

# JUNE

## Friday

**Fast Day: Wine & Oil allowed.**

**1/14** Friday of the Sixth Week after Pascha. Tone V. *Afterfeast of the Ascension.*

M Justin the Philosopher and with him at Rome: MM Justin, Chariton, Charita, Euelpistus, Hierax, Peon, Valerian (Liberian) and Justus. St. Dionysius, abbot of Glushitsa (Vologda). St. Agapitus, unmercenary physician of the Kiev Caves. St. Metrius the Farmer. **GC:** M Neon. HM Pyrrhus the Virgin. M Firmus. M Thespesius of Cappadocia.

**Dismissal:** *May Christ our true God, who ascended in glory from us into heaven, and sitteth at the right hand of God the Father...*

A simple service to **M Justin the Philosopher** (§4A1; S:1315).

### Great Vespers on Thursday Evening

The reading of the kathisma from the Psalter is omitted because of the vigil the preceding night.

**Entrance** with the censer

*O gladsome light...* is sung.

**Great Prokeimenon**, Tone VII, *Our God is in heaven and on earth; all things soever He hath willed, He hath done.*

Augmented Litany, *Let us all say...*

*Vouchsafe, O Lord...*

Supplicatory Litany, *Let us complete our evening prayer...*

The rest of Great Vespers is performed as usual.

### Little Compline on Thursday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

Canon and prosomoia of Martyr Hermias (S:1377) (transferred from 31 May)

After the Trisagion Prayers: kontakion of the Ascension

### Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode I of Canon I of the Ascension and 3 from Ode I of Canon II of the Ascension

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us who chant unto Thee: Alleluia.*

**Epistle:** •Acts §42 (19:1-8). **Gospel:** •John §47 (14:1-11a).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

---

## Saturday

**2/15** Saturday of the Sixth Week after Pascha. Tone V. *Afterfeast of the Ascension.*

St. Nicephorus the Confessor, pat. of Constantinople (L: VII 3:3). GM John the New of Trebizond, who suffered at Asprocastron (Belgorod on the Dniester), whose relics are in Suceava (Moldavia) (L: IX 3:38). NM Demetrius of Philadelphia. HM Photinus (Pothinus), bp. of Lyons. NM Constantine the Hagarene, at Constantinople. **GC:** HM Erasmus of Ochrid, who reposed in peace, and 20,000 MM with him (L:OL 88:3).

*St. Odo, abp. of Canterbury.*

**Dismissal:** *May Christ our true God, who ascended in glory from us into heaven, and sitteth at the right hand of God the Father...*

According to the Typicon, a simple service to **St. Nicephorus of Constantinople** (§4A1; S:1316).

#### Vespers on Friday Evening

*At Lord, I have cried...:*

*Glory... Now & ever...*

Idiomelon of the feast, Tone VI, *Today the hosts on high...*

*The dogmatic theotokion in the tone of the week is not sung.*

#### Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone V)

Four-ode canon from the Pentecostarion (Odes VI, VII, VIII & IX)

Canon for the departed from Saturday Matins in the Octoechos (Tone V)

After the Trisagion Prayers: kontakion of the Ascension

#### Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode III of Canon I of the Ascension and 3 from Ode III of Canon II of the Ascension

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us who chant unto Thee: Alleluia.*

**Epistle:** •Acts §43 (20:7-12). **Gospel:** •John §48 (14:10b-21).

Instead of *It is truly meet...:* refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...:* troparion of the Ascension

Or, if the rector so direct, a polyeleos-rank service to **GM John the New of Trebizond** (§4A3; S:1582). The canon and prosomoia of St. Nicephorus of Constantinople are transferred to Little Compline.

#### Great Vespers on Friday Evening

*At Lord, I have cried...:*

*Now & ever...*

Idiomelon of the feast, Tone VI, *Today the hosts on high...*

*The dogmatic theotokion in the tone of the week is not sung.*

Three readings: (1) Is 43:9-14a, (2) Wis 5:15-6:3, (3) Wis 4:7-15

#### Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone V)

Four-ode canon from the Pentecostarion (Odes VI, VII, VIII & IX)

Canon for the departed from Saturday Matins in the Octoechos (Tone V)

Canon and prosomoia (second set of 3) of St. Nicephorus of Constantinople (S:1316)

After the Trisagion Prayers:

Kontakion of the Great-martyr

*Glory... Now & ever...*

Kontakion of the Ascension

### Matins

**Gospel:** Luke §106 (21:12-19)

**Katavasia** of the Ascension

### Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode III of Canon I of the Ascension, 2 from Ode III of Canon II of the Ascension and 4 from Ode III of the canon of the Great-martyr

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us who chant unto Thee: Alleluia.*

**Epistle:** •Acts §43 (20:7-12) & Eph §233 (6:10-17)

**Gospel:** •John §48 (14:10b-21) & Matt §36 (10:16-22)

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

---

## Sunday

**3/16** Seventh Sunday after Pascha. Tone VI. *Afterfeast of the Ascension.* **Commemoration of the 318 Holy Fathers of the First Œcumenical Council.**

M Lucillian and with him at Byzantium: four youths – MM Claudius, Hypatius, Paul and Dionysius – and VM Paula. HMM Lucian the bishop, Maximian (Maxian) the presbyter, Julian the deacon; and MM Marcellinus and Saturninus; at Beauvais (Gaul). Tr rel slain Crown Prince Demetrius from Uglich to Moscow (L:OL 77:1). St. Athanasius, wonderworker of the Monastery of Traïanus (Bithynia). St. Hieria, widow of Mesopotamia. St. Clotilde (Chlotilda), queen of France (L:OL 72:3). St. Kevin, abbot of Glendalough (Ireland) (†618). St. Meriasek (Meriadoc) of Camborne, bp. of Vannes (Brittany) **GC:** St. Pappus, monk.

**Dismissal:** *May Christ our true God, who rose from the dead...*

Service from the Pentecostarion (§4B13). The canon and prosomoia of Martyr Lucillian are transferred to Little Compline on the eve of 4 June.

### Little Vespers on Saturday Evening

The service is performed as set forth in the Pentecostarion.

### Great Vespers on Saturday Evening

Three readings for the Fathers from the Pentecostarion: (1) Gen 14:14-20; (2) Deut 1:8-11, 15-17a; (3) Deut 10:14-21

### Matins

**Psalm 118**

**Matins Gospel X:** John §66 (21:1-14)

**Katavasia** of Pentecost

---

**Liturgy**

At the **Beatitudes**, 12 troparia from the Pentecostarion: 4 of the resurrection, 2 from Ode IV of Canon I of the Ascension, 2 from Ode IV of Canon II of the Ascension and 4 from Ode VI of the canon of the Fathers

**Epistle:** •Acts §44 (20:16-18a, 28-36). **Gospel:** •John §56 (17:1-13).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

---

**Monday**

**4/17** Monday of the Seventh Week after Pascha. Tone VI. *Afterfeast of the Ascension.*

St. Metrophanes, first pat. of Constantinople (L: XXXI 3:28; OL 88:3). HM Astius, bp. of Dyrrachium in Macedonia. M Concordius of Spoleto. MM Frontasius, Severinus, Severian and Silanus of Gaul. St. Zosimas of Cilicia, bp. of Babylon in Egypt. St. Methodius, abbot of Peshnasha, disciple of St. Sergius of Radonezh. St. Sophia of Ænus in Thrace (L:OL 88:3). St. John, abbot of Monagria near Cyzicus. St. Alonius of Scetis in Egypt. SS Mary and Martha, sisters of St. Lazarus (Ak:1162). SS Eleazar and Nazarius, wonderworkers of Olonets. NHMM Abp. Andronicus of Perm (martyred 7 Jun) and Abp. Basil of Chernigov (martyred 14 Aug), and those with them (1918). St. Petroc, abbot of Bodmin (Cornwall).

*St. Edfrith, bp. of Lindisfarne. Rep. R sisters Vera and Lyubov, foundresses of the Shamordino Convent of St. Ambrose of Optina (1883).*

**Dismissal:** *May Christ our true God, who ascended in glory from us into heaven, and sitteth at the right hand of God the Father...*

A simple service to **St. Metrophanes of Constantinople** (§4A1; S:1379).

**Little Compline on Sunday Evening**

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Three-ode canon from the Pentecostarion (Odes I, VIII and IX)

Canon and prosomoia of Martyr Lucillian (S:1378) (transferred from 3 June)

After the Trisagion Prayers: kontakion of the Ascension

**Liturgy**

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode V of Canon I of the Ascension and 3 from Ode V of Canon II of the Ascension

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us who chant unto Thee: Alleluia.*

**Epistle:** •Acts §45 (21:8-14). **Gospel:** •John §49 (14:27b-15:7).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

---

**Tuesday**

**5/18** Tuesday of the Seventh Week after Pascha. Tone VI. *Afterfeast of the Ascension.*

HM Dorotheus, bp. of Tyre. Rep. St. Theodore Yaroslavich of Novgorod, older brother of St. Alexander Nevsky (L: X 3:25) (L:OL 89:3). MM Marcian, Nicander (Nicanor), Hyperechius, Apollo (Apollonius), Leonidas, Arius, Gorgias, Selenias, Irenius and Pambo, of Egypt. St. Theodore the Wonderworker, hermit of the Jordan. St. Anubius, confessor

and anchorite of Egypt (L:OL 88:3). Bl. Constantine, met. of Kiev and all Russia (L:OL 79:3). Tr rel Holy Passion-bearer Igor-George (in the schema, Ignatius), prince of Chernigov and great prince of Kiev. Holy Abba Dorotheus of the monastery of St. Seridus in Palestine. St. Peter, monk of Korisha (Serbia). Finding of the relics of SS Bassian and Jonah, monks of Solovki, at Pertominsk. NM Mark of Smyrna, on Chios. St. Illidius, bp. of Clermont (Gaul). HM Boniface, abp. of Mainz and enlightener of Germany (†754; L/S: XXIV 3), and with him: MM Eoban, bp.; Wintrung, Walthere and Ethelhere, presbyters; Hamrind, Scirbald and Bosa, deacons; Wachar, Gundæcer, Illehere and Hathowulf, monks. **GC:** M Christopher of Rome. M Conon of Rome.

