

# MAY

## Tuesday

**1/14** Tuesday of the Second Week after Pascha. Tone I. *Day of Rejoicing (Radonitsa). Commemoration of the departed.*

Pr. Jeremiah. New Venerable-martyrs Euthymius, Ignatius and Acacius of Mt. Athos (L: VI 3). St. Tamara, queen of Georgia (L: VI 3:42). St. Paphnutius, abbot of Borovsk (L: V 3:12; 4:3). Venerable-martyr Batas the Persian, at Nisibis. HM Macarius, met. of Kiev. St. Gerasimus, abbot of Boldin. St. Brioc, abbot of Saint Briec (Brittany). St. Corentin, bp. of Quimper (Brittany). Tr rel St. Walburga, abbess of Heidenheim. M Philosophus, at Alexandria (L: OL 83:3). Icon of the Most Holy Theotokos, "Unexpected Joy" (Ak:1573). **GC:** St. Panaretus, abp. of Paphos on Cyprus. M Sabbas. St. Nicephorus, monk of Chios. NM Mary of Crete.

*St. Asaph, bp. of Llanelwy (St. Asaph) in northern Wales. Rep. Schema-monk Luke of Glinsk Hermitage (†1898).*

**Dismissal:** *May Christ our true God, who rose from the dead...*

According to the Typicon, a simple service to **Pr. Jeremiah** (§4A1; S:1288).

### Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone I)

Three-ode canon from the Pentecostarion (Odes II, VIII and IX)

After the Trisagion Prayers: kontakion of Thomas Sunday

### Liturgy

At the **Beatitudes**: 6 troparia from Ode IV of the canon of Thomas Sunday

**Epistle:** •Acts §10 (4:1-10) & I Cor §156 (14:20-25)

**Gospel:** •John §10 (3:16-21) & Luke §14 (4:22b-30)

*On this day, after the Liturgy, it is customary to visit cemeteries and to serve Pannychidas or Litias for the departed, giving alms to the poor. No special hymnody for the departed is appointed by the Typicon at the divine services on Radonitsa. The commemoration of the departed is performed in accordance with pious custom.*

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Or, if the rector so direct, a polyeleos-rank service to **New Venerable-martyrs Euthymius, Ignatius & Acacius** (§4A3; S:1525). The canon and prosomoia of Prophet Jeremiah are transferred to Little Compline.

### Great Vespers on Monday Evening

Three readings for the New Venerable-martyrs from the Menaion: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

### Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone I)

Three-ode canon from the Pentecostarion (Odes II, VIII and IX)

Canon and prosomoia of Prophet Jeremiah (S:1288)

After the Trisagion Prayers:

Kontakion of the New Venerable-martyrs

*Glory... Now & ever...*

Kontakion of Thomas Sunday

### Matins

**Gospel:** Luke §63 (12:2-12)

**Katavasia** of Pascha

**Liturgy**

At the **Beatitudes**, 8 troparia: 4 from Ode IV of the canon of Thomas Sunday and 4 from Ode III of the canon of the New Venerable-martyrs

**Epistle:** •Acts §10 (4:1-10) & Rom §99 (8:28-39)

**Gospel:** •John §10 (3:16-21) & Matt §38 (10:32-33, 37-38), §79 (19:27-30)

*On this day, after the Liturgy, it is customary to visit cemeteries and to serve Pannychidas or Litas for the departed, giving alms to the poor. No special hymnody for the departed is appointed by the Typicon at the divine services on Radonitsa. The commemoration of the departed is performed in accordance with pious custom.*

Or a simple service to **St. Tamara of Georgia** (§4A1; S:1364). The canon and prosomoia of Prophet Jeremiah are transferred to Little Compline.

**Little Compline on Monday Evening**

Canon of the Theotokos from the Octoechos (Tone I)

Three-ode canon from the Pentecostarion (Odes II, VIII and IX)

Canon and prosomoia of Prophet Jeremiah (S:1288)

After the Trisagion Prayers: kontakion of Thomas Sunday

**Liturgy**

At the **Beatitudes**: 6 troparia from Ode IV of the canon of Thomas Sunday

**Epistle:** •Acts §10 (4:1-10). **Gospel:** •John §10 (3:16-21).

*On this day, after the Liturgy, it is customary to visit cemeteries and to serve Pannychidas or Litas for the departed, giving alms to the poor. No special hymnody for the departed is appointed by the Typicon at the divine services on Radonitsa. The commemoration of the departed is performed in accordance with pious custom.*

**Wednesday****Fast Day: Wine & Oil allowed.**

**2/15** Wednesday of the Second Week after Pascha. Tone I.

St. Athanasius the Great, abp. of Alexandria. St. Boris (in holy baptism, Michael), king and enlightener of Bulgaria (L:OL 85:3). St. Athanasius of Lubny, pat. of Constantinople. MM Hesperus, Zoë and their sons, Cyriacus and Theodulus, at Attalia. Tr rel Holy Passion-bearers Boris and Gleb (in holy baptism, Romanus and David). **GC:** St. Jordan the Wonderworker.

**Dismissal:** *May Christ our true God, who rose from the dead...*

According to the Typicon, a six-stichera service to **St. Athanasius the Great** (§4A1; S:1289).

**Little Compline on Tuesday Evening**

Canon of the Theotokos from the Octoechos (Tone I)

Three-ode canon from the Pentecostarion (Odes III, VIII and IX)

After the Trisagion Prayers: kontakion of Thomas Sunday

**Liturgy**

At the **Beatitudes**, 8 troparia: 4 from Ode V of the canon of Thomas Sunday and 4 from Ode III of the canon of the Hierarch

**Epistle:** •Acts §11 (4:13-22) & Heb §318 (7:26-8:2)

**Gospel:** •John §15 (5:17b-24) & Matt §11 (5:14-19)

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Or, if the rector so direct, a polyeleos-rank service to **St. Boris of Bulgaria** (§4A3; S:1526). The canon and prosomoia of St. Athanasius the Great are transferred to Little Compline.

### Great Vespers on Tuesday Evening

Three readings for the Saint from the Menaion: (1) III Kings 8:22-23, 27-30; (2) Isa 61:10-62:5; (3) Isa 60:1-14

### Little Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone I)

Three-ode canon from the Pentecostarion (Odes III, VIII and IX)

Canon and prosomoia (first set of three) of St. Athanasius the Great (S:1289)

After the Trisagion Prayers:

Kontakion of the Saint

*Glory... Now & ever...*

Kontakion of Thomas Sunday

### Matins

**Gospel:** John §35 from the midpoint (10:1-9)

**Katavasia** of Pascha

### Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode V of the canon of Thomas Sunday and 4 from Ode III of the canon of the Saint

**Epistle:** •Acts §11 (4:13-22) & Acts §49 (26:1-5,12-20)

**Gospel:** •John §15 (5:17b-24) & John §35 from the midpoint (10:1-9)

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## Thursday

**3/16** Thursday of the Second Week after Pascha. Tone I.

MM Timothy the reader and his wife, Maura, of Antinoë in Egypt (L:XXXIII 3:24; OL 78:3). St. Theodosius, abbot of the Kiev Caves Monastery and founder of cœnobitic monasticism in Russia. St. Peter the Wonderworker, bp. of Argos. St. Glywys of Cornwall. St. Ansfried, bp. of Utrecht (†1010). Sven Icon of the Most Holy Theotokos. **GC:** St. Cœcumenius, bp. and wonderworker of Trikala. GM Xenia, wonderworker of the Peloponnesus. Finding of the relics of St. Luke of Mt. Steirion. NM Achmed (Ahmet) the Calligrapher, at Constantinople.

**Dismissal:** *May Christ our true God, who rose from the dead...*

According to the Typicon, a simple service to **MM Timothy & Maura of Antinoë** (§4A1; S:1458).

### Little Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone I)

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

After the Trisagion Prayers: kontakion of Thomas Sunday

**Liturgy**

At the **Beatitudes**: 6 troparia from Ode VII of the canon of Thomas Sunday

**Epistle**: •Acts §12 (4:23-31). **Gospel**: •John §16 (5:24-30).

Or, if the rector so direct, a polyeleos-rank service to **St. Theodosius of the Kiev Caves** (§4A3; S:1457). The canon and prosomoia of Martyrs Timothy and Maura of Antinoë are transferred to Little Compline.

