

FEBRUARY

Wednesday

Fast Day.

1/14 Wednesday of the Thirty-seventh Week after Pentecost. Tone III.

Forefeast of the Meeting of the Lord. M Tryphon of Campsada near Apamea in Syria. St. Bridget of Ireland. M Perpetua, a noblewoman of Carthage, and other catechumens: MM Saturus, Revocatus, Saturninus, Secundulus and Felicity (Felicitas). St. Peter of Galatia, hermit near Antioch in Syria (L: VIII 1). St. Bendimian, hermit of Bithynia. St. Basil the Confessor, abp. of Thessalonica. NM Anastasius, at Nauplion. St. Tryphon of Pechenga and Kola (also 15 Dec). St. Seiriol, abbot of Anglesey. **GC:** St. Timothy the Confessor. MM Theion and two children. M Carion.

St. Euny, brother of St. Ia of Cornwall.

According to the Typicon, a simple service to **M Tryphon of Campsada** (§2G1; S:1268).

Little Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone III)

After the Trisagion Prayers: kontakion of the forefeast

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode III of the canon of the forefeast and 4 from Ode VI of the canon of the Martyr

Prokeimenon, Alleluia and Communion Verse of the Martyr

Epistle: Rom §99 (8:28-39). **Gospel:** Luke §51 from the midpoint (10:19-21)

The readings from the daily lectionary are omitted. They have been read earlier in the cycle.

Or, if the rector so direct, a polyeleos-rank service to **St. Bridget of Ireland** (§2G2; S:1003). The canon and prosomoia of Martyr Tryphon of Campsada are transferred to Little Compline. *Wine & oil allowed.*

Great Vespers on Tuesday Evening

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Canon of Martyr Tryphon of Campsada (S:1268)

After *It is truly meet...*:

3 prosomoia of Martyr Tryphon of Campsada, Tone I

Glory... Now & ever...

Stavrotheotokion prosomoion, Tone I, *The unblemished ewe-lamb...* (from *Lord, I have cried...* at Vespers in the service to Martyrs Eutropius, Cleonicus and Basiliscus on 3 March in the Menaion)

After the Trisagion Prayers:

Kontakion of the Saint

Glory... Now & ever...

Kontakion of the forefeast

Matins

Gospel: Matt §104 (25:1-13)

Katavasia of the Meeting of the Lord

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode III of the canon of the forefeast and 4 from Ode VI of the canon of the Saint

Prokeimenon, Alleluia and Communion Verse of the Saint

Epistle: Gal §208 (3:23-29). **Gospel:** Matt §104 (25:1-13)

The readings from the daily lectionary are omitted. They have been read earlier in the cycle.

Thursday

2/15 Thursday of the Thirty-seventh Week after Pentecost. Tone III.

MEETING OF OUR LORD, GOD AND SAVIOR JESUS CHRIST. NM Jordan of Trebizond, at Constantinople. NM Gabriel, at Constantinople. **GC:** M Agathadorus of Tyana in Cappadocia.

Rep. Schemamonk Seraphim of Valaam (†1860).

Dismissal: *May Christ our true God, who for our salvation deigned to be carried in the arms of the righteous Symeon...*

A vigil-rank service for the **Meeting of the Lord** (§2F; S:1519).

For liturgical purposes, this feast is a great feast of the Theotokos; therefore, the provisions thereof, in The Order of Divine Services, are applicable.

Little Vespers on Wednesday Evening

The service is performed as set forth in the Menaion.

Great Vespers on on Wednesday Evening

Three readings: (1) composite reading – see the Menaion, (2) Isa 6:1-12, (3) composite reading – see the Menaion

Matins

Gospel: Luke §8 (2:25-32)

Katavasia of the Meeting of the Lord

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode III of the canon of the feast and 4 from Ode VI of the canon of the feast

At the **Little Entrance:** festal introit, *The Lord hath made known His salvation, in the sight of the nations hath He revealed His righteousness.*

Immediately after the **Little Entrance:**

Troparion of the feast

Glory... Now & ever...

Kontakion of the feast

Epistle: Heb §316 (7:7-17). **Gospel:** Luke §7 (2:22b-40).

The readings from the daily lectionary are omitted. They have been read earlier in the cycle.

Instead of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

On this day it is customary to perform the Rite for the Blessing of Candles (see the service in the Menaion).

Friday

Fast Day.**3/16** Friday of the Thirty-seventh Week after Pentecost. Tone III.