**Dismissal:** *May Christ our true God, who ascended in glory from us into heaven, and sitteth at the right hand of God the Father...*

A simple service to **HM Dorotheus of Tyre** (§4A1; S:1299).

#### Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Three-ode canon from the Pentecostarion (Odes II, VIII and IX)

After the Trisagion Prayers: kontakion of the Ascension

#### Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode VI of Canon I of the Ascension and 3 from Ode VI of Canon II of the Ascension

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us who chant unto Thee: Alleluia.*

**Epistle:** •Acts §46 (21:26-32). **Gospel:** •John §53 (16:2b-13a).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

---

### Wednesday

**Fast Day: Wine & Oil allowed.**

**6/19** Wednesday of the Seventh Week after Pascha. Tone VI. *Afterfeast of the Ascension.* St. Dodo, prince of Georgia.

St. Bessarion the Great, wonderworker of Egypt. St. Hilarion the New, abbot of the Monastery of Dalmatus. VMM Archelais, Thecla and Susanna, beheaded at Salerno. St. Païsius, abbot of Uglich. St. Jonah, founder of Klimentsy Monastery (Karelia). St. Jonah, bp. of Perm. Op rel St. Barlaam, abbot of Khutyn (Novgorod). **GC:** VMM of Cæsarea in Palestine: Martha, Mary, Cyria, Valeria and Marcia. St. Attalus the Wonderworker. M Gelasius (L:OL 88:3). St. Photas, monk.

**Dismissal:** *May Christ our true God, who ascended in glory from us into heaven, and sitteth at the right hand of God the Father...*

A double service to **St. Bessarion the Great** and **St. Hilarion the New** (§4A2; S:1145).

#### Little Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Three-ode canon from the Pentecostarion (Odes III, VIII and IX)

After the Trisagion Prayers: kontakion of the Ascension

#### Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode VII of Canon I of the Ascension and 3 from Ode VII of Canon II of the Ascension

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us who chant unto Thee: Alleluia.*

**Epistle**: •Acts §47 (23:1-11). **Gospel**: •John §54 (16:15-23).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

## Thursday

**7/20** Thursday of the Seventh Week after Pascha. Tone VI. *Afterfeast of the Ascension.*

HM Theodotus, bp. of Ancyra. MM Cyriaca (Cyria), Valeria (Caleria) and Mary (Marcia), of Cæsarea in Palestine. HM Marcellus, bp. of Rome, and with him: MM Sisinius and Cyriacus, the deacons; Apronian, the commentarius; Papias and Maurus, the soldiers; Smaragdus, Largus, Saturninus, Crescentian, Priscilla, Lucina and Artemia the princess. St. Daniel of Scetis in Egypt. HM Marcellinus, pope of Rome, and with him: MM Claudius, Cyrinus and Antoninus. VM Potamiæna of Alexandria (L:OL 88:3). M Zenaïs (Zenaïda), wonderworker of Cæsarea in Palestine. **GC**: Holy women Aesia and Susanna, disciples of St. Pancratius of Taormina and martyred with him. M Lycarion of Hermopolis in Egypt. MM Tarasius and John. St. Stephen the presbyter. St. Anthimus the presbyter. St. Sebastiana the Wonderworker.

*Rep. Anthony Ivanovich, fool-for-Christ of Valaam (†1832).*

**Dismissal**: *May Christ our true God, who ascended in glory from us into heaven, and sitteth at the right hand of God the Father...*

According to the Typicon, a simple service to **HM Theodotus of Ancyra** (§4A1; S:1583).

### Little Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

After the Trisagion Prayers: kontakion of the Ascension

### Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode VIII of Canon I of the Ascension and 3 from Ode VIII of Canon II of the Ascension

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us who chant unto Thee: Alleluia.*

**Epistle**: •Acts §48 (25:13-19). **Gospel**: •John §55 (16:23b-33a).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

Or, if the rector so direct, a simple service to **MM Cyriaca, Valeria & Maria of Cæsarea** (§4A1; S:1038). The canon and prosomoia of Hieromartyr Theodotus of Ancyra are transferred to Little Compline.

### Little Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

Canon and prosomoia of Hieromartyr Theodotus of Ancyra (S:1583)

After the Trisagion Prayers: kontakion of the Ascension

---

**Liturgy**

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode VIII of Canon I of the Ascension and 3 from Ode VIII of Canon II of the Ascension

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us who chant unto Thee: Alleluia.*

**Epistle**: •Acts §48 (25:13-19). **Gospel**: •John §55 (16:23b-33a).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

---

Or a polyeleos-rank service to **St. John of Tobolsk** (§4A3; S:1584) (transferred from 10 June). The canon and prosomoia of Hieromartyr Theodotus of Ancyra are transferred to Little Compline.

**Great Vespers on Wednesday Evening**

Three readings for the Hierarch from the Menaion: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) composite reading – see the Menaion

**Little Compline on Wednesday Evening**

Canon of the Theotokos from the Octoechos (Tone VI)

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

Canon and prosomoia of Hieromartyr Theodotus of Ancyra (S:1583)

After the Trisagion Prayers:

Kontakion of the Hierarch

*Glory... Now & ever...*

Kontakion of the Ascension

**Matins**

**Gospel**: John §35 from the midpoint (10:1-9)

**Katavasia** of the Ascension

**Liturgy**

At the **Beatitudes**, 6 troparia: 2 (including the irmos) from Ode VIII of Canon I of the Ascension, 2 from Ode VIII of Canon II of the Ascension and 4 from Ode VI of the canon of the Hierarch

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us who chant unto Thee: Alleluia.*

**Epistle**: •Acts §48 (25:13-19) & Heb §335 (13:17-21)

**Gospel**: •John §55 (16:23b-33a) & John §36 (10:9-16)

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

---

**Friday**

**Fast Day: Wine & Oil allowed.**

**8/21** Friday of the Seventh Week after Pascha. Tone VI. **Apodosis of the Ascension.**

Tr rel GM Theodore Stratelates (the General) from Heraclea to Euchaita. St. Ephraim, pat. of Antioch. St. Zosimas, monk of Phœnicia (Syria). St. Athre of Nitria in Egypt. St. Naucratius, abbot of the Studion Monastery. St. Theodore,

bp. of Rostov and Suzdal. New Venerable-martyr Theophanes, at Constantinople. Finding of the relics of SS Basil and Constantine, princes of Yaroslavl. St. Theophilus of Omucha (Pskov), disciple of St. Arsenius of Konevets (Valaam). NHMM Abp. Barlaam (†1942) and his brother, Bp. Germanus (†1937). Tr rel HM Alphege, abp. of Canterbury. St. Medardus, bp. of Noyon (†545) **GC:** M Caliope. St. Melania the Elder, nun. M Nicander. M Mark.

**Dismissal:** *May Christ our true God, who ascended in glory from us into heaven, and sitteth at the right hand of God the Father...*

A doxology-rank service for the **Apodosis of the Ascension**. The canon and prosomoia of Great-martyr Theodore Stratelates are transferred to Little Compline.

*Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net*

### Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

Canon of Great-martyr Theodore Stratelates (S:1039)

After *It is truly meet...*:

First set of 3 prosomoia of Great-martyr Theodore Stratelates, Tone II

*Glory... Now & ever...*

Theotokion prosomoion, Tone II, *We have truly acquired no other mighty refuge...* (from *Lord, I have cried...* at Vespers in the service to Martyr Justin the Philosopher on 1 June)

After the Trisagion Prayers: kontakion of the Ascension

### Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode IX of Canon I of the Ascension and 4 from Ode IX of Canon II of the Ascension

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us who chant unto Thee: Alleluia.*

**Epistle:** •Acts §50 (27:1-44). **Gospel:** •John §57 (17:18-26).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

## Saturday

**9/22** Saturday of the Seventh Week after Pascha. Tone VI. *Saturday before Pentecost. Commemoration of the Departed.*

St. Cyril, abp. of Alexandria (L: XII 3:3). St. Cyril, abbot of White Lake (Belozersk). St. Alexander, abbot of Kushta (Vologda). Five nuns beheaded in Persia: MM Thecla, Mariamne, Martha, Mary and Ennatha. Finding of the relics of R Cyril of Velsk or Vaga (Vologda). St. Columba (Colum Cille), ap. to Scotland, founder of Iona Monastery (†597; L/S: XXVIII 3). St. Balthene, abbot of Iona. **GC:** HM Alexander, bp. of Prusa. M Ananias. St. Cyrus, monk. Three VMM of Chios.

*Rep. Hieromonk Vitaly of Valaam (1856).*

Service for the departed from the Pentecostarion following the order for Meatfare Saturday (§3B3). The canon and prosomoia of St. Cyril of Alexandria are transferred to Little Compline.



