

MARCH

Thursday

Abstinence from meat.

1/14 Cheesefare Thursday. Tone VII.

Venerable-martyr Eudocia of Heliopolis. Appearance of the Kolomna Icon of the “Reigning” Mother of God (1917) (Ak:1158; L: X 2) (transferred from 1 Mar). MM Nestor and Tribimius of Perga in Pamphylia. MM Marcellus and Anthony. M Antonina of Nicæa in Bithynia. St. Domnina, nun of Syria. St. Agapius of Vatopedi Monastery on Mt. Athos (L:OL 77:2). St. Martyrius, monk of Zelenets (Novgorod). St. David, bp. of Menevia (Wales) (L/S XXX 2:3). St. Swithbert, bp. of Kaiserworth (†715). **GC:** MM Sophronius and Silvester. MM Charisius, Nicephorus and Agapius.

According to the Typicon, a simple service to **Venerable-martyr Eudocia of Heliopolis** (S:1207).

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Vespers on Wednesday

Prophecy from the Triodion: Joel 3:12-21

Little Compline on Wednesday Evening

Canon and prosomoia of Martyrs Eutropius, Cleonicus and Basiliscus (S:1142) (transferred from 3 March)

Liturgy

Epistle: •Jude §78 (1:11-25). **Gospel:** •Luke §110 (23:1b-34a, 44-56).

Or, if the rector so direct, a polyeleos-rank service for the **Kolomna Icon of the “Reigning” Mother of God** (S:1223) (transferred from 2 March). The canon and prosomoia of Venerable-martyr Eudocia of Heliopolis are transferred to Little Compline.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers on Wednesday

Prophecy from the Triodion: Joel 3:12-21

Three readings for the Icon from the Menaion: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Wis 9:1-11

Little Compline on Wednesday Evening

Canon and prosomoia of Venerable-martyr Eudocia of Heliopolis (S:1207)

Canon and prosomoia of Martyrs Eutropius, Cleonicus and Basiliscus (S:1142) (transferred from 3 March)

Matins

Gospel: Luke §4 (1:39-49, 56)

Katavasia of the Theotokos

Liturgy

Epistle: •Jude §78 (1:11-25) & Phil §240 (2:5-11)

Gospel: •Luke §110 (23:1b-34a, 44-56) & Luke §54 (10:38-42, 11:27-28)

Friday

Abstinence from meat.

2/15 Cheesefare Friday. Tone VII.

HM Theodotus, bp. of Cyrenia. Appearance of the Kolomna Icon of the “Reigning” Mother of God (1917) (Ak:1158; L: X 2) (transferred to 1 Mar). St. Arsenius, bp. of Tver. St. Agatho, monk of Scetis. M Troadius of Neocæsarea. VM Euthalia of Sicily (L: VIII 2). 440 MM slain by the Lombards. SS Sabbas and Barsanuphius, abbots of Tver. St. Sabbatius

and his disciple, St. Euphrosynus, monks of Tver. St. Chad, bp. of Lichfield (L/S: XXIV 2). **GC:** M Hesychius the Senator. St. Quintus (Cointus), confessor and wonderworker of Phrygia.

Rep. Abbess Philareta of Ufa (†1890).

A simple service to **HM Theodotus of Cyrenia** (S:1051).

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

The polyeleos-rank service for the Kolomna Icon of the "Reigning" Mother of God, should the rector desire to perform it, is transferred to the preceding day, 1 March.

Sixth Hour

Prophecy from the Triodion: Zach 8:7-17

The Liturgy is not performed on Cheesefare Friday.

Cheesefare Friday is kept as a fast day inasmuch as the Typicon prescribes that only one meal be eaten after Vespers; but all foods are allowed at that meal except meat.

Saturday

Abstinence from meat.

3/16 Cheesefare Saturday. Tone VII. *Commemoration of all the saints who shone forth in asceticism.*

M Eutropius of Amasea and with him: MM Cleonicus and Basiliscus. SS Zeno and Zoilus. St. Piama (Piamoun), virgin of Egypt. St. Alexandra of Alexandria. St. Caluppan of Auvergne (Gaul). St. Non, nun, mother of St. David of Wales. St. Winwaloë, abbot of Landévennec. **GC:** HM Theodoretus, presbyter of Antioch.

A doxology-rank service to the **Holy Ascetics** from the Triodion (§3B10). The canon and prosomoia of Martyrs Eutropius, Cleonicus and Basiliscus are transferred to Little Compline on the eve of 1 March.

Vespers on Friday

Prophecy from the Triodion: Zach 8:19-23

Little Compline on Friday Evening

Canon for the departed from Saturday Matins in the Octoechos (Tone VII)

Canon and prosomoia of St. Gerasimus of the Jordan (S:1008) (transferred from 4 March)

After the Trisagion Prayers: kontakion from the Triodion

Liturgy

Epistle: •Rom §115 (14:19-23, 16:25-27) & Gal §213 (5:22-6:2)

Gospel: •Matt §16 (6:1-13) & Matt §43 (11:27-30)

Sunday

Abstinence from meat.

4/17 Cheesefare Sunday. Tone VIII. *Commemoration of the expulsion of Adam from Paradise. Forgiveness Sunday.*

St. Gerasimus of the Jordan (L:OL 80:2). St. Daniel Alexandrovich, prince of Moscow (L:OL 85:4; Ak:1157). MM Paul; his sister, Juliana; Quadratus, Acacius and Stratonicus; at Ptolemais in Syria. St. Gregory, bp. of Constantia (Salamis) on Cyprus. St. James the Faster of Phœnicia (Syria). Tr rel M Wenceslaus (Vyacheslav), prince of the Czechs. Bl. Basil (Basilko), prince of Rostov. St. Gregory, bp. of Assos near Ephesus. St. Gerasimus, monk of Vologda. Venerable-martyrs Joasaph of Snetok Mountain Monastery, Basil of Mirozha Monastery and others slain by the Latins at Pskov

(A.D. 1299). HMM Adrian, bp. of St. Andrew's, Stalbrand, Geodianus, Caius, Clodian and their companions, on the Isle of May.

St. Owin, monk of Lichfield. Rep. Schema-monk Mark of Glinsk Hermitage (†1893). R John Vnukov the Much-Suffering (L: XIV 2).

According to the Typicon, the service is from the Triodion (§3B11). The canon and prosomoia of St. Gerasimus of the Jordan are transferred to Little Compline on the eve of 3 March.

Little Vespers on Saturday Evening

The service is performed as set forth in the Octoechos.

Matins

Polyeleos, to which Psalm 136, *By the waters of Babylon...*, is added.

Matins Gospel VIII: John §64 (20:11-18)

Katavasia from the Triodion

Liturgy

Epistle: •Rom §112 (13:11b-14:4). **Gospel:** •Matt §17 (6:14-21).

Or, if the rector so direct, a polyeleos-rank service to **St. Daniel of Moscow** (S:1536) combined with the service in the Triodion as set forth in Volume III of *The Order of Divine Services*, pages 150-154, with the modifications indicated below. The canon and prosomoia of St. Gerasimus of the Jordan are transferred to Little Compline on the eve of 3 March.

Great Vespers on Saturday Evening

Three readings: (1) Wis 3:1-9, (2) Wis 4:7-15, (3) Wis 5:15-6:3

Matins

Polyeleos, to which Psalm 136, *By the waters of Babylon...*, is added.

Matins Gospel VIII: John §64 (20:11-18)

Katavasia from the Triodion

Hours

After the Trisagion Prayers –

First Hour: kontakion of the Saint

Third Hour: kontakion from the Triodion

Sixth Hour: kontakion of the Saint

Ninth Hour: kontakion from the Triodion

Liturgy

After the **Little Entrance:**

In a temple of the Lord –

Troparion of the resurrection from the Octoechos

Troparion of the Saint

Glory...

Kontakion of the Saint

Now & ever...

Kontakion from the Triodion

In a temple of the Theotokos –

Troparion of the resurrection from the Octoechos

Troparion of the temple

Troparion of the Saint

Kontakion from the Triodion

Glory...

Kontakion of the Saint

Now & ever...

Kontakion of the temple

In a temple of saint –

Troparion of the resurrection from the Octoechos

Troparion of the temple

Troparion of the Saint

Kontakion of the temple

Glory...

Kontakion of the Saint

Now & ever...

Kontakion from the Triodion

Liturgy

Epistle: •Rom §112 (13:11b-14:4) & Gal §213 (5:22-6:2)

Gospel: •Matt §17 (6:14-21) & Matt §47 (12:30-37)

An additional Lamb should be prepared at the Proskomedia on each Sunday during Great Lent for each Liturgy of the Presanctified Gifts to be performed during the subsequent week.

Monday

Strict Fast Day.

5/18 Monday of the First Week of Great Lent. Tone VIII. *Beginning of Great Lent. Clean Monday.*

M Conon of Isauria. M Conon the Gardener of Pamphylia. VM Irais (Rhais) of Antinoë in Egypt. M Eulogius of Palestine. M Eulampius of Palestine. M Onisius of Isauria. St. Hesychius the Faster of Mt. Maion in Bithynia. St. Mark the Ascetic of Egypt. Tr rel St. Theodore, prince of Smolensk and Yaroslavl, and his children, SS David and Constantine. M Archelaus and his 152 companions in Egypt. St. Adrian, abbot of Poshekhonye (L: XIII 2), and his fellow ascetic, St. Leonidas. NM John the Bulgarian (Mt. Athos), at Constantinople. St. Perran, monk of Perranporth.