Afterfeast of the Meeting of the Lord. Holy and righteous Symeon the God-receiver and Anna the Prophetess. St. Nicholas, abp. and enlightener of Japan (AK:1440; L:OL 93:6). Pr. Azarias (II Chron 15). MM Pappias, Diodorus and Claudian, at Perge in Pamphylia. M Blaise of Cæsarea in Cappadocia. MM Adrian and Eubulus, at Cæsarea in Palestine. St. Symeon, first bp. of Tver. St. Ansgar, abp. of Hamburg and Bremen, enlightener of Denmark and Sweden (L/S: XXV 1). St. Romanus, prince of Uglich. NMM Stamatius and John, the brothers, and their companion, Nicholas. St. James, abp. of Serbia. VM Ia of Cornwall. St. Werburga, abbess of Hanbury (L/S: XXV 1).

St. Laurence, abp. of Canterbury. Rep. Schema-monk Paul of Simonov Monastery, disciple of St. Paisius Velichkovsky (†1825). Rep. Hieromonk Isidore of the Gethsemane Skete of the Holy Trinity-St. Sergius Lavra (†1908).

Dismissal: *May Christ our true God, who for our salvation deigned to be carried in the arms of the righteous Symeon...*

According to the Typicon, a six-stichera service to **SS Symeon & Anna** (§2G1; S:1049).

Vespers on Thursday Evening

The reading of the kathisma from the Psalter is omitted because of the vigil the preceding night.

Little Compline on Thursday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

After the Trisagion Prayers: kontakion of the feast

Matins

After **Ode III** and the Little Litany:

Kontakion of St. Symeon

Sessional hymn of the feast

Glory... Now & ever...

Same sessional hymn of the feast

After **Ode VI** and the Little Litany: kontakion and ikos of the feast

After **Ode IX** and the Little litany:

First exapostilarion of the feast

Glory... Now & ever...

Second exapostilarion of the feast

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode I of the canon of the feast and 4 from Ode VI of the canon of the Saints

Epistle: Heb §321 from the midpoint (9:11-14). **Gospel:** Luke §8 (2:25-38).

The readings from the daily lectionary are omitted. They have been read earlier in the cycle.

Instead of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

Or, if the rector so direct, a polyeleos-rank service to **St. Nicholas of Japan** (§2G2; S:1535). The canon and prosomoia of Saints Symeon and Anna are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers on Thursday Evening

Three readings: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Little Compline on Thursday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Saints Symeon and Anna (S:1049)

After *It is truly meet...*:

3 prosomoia of Saints Symeon and Anna, Tone IV

Glory... Now & ever...

Prosomoion of the feast, Tone IV, *He Who loveth mankind, fulfilling the law of the Scriptures...* (first prosomoion from *Lord, I have cried...* at Vespers in the service to St. Isidore of Pelusium on 4 February in the Menaion)

After the Trisagion Prayers:

Kontakion of the Hierarch

Glory... Now & ever...

Kontakion of the feast

Matins

Gospel: John §35 from the midpoint (10:1-9)

Katavasia of the Meeting of the Lord

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode I of the canon of the feast and 4 from Ode VI of the canon of the Hierarch

Epistle: Heb §318 (7:26-8:2). **Gospel:** John §36 (10:9-16).

The readings from the daily lectionary are omitted. They have been read earlier in the cycle.

Instead of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

Saturday

4/17 Saturday of the Thirty-seventh Week after Pentecost. Tone III.

Afterfeast of the Meeting of the Lord. St. Isidore, monk of Pelusium. St. George, prince of Vladimir. St. Cyril, abbot and wonderworker of New Lake (Novoezersk). St. Nicholas the Confessor, abbot of the Studion Monastery (L: XI 1). M Jadorus. HM Abramius, bp. of Arbela in Assyria. St. John, bp. of Irenopolis. SS Abraamius and Coprius, monks of Pechenga (Vologda). NM Joseph of Aleppo. St. Modan, abbot of Stirling and Falkirk. **GC:** M Theoctistus. St. Jasimus the Wonderworker.

Rep. N Dosithea, the royal recluse of Moscow (†1810).

Dismissal: *May Christ our true God, who for our salvation deigned to be carried in the arms of the righteous Symeon...*

A simple service to **St. Isidore of Pelusium** (§2G1; S:1269).

Vespers on Friday Evening

At Lord, *I have cried...*:

Glory...

Idiomelon of the feast, Tone II, *Today Symeon receiveth in his arms...*

Now & Ever...