**Great Vespers on Wednesday Evening**

Three readings for the Saint from the Menaion: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

**Little Compline on Wednesday Evening**

Canon of the Theotokos from the Octoechos (Tone I)

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

Canon of Martyrs Timothy and Maura of Antinoë (S:1458)

After *It is truly meet...*:

3 prosomoia of Martyrs Timothy and Maura of Antinoë, Tone IV

*Glory... Now & ever...*

Theotokion prosomoion, Tone IV, *Ten thousands of times...* (from *Lord, I have cried...* at Vespers in the service to Martyr Thallelæus on 20 May in the Menaion)

After the Trisagion Prayers:

Kontakion of the Saint

*Glory... Now & ever...*

Kontakion of Thomas Sunday

**Matins**

**Gospel**: Luke §24 (6:17-23a)

**Katavasia** of Pascha

**Liturgy**

At the **Beatitudes**, 8 troparia: 4 from Ode VII of the canon of Thomas Sunday and 4 from Ode III of Canon I of the Saint

**Epistle**: •Acts §12 (4:23-31) & Heb §334 (13:7-16)

**Gospel**: •John §16 (5:24-30) & Matt §43 (11:27-30)

**Friday**

**Fast Day: Wine & Oil allowed.**

**4/17** Friday of the Second Week after Pascha. Tone I.

VM Pelagia of Tarsus in Cilicia. HM Silvanus, bp. of Gaza. HM Olbian (Albian), bp. of Anæa in Asia Minor, with his disciples. HM Erasmus, bp. of Formia in Campania. Tr rel R Lazarus and St. Mary Magdalen, equal to the Apostles, to the Monastery of St. Lazarus in Constantinople. MM Aphrodisius, Leontius, Anthony, Meles (Melda), Valerian, Macrobius and others, monks of Scythopolis in Palestine. St. Nicephorus, abbot of Medikion. St. Nicephorus the Hesychast, of Mt. Athos. St. Athanasius, bp. of Corinth. Tr rel of the Albanov brothers: SS Nicetas, Cyril, Nicephorus, Clement and Isaac, founders of the Sokolnitsky Monastery in Novgorod. New-hieroconfessor Demetrius, abp. of Gdov (†1935). **GC**: St. Hilary the Wonderworker.

**Dismissal**: *May Christ our true God, who rose from the dead...*

A simple service to **VM Pelagia of Tarsus** (§4A1; S:1365).

#### Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone I)

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

After the Trisagion Prayers: kontakion of Thomas Sunday

#### Liturgy

At the **Beatitudes**: 6 troparia from Ode VIII of the canon of Thomas Sunday

**Epistle**: •Acts §13 (5:1-11). **Gospel**: •John §17 (5:30b-6:2).

### Saturday

**5/18** Saturday of the Second Week after Pascha. Tone I.

GM Irene of Thessalonica (L: IX 3:32; XI 3:3). MM Neophytus, Gaius and Gaianus. St. Adrian of Monza. Op rel St. James, abbot of Zhelezny Borok. St. Hydrock of Cornwall. Tr rel St. Aldhelm, bp. of Sherborne. Icon of the Most Holy Theotokos, "The Unquaffed Cup" (Ak:1595). **GC**: St. Euthymius the Wonderworker, bp. of Madytos in Thrace (L:OL 83:3). Venerable-martyr Ephraim the Newly-appeared, at Nea Makri (L: XI 3).

**Dismissal**: *May Christ our true God, who rose from the dead...*

A simple service to **GM Irene of Thessalonica** (§4A1; S:1290).

#### Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone I)

Four-ode canon from the Pentecostarion (Odes VI, VII, VIII & IX)

Canon for the departed from Saturday Matins in the Octoechos (Tone I)

After the Trisagion Prayers: kontakion of Thomas Sunday

#### Liturgy

At the **Beatitudes**: 6 troparia from Ode IX of the canon of Thomas Sunday

**Epistle**: •Acts §15 (5:21-33). **Gospel**: •John §19 (6:14-27).

### Sunday

**6/19** Third Sunday after Pascha. Tone II.

Commemoration of the Myrrh-bearing Women: Mary Magdalen, Mary the wife of Cleopas, Joanna, Salome the mother of the sons of Zebedee, Susanna, and Mary and Martha the sisters of Lazarus. Righteous Joseph of Arimathea and Nicodemus.

Righteous Pr. Job the Much-suffering. St. Micah, disciple of St. Sergius of Radonezh. St. Job, abbot and wonderworker of Pochaev (Ak:1043). M Barbarus the Warrior and with him: MM Bacchus, Callimachus and Dionysius, in Thrace. St. Barbarus the former robber, whose relics are in Thessaly. Tr rel St. Pachomius of Nerekhta. St. Edbert, bp. of Lindisfarne. **GC**: SS Mamas, Pachomius and Hilarion, monks. MM Demetron, Danax, Mesirus, Therinus and Donatus. St. Seraphim of Mt. Dombos.

**Dismissal**: *May Christ our true God, who rose from the dead...*

Service from the Pentecostarion (§4B6). The canon and prosomoia of Prophet Job the Much-suffering are transferred to Little Compline on the eve of 7 May.

### Little Vespers on Saturday Evening

The service is performed as set forth in the Pentecostarion.

#### Matins

#### Psalm 118

**Matins Gospel III:** Mark §71 (16:9-20)

**Katavasia** of Pascha

#### Liturgy

**Epistle:** •Acts §16 (6:1-7). **Gospel:** •Mark §69 (15:43-16:8).

## Monday

**7/20** Monday of the Third Week after Pascha. Tone II.

Commemoration of the Appearance of the Sign of the Precious Cross over Jerusalem in A.D. 351. M Acacius the Centurion, at Byzantium. Rep. of St. Nilus, abbot of Sora (Ak:1461). St. John of Zedazeni in Georgia and his 12 disciples: SS Shio, David, Anthony, Thaddæus, Stephen, Isidore, Michael, Pyrrhus, Zeno, Jesse, Joseph and Abibus. New Venerable-martyr Pachomius, at Usaki, whose relics are on Patmos. Op rel St. Nilus the Myrrh-gusher of Mt. Athos (L: IX 3:34). St. John of Beverly, bp. of York. St. Domitian, bp. of Maastricht (†560). Zhirovitsy Icon of the Most Holy Theotokos (L/Ak XXXII 3:3).

*St. Liudhard, Frankish bp. and chaplain of Queen Bertha at Canterbury. Rep. Hieromonk Eulogius of Valaam (†1969).*

**Dismissal:** *May Christ our true God, who rose from the dead...*

According to the Typicon, a six-stichera service for the **Appearance of the Sign of the Cross** (§4A1; S:1366). The canon and prosomoia of Martyr Acacius the Centurion are transferred to Little Compline.

### Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Three-ode canon from the Pentecostarion (Odes I, VIII and IX)

Canon and prosomoia of Prophet Job the Much-suffering (S:1459) (transferred from 6 May)

Canon and prosomoia of Martyr Acacius the Centurion (S:1366)

After the Trisagion Prayers: kontakion of the Myrrh-bearers

#### Liturgy

At the **Beatitudes**, 8 troparia: 2 from Ode I of the canon of the Myrrh-bearers, 2 from Ode III of the canon of the Myrrh-bearers and 4 from Ode III of the canon of the Appearance of the Cross

**Epistle:** •Acts §17 (6:8-7:5a, 47-60) & I Cor §125 (1:18-24)

**Gospel:** •John §13 (4:46b-54) & John §60 (19:6-11a, 13-20, 25-28a, 30b-35a)

Or, if the rector so direct, a polyeleos-rank service to **St. Nilus of Sora** (§4A3; S:1460). The canon and prosomoia of the Appearance of the Sign of the Cross are transferred to Little Compline. The canon and prosomoia of Martyr Acacius are transferred to Little Compline.