A simple service to **M Conon of Isauria** (§3A1; S:1010).

Little Compline on Sunday Evening

The service is performed as set forth in the Horologion, with bows beginning at the Doxology.

After the Symbol of Faith, *I believe...*, the canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

In a temple of the Lord or of the Theotokos –

Troparion of the temple

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of archangels –

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of a saint (other than archangels) –

Troparion of the day, *O supreme commanders of the heavenly armies...*

Troparion of the temple

O God of our fathers...

Adorned in the blood...

Glory...

With the saints...

Now & ever...

Through the intercessions...

Lord, have mercy, 40 times

Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

O undefiled, untainted...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Sixth Hour: Isa 1:1-20

Tuesday

Strict Fast Day.

6/19 Tuesday of the First Week of Great Lent. Tone VIII. *Clean Tuesday.*

Forty-two MM of Amorium in Phrygia, including: Constantine, Ætius, Theophilus, Theodore, Melissenus, Callistus, Basoës and others (L: XII 2). St. Arcadius, monk of Cyprus. Venerable-martyrs Conon and his son, Conon, of Iconium. The finding of the Precious Cross and the Precious Nails by Holy Empress Helena. Tr rel M Abraamius of Bulgar (on the Volga River) to Vladimir. St. Fridolin, abbot of Säkingen, enlightener of the Upper Rhine. Tr rel (A.D. 963) of SS Cyneburga (†680) and Cyneswitha, abbesses of Castor, and of their kinswoman, St. Tibba, nun of Ryhall. Czestochowa "Invincible Victory" Icon of the Most Holy Theotokos (L/Ak XXXI 2:12) **GC:** Venerable-martyr Maximus. M Euphrosynus. MM Julian and Eubulus, disciples of St. Arcadius of Cyprus. St. Hesychius the Faster of Mt. Maion in Bithynia.

SS Baldred and Billfrith, hermits of Northumbria. Rep. Elder Job of Anzer Island (Solovki) (†1720).

A simple service to the **Forty-two MM of Amorium** (§3A1; S:1009).

Vespers on Monday: (1) Gen 1:1-13, (2) Prov 1:1-20

Sixth Hour: Isa 1:19-2:3

Wednesday

Fast Day.

7/20 Wednesday of the First Week of Great Lent. Tone VIII. *Clean Wednesday.*

Hieromartyrs of Cherson: Basil, Ephraim, Capito, Eugene, Ætherius, Elpidius and Agathadorus. St. Paul the Confessor, bp. of Plusias in Bithynia. St. Paul the Simple of Egypt, disciple of St. Anthony the Great. St. Æmilian of Rome. St. Easterwine, abbot of Wearmouth. NHM Protopriest Michael Edlinsky (L:OL 89:2). Icon of the Most Holy Theotokos, "Surety of Sinners" (Ak:1013). **GC:** SS Nestor and Arcadius, bishops of Tremithus on Cyprus. St. Laurence, founder of the Monastery of the Mother of God Phanaromene on the island of Salamis.

Rep. Schema-monk Sisoës of Valaam (†1931).

A simple service to the **HMM of Cherson** (§3A1; S:1012).

Vespers on Tuesday: (1) Gen 1:14-23, (2) Prov 1:20-33

Sixth Hour: Isa 2:3-11

Thursday**Strict Fast Day.****8/21** Thursday of the First Week of Great Lent. Tone VIII. *Clean Thursday.*

St. Theophylactus the Confessor, bp. of Nicomedia (L: VIII 2; XXXIII 2). St. Dometius, monk. HM Theodoretus, presbyter of Antioch. Ap. Hermas of the Seventy. SS Lazarus and Athanasius, monks of Murman Island (Lake Onega) (L: III 2). St. Felix, bp. of Dunwich, apostle of East Anglia (†647). **GC:** St. Paul the Confessor, bp. of Plusias in Bithynia. M Dio.

St. Duthac, bp. in Ross (Scotland).

A simple service to **St. Theophylactus of Nicomedia** (§3A1; S:1011).

Vespers on Wednesday: (1) Gen 1:24-2:3, (2) Prov 2:1-22

Sixth Hour: Isa 2:11-21

Friday**Fast Day.****9/22** Friday of the First Week of Great Lent. Tone VIII. *Clean Friday.*

Holy Forty Martyrs of Sebaste: Cyrion (Quirio), Candidus, Domnus, Hesychius, Heraclius, Smaragdus, Eunoicus, Valens, Vivianus, Claudius, Priscus, Theodulus, Euty chius, John, Xanthias, Helianus, Sisinius, Angias, Ætius, Flavius, Acacius, Ecdicius, Lysimachus, Alexander, Elias, Gorgonius, Theophilus, Dometian, Gaius, Leontius, Athanasius, Cyril, Sacerdon, Nicholas, Valerius, Philoctimon, Severian, Chudion, Aglaïus and Melito (L: XXX 2:23; OL 71:2) (transferred to 10 March). M Quadratus (Codratus) and with him: MM Cyprian, Dionysius, Anectus, Paul, Crescens, Dionysius (another), Victorinus, Victor, Nicephorus, Claudius, Diodorus, Serapion, Papias, Leonidas, Charissa, Nunechia, Basilissa, Nice, Callida, Galina, Theodora and others, at Corinth (L: VI 2) (transferred from 10 March). M Urpasian of Nicomedia. R Cæsarius, brother of St. Gregory the Theologian. Albasin Icon of the Most Holy Theotokos, "The Word Was Made Flesh".

St. Bosa, bp. of York. Rep. Elder Cleopas, disciple of St. Paisius Velichkovsky (1778). Rep. R priest Theodosius Levitsky (1845) (L:OL 92:2).

A simple service to **M Quadratus (Codratus)** (§3A1; S:1015) (transferred from 10 March).

The polyeleos-rank service to the Forty Martyrs of Sebaste is transferred to the First Saturday of Great Lent, 10 March.

Vespers on Thursday: (1) Gen 2:4-19, (2) Prov 3:1-18

Sixth Hour: Isa 3:1-14

Saturday**Fast Day: Wine & Oil allowed.****10/23** First Saturday of Great Lent. Tone VIII. Theodore Saturday. *Commemoration of Great-martyr Theodore the Recruit.*

Holy Forty Martyrs of Sebaste: Cyrion (Quirio), Candidus, Domnus, Hesychius, Heraclius, Smaragdus, Eunoicus, Valens, Vivianus, Claudius, Priscus, Theodulus, Euty chius, John, Xanthias, Helianus, Sisinius, Angias, Ætius, Flavius, Acacius, Ecdicius, Lysimachus, Alexander, Elias, Gorgonius, Theophilus, Dometian, Gaius, Leontius, Athanasius, Cyril, Sacerdon, Nicholas, Valerius, Philoctimon, Severian, Chudion, Aglaïus and Melito (L: XXX 2:23; OL 71:2) (transferred from 9 March). M Quadratus (Codratus) and with him: MM Cyprian, Dionysius, Anectus, Paul, Crescens, Dionysius (another), Victorinus, Victor, Nicephorus, Claudius, Diodorus, Serapion, Papias, Leonidas, Charissa, Nunechia, Basilissa, Nice, Callida, Galina, Theodora and others, at Corinth (L: VI 2) (transferred to 9 March). MM Quadratus (Codratus), Saturninus, Rufinus and others, of Nicomedia. St. Anastasia the Patrician, who was known as the eunuch Anastasius, of Scetis. NM Michael, at Thessalonica. St. Kessog, bp. of Loch Lomond. **GC:** M Marcian.

Comm. Desert-dwellers of the Roslavl Forests near Briansk. Rep. R Paul of Taganrog (†1879). Rep. R Priest Alexander Badanin of Vologda (†1913). Sufferer Basilissa (L:OL 84:3).

A polyeleos-rank service to the **Forty Martyrs of Sebaste** (S:1014) (transferred from 9 March) combined with the service to **GM Theodore the Recruit** in the Triodion. The simple service to Martyr Quadratus (Codratus) is transferred to 9 March.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers with the Liturgy of the Presanctified Gifts on Friday

Two readings from the Triodion: (1) Gen 2:20-3:20, (2) Prov 3:19-34

Three readings for the Forty Martyrs of Sebaste from the Menaion: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

Great Compline on Friday Evening

After the Doxology:

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon for the departed from Saturday Matins from the Octoechos (Tone VIII)

The Prayer of St. Ephraim, the final Trisagion Prayers, and *Lord, have mercy*, 12 times, are omitted.

The priest gives the little dismissal, *May Christ our true God...*

Matins

Gospel: Luke §106 (21:12-19)

Liturgy of St. John Chrysostom

Epistle: •Heb §303 (1:1-12), II Tim §292 (2:1-10) & Heb §331 (12:1-10)

Gospel: •Mark §10 (2:23-3:5), John §52 (15:17-16:2) & Matt §80 (20:1-16)

Sunday

Fast Day: Wine & Oil allowed.

11/24 First Sunday of Great Lent. Tone I. *Triumph of Orthodoxy.*

St. Sophronius, pat. of Jerusalem (L: VIII 2). St. Euthymius, abp. of Novgorod. HM Pionius, presbyter of Smyrna, and with him: MM Asclepiades, Macedonia, Linus and Sabina. Tr rel M Epimachus of Pelusium to Constantinople. St. George of Mt. Sinai (L: VIII 2). St. Sophronius, recluse of the Kiev Caves. HM Constantine, in Kintyre (Scotland). St. Angus (Oengus) of Keld, hermit, abbot and bp. (†824). **GC:** St. George the New, wonderworker of Constantinople. St. Theodora, wife of Michael II Comnenos, despot of Epirus.