Dogmatic theotokion in the tone of the week

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Canon for the departed from Saturday Matins in the Octoechos (Tone III)

After the Trisagion Prayers: kontakion of the feast

Liturgy

At the **Beatitudes**: 6 troparia (including the irmos) from Ode IV of the canon of the feast

Epistle: •1 Thess §273 (5:14-23). **Gospel**: •Luke §84 (17:3-10).

Instead of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

Sunday

5/18 Thirty-seventh Sunday after Pentecost. Tone IV. *Sunday of Zacchæus*.

Afterfeast of the Meeting of the Lord. M Agatha of Palermo in Sicily. Rep. St. Theodosius, abp. of Chernigov (also 9 Sep) (Ak:1157; L:OL 79:1). M Theodula of Anazarbus in Cilicia, and with her: MM Helladius, Macarius, Boëthus and Evagrius. St. Polyeuctus, pat. of Constantinople. NM Anthony of Athens, at Constantinople. NMM Matushka Agatha of Belo-Russia (†1938), Schema-monk Eugene (†1939) and R Paramon (†1941). Icon of the Most Holy Theotokos, "Seeking Out of the Lost".

Rep. R Michael, met. of Serbia (†1897). M-Prince Alfred of England, at Ely.

Dismissal: *May Christ our true God, who rose from the dead...*

According to the Typicon, a simple service to **M Agatha of Palermo** (§1F1; S:1270).

Little Vespers on Saturday Evening

The service is performed as set forth in the Octoechos.

Great Vespers on Saturday Evening

At the **Litia**:

3 prosomoia of the feast, Tone VI (from the Aposticha of Vespers, without their appointed psalm verses)

Glory...Now & Ever...

Idiomelon of the feast, Tone VIII, *He Who is upborne upon the cherubim...* (idiomelon from *Lord, I have cried...* in Vespers)

Matins

Polyeleos

Matins Gospel IV: Luke §112 (24:1-12)

Katavasia of the Meeting of the Lord

Liturgy

At the **Beatitudes**, 10 troparia: 6 of the resurrection from the Octoechos and 4 from Ode V of the canon of the feast

Epistle: •1 Tim §285 from the midpoint (4:9-15). **Gospel:** •Luke §94 (19:1-10).

Instead of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

Or, if the rector so direct, a polyeleos-rank service to **St. Theodosius of Chernigov** (§1F2; S:1156). The canon and prosomoia of Martyr Agatha of Palermo are transferred to Little Compline on the eve of 6 February.

Little Vespers on Saturday Evening

At *Lord, I have cried...*:

4 stichera of the resurrection from the Octoechos, repeating the first of three

Glory...

Doxasticon of the Hierarch, Tone VI, *With hymns let us praise today...*

Now & ever...

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 prosomoia of the Hierarch, Tone V (from the Aposticha of Great Vespers, with their appointed psalm verses)

Glory...

Idiomelon of the Hierarch, Tone VI, *O holy hierarch Theodosius...* (idiomelon appointed after Psalm 50 in Matins)

Now & ever...

Idiomelon of the feast, Tone VI, *Let the gates of heaven be opened...* (from *Lord, I have cried...* of Great Vespers)

After the Prayer of St. Symeon and the Trisagion Prayers:

Troparion of the resurrection from the Octoechos

Glory...

Troparion of the Hierarch

Now & ever...

Troparion of the feast

Great Vespers on Saturday Evening

Three readings: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

At the **Litia**:

3 prosomoia of the feast, Tone VI (from the Aposticha of Vespers in the service to Martyr Agatha of Palermo, without their appointed psalm verses)

2 idiomela of the Hierarch, Tone II

Glory...

Doxasticon of the Hierarch, Tone III, *Through thee did God make manifest...*

Now & ever...

Idiomelon of the feast, Tone I, *Today, He Who gave the law to Moses...*

Matins
Polyeleos**Matins Gospel IV:** Luke §112 (24:1-12)**Katavasia** of the Meeting of the Lord**Liturgy**

At the **Beatitudes**, 12 troparia: 4 of the resurrection from the Octoechos, 4 from Ode V of the canon of the feast and 4 from VI of the canon of the Hierarchy

Epistle: •I Tim §285 from the midpoint (4:9-15) & Heb §335 (13:17-21)**Gospel:** •Luke §94 (19:1-10) & Luke §24 (6:17-23a)

Instead of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

Monday**6/19** Monday of the Thirty-eighth Week after Pentecost. Tone IV.