### Great Vespers on Sunday Evening

Three readings for the Saint from the Menaion: (1) Isa 35:1-10, (2) composite reading – see the Menaion, (3) Prov 10:31-11:12

### Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Three-ode canon from the Pentecostarion (Odes I, VIII and IX)

Canon of Prophet Job the Much-suffering (S:1459) (transferred from 6 May)

Canon for the Appearance of the Sign of the Cross (S:1366)

Canon and prosomoia of Martyr Acacius the Centurion (S:1366)

After the Trisagion Prayers:

Kontakion of the Saint

*Glory... Now & ever...*

Kontakion of the Myrrh-bearers

### Matins

**Gospel:** Luke §24 (6:17-23a)

**Katavasia** of Pascha

### Liturgy

At the **Beatitudes**, 8 troparia: 2 from Ode I of the canon of the Myrrh-bearers, 2 from Ode III of the canon of the Myrrh-bearers and 4 from Ode III of the canon of the Saint

**Epistle:** •Acts §17 (6:8-7:5a, 47-60) & Gal §213 (5:22-6:2)

**Gospel:** •John §13 (4:46b-54) & Luke §24 (6:17-23a)

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## Tuesday

**8/21** Tuesday of the Third Week after Pascha. Tone II.

Ap. and Evangelist John the Theologian. St. Arsenius the Great (L: XXI 3; OL 80:3). R Æmilia, mother of St. Basil the Great. Tr rel St. Arsenius, fool-for-Christ of Novgorod. St. Arsenius the Lover of Labor of the Kiev Caves. St. Hierax of Egypt. HM Indract and his companions, at Shapwick (Somerset). St. Wiro, bp. of Utrecht. St. Odger, hierodeacon of Odilienberg. St. Macarius of Ghent, bp. from the East (†1012). **GC:** St. Meles the Melodist, monk. Comm. of the miraculous healing of blinded Stephen on Corfu before the Cassiope Icon of the Mother of God (L:OL 86:3).

*Rep. Schema-hieromonk Michael of Valaam, confessor for the Orthodox Calendar (†1934). Rep. Bl. Basiliscus of Uglich (†1863).*

**Dismissal:** *May Christ our true God, who rose from the dead...*

A vigil-rank service to **Ap. John the Theologian** and **St. Arsenius the Great** (S:1462). The three-ode canon in the Pentecostarion appointed at Little Compline is transferred to Little Compline on the eve of 9 May.

*Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net*

### Great Vespers on Monday Evening

Three readings for the Apostle from the Menaion: (1) I John 3:21-4:6, (2) I John 4:11-16, (3) I John 4:20-5:5

### Matins

**Gospel:** John §67 (21:15-25)

**Liturgy**

**Epistle:** •Acts §18 (8:5-17) & I John §68 (1:1-7)

**Gospel:** •John §20 (6:27-33) & John §61 (19:25-27), §67 (21:24-25)

**Wednesday****Fast Day: Wine & Oil allowed.**

**9/22** Wednesday of the Third Week after Pascha. Tone II.

Pr. Isaiah. M Christopher of Lycia (L: XXIII 3; OL 92:3) and with him: MM Callinica, Aquilina and 200 soldiers. Tr rel St. Nicholas the Wonderworker from Myra in Lycia to Bari. M Epimachus the New of Alexandria. M Gordian, at Rome. Tr rel Child-martyr Gabriel of Bialystok to Slutsk. Venerable-martyr Nicholas the New of Bounena and his companions, near Larissa in Thessaly. St. Shio of Mgvine (Georgia). St. Joseph, elder of Optina (†1911) (L/S XXXIII 3:3). Rep. St. Anastasy (Gribanovsky), Met. New York.

**Dismissal:** *May Christ our true God, who rose from the dead...*

According to the Typicon, a double service to **Pr. Isaiah** and **M Christopher of Lycia** (§4A2; S:1463).

**Vespers on Tuesday Evening**

The reading of the kathisma from the Psalter is omitted because of the vigil the preceding night.

**Little Compline on Tuesday Evening**

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Three-ode canon from the Pentecostarion (Odes II, VIII and IX) (transferred from 8 May)

Three-ode canon from the Pentecostarion (Odes III, VIII and IX)

After the Trisagion Prayers: kontakion of the Myrrh-bearers

**Matins****Canons:**

Irmos (twice) and 4 troparia from the canon of the Myrrh-bearers

6 troparia from the canon of Prophet Isaiah and Martyr Christopher of Lycia (a single canon for both saints)

**Liturgy**

At the **Beatitudes**: 6 troparia from Ode V of the canon of the Myrrh-bearers

**Epistle:** •Acts §19 (8:18-25). **Gospel:** •John §21 (6:35-39).

Or, if the rector so direct, a polyeleos-rank service to **St. Nicholas the Wonderworker** (§4A3; S:1033). The canon and prosomoia of Prophet Isaiah and Martyr Christopher of Lycia are transferred to Little Compline.

**Great Vespers on Tuesday Evening**

Three readings for the Hierarch from the Menaion: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

**Little Compline on Tuesday Evening**

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Three-ode canon from the Pentecostarion (Odes II, VIII and IX) (transferred from 8 May)

Three-ode canon from the Pentecostarion (Odes III, VIII and IX)

Canon and prosomoia of Prophet Isaiah and Martyr Christopher of Lycia (S:1463)



After the Trisagion Prayers:

Kontakion of the Hierarch

*Glory... Now & ever...*

Kontakion of the Myrrh-bearers

#### Matins

**Gospel:** John §35 from the midpoint (10:1-9)

**Katavasia** of Pascha

#### Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode V of the canon of the Myrrh-bearers and 4 from Ode III of Canon I of the Hierarch

**Epistle:** •Acts §19 (8:18-25) & Heb §335 (13:17-21)

**Gospel:** •John §21 (6:35-39) & Luke §24 (6:17-23a)

### Thursday

**10/23** Thursday of the Third Week after Pascha. Tone II.

Ap. Simon the Zealot (Ak:1034; L:OL 82:3). St. Isidora, fool-for-Christ of Tabenna in Egypt. Bl. Thaïs (Taisia) of Egypt. M Hesychius of Antioch. MM Philadelphus, Cyprian, Alphæus (Alphius), Onesimus, Erasmus and 14 others in Sicily. St. Laurence, monk of Egypt. St. Simon of the Kiev Caves, subsequently bp. of Vladimir and Suzdal. Bl. Simon, fool-for-Christ of Yurievets. Tr rel St. Basil of Mangazeya in Siberia. St. Dionysius, archimandrite of Trinity-St. Sergius Lavra (L: X 3:17). St. Conleth, bp. of Kildare, maker of sacred vessels (†520). Venerable-martyrs of Prevlaka, poisoned by the Latins on the monastery's feast day in AD 1452.

*Rep. Bl. Synesius of Irkutsk, friend of St. Sophronius of Irkutsk (†1787). Rep. Eldress Thaïs (Taisia) of Voronezh (†1840).*

**Dismissal:** *May Christ our true God, who rose from the dead...*

A polyeleos-rank service to **Ap. Simon the Zealot** (§4A3; S:1291).

*The service to St. Isidora of Tabenna (S:1464), should the rector desire to perform it, may be transferred to another day or chanted at Little Compline.*

#### Great Vespers on Wednesday Evening

Three readings for the Apostle from the Menaion: (1) I John 3:21-4:6, (2) I John 4:11-16, (3) I John 4:20-5:5

#### Little Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone II)

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

After the Trisagion Prayers:

Kontakion of the Apostle

*Glory... Now & ever...*

Kontakion of the Myrrh-bearers

#### Matins

**Gospel:** John §67 (21:15-25)

**Katavasia** of Pascha

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**Liturgy**

At the **Beatitudes**, 8 troparia: 4 from Ode VII of the canon of the Myrrh-bearers and 4 from Ode III of the canon of the Apostle

**Epistle:** •Acts §20 (8:26-39) & I Cor §131 (4:9-16)

**Gospel:** •John §22 (6:40-44) & Matt §56 (13:54-58)

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**Friday****Fast Day: Wine & Oil allowed.**

**11/24** Friday of the Third Week after Pascha. Tone II.

HM Mocius (Mucius), presbyter of Amphipolis in Macedonia. SS Methodius and Cyril, equals to the Apostles, first teachers of the Slavs. HM Joseph, met. of Astrakhan. Comm. Founding of Constantinople. St. Nicodemus, abp. of Serbia. St. Sophronius, recluse of the Kiev Caves. M Dioscorus of Smyrna. NM Argyrus, at Thessalonica. M Acacius of Lower Moesia. St. Tudy, hermit of Landévennec. St. Comgall, founder of Bangor Monastery (†601). MM Bassus, Susanna, Stephen and Longinus, in Persia (L:OL 84:3).

