius; at Tiberiopolis (Strumitsa, Macedonia). Bl. Theodore, abp. of Rostov. VM Juthwara of Dorset.

A six-stichera service to **Venerable-martyr Stephen the New** (§2C; S:1204).

Little Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone VII)

Canon and prosomoia of Martyr Irenarchus (S:1204)

Liturgy

Epistle: •II Thess §275 (2:1-12) & II Tim §291 (1:8-18)

Gospel: •Luke §99 (20:1-8) & Matt §37 (10:23-31)

Thursday**Fast Day: Wine & Oil allowed.**

29/12 Thursday of the Twenty-fifth Week after Pentecost. Tone VII.

M Paramon and 370 MM with him in Bithynia. St. Acacius, who is mentioned in *The Ladder of Divine Ascent* (also 7 Jul). M Philumenus of Ancyra. M Valerian. M Phædrus. St. Nectarius the Obedient of the Kiev Caves. HM Dionysius, bp. of Corinth. St. Pityrun (Pityrion, Pitirim) of Egypt, disciple of St. Anthony the Great. HM Abibus, bp. of Nekresi in Georgia. HM Saturninus, first bp. of Toulouse (3rd cent.). **GC:** St. Nicholas, abp. of Thessalonica. HM John of Persia. St. Urban, bp. of Macedonia. St. Pancosmius, monk.

St. Ethelwin, hermit of Athelney. Rep. Bl. Abel "the Prophet" of Valaam (†1831).

A simple service to **M Paramon** (Appendix A-II in *The Order of Divine Services*; S:1333).

Typica

Epistle: •II Thess §276 (2:13-3:5). **Gospel:** •Luke §100 (20:9-18).

Friday

Fast Day: Wine & Oil allowed.

30/13 Friday of the Twenty-fifth Week after Pentecost. Tone VII.

Ap. Andrew the First-Called (Ak:1035). St. Frumentius, abp. of Ethiopia (Abyssinia) (†370). **GC:** St. Alexander, bp. of Mithymna on Lesbos.

A polyeleos-rank service to **Ap. Andrew the First-Called** (§2E; S:1114).

Great Vespers on Thursday Evening

Three readings: (1) I Pet 1:1-2:6, (2) I Pet 2:21b-3:9, (3) I Pet 4:1-11

Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone VII)

After the Trisagion Prayers: kontakion of the Apostle

Matins

Gospel: Matt §9 (4:18-23)

Katavasia of the Nativity

Liturgy

Epistle: •II Thess §277 (3:6-18) & I Cor §131 (4:9-16)

Gospel: •Luke §101 (20:19-26) & John §4 (1:35-51)