### Vespers on Friday Evening

The order of the psalm verses at *Alleluia* (in place of the prokeimenon) should be:

(a) *Blessed are they whom Thou hast chosen and hast taken to Thyself, O Lord.*

(b) *Their souls shall dwell among good things.*

In *The Order of Divine Services*, the verses are given erroneously in reverse order.

Immediately after Vespers, the priest, having taken the censer, goes out preceded by two candles to the narthex. The chanters, singing the idiomelon of the temple, and the faithful follow the priest to the narthex, where a **Pannychida** is performed according to the order found in the entry under Meatfare Saturday (pages 42-44). At the Pannychida, the canon for the departed appointed in the Pentecostarion is chanted, which is the same canon for the departed found in the Octoechos for Saturday Matins, Tone VI.

### Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Canon of St. Cyril of Alexandria (S:1380)

If a Pannychida is not performed after Vespers:

Canon for the departed from Saturday Matins in the Octoechos (Tone VI)

After *It is truly meet...*:

3 prosomoia of St. Cyril of Alexandria, Tone IV

*Glory... Now & ever...*

Theotokion prosomoion, Tone IV, *Ten thousand times...* (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Timothy of Prusa on 10 June)

After the Trisagion Prayers: kontakion from the Pentecostarion, Tone VIII, *With the saints...*

### Matins

At the end of Ode IX, *It is truly meet...* is not sung. *The Order of Divine Services* is in error.

### Liturgy

**Epistle:** •Acts §51 (28:1-31) & I Thess §270 (4:13-17) (according to the Liturgical Apostolos) or I Cor §163 (15:47-57) (according to the Pentecostarion)

**Gospel:** •John §67 (21:15-25) & John §16 (5:24-30) (according to the Liturgical Gospel) or John §21 (6:35-39) (according to the Pentecostarion)

Instead of *We have seen the true light...*: troparion of the departed, Tone VIII, *O Lord, Thou only Creator...*

## Sunday

## Fast-free Period.

**10/23 PENTECOST.** Tone VII. Trinity Sunday. *Descent of the Holy Spirit upon the Apostles.*

HM Timothy, bp. of Prusa. St. John (Maximovich), met. of Tobolsk. M Alexander and VM Antonina, whose relics were translated to Constantinople (L:OL 88:3). St. Bassian, bp. of Lodi in Lombardy. St. Theophanes, monk of Antioch, and St. Pansemne, the former harlot of Antioch. St. Silvanus, schema-monk of the Kiev Caves. St. Ivo (Yvo) of Ramsey, bp. (L: XIX 6). **GC:** M Neaniscus the Most Wise of Alexandria. St. Canides, monk of Cappadocia. St. Apollos, bp. St. Alexis of Bithynia, bp.

*Rep. Elder Nahum of Solovki (†1853). Rep. Schema-monk Sergius of Valaam (†1860). St. Ithamar, bp. of Rochester.*

**Dismissal:** *May Christ our true God, who sent down from heaven the All-holy Spirit in the form of tongues of fire upon His disciples and apostles...*

Service from the Pentecostarion (§4B15). The canon and prosomoia of Hieromartyr Timothy of Prusa are transferred to Little Compline on the eve of 12 June.

*The polyeleos-rank service to St. John of Tobolsk, should the rector desire to perform it, is transferred to 7 June.*

#### Little Vespers on Saturday Evening

The service is performed as set forth in the Pentecostarion.

#### Great Vespers on Saturday Evening

Three readings for the feast from the Pentecostarion: (1) Num 11:16-17, 24-29; (2) Joel 2:23-32; (3) Ezek 36:24-28

#### Matins

**Gospel:** John §65 (20:19-23)

After each ode of the canon, a double katavasia, consisting of the irmoi of both canons of Pentecost, is appointed.

#### Liturgy

**Epistle:** •Acts §3 (2:1-11). **Gospel:** •John §27 (7:37-52, 8:12).

---

*At the Aposticha of both Vespers and Matins throughout Pentecost week, the correct second psalm verse is: Cast me not away from Thy presence, and take not Thy Holy Spirit from me. The psalm verse given in the Pentecostarion is erroneous.*

*During the week after Pentecost, the canon of the Theotokos from the Octoechos is omitted at Little Compline, and the Interhours are not read. Also, the usual Litia for the Dead appointed after Vespers and after the First Hour is not performed.*

---

### Monday

**Fast-free Period.**

**11/24** Monday of the First Week after Pentecost. Tone VII. *Afterfeast of Pentecost.* **Day of the Holy Spirit.**

App. Bartholomew (L: VI 3) and Barnabas (transferred to 12 June). Icon of the Most Holy Theotokos, "It is Truly Meet". Comm. appearance of Archangel Gabriel to a monk on Mt. Athos, and the revelation of the hymn, "It is truly meet" ("Axion estin") (L:OL 80:2). HM Metrophanes and the Protomartyrs of China slain during the Boxer Rebellion (L: XVIII 2). Tr rel St. Ephraim, abbot of Novotorzhok. St. Barnabas, monk of Vetluga. **GC:** M Theopemptus and four other martyrs.

*Rep. R recluse Melania of Yelets and Zadonsk (†1836).*

**Dismissal:** *May Christ our true God, who sent down from heaven the All-holy Spirit in the form of tongues of fire upon His disciples and apostles...*

Service from the Pentecostarion (§4B16). The polyeleos-rank service to Apostles Bartholomew and Barnabas is transferred to 12 June.

*The polyeleos-rank service for the Icon of the Most Holy Theotokos, "It is Truly Meet", should the rector desire to perform it, is transferred to 13 June.*

*The polyeleos-rank service to the Protomartyrs of China, should the rector desire to perform it, is transferred to 13 June.*

#### Great Vespers on Sunday Evening

Great Vespers, including the Kneeling Prayers, is performed as prescribed in §4B15.

A special dismissal is appointed in the Pentecostarion.

#### Little Compline on Sunday Evening

Canon of the Holy Spirit from the Pentecostarion

After the Trisagion Prayers: kontakion of Pentecost

**Midnight Office**

After the first Trisagion Prayers: troparion of Pentecost

After the second Trisagion Prayers: kontakion of Pentecost

The prayer, *Remember, O Lord...*, is omitted.

**Liturgy**

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode III of Canon I of Pentecost, 2 from Ode III of Canon II of Pentecost, 2 from Ode VI of Canon I of Pentecost and 2 from Ode VI of Canon II of Pentecost

At the **Little Entrance**: festal introit, *Be Thou exalted, O Lord, in Thy strength; we will sing and chant of Thy mighty acts.*

Immediately after the **Little Entrance**:

Troparion of Pentecost

*Glory... Now & ever...*

Kontakion of Pentecost

**Epistle:** •Eph §229 (5:8b-19). **Gospel:** •Matt §75 (18:10-20).

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

**Tuesday****Fast-free Period.**

**12/25** Tuesday of the First Week after Pentecost. Tone VII. *Afterfeast of Pentecost.*

App. Bartholomew (L: VI 3) and Barnabas (transferred from 11 June). St. Onuphrius the Great (L: XIX 3; XXVI 3). St. Peter the Athonite (L: III 3:11). SS John, Heraclemon, Andrew and Theophilus, hermits of Egypt (also 2 Dec). St. Arsenius, abbot of Konevets. St. John the Soldier of Egypt. St. Onuphrius, abbot of Maly (Pskov). SS Onuphrius and Auxentius, monks of Vologda. St. Stephen of Komela, abbot of Nicholas Lake Hermitage (Vologda). **GC:** St. Julian, in the Dagouta Quarter of Constantinople. St. Zeno, monk.

**Dismissal:** *May Christ our true God, who sent down from heaven the All-holy Spirit in the form of tongues of fire upon His disciples and apostles...*

A polyeleos-rank service to **App. Bartholomew & Barnabas** (S:1300) (transferred from 11 June). The canons and prosomoia of St. Onuphrius the Great and St. Peter the Athonite are transferred to Little Compline on the eve of 13 June.

*Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net*

*The simple service to Saints John, Andrew, Heraclemon and Theophilus, should the rector desire to perform it, is transferred to the nearest convenient day or to Little Compline.*

**Great Vespers on Monday Evening**

Three readings for the Apostles from the Menaion: (1) I Peter 1:3-9, (2) I Peter 1:13-19, (3) I Peter 2:11-24

**Little Compline on Monday Evening**

Three-ode canon from the Pentecostarion (Odes II, VIII and IX)

Canon and prosomoia of Hieromartyr Timothy of Prusa (S:1381) (transferred from 10 June)

After the Trisagion Prayers:

Kontakion of Apostle Bartholomew

*Glory...*

Kontakion of Apostle Barnabas

*Now & ever...*

Kontakion of Pentecost

### Matins

**Gospel:** John §67 (21:15-25)

**Katavasia** of Pentecost

### Liturgy

At the **Beatitudes**, 12 troparia: 2 (including the irmos) from Ode I of Canon I of Pentecost, 2 from Ode I of Canon II of Pentecost and 4 from Ode III of the canon of Apostle Bartholomew and 4 from Ode VI of the canon of Apostle Barnabas

At the **Little Entrance:** *O come let us worship and fall down before Christ. O Good Comforter, save us who chant unto Thee: Alleluia.*

**Epistle:** •Rom §79 (1:1-7, 13-17) & Acts §28 (11:19-26, 29-30)

**Gospel:** •Matt §10 (4:25-5:13) & Luke §51 (10:16-21)

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

## Wednesday

**Fast-free Period.**

**13/26** Wednesday of the First Week after Pentecost. Tone VII. *Afterfeast of Pentecost.*

M Aquilina of Byblos (Lebanon). St. Triphyllius, bp. of Leucosia (Nicosia) on Cyprus. M Antonina of Nicæa. St. Anna and her son, St. John, of Constantinople. St. Antipater, bp. of Bostra in Arabia. St. Andronicus, disciple of St. Sergius of Radonezh, and St. Sabbas, disciple of St. Andronicus, abbots of Moscow. Finding of the relics of NM Nicholas, the deacon of Lesbos. **GC:** St. James, monk who was deceived and worshipped the Antichrist (L: IX 3:35). St. Eulogius, pat. of Alexandria. M Diodorus of Emesa, who was crucified.