**Dismissal:** *May Christ our true God, who rose from the dead...*

According to the Typicon, a simple service to **HM Mocius of Amphipolis** (§4A1; S:1466).

**Little Compline on Thursday Evening**

Canon of the Theotokos from the Octoechos (Tone II)

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

After the Trisagion Prayers: kontakion of the Myrrh-bearers

**Liturgy**

At the **Beatitudes**: 6 troparia from Ode VIII of the canon of the Myrrh-bearers

**Epistle:** •Acts §21 (8:40-9:19a) & II Tim §292 (2:1-10)

**Gospel:** •John §23 (6:48-54) & John §51 (15:9-16)

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Or, if the rector so direct, a polyeleos-rank service to **SS Methodius & Cyril** (§4A3; S:1292). The canon and prosomoia of Hieromartyr Mocius of Amphipolis are transferred to Little Compline.

**Great Vespers on Thursday Evening**

Three readings for the Saints from the Menaion: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

**Little Compline on Thursday Evening**

Canon of the Theotokos from the Octoechos (Tone II)

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

Canon of Hieromartyr Mocius of Amphipolis (S:1466)

After *It is truly meet...*:

3 prosomoia of Hieromartyr Mocius of Amphipolis, Tone IV

*Glory... Now and ever...*

Stavrotheotokion prosomoion, Tone IV, *When she beheld Thee...* (from *Lord, I have cried...* at Vespers in the service to Martyr Thallelæus on 20 May in the Menaion)

After the Trisagion Prayers:

Kontakion of the Saints

*Glory... Now & ever...*

Kontakion of the Myrrh-bearers

#### Matins

**Gospel:** John §35 from the midpoint (10:1-9)

**Katavasia** of Pascha

#### Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode VIII of the canon of the Myrrh-bearers and 4 from Ode III of the canon of the Saints

**Epistle:** •Acts §21 (8:40-9:19a) & Heb §318 (7:26-8:2)

**Gospel:** •John §23 (6:48-54) & Matt §11 (5:14-19)

Or a polyeleos-rank service to **HM Joseph of Astrakhan** (§4A3; S:1465). The canon and prosomoia of Hieromartyr Mocius of Amphipolis are transferred to Little Compline.

#### Great Vespers on Thursday Evening

Three readings for the Hieromartyr from the Menaion: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

#### Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone II)

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

Canon of Hieromartyr Mocius of Amphipolis (S:1466)

After *It is truly meet...*:

3 prosomoia of Hieromartyr Mocius of Amphipolis, Tone IV

*Glory... Now and ever...*

Stavrotheotokion prosomoion, Tone IV, *When she beheld Thee...* (from *Lord, I have cried...* at Vespers in the service to Martyr Thallelæus on 20 May in the Menaion)

After the Trisagion Prayers:

Kontakion of the Hieromartyr

*Glory... Now & ever...*

Kontakion of the Myrrh-bearers

#### Matins

**Gospel:** John §36 (10:9-16)

**Katavasia** of Pascha

#### Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode VIII of the canon of the Myrrh-bearers and 4 from Ode III of the canon of the Hieromartyr

**Epistle:** •Acts §21 (8:40-9:19a) & Heb §334 (13:7-16)

**Gospel:** •John §23 (6:48-54) & Luke §67 (12:32-40)

**Saturday**

**12/25** Saturday of the Third Week after Pascha. Tone II.

St. Epiphanius, abp. of Cyprus (L: X 3:3). St. Germanus, pat. of Constantinople (L: VIII 3:3). St. Sabinus, abp. of Cyprus. St. Polybius of Cyprus, bp. of Rhinocorura (Egypt). St. Dionysius, archimandrite of Trinity-St. Sergius Lavra. Glorification of HM Hermogenes, pat. of Moscow and All Russia. NM John of Wallachia, at Constantinople. **GC:** St. Theodore, monk of Cythera.

*Comm. Monk Dorotheus, disciple of St. Dionysius of Trinity-St. Sergius Lavra. St. Ethelhard, abp. of Canterbury.*

**Dismissal:** *May Christ our true God, who rose from the dead...*

A double service to **St. Epiphanius of Cyprus** and **St. Germanus of Constantinople** (§4A2; S:1367).

**Little Compline on Friday Evening**

Canon of the Theotokos from the Octoechos (Tone II)

Four-ode canon from the Pentecostarion (Odes VI, VII, VIII & IX)

Canon for the departed from Saturday Matins in the Octoechos (Tone II)

After the Trisagion Prayers: kontakion of the Myrrh-bearers

**Liturgy**

At the **Beatitudes**: 6 troparia from Ode IX of the canon of the Myrrh-bearers

**Epistle:** •Acts §22 (9:19b-31) & Heb §318 (7:26-8:2)

**Gospel:** •John §52 (15:17-16:2) & Matt §11 (5:14-19)

**Sunday**

**13/26** Fourth Sunday after Pascha. Tone III. Sunday of the Paralytic.

VM Glyceria, at Heraclea. M Laodicius, the jailer of VM Glyceria. M Alexander of Rome, at Drizipara (L:OL 86:3). St. George (also known as Sergius) the Confessor of Constantinople (L: IX 3:33). St. Pausicacus, bp. of Synnada. St. Euthymius the New, founder of Iveron Monastery on Mt. Athos (L:OL 82:3), and his fellow Georgian saints of Mt. Athos: his father, John; his cousin, George; and Gabriel. Comm. of the monks of Iveron Monastery martyred in the 13th century by the Latinizers. RV Glyceria of Novgorod. Tr rel Venerable-martyr Macarius, archimandrite of Obruch and later of Kanev. St. Macarius, abbot of Glushitsa (Vologda). St. Servatius, bp. of Tongeren (Belgium) (†384). **GC:** St. Nicephorus, presbyter of the Monastery of Ephapsios.

*Rep. R Priest Alexis Gnevushev of Bartsuman, disciple of St. Seraphim of Sarov (†1848) (L:OL 78:2). Rep. Riasophore-monk John of St. Nilus of Sora Monastery (†1863).*

**Dismissal:** *May Christ our true God, who rose from the dead...*

Service from the Pentecostarion (§4B6). The canon and prosomoia of Virgin-martyr Glyceria are transferred to Little Compline on the eve of 14 May.

**Little Vespers on Saturday Evening**

The service is performed as set forth in the Pentecostarion.

**Matins**

**Psalm 118**

**Matins Gospel IV:** Luke §112 (24:1-12)

**Katavasia** of Pascha

## Liturgy

**Epistle:** •Acts §23 (9:32-42). **Gospel:** •John §14 (5:1-15).

## Monday

**14/27** Monday of the Fourth Week after Pascha. Tone III.

M Isidore of Chios (L:OL 86:3). St. Isidore, fool-for-Christ and wonderworker of Rostov. M Maximus. St. Serapion the Sidonite, monk of Egypt. St. Nicetas, recluse of the Kiev Caves, subsequently bp. of Novgorod. NM Mark of Crete, at Smyrna. NM John (Raiko) the Bulgarian, at Sumla (L:OL 72:5). First op rel St. Tikhon of Zadonsk (1846). St. Aprunculus, bp. of Clermont (†488). **GC:** Synaxis of MM Alexander, Barbarus and Acoluthus, at the Church of the Holy Peace by the Sea in Constantinople. St. Leontius, pat. of Jerusalem.