Slaying of Emperor Paul I of Russia (†1801). Rep. Elder Alexis of Goloseevo Hermitage in Kiev (†1917).

Service from the Triodion (§3B13). The canon and prosomoia of St. Sophronius of Jerusalem are transferred to Little Compline on the eve of 12 March.

Little Vespers on Saturday Evening

The service is performed as set forth in the Triodion (see *The Lenten Triodion Supplement*, pages 72-73).

Matins

Psalm 118

Matins Gospel IX: John §65 (20:19-31)

Katavasia from the Triodion

Liturgy of St. Basil the Great

Epistle: •Heb §329 from the midpoint (11:24-26, 32-12:2a)

Gospel: •John §5 (1:43-51)

On the First Sunday of Great Lent, it is customary in parish churches to perform the Service of Supplication for the Conversion of Those in Error (S:1166). In cathedral churches, the Rite of Orthodoxy (S:1190) is customarily performed.

Monday**Fast Day.****12/25** Monday of the Second Week of Great Lent. Tone I.

St. Theophanes the Confessor of Sigrane (L: XI 3). St. Gregory the Dialogist, pope of Rome (L: XIII 2). St. Symeon the New Theologian (also 12 Oct). R Aaron, brother of Moses the God-seer (S: XXVI 4). R Phineas, grandson of R Aaron. Holy Abba Cyrus of Alexandria. St. Paul Aurelian, bp. of Léon (Brittany). St. Alphege the Bald, bp. of Winchester.

Rep. Schema-monk Anthony the Gorge-dweller of Zelenchug Monastery in the Kuban (†1908).

According to the Typicon, a simple service to **St. Theophanes of Sigrane** (§3A1; S:1016).

Little Compline on Sunday Evening

The service is performed as set forth in the Horologion, with bows beginning at the Doxology.

After the Symbol of Faith, *I believe...* (the canon of the Theotokos from the Octoechos being omitted because of the vigil the preceding night):

Canon and prosomoia of the Holy Prophets from the Triodion

Canon and prosomoia of St. Sophronius of Jerusalem (S:1048) (transferred from 11 March)

After Ode IX, *It is truly meet...* is sung, followed by a prostration.

The canon and prosomoia of the Holy Prophets in the Triodion are missing from *The Lenten Triodion, Supplementary Texts*. They may be found in *Living Orthodoxy*, Vol. XVIII, No. 1 (Jan-Feb 1997), pages 25-27, and in *Lenten Triodion & Pentecostarion Supplementary Texts*, published by the St. John of Kronstadt Press.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

In a temple of the Lord or of the Theotokos –

Troparion of the temple

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of archangels –

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of a saint (other than archangels) –

Troparion of the day, *O supreme commanders of the heavenly armies...*

Troparion of the temple

O God of our fathers...

Adorned in the blood...

Glory...

With the saints...

Now & ever...

Through the intercessions...

Lord, have mercy, 40 times

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

O undefiled, untainted...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Sixth Hour: Isa 4:2-6, 5:1-7

Or, if the rector so direct, a polyeleos-rank service to **St. Gregory the Dialogist** (S:1276). The canon and prosomoia of St. Theophanes of Sigrane are transferred to Little Compline. *Wine and oil allowed.*

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers on Sunday Evening

Three readings from the Menaion: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of the Holy Prophets from the Triodion

Canon and prosomoia of St. Sophronius of Jerusalem (S:1048) (transferred from 11 March)

Canon and prosomoia of St. Theophanes of Sigriane (S:1016)

The canon and prosomoia of the Holy Prophets in the Triodion are missing from *The Lenten Triodion, Supplementary Texts*. They may be found in *Living Orthodoxy*, Vol. XVIII, No. 1 (Jan-Feb 1997), pages 25-27, and in *Lenten Triodion & Pentecostarion Supplementary Texts*, published by the St. John of Kronstadt Press.

Matins

Gospel: John §35 from the midpoint (10:1-9)

Sixth Hour

Prophecy from the Triodion: Isa 4:2-6, 5:1-7

Great Vespers with the Liturgy of the Presanctified Gifts on Monday

Two readings from the Triodion: (1) Gen 3:21-4:7, (2) Prov 3:34-4:22

Epistle: Heb §335 (13:17-21). **Gospel:** Luke §24 (6:17-23a)

Or a simple service to **St. Simeon the New Theologian** (§3A1; S:1441). The canon and prosomoia of St. Theophanes of Sigriane are transferred to Little Compline.

Little Compline on Sunday Evening

The service is performed as set forth in the Horologion, with bows beginning at the Doxology.

After the Symbol of Faith, *I believe...* (the canon of the Theotokos from the Octoechos being omitted because of the vigil the preceding night):

Canon and prosomoia of the Holy Prophets from the Triodion

Canon and prosomoia of St. Sophronius of Jerusalem (S:1048) (transferred from 11 March)

Canon and prosomoia of St. Theophanes of Sigriane (S:1016)

After Ode IX, *It is truly meet...* is sung, followed by a prostration.

The canon and prosomoia of the Holy Prophets in the Triodion are missing from *The Lenten Triodion, Supplementary Texts*. They may be found in *Living Orthodoxy*, Vol. XVIII, No. 1 (Jan-Feb 1997), pages 25-27, and in *Lenten Triodion & Pentecostarion Supplementary Texts*, published by the St. John of Kronstadt Press.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

In a temple of the Lord or of the Theotokos –

Troparion of the temple

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of archangels –

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of a saint (other than archangels) –

Troparion of the day, *O supreme commanders of the heavenly armies...*

Troparion of the temple

O God of our fathers...

Adorned in the blood...

Glory...

With the saints...

Now & ever...

Through the intercessions...

Lord, have mercy, 40 times

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

O undefiled, untainted...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Sixth Hour: Isa 4:2-6, 5:1-7

At Compline, beginning in the Second Week of Great Lent, in addition to the canon of the Theotokos in the Octoechos, the canons and prosomoia are also chanted of the commemorations that occur in the Menaion during the period extending from Lazarus Saturday through Thomas Sunday.

Tuesday

Fast Day.

13/26 Tuesday of the Second Week of Great Lent. Tone I.

Tr rel St. Nicephorus, pat. of Constantinople (L: VII 3). M Alexander of Pydna in Macedonia. M Sabinus (Abibus) of Hermopolis in Egypt. MM Africanus, Publius and Terence of Carthage. M Christina of Persia. St. Aninas the Wonderworker, monk of the Euphrates (L: VIII 2). HM Publius, bp. of Athens.

A simple service to **St. Nicephorus of Constantinople** (§3A1; S:1017).

Vespers on Monday: (1) Gen 3:21-4:7, (2) Prov 3:34-4:22

Great Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone I)

Canon of prosomoia of St. Martin of Rome (S:1282) (transferred from 14 April)

Matins

If a polyeleos-rank service was performed to St. Gregory the Dialogist on 12 March:

At the **Praises** –

4 prosomoia of St. Nicephorus of Constantinople, repeating the first of three (from *Lord, I have cried...* at Vespers in the Menaion)

Glory... Now & ever...

Theotokion prosomoion, Tone I, *As she beheld the Lamb...*

To Thee glory is due... is not said.

Reader: *Glory to Thee who hast showed us the light.*

Doxology

Sixth Hour: Isa 5:7-16

Wednesday

Fast Day.

14/27 Wednesday of the Second Week of Great Lent. Tone I.

St. Benedict of Nursia, abbot of Monte Casino (Ak:1224; L: V 2). St. Euschemon the Confessor, bp. of Lampsacus. St. Theognostus, met. of Kiev and Moscow. St. Rostislav (in holy baptism, Michael), great prince of Kiev (L:OL 85:2). St. Theodore ("Feodorovskaya") Icon of the Most Holy Theotokos.

Rep. John, fool-for-Christ of Yurievets (†1893).

A simple service to **St. Benedict of Nursia** (§3A1; S:1018).

Vespers on Tuesday: (1) Gen 4:8-15, (2) Prov 5:1-15

Great Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone I)

Canon and prosomoia of Apostles Aristarchus, Pudens and Trophimus (S:1452) (transferred from 15 April)

Sixth Hour: Isa 5:16-25

Thursday

Fast Day.

15/28 Thursday of the Second Week of Great Lent. Tone I.

MM Agapius, Publius (Plesius, Pæsis, Pausis), Timolaus, Romulus, two named Dionysius and two named Alexander, at Cæsarea in Palestine. M Nicander of Egypt. HM Alexander of Side in Pamphylia. St. Nicander, monk of Gorodno Lake (Novgorod). NM Manuel of Crete, at Chios.

A simple service to **M Agapius et al.** (§3A1; S:1019).

Vespers on Wednesday: (1) Gen 4:16-26, (2) Prov 5:15-6:3

Great Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone I)

Canon and prosomoia of Virgin-martyrs Agape, Irene and Chionia (S:1453) (transferred from 16 April)

Sixth Hour: Isa 6:1-12

Friday

Fast Day.

16/29 Friday of the Second Week of Great Lent. Tone I.