*Rep. Abbess Alexandra, foundress of Diveevo Convent (1789) (L:OL 83:3).*

**Dismissal:** *May Christ our true God, who sent down from heaven the All-holy Spirit in the form of tongues of fire upon His disciples and apostles...*

A double service to **M Aquilina of Byblos** and **St. Triphyllius of Leucosia** (§4A2; S:1146).

### Little Compline on Tuesday Evening

Three-ode canon from the Pentecostarion (Odes III, VIII and IX)

Canon of St. Onuphrius the Great (S:1473) (transferred from 12 June)

Canon of St. Peter the Athonite (S:1473) (transferred from 12 June)

After *It is truly meet...*:

3 prosomoia of St. Onuphrius the Great, Tone VIII

3 prosomoia of St. Peter the Athonite, Tone VIII

*Glory... Now & ever...*

Theotokion prosomoion, Tone VIII, *Rejoice, enlightenment of souls...* (from *Lord, I have cried...* at Vespers in the service to Martyr Aquilina of Byblos and St. Triphyllius of Leucosia on 13 June in the Menaion)

### Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode IV of Canon I of Pentecost and 3 from Ode IV of Canon II of Pentecost

At the **Little Entrance**: *O come let us worship and fall down before Christ. O Good Comforter, save us who chant unto Thee: Alleluia.*

**Epistle:** •Rom §80 (1:18-27). **Gospel:** •Matt §12 (5:20-26).

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

Or, if the rector so direct, a polyeleos-rank service for the **Icon of the Theotokos, "It is Truly Meet"** (S:1585) (transferred from 11 June). The canons and prosomoia of Martyr Aquilina of Byblos and St. Triphyllius of Leucosia are transferred to Little Compline on the eve of 14 June.

*Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net*

### Great Vespers on Tuesday Evening

Three readings for the Icon from the Menaion: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

### Little Compline on Tuesday Evening

Three-ode canon from the Pentecostarion (Odes III, VIII and IX)

Canon of St. Onuphrius the Great (S:1473) (transferred from 12 June)

Canon of St. Peter the Athonite (S:1473) (transferred from 12 June)

After *It is truly meet...*:

3 prosomoia of St. Onuphrius the Great, Tone VIII

3 prosomoia of St. Peter the Athonite, Tone VIII

*Glory... Now & ever...*

Theotokion prosomoion, Tone VIII, *Rejoice, enlightenment of souls...* (from *Lord, I have cried...* at Vespers in the service to Martyr Aquilina of Byblos and St. Triphyllius of Leucosia on 13 June in the Menaion)

After the Trisagion Prayers:

Kontakion of Pentecost

*Glory... Now & ever...*

Kontakion of the Icon

### Matins

**Gospel:** Luke §4 (1:39-49, 56)

**Katavasia** of Pentecost

### Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode IV of Canon I of Pentecost, 2 from Ode IV of Canon II of Pentecost and 4 from Ode III of the canon of the Icon

At the **Little Entrance**: *O come let us worship and fall down before Christ. O Good Comforter, save us who chant unto Thee: Alleluia.*

**Epistle** •Rom §80 (1:18-27) & Phil §240 (2:5-11)

**Gospel:** •Matt §12 (5:20-26) & Luke §54 (10:38-42, 11:27-28)

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

Or a polyeleos-rank service to the **Protomartyrs of China** (§4A3; S:1586) (transferred from 11 June). The canons and prosomoia of Martyr Aquilina of Byblos and St. Triphyllius of Leucosia are transferred to Little Compline on the eve of 14 June.

### Great Vespers on Tuesday Evening

Three readings from the Protomartyrs from the Menaion: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

### Little Compline on Tuesday Evening

Three-ode canon from the Pentecostarion (Odes III, VIII and IX)

Canon of St. Onuphrius the Great (S:1473) (transferred from 12 June)

Canon of St. Peter the Athonite (S:1473) (transferred from 12 June)

After *It is truly meet...*:

3 prosomoia of St. Onuphrius the Great, Tone VIII

3 prosomoia of St. Peter the Athonite, Tone VIII

*Glory... Now & ever...*

Theotokion prosomoion, Tone VIII, *Rejoice, enlightenment of souls...* (from *Lord, I have cried...* at Vespers in the service to Martyr Aquilina of Byblos and St. Triphyllius of Leucosia on 13 June in the Menaion)

After the Trisagion Prayers:

Kontakion of the Protomartyrs of China

*Glory... Now & ever...*

Kontakion of Pentecost

### Matins

**Gospel:** Matt §36 (10:16-22)

**Katavasia** of Pentecost

### Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode IV of Canon I of Pentecost, 2 from Ode IV of Canon II of Pentecost and 4 from Ode III of the canon of the Protomartyrs

At the **Little Entrance:** *O come let us worship and fall down before Christ. O Good Comforter, save us who chant unto Thee: Alleluia.*

**Epistle:** •Rom §80 (1:18-27) & Rom §99 (8:28-39)

**Gospel:** •Matt §12 (5:20-26) & John §52 (15:17-16:2)

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

## Thursday

**Fast-free Period.**

**14/27** Thursday of the First Week after Pentecost. Tone VII. *Afterfeast of Pentecost.*

Pr. Elisha (Eliseus). St. Methodius the Confessor, pat. of Constantinople (L: VIII 3:18; XII 3:13). St. Niphon of Mt. Athos. St. Mstislav the Brave (in holy baptism, George), prince of Novgorod. St. Elisha (Eliseus), monk of Suma (Solovki). St. Methodius, abbot of Peshnoshka (L: XVIII 3). St. Julitta (Julia) of Tabenna in Egypt. St. Dogmael, monk of Pembrokeshire. HM Cyril, bp. of Gortyna (Crete) (L: VIII 3:43).

**Dismissal:** *May Christ our true God, who sent down from heaven the All-holy Spirit in the form of tongues of fire upon His disciples and apostles...*

A double service to **Pr. Elisha (Eliseus)** and **St. Methodius of Constantinople** (§4A2; S:1474).

### Little Compline on Wednesday Evening

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

If a polyeleos-rank service was performed either for the Icon of the Theotokos, "It is Truly Meet", or to the Protomartyrs of China on 13 June:

Canon and prosomoia of Martyr Aquilina of Byblos (S:1146) (transferred from 13 June)

Canon and prosomoia of St. Triphyllius of Leucosia (S:1146) (transferred from 13 June)

After the Trisagion Prayers: kontakion of Pentecost

### Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode V of Canon I of Pentecost and 3 from Ode V of Canon II of Pentecost

At the **Little Entrance**: *O come let us worship and fall down before Christ. O Good Comforter, save us who chant unto Thee: Alleluia.*

**Epistle**: •Rom §81 (1:28-2:9) & Jas §57 (5:10-20)

**Gospel**: •Matt §13 (5:27-32) & Luke §14 (4:22b-30)

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

## Friday

## Fast-free Period.

**15/28** Friday of the First Week after Pentecost. Tone VII. *Afterfeast of Pentecost.*

Pr. Amos. St. Jonah, met. of Moscow and All Russia. St. Jerome (Hieronymus) the Blessed, of Stridonium (L: XIII 3). St. Augustine the Blessed, bp. of Hippo. GM Lazarus, prince of Serbia. MM Vitus, Modestus and Crescentia, at Lucania. M Dulas of Cilicia. St. Dulas the Passion-bearer of Egypt. Tr rel St. Theodore the Sykeote, bp. of Anastasiopolis. St. Orsisius of Tabenna, disciple of St. Pachomius the Great. SS Gregory and Cassian, abbots of Avezha (Vologda). St. Michael, first met. of Kiev (L:OL 74:3). St. Symeon, abp. of Novgorod. St. Ephraim, pat. of Serbia. Venerable-martyrs Leonis (Leonida), Libya and Eutopia, of Syria (also 25 Jun). St. Abraham, abbot of Auvergne (Gaul). St. Trillo, abbot of Llandrillo (Wales). Hieroconfessor Glicherie of Romania. Marianica Icon of the Most Holy Theotokos. **GC**: App. Fortunatus, Achaïcus and Stephanas, of the Seventy. M Graus. St. Joseph, monk of Bethlehem.

*Rep. Jonah, fool-for-Christ of Peshnosha Monastery (†1838).*

**Dismissal**: *May Christ our true God, who sent down from heaven the All-holy Spirit in the form of tongues of fire upon His disciples and apostles...*

According to the Typicon, a simple service to **Pr. Amos** (§4A1; S:1045).