*Martyrdom by the Poles of Abbot Anthony with 40 monks and 1000 laymen of St. Paisius of Uglich Monastery (1609), and Abbot Daniel with 30 monks and 200 laymen of St. Nicholas' Monastery (1608).*

**Dismissal:** *May Christ our true God, who rose from the dead...*

A simple service to **M Isidore of Chios** (§4A1; S:1468).

## Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Three-ode canon from the Pentecostarion (Odes I, VIII and IX)

Canon of Virgin-martyr Glyceria (S:1467) (transferred from 13 May)

After *It is truly meet...*:

3 prosomoia of Virgin-martyr Glyceria, Tone VIII

*Glory... Now and ever...*

Theotokion prosomoion, Tone VIII, *My thoughts are impure...* (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Therapon of Sardis on 27 May)

After the Trisagion Prayers: kontakion of the Paralytic

## Liturgy

At the **Beatitudes**: 6 troparia from Ode I of the canon of the Paralytic

**Epistle:** •Acts §24 (10:1-16). **Gospel:** •John §24 (6:56-69).

## Tuesday

**15/28** Tuesday of the Fourth Week after Pascha. Tone III.

St. Pachomius the Great, founder of cœnobitic monasticism. St. Isaiah, bp. and wonderworker of Rostov. Slain Crown Prince Demetrius of Uglich and Moscow (L:OL 77:1). St. Achilles, bp. of Larissa. St. Euphrosynus, abbot and wonderworker of Pskov, and his disciple, St. Serapion. St. Isaiah, wonderworker of the Kiev Caves. St. Pachomius, abbot of Nerekhta. St. Demetrius Andreevich, prince-prisoner of Uglich. NHMM Abp. Pachomius of Chernigov (†1938); his brother, Abp. Abercius of Zhitomir (†1937); their father, Priest Nicholas Kedrov (†1936); and their brother-in-law, Priest Vladimir Zagarsky (†1937). St. Hallvard of Husaby in Lier (Norway) (L/S: XXVII 3). St. Colman of Oughaval (L: XIX 4). **GC:** Comm. of St. Barbarus the Myrrh-gusher on Corfu (L: IX 3:29). St. Andrew, hermit and wonderworker of Mt. Kalana (Epirus) (L: XXVI 3:26).

**Dismissal:** *May Christ our true God, who rose from the dead...*

A six-stichera service to **St. Pachomius the Great** (§4A1; S:1368).

#### Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Three-ode canon from the Pentecostarion (Odes II, VIII and IX)

After the Trisagion Prayers: kontakion of the Paralytic

#### Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode IX of the canon of the Paralytic and 4 from Ode III of the canon of the Saint

**Epistle:** •Acts §25 (10:21-33) & II Cor §176 (4:6-15)

**Gospel:** •John §25 (7:1-13) & Luke §77 (14:25-35)

### Wednesday

**Fast Day: Fish, Wine & Oil allowed.**

**16/29** Wednesday of the Fourth Week after Pascha. Tone III. **Mid-Pentecost.**

St. Theodore the Sanctified, disciple of St. Pachomius the Great. Tr rel St. Ephraim, abbot of Perekomsky Monastery (Novgorod). Bl. maiden Musa of Rome. St. George II, bp. of Mytilene. MM Auda and Audiesus, bps., and their 38 companions, in Persia. M Peter of Blachernæ. St. Nicholas I Mysticus, pat. of Constantinople. MM Vitus, Modestus, and Crescentia, at Lucania. NM Nicholas of Metsovo, at Trikala, whose relics are at Meteora. SS Cassian and nLaurence, abbots of Komel (Vologda). St. Brendan the Voyager, of Clonfert (†c. 577)(L/S XXXI 3:3). St. Carantoc of Carhampton. **GC:** HM Alexander, bp. of Jerusalem. St. Euphemia near Neaorion.

**Dismissal:** *May Christ our true God, who rose from the dead...*

Service from the Pentecostarion (§4B8). The canon and prosomoia of St. Theodore the Sanctified are transferred to Little Compline.

#### Great Vespers on Tuesday Evening

Three readings for the feast from the Pentecostarion: (1) and (2) two composite readings – see the Pentecostarion; (3) Prov 9:1-11

#### Little Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Canon of St. Theodore the Sanctified (S:1293)

After *It is truly meet...*:

3 prosomoia of St. Theodore the Sanctified, Tone VI

*Glory... Now and ever...*

Stavrotheotokion prosomoion, Tone VI, *When of old the unblemished eve-lamb...* (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Patrick of Prusa on 19 May in the Menaion)

After the Trisagion Prayers: kontakion of Mid-Pentecost

#### Midnight Office

After the first Trisagion Prayers: troparion of Mid-Pentecost

After the second Trisagion Prayers: kontakion of Mid-Pentecost

The prayer, *Remember, O Lord...*, is omitted.

**Matins**

After each ode of the canon, the irmos of Canon II of Mid-Pentecost is sung as the katavasia.

**Liturgy**

**Epistle:** •Acts §34 (14:6b-18). **Gospel:** •John §26 (7:14-30).

*On this day, it is customary to perform the **Lesser Blessing of Water** and the **Blessing of Fields**.*

**Thursday**

**17/30** Thursday of the Fourth Week after Pascha. Tone III. *Afterfeast of Mid-Pentecost.*

Ap. Andronicus of the Seventy and his fellow laborer, Junia. St. Stephen I, pat. of Constantinople. MM Solochon, Pamphamer and Pamphalon, the soldiers, at Chalcedon. Tr rel St. Adrian, abbot of Ondrusov. SS Nectarius and Theophanes of Meteora. St. Euphrosyne (Princess Eudocia) of Moscow. **GC:** St. Athanasius the New, bp. and wonderworker of Christianopolis.

*Rep. R Priest Jonah of Odessa (†1924).*

**Dismissal:** *May Christ our true God, who rose from the dead...*

A simple service to **Ap. Andronicus** (§4A1; S:1369).

**Little Compline on Wednesday Evening**

Canon of the Theotokos from the Octoechos (Tone III)

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

After the Trisagion Prayers: kontakion of Mid-Pentecost

**Liturgy**

At the **Beatitudes:** 6 troparia from Ode I of Canon I of Mid-Pentecost

**Epistle:** •Acts §26 (10:34-43). **Gospel:** •John §29 (8:12-20).

**Friday**

**Fast Day: Wine & Oil allowed.**

**18/31** Friday of the Fourth Week after Pascha. Tone III. *Afterfeast of Mid-Pentecost.*

M Theodotus of Ancyra and with him seven VMM: Alexandra, Tecusa, Claudia, Phaine, Euphrasia, Matrona and Julia. MM Peter and Dionysius, at Lampsacus, and with them: MM Andrew, Paul and Christina; all of whom suffered under Decius. MM Heraclius, Paulinus and Benedimus, at Athens. MM Symeon, Isaac and Bachtisius of Persia. M Euphrasia of Nicæa. M Theodota, at Ancyra. MM David and Tarichan of Georgia. St. Elgiva of Shaftesbury, queen of England. **GC:** M Julian. St. Stephen I, pat. of Constantinople. HM Theodore, pope of Rome. St. Anastaso of Leucadion. St. Martinian, monk of the Areobindus Quarter of Constantinople.

*Rep. Archimandrite Macarius, missionary to the Altai (Siberia) (†1847). Rep. Bl. Philip, founder of the Gethsemane Caves Skete of the Trinity-St. Sergius Lavra (†1869).*

**Dismissal:** *May Christ our true God, who rose from the dead...*

A double service to **M Theodotus of Ancyra** and **MM Peter & Dionysius** (§4A2; S:1370).