Afterfeast of the Meeting of the Lord. St. Bucolus, bp. of Smyrna. St. Photius, pat. of Constantinople (Ak:1592). M Julian of Emesa. VM Fausta and with her: MM Evilasius and Maximus, at Cyzicus. VM Dorothy; MM Christina and Callista, the sisters; and M Theophilus, at Cæsarea in Cappadocia. VMM Martha and Mary, and their brother, M Lycarion, in Egypt. SS Barsanuphius the Great and John the Prophet, monks of Palestine. St. Dorothy, schema-nun of Kashin (L/S XXX 1:3). St. James of Cyrrhus in Syria (L:XXI 1:25; OL 83:1). **GC:** MM Faustus, Basil, Silvanus and those with them, in the Darion Quarter of Constantinople. St. John, monk of Lycopolis.

Rep. Abp. Theophanes of Poltava (†1940) (L: VIII 4 & 5).

Dismissal: *May Christ our true God, who for our salvation deigned to be carried in the arms of the righteous Symeon...*

According to the Typicon, a simple service to **St. Bucolus of Smyrna** (§2G1; S:1271).

Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

If a polyeleos-rank service was performed to St. Theodosius of Chernigov on 5 February:

Canon of Martyr Agatha of Palermo (S:1270) (transferred from 5 February)

After It is truly meet...

3 prosomoia of Martyr Agatha of Palermo, Tone IV

Glory... Now & ever...

Prosomoion of the feast, Tone IV, *Thou didst show Thyself...* (second prosomoion from *Lord, I have cried...* at Vespers in the service to St. Isidore of Pelusium on 4 February)

After the Trisagion Prayers: kontakion of the feast

Liturgy

At the **Beatitudes**: 6 troparia (including the irmos) from Ode VI of the canon of the feast

Epistle: •I Pet §59 (2:21b-3:9). **Gospel:** •Mark §54 (12:13-17).

Instead of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

Or, if the rector so direct, a polyeleos-rank service to **St. Photius of Constantinople** (§2G2; S:1189). The canon and prosomoia of St. Bucolus of Smyrna are transferred to Little Compline.

Great Vespers on Sunday Evening

Three readings: (1) Compose reading – see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of St. Bucolus of Smyrna (S:1271)

After *It is truly meet...*:

3 prosomoia of St. Bucolus of Smyrna, Tone VI

Glory... Now & ever...

Prosomoion of the feast, Tone VI, *Receive in thine arms, O Symeon...* (first prosomoion appointed at the Aposticha of Vespers in the service to Martyr Agatha of Palermo on 5 February)

If a polyeleos-rank service was performed to St. Theodosius of Chernigov on 5 February, the canon and prosomoia of Martyr Agatha of Palermo (S:1270) (transferred from 5 February) are chanted before those of St. Bucolus of Smyrna.

After the Trisagion Prayers:

Kontakion of the Hierarch

Glory... Now & ever...

Kontakion of the feast

Matins

Gospel: John §35 from the midpoint (10:1-9)

Katavasia of the Meeting of the Lord

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode VI of the canon of the feast and 4 from Ode VI of the canon of the Hierarch

Epistle: •I Pet §59 (2:21b-3:9) & Heb §318 (7:26-8:2)

Gospel: •Mark §54 (12:13-17) & John §36 (10:9-16)

Instead of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

Tuesday

7/20 Tuesday of the Thirty-eighth Week after Pentecost. Tone IV.

Afterfeast of the Meeting of the Lord. St. Parthenius, bp. of Lampsacus on the Hellespont. St. Luke of Mt. Steirion in Hellas (L: XIV 2). 1,003 MM of Nicomedia. HM Augulus, bp. of Augusta (London). St. Ronan, bp. of Kilmaronen. St. Richard, father of SS Willibald, Wunnibald and Walburga. **GC:** Six MM of Phrygia. St. Peter, monk of Monobatos. M Theopemptus and those with him. St. Aprion, bp. of Cyprus. NM George of Crete.

Rep. Archimandrite Gennadius, ascetic of the Roslavl forests (†1826).

Dismissal: *May Christ our true God, who for our salvation deigned to be carried in the arms of the righteous Symeon...*

A double service to **St. Parthenius of Lampsacus** and **St. Luke of Mt. Steirion** (§2G1; S:1272).

Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

After the Trisagion Prayers: kontakion of the feast

Liturgy

At the **Beatitudes**, 6 troparia (including the irmos) from Ode VII of the canon of the feast

Epistle: •I Pet §60 (3:10-22). **Gospel:** •Mark §55 (12:18-27).

Instead of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

Wednesday

Fast Day: Wine & Oil allowed.