### Little Compline on Thursday Evening

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

If a vigil-rank service is to be performed to St. John of Shanghai and San Francisco on 16 June:

Four-ode canon from the Pentecostarion (Odes VI, VII, VIII and IX) (transferred from 16 June)

After the Trisagion Prayers: kontakion of Pentecost

---

**Liturgy**

At the **Beatitudes**, 6 troparia: 3 from Ode VII of both canons of Pentecost (including the irmos of Canon I) and 3 from Ode VIII of both canons of Pentecost

At the **Little Entrance**: *O come let us worship and fall down before Christ. O Good Comforter, save us who chant unto Thee: Alleluia.*

**Epistle:** •Rom §82 (2:14-29). **Gospel:** •Matt §14 (5:33-41).

*If a vigil-rank service is to be performed to St. John of Shanghai and San Francisco on 16 June, the readings from the daily lectionary for that day [•Rom §79 from the midpoint (1:7b-12); •Matt §15 (5:42-48)] are transferred to this day and read after today's daily readings.*

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

---

Or, if the rector so direct, a polyeleos-rank service to **St. Jonah of Moscow** (§4A3; S:1475). The canon and prosomoia of Prophet Amos are transferred to Little Compline.

**Great Vespers on Thursday Evening**

Three readings for the Hierarch from the Menaion: (1) composite reading – see the Menaion, (2) Prov 10:32-11:12, (3) composite reading – see the Menaion

**Little Compline on Thursday Evening**

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

Canon and prosomoia of Prophet Amos (S:1045)

If a vigil-rank service is to be performed to St. John of Shanghai and San Francisco on 16 June:

Four-ode canon from the Pentecostarion (Odes VI, VII, VIII and IX) (transferred from 16 June)

After the Trisagion Prayers:

Kontakion of the Hierarch

*Glory... Now & ever...*

Kontakion of Pentecost

**Matins**

**Gospel:** Luke §24 (6:17-23a)

**Katavasia** of Pentecost

**Liturgy**

At the **Beatitudes**, 8 troparia: 2 from Ode VII of both canons of Pentecost (including the irmos of Canon I), 2 from Ode VIII of both canons of Pentecost and 4 from Ode III of the canon of the Hierarch

At the **Little Entrance**: *O come let us worship and fall down before Christ. O Good Comforter, save us who chant unto Thee: Alleluia.*

**Epistle:** •Rom §82 (2:14-29) & Heb §318 (7:26-8:2)

**Gospel:** •Matt §14 (5:33-41) & John §36 (10:9-16)

*If a vigil-rank service is to be performed to St. John of Shanghai and San Francisco on 16 June, the readings from the daily lectionary for that day [•Rom §79 from the midpoint (1:7b-12); •Matt §15 (5:42-48)] are transferred to this day and read after today's daily readings, but before those of the Hierarch.*

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

---



Or a polyeleos-rank service to **St. Jerome of Stridonium** (§4A3; S:1550). The canon and prosomoia of Prophet Amos are transferred to Little Compline.

#### Great Vespers on Thursday Evening

Three readings for the Saint from the Menaion: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

#### Little Compline on Thursday Evening

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

Canon and prosomoia of Prophet Amos (S:1045)

If a vigil-rank service is to be performed to St. John of Shanghai and San Francisco on 16 June:

Four-ode canon from the Pentecostarion (Odes VI, VII, VIII and IX) (transferred from 16 June)

After the Trisagion Prayers:

Kontakion of the Saint

*Glory... Now & ever...*

Kontakion of Pentecost

#### Matins

**Gospel:** Matt §43 (11:27-30)

**Katavasia** of Pentecost

#### Liturgy

At the **Beatitudes**, 8 troparia: 2 from Ode VII of both canons of Pentecost (including the irmos of Canon I), 2 from Ode VIII of both canons of Pentecost and 4 from Ode III of the canon of the Saint

At the **Little Entrance:** *O come let us worship and fall down before Christ. O Good Comforter, save us who chant unto Thee: Alleluia.*

**Epistle:** •Rom §82 (2:14-29) & Gal §213 (5:22-6:2)

**Gospel:** •Matt §14 (5:33-41) & Matt §10 (4:25-5:12a)

*If a vigil-rank service is to be performed to St. John of Shanghai and San Francisco on 16 June, the readings from the daily lectionary for that day [•Rom §79 from the midpoint (1:7b-12); •Matt §15 (5:42-48)] are transferred to this day and read after today's daily readings, but before those of the Saint.*

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

Or a polyeleos-rank service to **St. Augustine of Hippo** (§4A3; S:1540). The canon and prosomoia of Prophet Amos are transferred to Little Compline.

#### Great Vespers on Thursday Evening

Three readings for the Hierarch from the Menaion: (1) composite reading – see the Menaion, (2) Prov 10:32-11:12, (3) Wis 4:7-15

#### Little Compline on Thursday Evening

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

Canon and prosomoia of Prophet Amos (S:1045)

If a vigil-rank service is to be performed to St. John of Shanghai and San Francisco on 16 June:

Four-ode canon from the Pentecostarion (Odes VI, VII, VIII and IX) (transferred from 16 June)

After the Trisagion Prayers:

Kontakion of the Hierarch

*Glory... Now & ever...*

Kontakion of Pentecost

#### Matins

**Gospel:** John §35 from the midpoint (10:1-9)

**Katavasia** of Pentecost

#### Liturgy

At the **Beatitudes**, 8 troparia: 2 from Ode VII of both canons of Pentecost (including the irmos of Canon I), 2 from Ode VIII of both canons of Pentecost and 4 from Ode III of the canon of the Hierarch

At the **Little Entrance:** *O come let us worship and fall down before Christ. O Good Comforter, save us who chant unto Thee: Alleluia.*

**Epistle:** •Rom §82 (2:14-29) & Heb §335 (13:17-21)

**Gospel:** •Matt §14 (5:33-41) & John §36 (10:9-16)

*If a vigil-rank service is to be performed to St. John of Shanghai and San Francisco on 16 June, the readings from the daily lectionary for that day [•Rom §79 from the midpoint (1:7b-12); •Matt §15 (5:42-48)] are transferred to this day and read after today's daily readings, but before those of the Hierarch.*

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

---

Or a polyeleos-rank service to **GM Lazarus of Serbia** (§4A3; S:1596). The canon and prosomoia of Prophet Amos are transferred to Little Compline.

#### Great Vespers on Thursday Evening

Three readings for the great-martyr from the Menaion: (1) Isa 43:9-14a, (2) Wis 5:15-6:3, (3) Wis 4:7-15

#### Little Compline on Thursday Evening

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

Canon and prosomoia of Prophet Amos (S:1045)

If a vigil-rank service is to be performed to St. John of Shanghai and San Francisco on 16 June:

Four-ode canon from the Pentecostarion (Odes VI, VII, VIII and IX) (transferred from 16 June)

After the Trisagion Prayers:

Kontakion of the Great-martyr

*Glory... Now & ever...*

Kontakion of Pentecost

#### Matins

**Gospel:** Luke §63 (12:2-12)

**Katavasia** of Pentecost

#### Liturgy

At the **Beatitudes**, 8 troparia: 2 from Ode VII of both canons of Pentecost (including the irmos of Canon I), 2 from Ode VIII of both canons of Pentecost and 4 from Ode III of the canon of the Great-martyr

At the **Little Entrance**: *O come let us worship and fall down before Christ. O Good Comforter, save us who chant unto Thee: Alleluia.*

**Epistle**: •Rom §82 (2:14-29) & Acts §29 (12:1-11)

**Gospel**: •Matt §14 (5:33-41) & John §52 (15:17-16:2)

*If a vigil-rank service is to be performed to St. John of Shanghai and San Francisco on 16 June, the readings from the daily lectionary for that day [•Rom §79 from the midpoint (1:7b-12); •Matt §15 (5:42-48)] are transferred to this day and read after today's daily readings, but before those of the Great-martyr.*

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

## Saturday

**Fast-free Period.**

**16/29** Saturday of the First Week after Pentecost. Tone VII. **Apodosis of Pentecost.**

HM Tychon, bp. and wonderworker of Amathus on Cyprus (L:OL 88:3). St. John (Maximovich), abp. and Wonderworker of Shanghai and San Francisco (L: XV 5:3) (transferred from 19 Jun). St. Tikhon, wonderworker of Kaluga or Medyn. St. Tikhon of Lukh. St. Tikhon of Krestogorsk (Vologda). HM Tigris the presbyter and M Eutropius the reader, of Constantinople. Ap. Mark of the Seventy, bp. of Apollonias, nephew of Ap. Barnabas. NHM Hermogenes (Germogen), bp. of Tobolsk (†1918). St. Ismael, bp. of Menevia (Wales). St. Moses, archimandrite of Optina Monastery, founder of the Optina Skete (†1862) (L: XIII 3). **GC**: Five MM of Nicomedia. Forty MM of Rome.

*Rep. Elder Gerasimus of St. Tikhon of Kaluga Monastery (†1898).*

**Dismissal**: *May Christ our true God, who sent down from heaven the All-holy Spirit in the form of tongues of fire upon His disciples and apostles...*

A doxology-rank service for the **Apodosis of Pentecost**. The canon and prosomoia of Hieromartyr Tychon of Amathus are transferred to Little Compline.