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### Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

After the Trisagion Prayers: kontakion of Mid-Pentecost

### Liturgy

At the **Beatitudes**: 6 troparia from Ode IV of Canon II of Mid-Pentecost

**Epistle**: •Acts §27 (10:44-11:10). **Gospel**: •John §30 (8:21-30).

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## Saturday

**19/1** Saturday of the Fourth Week after Pascha. Tone III. *Afterfeast of Mid-Pentecost.*

HMM Patrick, bp. of Prusa, and his companions: Presbyters Acacius, Menander and Polyenus. St. Cornelius, abbot of Komel (Vologda). M Acoluthus of the Thebaïd. St. John, bp. of Gothia in the Crimea. St. John Andreevich, prince-prisoner of Uglich, tonsured as Ignatius. St. Sergius, monk of Shukhtovo. St. Cornelius, abbot of Palei Island (Paleostrov). NHM Abp. Onuphrius (Gagalyuk) (†1938). St. Dunstan, abp. of Canterbury. **GC**: M Cyriaca. M Theotima. *St. Alcuin of York, abbot of Tours.*

**Dismissal**: *May Christ our true God, who rose from the dead...*

A simple service to **HM Patrick of Prusa** (§4A1; S:1371).

### Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Four-ode canon from the Pentecostarion (Odes VI, VII, VIII & IX)

Canon for the departed from Saturday Matins in the Octoechos (Tone III)

After the Trisagion Prayers: kontakion of Mid-Pentecost

### Liturgy

At the **Beatitudes**: 6 troparia from Ode V of Canon I of Mid-Pentecost

**Epistle**: •Acts §29 (12:1-11). **Gospel**: •John §31 (8:31-42a).

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## Sunday

**20/2** Fifth Sunday after Pascha. Tone IV. *Afterfeast of Mid-Pentecost. Sunday of the Samaritan Woman.*

M Thallelæus, at Ægae in Cilicia, and his companions: MM Alexander and Asterius (L: XXIX 3). Op rel St. Alexis, met. of Moscow and wonderworker of All Russia. M Asclas of the Thebaïd. St. Thalassius the Myrrh-gusher of Libya. SS Nicetas, John and Joseph, monks of Nea Moni on Chios. St. Dovmont (in holy baptism, Timothy), prince of Pskov. Martyr-king Ethelbert of East Anglia. St. Stephen, abbot of Piperi in Serbia. **GC**: St. Mark the hermit.

*Rep. Schema-monk Cyriacus of Valaam (†1798).*

**Dismissal**: *May Christ our true God, who rose from the dead...*



Service from the Pentecostarion (§4B9). The canon and prosomoia of Martyr Thallelæus are transferred to Little Compline on the eve of 21 May.

### Little Vespers on Saturday Evening

The service is performed as set forth in the Pentecostarion.

#### Matins

#### Psalm 118

**Matins Gospel VII:** John §63 (20:1-10)

**Katavasia** of Pascha

#### Liturgy

**Epistle:** •Acts §28 (11:19-26, 29-30). **Gospel:** •John §12 (4:5-42).

## Monday

**21/3** Monday of the Fifth Week after Pascha. Tone IV. *Afterfeast of Mid-Pentecost.*

Holy Equals to the Apostles Emperor Constantine the Great and his mother, Empress Helena. St. Constantine and his children, SS Michael and Theodore, wonderworkers of Murom. St. Cassian the Greek, monk of Uglich. St. Agapitus, abbot of Markusha (Vologda). New Venerable-martyr Pachomius of Usaki, whose relics are on Patmos. St. Basil, bp. of Ryazan. Tr rel St. Hospicius, hermit near Nice (Provence). The Meeting of the Vladimir Icon of the Most Holy Theotokos.

*Rep. Elder Isaac of Dionysiou Monastery on Mt. Athos (†1932).*

**Dismissal:** *May Christ our true God, who rose from the dead...*

According to the Typicon, a polyeleos-rank service to **SS Constantine & Helena** (§4A3; S:1470).

### Great Vespers on Sunday Evening

Three readings for the Saints from the Menaion: (1) III Kings 8:22-23, 27-30; (2) Isa 61:10-62:5; (3) Isa 60:1-16

### Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Three-ode canon from the Pentecostarion (Odes I, VIII and IX)

Canon and prosomoia of Martyr Thallelæus (S:1469) (transferred from 20 May)

After the Trisagion Prayers:

Kontakion of the Saints

*Glory... Now & ever...*

Kontakion of Mid-Pentecost

#### Matins

**Gospel:** John §36 (10:9-16)

**Katavasia** of Pascha

#### Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode VII of Canon I of Mid-Pentecost and 4 from Ode III of the canon of the Saints

**Epistle:** •Acts §30 (12:12-17) & Acts §49 (26:1-5, 12-20)

**Gospel:** •John §32 (8:42-51) & John §35 from the midpoint (10:1-9)

Or, if the rector so direct, a polyeleos-rank service to **St. Constantine & his children, SS Michael & Theodore** (§4A3; S:1588).

*The polyeleos-rank service to Saints Constantine and Helena is transferred to the nearest convenient day.*

### Great Vespers on Sunday Evening

Three readings for the Saints from the Menaion: (1) I John 3:21-4:6, (2) I John 4:11-16, (3) I John 4:20-5:5

### Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Three-ode canon from the Pentecostarion (Odes I, VIII and IX)

Canon and prosomoia of Martyr Thallelæus (S:1469) (transferred from 20 May)

After the Trisagion Prayers:

Kontakion of the Saints

*Glory... Now & ever...*

Kontakion of Mid-Pentecost

### Matins

**Gospel:** John §36 (10:9-16)

**Katavasia** of Pascha

### Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode VII of Canon I of Mid-Pentecost and 4 from Ode III of the canon of the Saints

**Epistle:** •Acts §30 (12:12-17) & Acts §49 (26:1-5, 12-20)

**Gospel:** •John §32 (8:42-51) & John §35 from the midpoint (10:1-9)

## Tuesday

**22/4** Tuesday of the Fifth Week after Pascha. Tone IV. *Afterfeast of Mid-Pentecost.*

Basiliscus of Comana. St. John-Vladimir, Serbian prince of Doclea (Duklja). NHM Zacharias of Prusa. Bl. James, youth of Borovichi (Novgorod). Comm. Second Œcumenical Council. R Melchizedek, king of Salem. NHM Maxim (Zhizhilenko), bp. of Serphukov (†1931). NHM Archimandrite Benjamin (Essen) (†1938). **GC:** M Marcellus. M Quadratus (Codratus). M Sophia the Healer. New Venerable-martyr Paul, at Tripoli in the Peloponnesus.

*Rep. Cleopas of Valaam, disciple of St. Paisius Velichkovsky (†1816).*

**Dismissal:** *May Christ our true God, who rose from the dead...*

A simple service to **M Basiliscus of Comana** (§4A1; S:1372).

### Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Three-ode canon from the Pentecostarion (Odes II, VIII and IX)

After the Trisagion Prayers: kontakion of Mid-Pentecost

### Liturgy

At the **Beatitudes:** 6 troparia from Ode VIII of Canon II of Mid-Pentecost

**Epistle:** •Acts §31 (12:25-13:12). **Gospel:** •John §33 (8:51-59).

**Wednesday****Fast Day: Wine & Oil allowed.****23/5** Wednesday of the Fifth Week after Pascha. Tone IV. **Apodosis of Mid-Pentecost.**

St. Michael the Confessor, bp. of Synnada (L: VIII 3:42). St. Euphrosyne (Princess Predislava), abbess of Polotsk. Op rel St. Leontius, bp. and wonderworker of Rostov (L: V 3:3). Venerable-martyr Michael the "black-robed" of St. Sabbas' Monastery. St. Paisius, abbot of Galich. Holy Myrrh-bearer Mary, wife of Cleopas. **GC:** M Salonas the Roman. M Seleucus.

*Hieromonk Damascene of Valaam (1825).*

**Dismissal:** *May Christ our true God, who rose from the dead...*

According to the Typicon, a doxology-rank service from the Pentecostarion (§4B10). The canon and prosomoia of St. Michael of Synnada are transferred to Little Compline.

**Little Compline on Tuesday Evening**

Canon of the Theotokos from the Octoechos (Tone IV)

Canon and prosomoia of St. Michael of Synnada (S:1294)

After the Trisagion Prayers: kontakion of Mid-Pentecost

**Matins**

After each ode of the canon, the irmos of Canon II of Mid-Pentecost is sung as the katavasia.