M Sabinas of Egypt. M Papas of Lycaonia (L: VIII 2). M Julian of Anazarbus in Cilicia. MM Trophimus and Thallus of Laodicea. Ap. Aristobulus of the Seventy, bp. of Britain. HM Alexander I, pope of Rome. St. Serapion, abp. of Novgorod. St. Christodulus, monk and wonderworker of Patmos (L: XXVII 2). M Romanus, at Parium on the Hellespont. **GC:** Ten MM of Phœnicia.

A simple service to **M Sabinas of Egypt** (§3A1; S:1020).

Vespers on Thursday: (1) Gen 5:1-24, (2) Prov 6:3-20

Great Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone I)

Canon and prosomoia of Hieromartyr Symeon (S:1454) (transferred from 17 April)

After It is truly meet...:

3 prosomoia of Hieromartyr Symeon, Tone IV

Glory... Now & ever...

Stavrotheotokion prosomoion, Tone IV, *Beholding Christ...* (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Antipas of Pergamum on 11 April in the Menaion)

Sixth Hour: Isa 7:1-14

Saturday**Fast Day: Wine & Oil allowed.****17/30** Second Saturday of Great Lent. Tone I. *Commemoration of the departed.*

St. Alexis the Man of God (Ak:1023). St. Patrick, enlightener of Ireland (†461) (L/S: XXIX 2). St. Macarius, abbot and wonderworker of Kalyazin. M Marinus. Venerable-martyr Paul of Crete. St. Withburga, abbess of East Dereham. **GC:** St. Theosterictus the Confessor, abbot of Pelecete.

St. Lulach, last Orthodox king of Scotland.

According to the Typicon, a simple service to **St. Alexis the Man of God** (§3B14; S:1022).

Vespers on Friday: (1) Gen 5:32-6:8, (2) Prov 6:20-7:1

Great Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone I)

Canon for the departed from Saturday Matins from the Octoechos (Tone I)

Liturgy of St. John Chrysostom

Epistle: •Heb §309 (3:12-16) & I Thess §270 (4:13-17)

Gospel: •Mark §6 (1:35-44) & John §16 (5:24-30)

Or, if the rector so direct, a simple service to **St. Patrick of Ireland** (§3B14; S:1021). The canon and prosomoia of St. Alexis the Man of God are transferred to Great Compline.

Vespers on Friday: (1) Gen 5:32-6:8; (2) Prov 6:20-7:1

Great Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone I)

Canon for the departed from Saturday Matins from the Octoechos (Tone I)

Canon and prosomoia of St. Alexis the Man of God (S:1022)

Liturgy of St. John Chrysostom

Epistle: •Heb §309 (3:12-16) & I Thess §270 (4:13-17)

Gospel: •Mark §6 (1:35-44) & John §16 (5:24-30)

Sunday**Fast Day: Wine & Oil allowed.****18/31** Second Sunday of Great Lent. Tone II. *Commemoration of St. Gregory Palamas, abp. of Thessalonica.*

St. Cyril, abp. of Jerusalem (L: VIII 2). St. Edward the Martyr, king of England. St. Aninas the Wonderworker, monk of the Euphrates. MM Trophimus and Eucarpion of Nicomedia (L: XXVI 2). St. Tetricus, bp. of Langres (Gaul).

St. Finan of Aberdeen, disciple of St. Kentigern. Rep. Abbot Mark of Optina (†1909).

Service from the Triodion (§3B15). The canon and prosomoia of St. Cyril of Jerusalem are transferred to Great Compline on the eve of 19 March.

The simple service to St. Edward the Martyr, should the rector desire to perform it, may be transferred to the nearest convenient day or to Compline.

Little Vespers on Saturday Evening

The service is performed as set forth in the Octoechos.

Matins

Psalm 118

Matins Gospel X: John §66 (21:1-14)

Katavasia of the Theotokos

Liturgy of St. Basil the Great

Epistle: •Heb §304 (1:10-2:3) & Heb §318 (7:26-8:2)

Alleluia from the Octoechos and of the Hierarch, Tone II, *The mouth of the righteous shall meditate wisdom and His tongue shall speak of judgement.*

Gospel: •Mark §7 (2:1-12) & John §36 (10:9-16)

Monday

Fast Day.

19/1 Monday of the Third Week of Great Lent. Tone II.

MM Chrysanthus and Daria, and with them at Rome: MM Claudius the tribune; his wife, Hilaria; their sons, Jason and Maurus; Diodorus the presbyter; Marianus the deacon and others (L:OL 79:2). M Pancharius, at Nicomedia. St. Innocent of Komel (Vologda), disciple of St. Nilus of Sora. St. Bassa, nun of Pskov. NM Demetrius, at Constantinople. M Alcmund, prince of Northumbria.

A simple service to **MM Chrysanthus & Daria** (§3A1; S:1143).

Little Compline on Sunday Evening

The service is performed as set forth in the Horologion, with bows beginning at the Doxology.

After the Symbol of Faith, *I believe...* (the canon of the Theotokos from the Octoechos being omitted because of the vigil the preceding night):

Canon and prosomoia of St. Cyril of Jerusalem (S:1024) (transferred from 18 March)

Canon and prosomoia of St. Acacius of Melitene (S:1454) (transferred from 17 April)

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

In a temple of the Lord or of the Theotokos –

Troparion of the temple

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of archangels –

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of a saint (other than archangels) –

Troparion of the day, *O supreme commanders of the heavenly armies...*

Troparion of the temple

O God of our fathers...
Adorned in the blood...
Glory...
With the saints...
Now & ever...
Through the intercessions...
Lord, have mercy, 40 times
Thou who at all times...
Lord, have mercy, thrice
Glory... Now & ever...
More honorable...
In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times
O undefiled, untainted...
And grant unto us, O Master...
Most glorious Ever-virgin...
My hope is the Father...

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice
Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Sixth Hour: Isa 8:13-9:7

Tuesday**Fast Day.****20/2** Tuesday of the Third Week of Great Lent. Tone II.

Ven. Fathers slain at the Monastery of St. Sabbas: SS John, Sergius, Patrick and others. St. Nicetas the Confessor, abp. of Apollonias in Bithynia. M Photina (Svetlana), the Samaritan woman. Seven VMM of Amisus (Samsun): Alexandra, Claudia, Euphrasia, Matrona, Juliana, Euphemia and Theodosia. St. Euphrosynus of Blue Jay Lake, slain by the Poles. NM Myron of Crete. St. Cuthbert, bp. of Lindisfarne (XXXII 2:3; XXXIII:2). St. Herbert, hermit of Derwentwater. St. Wulfram of Fontenelle, missionary in Frisia (8th cent.). St. Martin, abp. of Braga (†379). **GC:** M Rodian. M Aquila the prefect. M Lollion. M Emmanuel.

A simple service to the **Ven. Sabbate Fathers** (§3A1; S:1025).

Vespers: (1) Gen 6:9-22; (2) Prov 8:1-21

Great Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone II)

Canon and prosomoia of St. John (S:1355) (transferred from 18 April)

Sixth Hour: Isa 9:9-10:4

Wednesday**Fast Day.****21/3** Wednesday of the Third Week of Great Lent. Tone II.

St. James the Confessor, bp. of Catania (also 24 Mar) (L: X 2). St. Thomas I, pat. of Constantinople (L: VIII 2). St. Cyril (Beryllus), bp. of Catania. St. Serapion, bp. of Thmuis in Lower Egypt (L: XXVI 2). St. Lupicinus, desert-dweller of the Jura Mountains (Gaul) (†480). St. Enda of Aran, father of Irish monasticism (†530). **GC:** MM Philemon and Dominus of Rome.

A simple service to **St. James of Catania** (§3A1; S:1026).

Vespers on Tuesday: (1) Gen 7:1-5, (2) Prov 8:32-9:11

Great Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone II)

Canon of St. John of the Ancient Caves (S:1356) (transferred from 19 April)

Sixth Hour: Isa 10:12-20

Thursday**Fast Day.****22/4** Thursday of the Third Week of Great Lent. Tone II.

HM Basil, presbyter of Ancyra. St. Isaacius, founder of the Monastery of Dalmatus in Constantinople. M Drosis (Drosida) of Antioch and five nuns. MM Callinica and Basilissa of Rome. New Venerable-martyr Euthymius of Mt. Athos, at Constantinople (L: VI 2). New-confessor Schema-abbess Sophia of Kiev (†1941) and her priest, NHM Demetrius Ivanov (†1933).

A simple service to **HM Basil of Ancyra** (§3A1; S:1210).

Vespers on Wednesday: (1) Gen 7:6-9, (2) Prov 9:12-18

Great Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone II)

Canon and prosomoia of St. Theodore Trichinas (S:1357) (transferred from 20 April)

Sixth Hour: Isa 11:10-12:2

Friday**Fast Day.**

23/5 Friday of the Third Week of Great Lent. Tone II.

Venerable-martyr Nikon and 199 disciples with him in Sicily. St. Nikon, abbot of the Kiev Caves. MM Philetus the senator; his wife, Lydia; their sons, Macedon and Theoprepus; Cronides the notary; and Amphilochius the dux; in Illyria (L: VIII 2:38). M Dometius of Phrygia. Venerable-martyr Luke the New of Mt. Athos, at Mytilene (L:OL 81:2). St. Basil of Mangazeya in Siberia (L:OL 72:2). St. Pachomius, abbot of Nerekhta. St. Gwinear of Cornwall.

Rep. Elder Porphyrius of Glinsk Hermitage (†1868).

A simple service to **Venerable-martyr Nikon** (§3A1; S:1027).