*Detailed instructions for the service may be requested by e-mail addressed to: [danielolson@cox.net](mailto:danielolson@cox.net)*

### Little Compline on Friday Evening

Four-ode canon from the Pentecostarion (Odes VI, VII, VIII and IX)

Canon and prosomoia of St. Hieromartyr Tychon of Amathus (S:1476)

After the Trisagion Prayers: kontakion of Pentecost

### Liturgy

**At the Beatitudes**, 8 troparia: 4 (including the irmos) from Ode IX of Canon I of Pentecost and 4 from Ode IX of Canon II of Pentecost

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O good Comforter, save us who chant unto Thee: Alleluia.*

**Epistle**: •Rom §79 from the midpoint (1:7b-12). **Gospel**: •Matt §15 (5:42-48).

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

Or, if the rector so direct, a vigil-rank service to **St. John of Shanghai & San Francisco** (S:1551) (transferred from 19 June). The four-ode canon appointed in the Pentecostarion at Little Compline is transferred to Little Compline on the eve of 15 June. The canon and prosomoia of Hieromartyr Tychon of Amathus are transferred to Little Compline on the eve of 18 June.

*Detailed instructions for the service may be requested by e-mail addressed to: [danielolson@cox.net](mailto:danielolson@cox.net)*

---

### Great Vespers on Friday Evening

Three readings for the Hierarch from the Menaion: (1) composite reading – see the Menaion, (2) Prov 10:32-11:12, (3) Wis 4:7-15

#### Matins

**Gospel:** John §35 from the midpoint (10:1-9)

#### Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode IX of Canon I of Pentecost, 2 from Ode IX of Canon II of Pentecost and 4 from Ode III of the canon of the Hierarch

At the **Little Entrance:** *O come let us worship and fall down before Christ. O Good Comforter, save us who chant unto Thee: Alleluia.*

**Epistle:** Heb §318 (7:26-8:2). **Gospel:** John §36 (10:9-16).

*The readings from the daily lectionary [•Rom §79 from the midpoint (1:7b-12); •Matt §15 (5:42-48)] are transferred to the preceding day.*

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

---

Or a polyeleos-rank service to **St. Tikhon of Kaluga** (S:1587). The canon and prosomoia of Hieromartyr Tychon of Amathus are transferred to Little Compline.

*Detailed instructions for the service may be requested by e-mail addressed to: [danielolson@cox.net](mailto:danielolson@cox.net)*

### Great Vespers on Friday Evening

Three readings for the Saint from the Menaion: (1) composite reading – see the Menaion, (2) Prov 10:32-11:12, (3) Wis 4:7-15

### Little Compline on Friday Evening

Four-ode canon from the Pentecostarion (Odes VI, VII, VIII and IX)

Canon and prosomoia of Hieromartyr Tychon of Amathus (S:1476)

After the Trisagion Prayers:

Kontakion of St. Tikhon of Kaluga

*Glory... Now & ever...*

Kontakion of Pentecost

#### Matins

**Gospel:** Matt §43 (11:27-30)

**Katavasia** of Pentecost

#### Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode IX of Canon I of Pentecost, 2 from Ode IX of Canon II of Pentecost and 4 from Ode III of the canon of the Saint

At the **Little Entrance:** *O come let us worship and fall down before Christ. O Good Comforter, save us who chant unto Thee: Alleluia.*

**Epistle:** Gal §213 (5:22-6:2) & •Rom §79 from the midpoint (1:7b-12)

**Gospel:** Luke §24 (6:17-23a) & •Matt §15 (5:42-48)

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

---

**Sunday**

**17/30** First Sunday after Pentecost. Tone VIII. **Sunday of All Saints.**

MM Manuel, Sabel and Ismael of Persia, at Chalcedon (L:OL 79:3). HM Philoneides, bp. of Kourion on Cyprus (L:OL 88:3). SS Joseph (L:OL 88:3) and Pior, disciples of St. Anthony the Great. The Alfanov brothers of Novgorod: SS Nicetas, Cyril, Nicephorus, Clement and Isaac, founders of the Sokolnitsky Monastery (also 4 May). St. Ananias the Iconographer of Novgorod. Martyr-hermit Nectan of Hartland (Devon). St. Botulph, abbot of Ikanhoe, and his brother, St. Adulph, bp. to Saxony **GC:** MM Isaurus the deacon; Basil and Innocent of Athens; with Felix, Hermias, Peregrinus, Rufus and Rufinus; at Apollonia in Illyria.

**Dismissal:** *May Christ our true God, who rose from the dead...*

Service from the Pentecostarion (§4B17). The canon and prosomoia of Martyrs Manuel, Sabel and Ismael of Persia are transferred to Little Compline on the eve of 18 June.

**Little Vespers on Saturday Evening**

The service is performed as set forth in the Pentecostarion.

**Great Vespers on Saturday Evening**

Three readings for All Saints from the Pentecostarion: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

**Matins****Psalm 118**

**Matins Gospel I:** Matt §116 (28:16-20)

**Katavasia** of the Theotokos

**Liturgy**

**Epistle:** •Heb §330 (11:33-12:2a). **Gospel:** •Matt §38 (10:32-33, 37-38), §79 (19:27-30).

*At the beginning of the Second Week after Pentecost, the chanting at Compline of the canon of the Theotokos in the Octoechos and the reading of the Interhours on weekdays are resumed. The usual Litia for the Dead appointed after Vespers and after the First Hour is resumed on Monday through Saturday for simple, double and six-stichera commemorations.*

**Monday****Fast Day.**

**18/1** Monday of the Second Week after Pentecost. Tone VIII. *Beginning of the Apostles' Fast.*

M Leontius and with him: MM Hypatius and Theodulus, at Tripoli in Phœnicia. St. Leontius, clairvoyant of Dionysiou Monastery on Mt. Athos. M Ætherius of Nicomedia. St. Leontius, canonarch of the Kiev Caves. Bogolyubovo Icon of the Most Holy Theotokos. **GC:** St. Erasmus, monk. St. Leontius the Shepherd, monk.

A simple service to **M Leontius** (Appendix A-II in *The Order of Divine Services*; S:1301).

**Vespers on Sunday Evening**

*At Lord, I have cried...:*

6 stichera –

3 theotokia prosomoia, Tone VIII (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Tychon of Amathus on 16 June in the Menaion)

3 prosomoia of Martyr Leontius, Tone VIII

*Glory...*

Idiomelon of Martyr Leontius, Tone I, *O all-praised athlete Leontius...*

*Now & ever...*

Theotokion automelon, Tone I, *Joy of the ranks of heaven...* (from Section II of Appendix II in the Menaion)

### Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Martyrs Manuel, Sabel and Ismael of Persia (S:1382) (transferred from 17 June)

After *It is truly meet...*:

3 prosomoia of Martyrs Manuel, Sabel and Ismael of Persia, Tone IV

*Glory... Now & ever...*

Theotokion prosomoion, Tone IV, *Ten thousand times...* (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Timothy of Prusa on 10 June)

If a vigil-rank service was performed to St. John of Shanghai and San Francisco on 16 June, the canon and prosomoia of Hieromartyr Tychon of Amathus (S:1476) (transferred from 16 June) are chanted before those of Martyrs Manuel, Sabel and Ismael of Persia.

### Typica

**Epistle:** •Rom §83 (2:28-3:18) & Acts §29 (12:1-11)

**Gospel:** •Matt §19 (6:31-34, 7:9-11) & John §52 (15:17-16:2)

## Tuesday

**Fast Day: Fish, Wine & Oil allowed.**

**19/2** Tuesday of the Second Week after Pentecost. Tone VIII.

Ap. Jude, the brother of the Lord (L:OL 88:3). Rep. St. John (Maximovich), abp. and wonderworker of Shanghai and San Francisco (L: XV 5:3) (transferred to 16 Jun). M Zosimus the Soldier, at Antioch in Pisidia. St. Païsius the Great, of Egypt. St. John the Anchorite near Jerusalem. St. Zeno, hermit of Egypt. St. Barlaam, monk of Shenkursk. Holy Myrrh-bearer Mary, mother of Ap. James the son of Alphæus. **GC:** HM Asyncritus, whose synaxis was kept at the Church of Holy Peace by the Sea in Constantinople.

*Abp. Leonty of Chile (1971).*

A polyeleos-rank service to **Ap. Jude** (§2E; S:1302).

*The vigil-rank service to St. John of Shanghai and San Francisco, should the rector desire to perform it, is transferred to Saturday, 16 June.*

### Great Vespers on Monday Evening

Three readings: (1) Jude 1-10, (2) Jude 11-16, (3) Jude 17-25

### Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone VIII)

After the Trisagion Prayers: kontakion of the Apostle

### Matins

**Gospel:** John §67 (21:15-25)

**Katavasia** of the Theotokos

### Liturgy

**Epistle:** •Rom §86 (4:4-12) & Jude §77 (1-10)

**Gospel:** •Matt §22 (7:15-21) & John §48 from the midpoint (14:21-24)

**Wednesday****Fast Day.****20/3** Wednesday of the Second Week after Pentecost. Tone VIII.

HM Methodius, bp. of Patara, who opposed the heresy of Origen. MM Aristocles the presbyter, Demetrian the deacon, and Athanasius the reader, of Cyprus. MM Innas, Pinnas and Rimmas, disciples of Ap. Andrew in Scythia. St. Leucius, bp. of Brindisi. Holy Prince Gleb Andreevich (in baptism, George), wonderworker of Vladimir. St. Nahum of Ochrid, equal to the Apostles, enlightener of the Slavs and wonderworker of Bulgaria. Tr rel St. Gurias, abp. of Kazan. St. Callistus I, pat. of Constantinople. Tr rel and garments of App. Luke, Andrew and Thomas, Pr. Elisha (Eliseus) and M Lazarus of Persia, to the Church of the Holy Apostles in Constantinople. HM Silverius, pope of Rome (L: XXII 1). "Hodegetria" ("Directress") Icon of the Most Holy Theotokos at the Monastery of Xenophon on Mt. Athos.