**Liturgy**

At the **Beatitudes**, 8 troparia: 4 from Ode IX of Canon I of Mid-Pentecost and 4 from Ode IX of Canon II of Mid-Pentecost

**Epistle:** •Acts §32 (13:13-24). **Gospel:** •John §18 (6:5-14).

Or, if the rector so direct, a polyeleos-rank service to **St. Euphrosyne of Polotsk** (S:1581) combined with the service in the Pentecostarion for the **Apodosis of Mid-Pentecost**. The canon and prosomoia of St. Michael of Synnada are transferred to Little Compline.

*Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net*

**Great Vespers on Tuesday Evening**

Three readings for the Saint from the Menaion: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

**Matins**

**Gospel:** Matt §104 (25:1-13)

**Liturgy**

**Epistle:** •Acts §32 (13:13-24) & Gal §208 (3:23-29)

**Gospel:** •John §18 (6:5-14) & Matt §104 (25:1-13)

Or a polyeleos-rank service to **St. Leontius of Rostov** (S:1623) combined with the service in the Pentecostarion for the **Apodosis of Mid-Pentecost**. The canon and prosomoia of St. Michael of Synnada are transferred to Little Compline.

*Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net*

**Great Vespers on Tuesday Evening**

Three readings for the Hierarch from the Menaion: three composite readings – see the Menaion

**Matins**

**Gospel:** John §35 from the midpoint (10:1-9)

**Liturgy**

**Epistle:** •Acts §32 (13:13-24) & Heb §318 (7:26-8:2)

**Gospel:** •John §18 (6:5-14) & Matt §11 (5:14-19)

**Thursday**

**24/6** Thursday of the Fifth Week after Pascha. Tone IV.

St. Symeon the Younger, stylite of the Wondrous Mountain (L: VIII 3). St. Nicetas the Stylite, wonderworker of Pereyaslavl-Zalesski. MM Meletius Stratelates (the General), Stephen, John and 1,218 soldiers with women and children, including: Serapion the Egyptian; Callinicus the sorcerer; Theodore and Faustus; the women, Marciana, Susanna and Palladia; two children, Cyriacus and Christian; and twelve tribunes, Faustus, Festus, Marcellus, Theodore, Meletius, Sergius, Marcellinus, Felix, Photinus, Theodoriscus, Mercurius and Didymus; all of whom suffered in Galatia. St. Gregory, abp. of Novgorod. St. Vincent of Lérins.

**Dismissal:** *May Christ our true God, who rose from the dead...*

A six-stichera service to **St. Symeon the Younger** (§4A1; S:1373).

**Little Compline on Wednesday Evening**

Canon of the Theotokos from the Octoechos (Tone IV)

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

After the Trisagion Prayers: kontakion of the Samaritan Woman

**Liturgy**

At the **Beatitudes**, 8 troparia: 4 from Ode I of the canon of the Samaritan Woman and 4 from Ode III of the canon of the Saint

**Epistle:** •Acts §35 (14:20b-27) & Col §258 (3:12-16)

**Gospel:** •John §35 (9:39-10:9) & Matt §43 (11:27-30)

**Friday**

**Fast Day: Wine & Oil allowed.**

**25/7** Friday of the Fifth Week after Pascha. Tone IV.

Third Finding of the Precious Head of the Holy Prophet and Forerunner, John the Baptist. HM Therapon, bp. on Cyprus. Comm. Reunion of the 3,000,000 Uniates with the Orthodox Church at Vilna in 1831. St. Aldhelm, bp. of Sherborne. **GC:** M Celestine. St. Olbian, monk.

*Rep. George, recluse of Zadonsk (†1836) (L: OL 81:3).*

**Dismissal:** *May Christ our true God, who rose from the dead...*

A polyeleos-rank service for the **Third Finding of the Head of the Forerunner** (§4A3; S:1295).

**Great Vespers on Thursday Evening**

Three readings for the Forerunner from the Menaion: three composite readings – see the Menaion

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### Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

After the Trisagion Prayers:

Kontakion of the Forerunner

*Glory... Now & ever...*

Kontakion of the Samaritan Woman

### Matins

**Gospel:** Luke §31 (7:17-30)

**Katavasia** of Pascha

### Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode VIII of the canon of the Samaritan Woman and 4 from Ode III of the canon of the Forerunner

**Epistle:** •Acts §36 (15:5-34) & II Cor §176 (4:6-15)

**Gospel:** •John §37 (10:17-28) & Matt §40 (11:2-15)

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## Saturday

**26/8** Saturday of the Fifth Week after Pascha. Tone IV.

Ap. Carpus of the Seventy. Ap. Alphæus and his children, MM Abercius and Helena. Tr rel NM George of Kratovo, at Sofia. St. John the Confessor, of the Psycha Monastery on the Bosphorus. Op rel St. Macarius, abbot of Kolyazin. NM Alexander of Thessalonica, at Smyrna. St. Augustine, first abp. of Canterbury (L/S: XXV 3). St. Bertha, queen of Kent, ap. to the Anglo-Saxons.

**Dismissal:** *May Christ our true God, who rose from the dead...*

A simple service to **Ap. Carpus** (§4A1; S:1374).

### Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Four-ode canon from the Pentecostarion (Odes VI, VII, VIII & IX)

Canon for the departed from Saturday Matins in the Octoechos (Tone IV)

After the Trisagion Prayers: kontakion of the Samaritan Woman

### Liturgy

At the **Beatitudes**: 6 troparia from Ode IX of the canon of the Samaritan Woman

**Epistle:** •Acts §37 (15:35-41). **Gospel:** •John §38 (10:27-38).

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## Sunday

**27/9** Sixth Sunday after Pascha. Tone V. *Sunday of the Blind Man.*

HM Therapon, bp. of Sardis. St. John the Russian, whose relics are on the island of Eubœa. Finding of the relics of St. Nilus of Stolbny Island. VM Theodora and M Didymus the soldier, at Alexandria. Tr rel SS Cyprian, Photius and Jonah,

met. of Kiev. St. Therapon, abbot of White Lake (Belozersk). St. Therapon, abbot of Monza. St. Bede the Venerable of Wearmouth and Jarrow (L/S: XXIX 3). **GC:** M Eusebiotes. M Alypius.

**Dismissal:** *May Christ our true God, who rose from the dead...*

According to the Typicon, the service is from the Pentecostarion (§4B6). The canon and prosomoia of Hieromartyr Therapon of Sardis are transferred to Little Compline on the eve of 28 May.

### Little Vespers on Saturday Evening

The service is performed as set forth in the Pentecostarion.

#### Matins

#### Psalm 118

**Matins Gospel VIII:** John §64 (20:11-18)

**Katavasia** of the Ascension

#### Liturgy

**Epistle:** •Acts §38 (16:16-34). **Gospel:** •John §34 (9:1-38).

Or, if the rector so direct, a polyeleos-rank service to **St. John the Russian** (§4B7; S:1296). The canon and prosomoia of Hieromartyr Therapon of Sardis are transferred to Little Compline on the eve of 28 May.

### Little Vespers on Saturday Evening

The service is performed as set forth in the Pentecostarion.

### Great Vespers on Saturday Evening

Three readings for the Saint from the Menaion: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

At the **Litia:**

Idiomelon of the temple

3 idiomela of the Saint, Tone II (from the Aposticha of Great Vespers, without their appointed psalm verses)

*Glory...*

Doxasticon of the Saint, Tone I, *How can we fail to praise...* (doxasticon from *Lord, I have cried...* at Great Vespers)

*Now & ever...*

Idiomelon of the Blind Man from the Pentecostarion, Tone IV, *Considering his whole life to be night...*

At the **Aposticha:**

1 sticheron of the resurrection, Tone V, *With sounds of hymnody...*

4 paschal stichera, with their appointed psalm verses

*Glory...*

Doxasticon of the Saint from the Menaion, Tone VI, *Possessed of a goodly mind...*

*Now & ever...*

Idiomelon of the Blind Man from the Pentecostarion, Tone VIII, *O Christ God, Thou Sun of righteousness...*

*The Order of Divine Services* erroneously prescribes that *Christ is risen from the dead...* be sung after the idiomelon from the Pentecostarion.