Vespers on Thursday: (1) Gen 7:11-8:3, (2) Prov 10:1-22

Great Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone II)

Canon and prosomoia of Hieromartyr Januarius of Benevento (S:1358) (transferred from 21 April)

After *It is truly meet...*:

3 prosomoia of Hieromartyr Januarius of Benevento, Tone IV

Glory... Now & ever...

Stavrotheotokion prosomoion, Tone IV, *When she beheld Thee...* (from *Lord, I have cried...* at Vespers in the service to Virgin-martyrs Agape, Irene and Chionia on 16 April in the Menaion)

Sixth Hour: Isa 13:2-13

Saturday**Fast Day: Wine & Oil allowed.**

24/6 Third Saturday of Great Lent. Tone II.

Forefeast of the Annunciation. St. Zacharias the Recluse of Scetis. St. Artemon, bp. of Seleucia in Pisidia. HM Parthenius, pat. of Constantinople. MM Stephen and Peter of Kazan. St. James the Confessor, bp. of Catania (also 21 Mar) (L: X 2). St. Zacharias, faster of the Kiev Caves. St. Dunchad, abbot of Iona. **GC:** Eight MM of Cæsarea in Palestine. St. Martin, monk of Thebes.

St. Hildelith, abbess of Barking.

A simple service for the **Forefeast of the Annunciation** (S:1211). The commemoration of the departed is set aside.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Vespers on Friday: (1) Gen 8:4-21, (2) Prov 10:31-11:12

Liturgy of St. John Chrysostom

Epistle: •Heb §325 (10:32-38a). **Gospel:** •Mark §8 (2:14-17)

Sunday**Fast Day: Fish, Wine & Oil allowed.****25/7** Third Sunday of Great Lent. Tone III. *Veneration of the Precious Cross.***ANNUNCIATION OF OUR MOST HOLY MISTRESS, THE THEOTOKOS AND EVER-VIRGIN MARY.** Rep. St. Tikhon the Confessor, pat. of Moscow (†1925) (L:OL 81:3; Ak:1538).*Rep. Schema-hieromonk Parthenius of Kiev (†1855). St. Alfwold, bp. of Sherborne.*A vigil-rank service for the **Annunciation** (S:1442) combined with the service for the **Adoration of the Cross** in the Triodion as set forth below.*Hymnody "of the Annunciation" is taken from the Menaion. Hymnody "of the Cross" is taken from The Lenten Triodion.*

Before Little Vespers (or, when a vigil is not performed, before Great Vespers), the priest enters the sacristy and, having placed the Precious Cross on a tray covered with an ær and having decorated it with aromatic flowers, removes it to the Table of the Prothesis.

Little Vespers on Saturday Evening*At Lord, I have cried...:*

4 prosomoia of the Cross, Tone VI, repeating the first of three –

*Prosomoion, Now the hosts of angels gather..., twice**Prosomoion, To destroy the curse of Adam...**Prosomoion, The serpent once closed Eden...**Glory... Now & ever...*Idiomelon of the Annunciation, Tone I, *In the sixth month the supreme commander was sent...**At the Aposticha:*1 sticheron of the resurrection from the Octoechos, Tone III, *O Christ Who by Thy suffering...*

3 idiomela of the Annunciation, Tone IV (from the Aposticha of Great Vespers, with their appointed psalm verses) –

*First idiomelon, During the sixth month...**Verse, Proclaim from day to day the good tidings of the salvation of our God.**Second idiomelon, The Theotokos heard a tongue...**Verse, O sing unto the Lord a new song, sing unto the Lord all the earth.**Third idiomelon, Behold, our restoration...**Glory... Now & ever...*Idiomelon of the Annunciation, Tone II, *Today Gabriel announceth...* (from the Litia of Great Vespers)*After the Prayer of St. Symeon and the Trisagion Prayers:*Troparion of the resurrection from the Octoechos, Tone III, *Let those in heaven be glad...**Glory... Now & ever...*Troparion of the Annunciation, Tone IV, *Today is the crown...*

After the dismissal of Little Vespers, the priest and the deacon, having vested (the priest in epitrachelion, phelonion and cuffs, and the deacon in his vestments), approach the Table of the Prothesis. The deacon hands the censer to the priest, who censens the Precious Cross, thrice. The priest then returns the censer to the deacon.

Deacon: *Bless, Master!*Priest: *Blessed is our God...*

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Troparion of the Cross, Tone I, *O Lord, save Thy people...*

Glory... Now & ever...

Kontakion from the Triodion, Tone VII, *The fiery sword...*

During the chanting of the troparion and the kontakion, the priest, having made a prostration, raises the tray with the Precious Cross to his head and bears it to the Holy Table, preceded by two candle-bearers and the deacon (holding a candle), who censens the Precious Cross. The priest places the tray with the Precious Cross upon the Holy Table on the place of the Gospel Book, which has previously been set upright at the back of the Holy Table. The deacon hands the censer to the priest, and the priest and the deacon (holding a candle) facing each other cense the Holy Table and the Precious Cross lying thereon from all four sides, thrice. The priest returns the censer to the deacon, who censens the priest, thrice. A lighted candle is then set before the Precious Cross for the whole night.

Great Vespers on Saturday Evening

O come, let us worship..., four times

Psalm 103 is sung with its appointed refrains.

Great Litany

Kathisma I from the Psalter in three stases, with a Little Litany after each stasis

At Lord, I have cried...:

10 stichera –

3 stichera of the resurrection from the Octoechos, Tone III:

First sticheron, *By Thy Cross...*

Second sticheron, *All things have been illumined...*

Third sticheron, *I glorify the power...*

3 prosomoia of the Cross, Tone V:

First prosomoion, *Shine, Cross of the Lord...*

Second prosomoion, *Hail! life giving Cross, the fair Paradise of the Church...*

Third prosomoion, *Hail! life giving Cross, unconquerable trophy...*

4 prosomoia of the Annunciation, Tone VI, repeating the first of three:

First prosomoion, *Gabriel stood before thee...*, twice

Second prosomoion, *"Thou appearest to me..."*

Third prosomoion, *"When God desireth..."*

Glory...

Idiomelon of the Cross, Tone III, *O Christ our God...*

Now & ever...

Idiomelon of the Annunciation, Tone VI, *The Archangel Gabriel was sent...*

Entrance with the censer

Deacon: *Wisdom! Aright!*

O gladsome Light... is sung.

Prokeimenon of the day, Tone VI, *The Lord is King, He is clothed with majesty.*

Five readings for the Annunciation:

- (1) Exodus 3:1b-8a
- (2) Proverbs 8:22-30
- (3) Genesis 28:10-17
- (4) Ezekiel 43:27-44:4a
- (5) Proverbs 9:1-11

Deacon: Augmented Litany, *Let us all say...*

Reader: *Vouchsafe, O Lord...*

Deacon: Supplicatory Litany, *Let us complete our evening prayer...*

At the Litia:

6 stichera –

3 idiomela of the Annunciation, Tone I:

First idiomelon, *In the sixth month...*

Second idiomelon, *During the sixth month...*

Third idiomelon, *The Archangel Gabriel was sent...*

3 prosomoia of the Cross, Tone IV, (from the Praises of Matins):

First prosomoion, *With our voices let us shout...*

Second prosomoion, *Approach and draw waters...*

Third prosomoion, *O honoured Cross...*

Glory... Now & ever...

Idiomelon of the Annunciation, Tone VIII, *Let the heavens be glad...*

Now & ever...

Idiomelon of the Cross, Tone V, *Beholding Thee, the Fashioner and Creator of all...*

The deacon says the petitions of the Litia.

At the Aposticha:

4 stichera of the resurrection from the Octoechos, with their appointed psalm verses, Tone III –

First sticheron, *O Christ Who by Thy suffering...*

Verse, *The Lord is King, He is clothed with majesty.*

Second sticheron, *Thy life-bearing resurrection...*

Verse, *For He established the world which shall not be shaken.*

Third sticheron, *Though Thou art God immutable...*

Verse, *Holiness becometh Thy house, O Lord, unto length of days.*

Fourth sticheron, *Thou didst enduring death...*

Glory...

Idiomelon of the Cross, Tone IV, *O Lord who hast helped gentle David...*

Now & ever...

Idiomelon of the Annunciation, Tone IV, *Today is the joy of the annunciation...*

Reader: *Now lettest Thou Thy servant depart...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the Annunciation, Tone IV, *Today is the crown...*, twice

Troparion of the Cross, Tone I, *O Lord, save Thy people...*, once

Deacon: *Let us pray to the Lord.*

Choir: *Lord, have mercy.*

The priest says the prayer, *O Lord, Jesus Christ our God, who didst bless...*

Choir: *Amen.*

Blessed be the name of the Lord..., thrice

Psalm 33:1-10

Priest: *The blessing of the Lord...*

Choir: *Amen.*

=====

WHEN A VIGIL IS NOT PERFORMED

Great Vespers on Saturday Evening (Separate from Matins)

[...]

Reader: *Now lettest Thou Thy servant depart...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the resurrection from the Octoechos, Tone III, *Let those in heaven be glad...*

Glory...

Troparion of the Cross, Tone I, *O Lord, save Thy people...*

Now & ever...

Troparion of the Annunciation, Tone IV, *Today is the crown...*

Deacon: *Wisdom!*

Choir: *Bless!*

Priest: *He who is, is blessed...*

Choir: *Amen.*

Establish, O God...