A simple service to **HM Methodius of Patara** (Appendix A-II in *The Order of Divine Services*; S:1148).

**Typica**

**Epistle:** •Rom §87 (4:13-25). **Gospel:** •Matt §23 (7:21-23).

**Thursday****Fast Day: Wine & Oil allowed.****21/4** Thursday of the Second Week after Pentecost. Tone VIII.

M Julian of Tarsus in Cilicia. HM Terence (Tertius), bp. of Iconium. St. Julius, presbyter of Novara, and his brother St. Julian the deacon. NM Nicetas of Nisyros (near Rhodes), on Chios. MM Archil II and Luarsab II, kings of Georgia. M Aphrodisius in Cilicia. St. Mewan (Meven), abbot of St. Meen. **GC:** MM Julian and his wife Basilissa, and with them: MM Marcianilla and her son Celsus, Anthony the presbyter, Anastasius, seven brothers and twenty soldiers, at Antinoë in Egypt (also 8 Jan).

A simple service to **M Julian of Tarsus** (Appendix A-II in *The Order of Divine Services*; S:1477).

**Vespers on Wednesday Evening**

At Lord, I have cried...:

6 stichera –

3 theotokia prosomoia, Tone IV (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Timothy on 10 June in the Menaion)

3 prosomoia of the Martyr, Tone IV

Glory...

Idiomelon of the Martyr, Tone VI, *Having drawn forth...*

Now & ever...

Theotokion, Tone VI, *The eye of my heart do I raise to thee...* (from Section II of Appendix II in the Menaion)

**Typica**

**Epistle:** •Rom §89 (5:10-16) & Eph §233 (6:10-17)

**Gospel:** •Matt §27 (8:23-27) & Luke §106 (21:12-19)

**Friday****Fast Day.****22/5** Friday of the Second Week after Pentecost. Tone VIII.

HM Eusebius, bp. of Samosata. MM Pompian and Galaction, who were drowned, and MM Juliana and her son, Saturninus, who were burned, whose relics were in the Petron Quarter of Constantinople. MM Zeno and his servant,

Zenas, of Philadelphia. St. Alban, protomartyr of Britain (L/S: XXVIII 3). St. Anastasia (Princess Anna), mother of St. Savva of Serbia.

*Rep. R Mary the Cave-digger of White Mountain Monastery near Voronezh (†1822). Rep. Schema-monk Theoctistus of Valaam (†1863).*

A simple service to **HM Eusebius of Samosata** (Appendix A-II in *The Order of Divine Services*; S:1040).

#### Typica

**Epistle:** •Rom §90 (5:17-6:2). **Gospel:** •Matt §31 (9:14-17).

### Saturday

**Fast Day: Fish, Wine & Oil allowed.**

**23/6** Saturday of the Second Week after Pentecost. Tone VIII.

M Agrippina of Rome. Meeting of the Vladimir Icon of the Most Holy Theotokos (Ak:1479). HM Eustochius the presbyter, and with him at Ancyra: MM Gaius, Lollia, Proba and Urban. R Youth Artemius of Verkola. St. Joseph, founder, and SS Anthony and Joannicius, abbots, of Zaonikiev Hermitage (Vologda). Second tr rel St. Germanus, abp. of Kazan. Tr rel St. Michael, fool-for-Christ of Klops Monastery near Novgorod. NHMM Abp. Metrophanes of Astrakhan, Bp. Leontius of Yenotaevka and those with them (1919). St. Etheldreda, abbess of Ely.

*Rep. Schema-monk Zosimas of Solovki (†1855).*

According to the Typicon, a simple service to **M Agrippina of Rome** (Appendix A-III in *The Order of Divine Services*; S:1478).

#### Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone VIII)

If a Pannychida is not performed after Vespers:

Canon for the departed from Saturday Matins in the Octoechos (Tone VIII)

#### Liturgy

**Epistle:** •Rom §84 (3:19-26) & I Thess §270 (4:13-17)

**Gospel:** •Matt §20 (7:1-8) & John §16 (5:24-30)

Or, if the rector so direct, a polyeleos-rank service for the **Vladimir Icon** (Appendix A-V in *The Order of Divine Services*; S:1403). The canon and prosomoia of Martyr Agrippina are transferred to Little Compline.

#### Great Vespers on Friday Evening

*At Lord, I have cried...:*

*Glory...*

*Idiomelon of the Icon, Tone VIII, Come, ye assemblies of Russia...*

*Now & ever...*

Dogmatic theotokion in the tone of the week

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

#### Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon for the departed from Saturday Matins in the Octoechos (Tone VIII)



Canon and prosomoia of Martyr Agrippina (S:1478)

After the Trisagion Prayers: kontakion of the Icon

### Matins

**Gospel:** Luke §4 (1:39-49, 56)

### Canons:

Irmos (twice) and 4 troparia from the canon of the Akathist

8 troparia from the canon of the Icon

After each ode, the katavasia of the Theotokos is sung.

### Liturgy

**Epistle:** Heb §320 (9:1-7) & •Rom §84 (3:19-26)

**Gospel:** Luke §54 (10:38-42, 11:27-28) & •Matt §20 (7:1-8)

## Sunday

**Fast Day: Fish, Wine & Oil allowed.**

**24/7** Second Sunday after Pentecost. Tone I.

**Nativity of the honorable and glorious Prophet and Forerunner, John the Baptist.** MM Orentius, Pharnacius, Eros, Firmus, Firminus, Cyriacus and Longinus, on the southeast shores of the Black Sea. St. Anthony of Smoky Lake (Dymi). St. Michael, prince of Tver and great prince of Vladimir. NM Panagiotes of Cæsarea in Cappadocia, at Constantinople. **GC:** Synaxis of R Zacharias and Elizabeth, parents of the Forerunner.

A vigil-rank service for the **Nativity of St. John the Baptist** (§1E; S:1208).

*The vigil-rank service to All Saints of Russia is transferred to the following Sunday, 1 July.*

*The vigil-rank service to All Saints of Mount Athos is transferred to the following Sunday, 1 July.*

### Little Vespers on Saturday Evening

At Lord, I have cried...:

4 stichera of the resurrection from the Octoechos, repeating the first of three

*Glory...*

Idiomelon of the Forerunner, Tone VIII, *Sweet fragrance is meet for John...*

*Now & ever...*

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha:**

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 idiomela of the Forerunner, Tone II (from the Aposticha of Great Vespers, with their psalm verses)

*Glory...*

Idiomelon of the Forerunner, II, *He who was sanctified...* (idiomelon appointed after Psalm 50 in Matins)

*Now & ever...*

Theotokion, Tone VI, *O Theotokos, thou art the true vine...* (from the Third Hour)

After the Prayer of St. Symeon and the Trisagion Prayers:

Troparion of the resurrection from the Octoechos

*Glory...*

Troparion of the Forerunner

*Now & ever...*

Dismissal theotokion of the resurrection in the tone of the troparion of the Forerunner

### Great Vespers on Saturday Evening

At *Lord, I have cried...*:

*Glory...*

Doxasticon of the Forerunner, Tone VI, *Today the lamp of the Light...*

*Now & ever...*

Dogmatic theotokion in the tone of the week

Three readings: three composite readings – see the Menaion

At the **Lit̄ia**, the idiomelon of the temple is *not* sung.

At the **Aposticha**:

*Glory...*

Doxasticon of the Forerunner, Tone VIII, *Today is fulfilled the saying of Isaiah...*

*Now & ever...*

Theotokion from the Menaion, Tone VIII, *Behold Elizabeth, who said to the Virgin Mary...*

### Matins

#### Polyeleos

**Matins Gospel II:** Mark §70 (16:1-8)

**Katavasia** of the Theotokos

### Liturgy

**Epistle:** •Rom §81 from the midpoint (2:10-16) & Rom §112 (13:11b-14:4)

**Gospel:** •Matt §9 (4:18-23) & Luke §1-2 (1:1-25); §4 (1:57-68, 76, 60)

## Monday

**Fast Day.**

**25/8** Monday of the Third Week after Pentecost. Tone I.

*Apodosis of the Nativity of St. John the Baptist.* VM Febronia of Nisibis (L:OL 83:3). Prince Peter and Princess Febronia (tonsured David and Euphrosyne), wonderworkers of Murom. Venerable-martyrs Leonis (Leonida), Libya and Eutropia of Syria (also 15 Jun). St. Simon (Symeon) of Sinai. SS Dionysius and Dometius of the Monastery of the Forerunner (Dionysiou) on Mt. Athos. New Venerable-martyr Procopius of Varna, at Smyrna. NM George of Attalia, at Crene (Asia Minor). St. Dalmatus, founder and abbot of the Dormition Monastery in Siberia. St. Adalbert of Egmond, archdeacon of Utrecht (Netherlands). New-hieroconfessor Nicon of Optina (L: XIII 3; OL 89:5).

*Rep. Hierodeacon Serapion of Glinsk Hermitage (†1859). Rep. Schema-archimandrite Heliodorus of Glinsk Hermitage (†1879).*

A double service for the **Apodosis of the Nativity of St. John the Baptist** and **VM Febronia** (§2B; S:1303).