**Matins****Polyeleos****Matins Gospel VIII:** John §64 (20:11-18)**Katavasia** of the Ascension**Liturgy****Epistle:** •Acts §38 (16:16-34) & Gal §213 (5:22-6:2)**Gospel:** •John §34 (9:1-38) & Luke §24 (6:17-23a)**Monday****28/10** Monday of the Sixth Week after Pascha. Tone V.

St. Nicetas the Confessor, bp. of Chalcedon. St. Ignatius, bp. and wonderworker of Rostov. HM Helladius, bp. in the East. HM Eutychius, bp. of Melitene. M Heliconis (Heliconida) of Thessalonica, at Corinth. St. Sophronius, monk of Bulgaria. NM Demetrius, at Tripoli in the Peloponnesus. NHM Zacharias of Prusa. St. Germanus, bp. of Paris. St. William of Gellone or Toulouse (L: V 2:3). **GC:** MM Crescens, Paul and Dioscorides of Rome. St. Andrew, fool-for-Christ of Constantinople (also 2 Oct) (S:1340).

**Dismissal:** *May Christ our true God, who rose from the dead...*A simple service to **St. Nicetas of Chalcedon** (§4A1; S:1375).**Little Compline on Sunday Evening**

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Three-ode canon from the Pentecostarion (Odes I, VIII and IX)

Canon and prosomoia of Hieromartyr Therapon of Sardis (S:1471) (transferred from 27 May)

After the Trisagion Prayers: kontakion of the Blind Man

**Liturgy**At the **Beatitudes:** 6 troparia from Ode I of the canon of the Blind Man**Epistle:** •Acts §39 (17:1-15). **Gospel:** •John §40 (11:47-57).**Tuesday****29/11** Tuesday of the Sixth Week after Pascha. Tone V.

Venerable-martyr Theodosia the Virgin of Constantinople (L: X 3 and OL 84:3). Rep. Bl. John, fool-for-Christ and wonderworker of Ustiug. VM Theodosia of Tyre, at Cæsarea in Palestine. St. Alexander, pat. of Alexandria. NM Andrew Argentes of Chios, at Constantinople (L: IX 3:27). NM John (or Nannus) of Thessalonica, at Smyrna. Comm. First Œcumenical Council. Icon of the Most Holy Theotokos, "Surety of Sinners" (Ak:1013). **GC:** HM Olbian (Albian), bp. of Anæa in Asia Minor, with his disciples.

*Rep. Schema-monk Michael of Valaam (†1854).***Dismissal:** *May Christ our true God, who rose from the dead...*

A simple service to **Venerable-martyr Theodosia** (§4A1; S:1376).

#### Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone V)

Three-ode canon from the Pentecostarion (Odes II, VIII and IX)

After the Trisagion Prayers: kontakion of the Blind Man

#### Liturgy

At the **Beatitudes**: 6 troparia from Ode IX of the canon of the Blind Man

**Epistle**: •Acts §40 from the midpoint (17:19-28a). **Gospel**: •John §42 (12:19-36a).

### Wednesday

**Fast Day: Fish, Wine & Oil allowed.**

**30/12** Wednesday of the Sixth Week after Pascha. Tone V. **Apodosis of Pascha**. *Forefeast of the Ascension*.

St. Isaacius the Confessor, founder of the Monastery of Dalmatus in Constantinople. St. James, monk of Galich (Kostroma). M Natalius. M Euplus. MM Eusebius, Romanus, Teletius (Meletius), Charalampus, Christina and others, at Nicomedia. St. Barlaam in the East. St. Macrina the Elder, grandmother of St. Basil the Great (L/S: XXVIII 3).

*Rep. Abbot Ephraim of Sarov (†1778).*

**Dismissal** (except at the Liturgy): *May Christ our true God, who rose from the dead...*

Service from the Pentecostarion (§4B11). The canon and prosomoia of St. Isaacius are transferred to Little Compline.

#### Little Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone V)

Canon and prosomoia of St. Isaacius (S:1297)

After the Trisagion Prayers:

Kontakion of the Blind Man

*Glory... Now & ever...*

Kontakion of Pascha

#### Midnight Office

After the first Trisagion Prayers:

Troparion of the resurrection, Tone V, from the Pentecostarion

*Glory... Now & ever...*

Dismissal theotokion of the resurrection, Tone V, *Rejoice, impassable Gate of the Lord...*

After the second Trisagion Prayers: kontakion of Pacha

The prayer, *Remember, O Lord...*, is omitted.

#### Matins

After each ode of the canon, the katavasia of the Ascension is sung.

#### Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode III of the canon of Pascha and 4 from Ode VI of the canon of Pascha

**Epistle**: •Acts §41 (18:22-28). **Gospel**: •John §43 (12:36-47).

**Dismissal** at the Liturgy: *May Christ our true God, who rose from the dead, trampling down death by death and upon those in the tombs bestowing life...*



**Thursday**

**31/13** Thursday of the Sixth Week after Pascha. Tone V. **ASCENSION OF THE LORD** (Ak:1570).

M Hermias, at Comana. Ap. Hermes of the Seventy. M Philosophus, at Alexandria. M Marus, sorcerer converted on witnessing the martyrdom of M Hermias. NHMM Hierotheus, bp. of Nikolsk (†1928), and his friend, Schema-hieromonk Seraphim (Nikolsky) (†1923). **GC:** Five MM of Ascalon. MM Eusebius and Charalampus.

*Rep. Philotheus, met. of Tobolsk (†1727). Rep. Archimandrite Macarius of Peshnosh Monastery, disciple of Bl. Theodore of Sanaxar (†1811).*

**Dismissal:** *May Christ our true God, who ascended in glory from us into heaven, and sitteth at the right hand of God the Father...*

Service from the Pentecostarion (§4B12). The canon and prosomoia of Martyr Hermias are transferred to Little Compline on the eve of 1 June.

**Great Vespers on Wednesday Evening**

Three readings for the feast from the Pentecostarion: (1) Isa 2:2-3; (2) Isa 62:10-63:3, 7-9; (3) Zech 14:1, 4, 8-11

**Matins**

**Gospel:** Mark §71 (16:9-20)

**Canons:**

Irmos (twice) and 6 troparia from Canon I of the Ascension

Irmos (twice) and 4 troparia from Canon II of the Ascension

After each ode, the katavasia of Pentecost is sung.

After **Ode VIII**, the Magnificat is *not* sung, but immediately **Ode IX** is sung as follows:

Irmos of Canon I of the Ascension, preceded by the refrain, *Magnify, O my soul, Christ the Bestower of life, who ascended from earth to heaven.*

The refrain and the irmos of Canon I of the Ascension are repeated.

5 troparia from Canon I of the Ascension, each preceded by the same refrain, *Magnify, O my soul, Christ the Bestower of life, who ascended from earth to heaven.*

Theotokion from Canon I of the Ascension, preceded by the refrain, *Magnify, O my soul, the all-pure Virgin Theotokos, who is more honorable than the armies on high.*

Irmos of Canon II of the Ascension, preceded by the refrain, *Beholding the ascent of the Master, the angels were filled with awe, seeing how He was upborne from earth with glory into the heavens.*

The refrain and the irmos of Canon II of the Ascension are repeated.

3 troparia from Canon II of the Ascension, each preceded by the same refrain, *Beholding the ascent of the Master, the angels were filled with awe, seeing how He was upborne from earth with glory into the heavens.*

Theotokion from Canon II of the Ascension, preceded by the refrain, *Magnify, O my soul, the all-pure Virgin Theotokos, who is more honorable than the armies on high.*

Katavasia of Pentecost, preceded by the refrain of Canon I of the Ascension, *Magnify, O my soul, Christ the Bestower of life, who ascended from earth to heaven.*

**Liturgy**

**Epistle:** •Acts §1 (1:1-12). **Gospel:** •Luke §114 (24:36-53).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

*On weekdays during the afterfeasts of the Ascension and of Pentecost, stichera are not appointed in the Pentecostarion at the Praises. Unless stichera are appointed in the Menaion, the Praises are read without stichera.*

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