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

After the dismissal of Great Vespers, the transfer of the Precious Cross to the Holy Table takes place as previously set forth above after Little Vespers.

Little Compline on Saturday Evening

The service is performed as set forth in the Horologion.

After the Symbol of Faith, *I believe...:*

Canon of the Theotokos from the Octoechos, Tone III

After Ode IX of the canon, *It is truly meet...* is sung.

After the Trisagion Prayers:

Kontakion from the Triodion, Tone VII, *The fiery sword...*

Glory... Now & ever...

Kontakion of the Annunciation, Tone VIII, *To thee, the champion leader...*

Midnight Office

The service is performed as set forth for Sunday in the Horologion.

After Psalm 50: canon of the All-holy Trinity from the Octoechos, Tone III, followed by the triadic megalynaria

After the Trisagion Prayers: hypakoë of the resurrection from the Octoechos, Tone III, *Amazing the myrrh-bearing women...*

Matins (separate from Great Vespers)

Matins immediately follows the Midnight Office.

Priest: *Blessed is our God...*

Reader: *Amen.*

O come, let us worship..., thrice

The rest of the Royal Office is performed as set forth in the Horologion.

After the troparia, the priest says the Little Augmented Litany, concluding with the exclamation, *For a merciful God art Thou...*

Choir: *Amen.*

In the name of the Lord, father, bless!

Priest: *Glory be to the holy, consubstantial...*

Choir: *Amen.*

Matins

Reader: *Glory be to God in the highest..., thrice*

O Lord, Thou shalt open my lips..., twice

Six Psalms

Great Litany

God is the Lord..., Tone III, with its appointed psalm verses

Troparia:

Troparion of the resurrection from the Octoechos, Tone III, *Let those in heaven be glad...*, twice

Glory...

Troparion of the Cross, Tone I, *O Lord, save Thy people...*

Now & ever...

Troparion of the Annunciation, Tone IV, *Today is the crown...*

Choir: *Lord, have mercy*, thrice

Glory...

Reader: *Now & ever...*

Kathisma II from the Psalter

Little Litany

First set of sessional hymns from the Octoechos, Tone III:

First sessional hymn of the resurrection, *Christ hath arisen from the dead...*

Verse, *Arise, O Lord my God, let Thy hand be lifted high; forget not Thy paupers to the end.*

Second sessional hymn of the resurrection, *Having tasted the fruit of death...*

Glory... Now & ever...

Dismissal theotokion of the resurrection, Tone III, *We hymn thee who hast mediated...*

Choir: *Lord, have mercy*, thrice

Glory...

Reader: *Now & ever...*

Kathisma III from the Psalter

Deacon: Little Litany

Second set of sessional hymns from the Octoechos, Tone III:

First sessional hymn of the resurrection, *Terrified of Thine immutable divinity...*

Verse, *I will confess Thee, O Lord, with my whole heart, I will tell of all Thy wonders.*

Second sessional hymn of the resurrection, *O ye faithful...*

Glory... Now & ever...

Theotokion, *O Theotokos, thou didst mystically contain...*

Polyeleos

Magnification of the Annunciation, with its selected psalm verses

After the final psalm verse and repetition of the Magnification, *Glory... Now & ever... Alleluia, alleluia, alleluia...* are not sung.

Immediately the Resurrectional Evlogitaria are sung.

Deacon: Little Litany

Hypakoë of the resurrection from the Octoechos, Tone III, *Amazing the myrrh-bearing women...*

Sessional hymns of the Annunciation:

Sessional hymn of the Annunciation appointed after the first reading from the Psalter, Tone I, *The great commander...*

Sessional hymn of the Annunciation appointed after the second reading from the Psalter, Tone III: *Today all creation...*

First sessional hymn of the Annunciation appointed after the Polyeleos, Tone IV, *Gabriel from heaven...*

Glory... Now & ever...

Second sessional hymn of the Annunciation appointed after the Polyeleos, Tone IV, *Gabriel was sent...*

Hymns of Ascent, Tone III, from the Octoechos, repeating each hymn

Prokeimenon of the Annunciation, Tone IV, *Proclaim from day to day the good tidings of the salvation of our God.*

Matins Gospel for the Annunciation: Luke §4 (1:39-49, 56)

Choir: *Having beheld the resurrection of Christ...*

Reader: Psalm 50

Choir:

Glory...

Through the intercessions of the Theotokos...

Now & ever...

Through the intercessions of the Theotokos...

Have mercy on me, O God...

Idiomelon of the Annunciation, Tone II, *Today Gabriel announceth...*

The deacon says the prayer, *Save, O God, Thy people...*

Choir: *Lord, have mercy*, 12 times

Priest: *Through the mercy and compassions...*

Canons:

Irmos (once), 2 troparia and the theotokion from the canon of the resurrection in the Octoechos

4 troparia from the canon of the Cross in the Triodion (omitting the triadicon and the theotokion)

6 troparia from the canon of the Annunciation

After each ode, the irmos of the canon of the Annunciation is sung as the katavasia.

The festal form of the Biblical Odes is appointed.

After Ode III: Little Litany

Kontakion from the Triodion, Tone VII, *The fiery sword...* and its ikos, *Pilate set up three crosses...*

Sessional hymns:

First sessional hymn of the Cross appointed after Ode III, Tone VI, *Thy Cross, O Lord, is holy...*

Glory... Now & ever...

First sessional hymn of the Annunciation appointed after Ode III, Tone VIII, *The Word of God...*

After Ode VI: Little Litany

Kontakion of the Annunciation, Tone VIII, *To thee, the champion leader...*, and its ikos, *A captain of the angels...*

Reading of the daily Synaxarion (Prologue) and the Synaxarion of the Triodion

After Ode VIII: Magnificat

After Ode IX: Little Litany

Holy is the Lord our God, Tone III

Exapostilaria:

Gospel Exapostilarion XI, *After His divine resurrection...*

Glory...

Exapostilarion of the Cross, *Seeing the precious Cross of Christ...*

Now & ever...

First exapostilarion of the Annunciation, *The supreme commander of the angels...*

At the Praises:

9 stichera –

4 stichera of the resurrection from the Octoechos, Tone III:

First sticheron, *Come, all ye nations...*

Second sticheron, *Those who guarded Thee...*

Third sticheron, *All were filled with joy...*

Fourth sticheron, *In Thy light do we behold light...*

4 stichera of the Annunciation:

3 prosomoia of the Annunciation, Tone I –

First prosomoion, *Flying down to Nazareth...*

Second prosomoion, *The Word Who with the Father...*

Verse, *Proclaim from day to day the good tidings of the salvation of our God.*

Third prosomoion, *Bearing glad tidings from heaven...*

Verse, *O sing unto the Lord a new song, sing unto the Lord all the earth.*

Idiomelon of the Annunciation, Tone II, *Today is revealed the mystery...*

Verse, *Arise, O Lord my God, let Thy hand be lifted high; forget not Thy paupers to the end.*

Idiomelon from the Triodion, Tone VIII, *The Lord of all has taught us...*

Glory...

Same diomelon from the Triodion, Tone VIII, *The Lord of all has taught us...*

Now & ever...

Theotokion, Tone II, *Most blessed art thou...*

During the singing of the Praises, the priest puts on all the sacerdotal vestments as at the Liturgy, but without reading the corresponding prayers.

Priest: *Glory be to Thee who hast shown us the light.*

Choir: Great Doxology

During the singing of the Great Doxology, the deacon hands the censer to the priest, and the priest and the deacon (holding a candle) facing each other cense the Holy Table and the Precious Cross lying thereon from all four sides, thrice. The priest returns the censer to the deacon. While the choir sings the concluding *Holy God, Holy Mighty, Holy Immortal have mercy on us* to a slow and solemn melody, the priest, having made a prostration, raises the tray with the Precious Cross to his head and proceeds around the Holy Table and out of the sanctuary through the north door, preceded by two candle-bearers and the deacon (holding a candle), who censes the Precious Cross. The priest stops before the open Royal Gates, facing east. When the singing of the Trisagion has concluded, the priest raises up the Precious Cross and, making the sign of the Cross with it, he exclaims, *Wisdom! Aright!*

Choir: troparion of the Cross, Tone I, *O Lord, save Thy people...*, thrice

The priest proceeds to the middle of the church, where he places the tray with the Precious Cross upon an analogion specially prepared for it. The deacon hands the censer to the priest and the priest and the deacon (holding a candle) facing each other cense the Precious Cross lying on the analogion from all four sides, thrice. The priest returns the censer to the deacon, who censes the priest thrice.

Clergy: *We worship Thy Cross, O Master, and Thy holy resurrection we glorify*, thrice

Choir: *We worship Thy Cross, O Master, and Thy holy resurrection we glorify*, thrice

The priest makes two prostrations before the Precious Cross and kisses it, after which he makes a third prostration. The Precious Cross is then venerated by the other clergy in order of rank and by all the faithful, each making two prostrations before kissing the Precious Cross and a third prostration after.

During the veneration of the Precious Cross, the four idiomela appointed in the Triodion are sung:

First idiomelon, Tone II, *Come, ye faithful, and let us venerate...*

Second idiomelon, Tone VIII, *Today the Master of the creation...*

Glory...

Third idiomelon, Tone VIII, *Today He who is in essence unapproachable...*

Now & ever...

Fourth idiomelon, Tone VI (Tone VIII in the Slavonic Triodion), *Today the words of the Prophet are fulfilled...*

After venerating the Precious Cross, the clergy return to the sanctuary through the open Royal Gates.