### Vespers on Sunday Evening

At *Lord, I have cried...*:

*Glory... Now & ever...*

Doxasticon of the Apodosis, Tone VIII, *Behold Elizabeth, who said to the Virgin Mary...*

At the **Aposticha**:

3 stichera from the Octoechos, with the usual psalm verses

*Glory... Now & ever...*

Doxasticon of the Apodosis, Tone VI, *Elizabeth conceived the Forerunner of grace...*

### Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

After the Trisagion Prayers: kontakion of the Forerunner

### Liturgy

**Epistle:** •Rom §94 (7:1-13) & II Cor §181 (6:1-10)

**Gospel:** •Matt §34 (9:36-10:8) & Luke §33 (7:36-50)

## Tuesday

**Fast Day: Wine & Oil allowed.**

**26/9** Tuesday of the Third Week after Pentecost. Tone I.

St. David of Thessalonica. Appearance of the Tikhvin Icon of the Most Holy Theotokos (Ak:1510). St. John, bp. of Gothia in the Crimea. St. Dionysius, abp. of Suzdal. Finding of the relics of St. Tikhon of Lukh. New Venerable-martyr David of St. Anna's Skete on Mt. Athos, at Thessalonica (L: XXIV 3). St. Brannoc, abbot of Braunton (Devon). Seven Lakes Icon of the Most Holy Theotokos **GC:** St. Anthion, monk.

According to the Typicon, a simple service to **St. David of Thessalonica** (Appendix A-II in *The Order of Divine Services*; S:1226).

### Vespers on Monday Evening

At *Lord, I have cried...*:

6 stichera –

3 prosomoia of repentance from the Octoechos, Tone I

3 prosomoia of the Saint, Tone VIII

*Glory...*

Idiomelon of the Saint, Tone VI, *O venerable father...*

*Now & ever...*

Theotokion, Tone VI, *No one who hath recourse to thee...* (from Section II of Appendix II in the Menaion)

### Typica

**Epistle:** •Rom §95 (7:14-8:2). **Gospel:** •Matt §35 (10:9-15).

Or, if the rector so direct, a polyeleos-rank service for the **Tikhvin Icon** (Appendix A-V in *The Order of Divine Services*; S:1227). The canon and prosomoia of St. David of Thessalonica are transferred to Little Compline. *Fish allowed.*

### Great Vespers on Monday Evening

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

### Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone I)

Canon of St. David of Thessalonica (S:1226)

*After It is truly meet...:*

3 prosomoia of St. David of Thessalonica, Tone VIII

*Glory... Now & ever...*

Theotokion prosomoion, Tone VIII, *Rejoice, enlightenment of souls...* (from *Lord, I have cried...* at Vespers in the service to Martyr Aquilina and St. Triphyllius on 13 June in the Menaion)

After the Trisagion Prayers: kontakion of the Icon

### Matins

**Gospel:** Luke §4 (1:39-49, 56)

**Katavasia** of the Theotokos

### Liturgy

**Epistle:** •Rom §95 (7:14-8:2) & Phil §240 (2:5-11)

**Gospel:** •Matt §35 (10:9-15) & Luke §54 (10:38-42, 11:27-28)

## Wednesday

**Fast Day.**

**27/10** Wednesday of the Third Week after Pentecost. Tone I.

St. Sampson the Hospitable of Constantinople. St. Severus, presbyter of Interocrina in Italy. Holy Myrrh-bearer Joanna, the wife of Chuza. M Anectus of Cæsarea in Cappadocia. Bl. Martin of Turov. St. Serapion of Kozha Lake. NHM Gregory Nikolsky, presbyter of the Kuban (1918). **GC:** St. Luke the hermit. MM Marcius and Marcia. HM Pierius, presbyter of Antioch.

A simple service to **St. Sampson the Hospitable** (Appendix A-II in *The Order of Divine Services*; S:1149).

### Vespers on Tuesday Evening

*At Lord, I have cried...:*

6 stichera –

3 theotokia prosomoia, Tone I (from *Lord, I have cried...* at Vespers in the service to Martyr Lucillian on 3 June in the Menaion)

3 prosomoia of the Saint, Tone I

*Glory... Now & ever...*

Stavrotheotokion prosomoion, Tone I, *When the unblemished ewe-lamb and Mistress...*

### Typica

**Epistle:** •Rom §96 (8:2-13) & Gal §213 (5:22-6:2)

**Gospel:** •Matt §36 (10:16-22) & Luke §67 (12:32-40)

**Thursday****Fast Day: Wine & Oil allowed.****28/11** Thursday of the Third Week after Pentecost. Tone I.

Tr rel Holy Wonderworkers Cyrus and John, unmercenary physicians. SS Sergius and Herman (Germanus), abbots of Valaam. St. Paul the Physician of Corinth. St. Xenophon, abbot of Robeika (Novgorod). St. Austell (Austol), monk of St. Austell (Cornwall). "Three Hands" Icon of the Most Holy Theotokos. Piukhtitsa Icon of the Most Holy Theotokos (Ak:1627; L: XXVI 3) **GC:** M Pappias. M Macedonius. St. Ulcian, monk. St. Moses the Anchorite. Two children crucified for Christ. HM Donatus of Libya. Three MM of Galatia. Seventy MM of Scythopolis. St. Magnus, monk who reposed while praying to the Lord. Bl. Sergius the Magister, founder of the Monastery of the Mother of God called Nicetiates on the Gulf of Nicomedia.

According to the Typicon, a six-stichera service to **SS Cyrus & John** (§2C; S:1480).

**Liturgy**

**Epistle:** •Rom §98 (8:22-27), •Rom §101 (9:6-19) (transferred from the following day) & I Cor §153 (12:27-13:8a)

**Gospel:** •Matt §37 (10:23-31), •Matt §38 (10:32-36, 11:1) (transferred from the following day) & Matt §34 from the midpoint (10:1, 5-8)

Or, if the rector so direct, a polyeleos-rank service to **SS Sergius & Herman (Germanus)** (§2E; S:1090). The canon and prosomoia of Saints Cyrus and John are transferred to Little Compline. *Fish allowed.*

*The service to Saints Sergius and Herman (Germanus) is printed under 11 September, on which day the translation of their relics is commemorated. On that day, the service is combined with the afterfeast of the Nativity of the Theotokos; however, should the service be performed on this day, the hymnody of the afterfeast is not used.*

**Great Vespers on Monday Evening**

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

**Little Compline on Monday Evening**

Canon of the Theotokos from the Octoechos (Tone I)

Canon of Saints Cyrus and John (S:1480)

After *It is truly meet...*:

3 prosomoia of Saints Cyrus and John, Tone IV

*Glory... Now & ever...*

Theotokion prosomoion, Tone IV, *Ten thousand times...* (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Timothy of Prusa on 10 June in the Menaion)

After the Trisagion Prayers: kontakion of the Saints

**Matins**

**Gospel:** Matt §43 (11:27-30)

**Katavasia** of the Theotokos

**Liturgy**

**Epistle:** •Rom §98 (8:22-27), •Rom §101 (9:6-19) (transferred from the following day) & Gal §213 (5:22-6:2)

**Gospel:** •Matt §37 (10:23-31), •Matt §38 (10:32-36, 11:1) (transferred from the following day) & Luke §24 (6:17-23a)

**Friday****Fast Day: Fish, Wine & Oil allowed.****29/12** Friday of the Third Week after Pentecost. Tone I.

**Holy, glorious, all-praised and preëminent App. Peter & Paul** (Ak:1052). St. Peter, prince of the Golden Horde, wonderworker of Rostov (L:OL 81:3). Op rel St. Nicander, monk of Pskov.

*Rep. Abp. Andrew (Fr. Adrian Rymarenko) of Novo-Diveevo (†1978). St. Elwin, bp. of Lindsey.*

A vigil-rank service to **App. Peter & Paul** (§2F; S:1481).

**Little Vespers on Thursday Evening**

The service is performed as set forth in the Menaion.

**Great Vespers on Thursday Evening**

Three readings: (1) I Peter 1:3-9, (2) I Peter 1:13-19, (3) I Peter 2:11-24a

At the **Lit̑ia**, the sticheron of the temple is *not* sung.

**Matins**

**Gospel:** John §67 (21:15-25)

**Canons:**

Irmos (twice) and 6 troparia from the canon of Apostle Peter

6 troparia from the canon of Apostle Paul

After each ode, the katavasia of the Theotokos is sung.

*Only the irmos of Canon I is sung. The Order of Divine Services, on page 52, erroneously prescribes that the irmos of Canon II also be sung.*

**Liturgy**

**Epistle:** II Cor §193-194 (11:21b-12:9). **Gospel:** Matt §67 (16:13-19).

*The readings from the daily lectionary [•Rom §101 (9:6-19); •Matt §38 (10:32-36, 11:1)] are transferred to the preceding day.*

**Saturday****30/13** Saturday of the Third Week after Pentecost. Tone I.

Synaxis of the holy, glorious and all-praised Twelve Apostles: Peter, Andrew, James and John the sons of Zebedee, Philip, Bartholomew, Thomas, Matthew, James the son of Alphæus, Jude the brother of James, Simon the Zealot and Matthias. Glorification St. Sophronius, bp. of Irkutsk (Ak:1445). NM Michael the Gardener, at Athens. Slaying of St. Andrew of Bogolyubovo, great prince of Vladimir. **GC:** M Melito. M Peter of Sinope.

A doxology-rank service for the **Synaxis of the Twelve Apostles** (S:1304). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 178-180.

**Liturgy**

**Epistle:** I Cor §131 (4:9-16) & •Rom §85 (3:28-4:3)

**Gospel:** Mark §12 (3:13-19a) & •Matt §24 (7:24-8:4)