Deacon: Augmented Litany, *Have mercy on us, O God...*

Deacon: Supplicatory Litany, *Let us complete our morning prayer...*

Deacon: *Wisdom!*

Choir: *Bless!*

Priest: *He who is, is blessed...*

Choir: *Amen.*

Establish, O God...

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the resurrectional dismissal, *May Christ our true God, who rose from the dead...*

Choir: *Amen.*

Polychronion

Glory... Now & ever...

Gospel Sticheron XI, Tone VIII, *Revealing Thyself to Thy disciples...*

HOURS

The Hours are performed as set forth in the Horologion.

First Hour

The reader reads the Psalms of the First Hour, concluding them with *Glory... Now and ever... Alleluia, alleluia, alleluia, glory be to Thee, O God, thrice.*

Reader: *Lord, have mercy, thrice*

Troparion of the resurrection from the Octoechos, Tone III, *Let those in heaven be glad...*

Glory...

Troparion of the Cross, Tone I, *O Lord, save Thy people...*

Now & ever...

Theotokion of the First Hour

After the Trisagion Prayers: kontakion from the Triodion, Tone VII, *The fiery sword...*

Third Hour

The reader reads the Psalms of the Third Hour, concluding them with *Glory... Now and ever... Alleluia, alleluia, alleluia, glory be to Thee, O God, thrice.*

Reader: *Lord, have mercy, thrice*

Troparion of the resurrection from the Octoechos, Tone III, *Let those in heaven be glad...*

Glory...

Troparion of the Annunciation, Tone IV, *Today is the crown...*

Now & ever...

Theotokion of the Third Hour

After the Trisagion Prayers: kontakion of the Annunciation, Tone VIII, *To thee, the champion leader...*

Sixth Hour

The reader reads the Psalms of the Sixth Hour, concluding them with *Glory... Now and ever... Alleluia, alleluia, alleluia, glory be to Thee, O God, thrice.*

Reader: *Lord, have mercy, thrice*

Troparion of the resurrection from the Octoechos, Tone III, *Let those in heaven be glad...*

Glory...

Troparion of the Cross, Tone I, *O Lord, save Thy people...*

Now & ever...

Theotokion of the First Hour

After the Trisagion Prayers: kontakion from the Triodion, Tone VII, *The fiery sword...*

Liturgy of St. Basil the Great

The Typical antiphons are sung.

At the Beatitudes, 12 troparia:

4 troparia of the resurrection from the Octoechos

4 troparia from Ode III of the canon of the Annunciation

4 troparia (including the triadicon and the theotokion) from Ode VI of the canon in the Triodion

After the Little Entrance:

Troparion of the resurrection from the Octoechos, Tone III, *Let those in heaven be glad...*

Troparion of the Cross, Tone I, *O Lord, save Thy people...*

Troparion of the Annunciation, Tone IV, *Today is the crown...*

Glory...

Kontakion from the Triodion, Tone VII, *The fiery sword...*

Now & ever...

Kontakion of the Annunciation, Tone VIII, *To thee, the champion leader...*

Instead of the Trisagion: *We worship Thy Cross, O Master, and Thy holy resurrection we glorify.*

Prokeimenon of the Annunciation, Tone IV, *Proclaim from day to day the good tidings of the salvation of our God; verse, O sing unto the Lord a new song, sing unto the Lord all the earth; and of the Cross, Tone VI, O Lord, save Thy people and bless Thine inheritance.*

Epistle –

Reading for the Annunciation: Hebrews §306 (2:11-18)

Reading for the Third Sunday of Great Lent: Hebrews §311 (4:14-5:6)

Alleluia for the Annunciation, Tone IV, *He shall come down like rain upon a fleece, and like rain drops that fall upon the earth; verse, His name shall be blessed unto the ages, before the sun doth His name continue; and of the Cross, Tone VIII, Remember Thy congregation which Thou hast purchased from the beginning.*

Gospel –

Reading for the Annunciation: Luke §3 (1:24-38)

Reading for the Third Sunday of Great Lent: Mark §37 (8:34b-9:1)

Instead of *It is truly meet...: refrain, O earth, announce glad tidings of great joy! Ye heavens, praise the glory of God!* and irmos of Ode IX of the Canon of the Annunciation, *May the hands of the profane...*

Communion Verse of the Annunciation, *The Lord hath elected Sion, He hath chosen her to be a habitation for Himself;* and of the Cross, *The light of Thy countenance, O Lord, hath been signed upon us.*

Monday

Fast Day: Wine & Oil allowed.

26/8 Monday of the Fourth Week of Great Lent. Tone III.

Apodosis of the Annunciation. Synaxis of Archangel Gabriel. HM Irenæus, bp. of Sirmium (Pannonia) (L: X 2). HM Eusebius, bp. of Cybalæ (Pannonia), and M Pollio the reader. St. Malchus of Chalcis in Syria. St. Basil the Younger, anchorite near Constantinople. 26 Martyrs of Gothia in the Crimea: Bathusius and Vercus, presbyters, with two sons and two daughters; Arpilus, monk; Abibus, Agnus, Reas, Igathrax, Iscous, Silas, Signicus, Sonerilas, Suimbalus, Thermus and Phillus, laymen; Anna, Alla, Larissa, Monco, Mamica, Virco and Animais (Animaida), laywomen; and an anonymous martyr with them. M Gaatha, queen of the Goths, with her son, M Agatho, and her daughter, Duclida, who reposed in peace. MM Quadratus (Codratus), Theodosius, Manuel and 40 others, who suffered under Diocletian. St. Govan, hermit of Pembrokeshire. St. Ludger, bp. of Münster (†809). St. Braulio bp. of Saragossa (†651).

A doxology-rank service for the **Apodosis of the Annunciation and Archangel Gabriel** (S:1236).

The simple service to Hieromartyr Irenæus of Sirmium (S:1443), should the rector desire to perform it, may be transferred to the nearest convenient day or to Compline.

Ninth Hour

The service is performed as set forth in the Horologion.

The reader reads the Psalms of the Ninth Hour, concluding them with *Glory... Now and ever... Alleluia, alleluia, alleluia, glory be to Thee, O God, thrice.*

Reader: *Lord, have mercy, thrice*

Troparion of the resurrection from the Octoechos, Tone III, *Let those in heaven be glad...*

Glory...

Troparion of the Annunciation, Tone IV, *Today is the crown...*

Now & ever...

Theotokion of the Third Hour

After the Trisagion Prayers: kontakion of the Annunciation, Tone VIII, *To thee, the champion leader...*

Great Vespers on Sunday Evening

Great Vespers immediately follows the Ninth Hour and is performed with bows, except as indicated.

Priest: *Blessed is our God...*

Reader: *Amen.*

O come, let us worship..., thrice, without bows

Psalm 103, without bows

Deacon: Great Litany

At *Lord, I have cried...*:

10 stichera –

2 prosomoia from the Triodion, Tone VIII:

First prosomoion, *O Lord, Thou hast stretched out...*

Second prosomoion, *O Lord all merciful...*

1 prosomoion from the Triodion, Tone III, *O mighty wonder...*

4 idiomela of the Annunciation, Tone IV, repeating the first of three:

First idiomelon, *During the sixth month...*, twice

Second idiomelon, *The Theotokos heard a tongue...*

Third idiomelon, *Behold our restoration...*

3 prosomoia of the Archangel, Tone I:

First prosomoion, *The great Gabriel...*

Second prosomoion, *The great mystery...*

Third prosomoion, *Ever full of light...*

Glory... Now & ever...

Idiomelon of the Annunciation, Tone VI, *The Archangel Gabriel was sent...*

Entrance with the censer

Deacon: *Wisdom! Aright!*

O gladsome Light... is sung.

Great Prokeimenon from the Triodion, Tone VIII, *Thou hast given an inheritance to them that fear Thee, O Lord.*

Reader: *Vouchsafe, O Lord...*, with three bows

Priest: Supplicatory Litany, *Let us complete our evening prayer...*

At the Aposticha:

3 stichera from the Triodion, Tone VIII –

Idiomelon, *In my wretchedness...*

Verse, *Unto Thee have I lifted up mine eyes...*

Same idiomelon

Verse, *Have mercy on us, O Lord...*

Martyricon, *O martyrs of the Lord...*

Glory... Now & ever...

Idiomelon of the Annunciation, Tone IV, *Today is the joy of the annunciation...* (from the Aposticha of Great Vespers on the eve of the feast)

Reader: *Now lettest Thou Thy servant depart...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

O Theotokos Virgin, rejoice..., with a prostration

Glory...

O Baptist of Christ..., with a prostration

Now & ever...

Plead in our behalf..., with a prostration

Beneath thy compassion..., without a prostration

Reader: *Lord, have mercy, 40 times*

Glory... Now & ever...

Reader: *More honorable...*

In the name of the Lord...

Priest: *He who is, is blessed...*

Reader: *Amen.*

O heavenly King, strengthen...

The Prayer of St. Ephraim, divided into three parts, is said once with a prostration after each part.

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

Little Compline on Sunday Evening

The service is performed as set forth in the Horologion, with bows beginning at the Doxology.

After the Symbol of Faith, *I believe...* (the canon of the Theotokos from the Octoechos being omitted because of the vigil the preceding night):

Canon and prosomoia of Hieromartyr Theodore of Perge (transferred from 21 April)

After Ode IX of the canon, *It is truly meet...* is sung, followed by a prostration.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Kontakion of the Archangel, Tone VIII, *O supreme commander...*

Glory... Now & ever...

Kontakion of the Annunciation, Tone VIII, *To thee, the champion leader...*

Lord, have mercy, 40 times

O Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

O undefiled, untainted...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Detailed instructions for the remaining services may be requested by e-mail addressed to: danielolson@cox.net

Sixth Hour: Isa 14:24-32

Tuesday

Fast Day.

27/9 Tuesday of the Fourth Week of Great Lent. Tone III.

Martyr Matrona of Thessalonica. MM Manuel and Theodosius. St. John the Clairvoyant, anchorite of Lycopolis in Egypt. St. Cyricus (Quiricus), monk of Aprosin in Thrace. Pr. Hanani (Anani; cf. II Chron 16). St. Paul, bp. of Corinth. Icons of the Most Holy Theotokos on Mt. Athos: "Glycophilousa" ("Sweet-Kissing") and "Of the Akathist". **GC:** MM John and Baruch. St. Eutychius, bp.

A simple service to **M Matrona** (§3A1; S:1028).

Great Vespers on Monday: (1) Gen 8:21-9:7, (2) Prov 11:19-12:6

Great Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Canon and prosomoia of St. Theodore of Sykeon (S:1359) (transferred from 22 April)

Sixth Hour: Isa 25:1-9

Wednesday

Fast Day.

28/10 Wednesday of the Fourth Week of Great Lent. Tone III.

St. Hilarion the New, abbot of Pelecete. St. Stephen the Wonderworker, abbot of Triglia. MM Jonah, Barachisius and those with them in Persia: MM Zanithas, Lazarus, Maruthas, Narses, Elias, Mares, Abibus, Simiathes (Sembeeth) and Sabbas. Venerable-martyr Eustratius of the Kiev Caves. St. Hilarion, monk of Gdov. St. Hesychius, presbyter of Jerusalem. M Enravato-Boyan, prince of Bulgaria. New-hieroconfessor Theodosius (Bakhmetev), bp. (L: XXI:2). **GC:** Ap. Herodion of the Seventy.

Rep. Abbot Adrian (in the schema, Alexis) of Konevets (†1812). Rep. Bl. Helena of Arzamas, disciple of Abbot Nazarius of Valaam (†1820).

Service from the Triodion. The canon and prosomoia of St. Hilarion the New are transferred to Great Compline. The canon and prosomoia of St. Stephen of Triglia are transferred to Great Compline on the eve of 29 March.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Vespers on Tuesday: (1) Gen 9:8-17, (2) Prov 12:8-22

Great Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Canon and prosomoia of St. Hilarion the New (S:1222)

Sixth Hour: Isa 26:21-27:9

Beginning on Wednesday of the Fourth Week of Great Lent, the Litany for those Preparing for Holy Illumination is said at the Liturgy of the Presanctified Gifts.

Thursday**Fast Day.****29/11** Thursday of the Fourth Week of Great Lent. Tone III.

MM Mark, bp. of Arethusa (L: X 2), Cyril, deacon of Heliopolis, and others who suffered under Julian the Apostate. St. John "In-the-Well", anchorite of Egypt (also 30 Mar). St. Eustathius (Eustace) the Confessor, bp. of Cius (Kios) in Bithynia. SS Jonah and Mark of the Pskov Caves. SS Gwynllyw and Gwladys, parents of St. Cadoc (Wales).

Rep. Elder Nicetas of the Roslavl forests (†1793).

According to the Typicon, a simple service to **MM Mark & Cyril** (§3A1; S:1212).

Vespers on Wednesday: (1) Gen 9:18-10:1, (2) Prov 12:23-13:9

Great Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Canon and prosomoia of St. Stephen of Triglia (S:1222) (transferred from 28 March)

Sixth Hour: Isa 28:14-22

Or, if the rector so direct, a polyeleos-rank service to **St. Sophronius of Irkutsk** (S:1444) (transferred from 30 March). The canon and prosomoia of Martyrs Mark and Cyril are transferred to Great Compline. *Wine & oil allowed.*

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers on Wednesday

Two readings from the Triodion: (1) Gen 9:18-10:1, (2) Prov 12:23-13:9

Three readings for the Hierarch from the Menaion: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Great Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Canon and prosomoia of St. Stephen of Triglia (S:1222) (transferred from 28 March)

Canon and prosomoia of Martyrs Mark and Cyril (S:1212)

Matins

Gospel: John §35 from the midpoint (10:1-9)

Sixth Hour

Prophecy from the Triodion: Isa 28:14-22

Great Vespers and the Liturgy of the Presanctified Gifts on Thursday

Two readings from the Triodion: (1) Gen 10:32-11:9, (2) Prov 13:19-14:6

Epistle: Heb §318 (7:26-8:2). **Gospel:** Matt §11 (5:14-19)

Friday**Fast Day.****30/12** Friday of the Fourth Week of Great Lent. Tone III.

St. John Climacus, abbot of Sinai, author of *The Ladder of Divine Ascent*. St. Sophronius, bp. of Irkutsk (Ak:1445). St. John the Silent of St. Sabbas' Monastery, bp. of Colonia in Armenia (also 3 Dec and 7 Dec). St. Zosimus, bp. of Syracuse. Pr. Joad (Jadon) (I Kgs 13:11), who dwelt in Bethel. App. Sosthenes, Apollos, Cephas, Cæsar and Epaphroditus, of the Seventy. St. Eubula, mother of GM Panteleimon. St. John, pat. of Jerusalem. NHM Zacharias, bp. of Corinth. St. John "In-the-Well", anchorite of Egypt (also 29 Mar) (L: VIII 2). Tr rel M-King Edmund of East Anglia.

St. Osburga, abbess of Coventry.

Service from the Triodion. The canon of St. John Climacus is transferred to Great Compline; however, the three prosomoia of the Saint are chanted at *Lord, I have cried...* in Vespers.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

The service to St. Sophronius of Irkutsk, should the rector desire to perform it, is transferred to 29 March.

Vespers on Thursday: (1) Gen 10:32-11:9, (2) Prov 13:19-14:6

Great Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Canon of St. John Climacus (S:1029)

Sixth Hour: Isa 29:13-23

Saturday**Fast Day: Wine & Oil allowed.****31/13** Fourth Saturday of Great Lent. Tone III. *Commemoration of the Departed.*

HM Hypatius the Wonderworker, bp. of Gangra. Appearance of the Iberian (Iveron) Icon of the Most Holy Theotokos (Ak:1172; L: IX 2). St. Innocent, met. of Moscow and enlightener of Alaska and Siberia (L: II 1 & 5/6). St. Hypatius, abbot of Rufinianæ in Chalcedon. St. Apollonius, ascetic of the Thebaïd. HMM Audus (Abdas) the bishop and Benjamin the deacon, in Persia. Rep. St. Jonah, met. of Kiev and All Russia. R Joseph the All-comely, son of Jacob. St. Acacius the Confessor, bp. of Melitene. St. Hypatius the Healer of the Kiev Caves. **GC:** M Menander. St. Blaise of Amorium, monk of the Studion and of Mt. Athos. Thirty-eight MM who were kinsfolk. St. Stephen the Wonderworker, monk.

Rep. Abbot Philaret of Glinsk Hermitage (†1841). Rep. Abp. Averky of Jordanville (†1976).

According to the Typicon, a simple service to **HM Hypatius of Gangra** (§3B14; S:1213).

Vespers on Friday: (1) Gen 12:1-7, (2) Prov 14:15-26

Great Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Canon for the departed from Saturday Matins in the Octoechos (Tone III)

Liturgy of St. John Chrysostom

Epistle: •Heb §313 (6:9-12) & I Cor §163 (15:47-57)

Gospel: •Mark §31 (7:31-37) & John §16 (5:24-30)

Or, if the rector so direct, a polyeleos-rank service for the **Iveron Icon** (S:1037). The canon and prosomoia of Hieromartyr Hypatius are transferred to Great Compline.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers and the Liturgy of the Presanctified Gifts on Friday

Two readings from the Triodion: (1) Gen 12:1-7, (2) Prov 14:15-26

Three readings for the Icon from the Menaion: (1) Gen 28:10-17, (2) Ex 3:1b-8a, (3) Ex 13:18-22

Great Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Canon for the departed from Saturday Matins in the Octoechos (Tone III)

Canon and prosomoia of Hieromartyr Hypatius (S:1213)

Matins

Gospel: Luke §4 (1:39-49, 56)

Liturgy

Epistle: •Heb §313 (6:9-12) & Heb §320 (9:1-7)

Gospel: •Mark §31 (7:31-37) & Luke §54 (10:38-42, 11:27-28)

Or a polyeleos-rank service to **St. Innocent of Alaska** (S:1446). The canon and prosomoia of Hieromartyr Hypatius are transferred to Great Compline.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers and the Liturgy of the Presanctified Gifts on Friday

Two readings from the Triodion: (1) Gen 12:1-7, (2) Prov 14:15-26

Three readings for the Hierarch from the Menaion: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) composite reading – see the Menaion

Great Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Canon for the departed from Saturday Matins in the Octoechos (Tone III)

Canon and prosomoia of Hieromartyr Hypatius (S:1213)

Matins

Gospel: John §35 from the midpoint (10:1-9)

Liturgy

Epistle: •Heb §313 (6:9-12) & Heb §318 (7:26-8:2)

Gospel: •Mark §31 (7:31-37) & Matt §11 (5:14-19)