8/21 Wednesday of the Thirty-eighth Week after Pentecost. Tone IV.

Afterfeast of the Meeting of the Lord. GM Theodore Stratelates (“the General”). Pr. Zechariah. St. Sabbas II, abp. of Serbia. St. Kew, virgin of Cornwall. St. Cuthman of Steyning. **GC:** MM Nicephorus and Stephen. MM Philadelphus and Polycarp. St. Macarius, bp. of Paphos (Cyprus). St. Pergetus.

St. Elfleda, abbess of Whitby. Lyubov the Blessed of Ryazan (L/Ak XXXII 1:14).

Dismissal: *May Christ our true God, who for our salvation deigned to be carried in the arms of the righteous Symeon...*

A double service to **GM Theodore Stratelates** and **Pr. Zechariah** (§2G1; S:1194).

Little Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

After the Trisagion Prayers: kontakion of the feast

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode VIII of the canon of the feast and 4 from Ode VI of the canon of the Great-martyr

Epistle: •I Pet §61 (4:1-11) & II Tim §292 (2:1-10)

Gospel: •Mark §56 (12:28-37) & Matt §36 (10:16-22)

Instead of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

Thursday

9/22 Thursday of the Thirty-eighth Week after Pentecost. Tone IV.

Apodosis of the Meeting of the Lord. M Nicephorus of Antioch. Op rel St. Innocent, bp. of Irkutsk. HMM Marcellus, bp. of Syracuse (Sicily); Philagrius, bp. of Cyprus; and Pancratius, bp. of Taormina (Sicily). HM Peter, bp. of Damascus. SS Nicephorus and Gennadius, monks of Lake Vazha (Vologda). St. Pancratius, hieromonk of the Kiev Caves. SS Æmilian and Brachio, of Tours (Gaul). St. Teilo, bp. of Llandaff (Wales).

Rep. Maria, desert-dweller of Olonets (†1860).

Dismissal: *May Christ our true God, who for our salvation deigned to be carried in the arms of the righteous Symeon...*

A doxology-rank service for the **Apodosis of the Meeting of the Lord** (§2G3). The canon and prosomoia of Martyr Nicephorus of Antioch are transferred to Little Compline.

Little Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Canon of Martyr Nicephorus of Antioch (S:1128)

After *It is truly meet...*:

3 prosomoia of Martyr Nicephorus of Antioch, Tone II

Glory... Now & ever...

Theotokion prosomoion, Tone II, *Thou alone didst bear in thy womb...* (from *Lord, I have cried...* at Vespers in the service to St. Tarasius of Constantinople on 25 February in the Menaion)

After the Trisagion Prayers: kontakion of the feast

Matins

Canon:

Irmos (twice) and 12 troparia from the canon of the feast

After each ode, the katavasia of the Meeting of the Lord is sung.

After **Ode VIII**, the Magnificat is *not* sung, but immediately **Ode IX** is sung as follows:

Irmos of the canon of the feast, preceded by the refrain, *O Virgin Theotokos, thou hope of Christians, preserve and save those who trust in thee.*

Irmos of the canon of the feast, preceded by the refrain, *O Virgin Theotokos, thou good help of the world, protect and preserve it from all want and grief.*

12 troparia of the canon of the feast, each preceded by the refrain indicated in the Menaion on the day of the feast (2 February)

Katavasia, preceded by the refrain, *O Virgin Theotokos, thou hope of Christians, preserve and save those who trust in thee.*

Liturgy

At the **Beatitudes**: 6 troparia (including the irmos) from Ode IX of the canon of the feast

Epistle: •1 Pet §62 (4:12-5:5). **Gospel:** •Mark §57 (12:38-44).

Instead of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

Friday

Fast Day.

10/23 Friday of the Thirty-eighth Week after Pentecost. Tone IV.

HM Charalampus, bp. of Magnesia in Thessaly (L: XII 1). St. Anna of Novgorod (Great Princess Irene, wife of Yaroslav I, the Wise) (L: V 1). MM Porphyrius and Baptus, torturers of HM Charalampus, and 3 women martyrs converted on witnessing the Hieromartyr's sufferings. MM Ennatha, Valentina and Paul, of Palestine. St. Prochorus of the Kiev Caves. SS Joachim, Luke, Germanus, Arcadius, Gregory, Martyrius, Anthony, Basil and Symeon, hierarchs of Novgorod. St. Longinus, abbot of Koryazhemka (Vologda). St. Merwinna, abbess of Romsey. "Fiery Appearance" Icon of the Most Holy Theotokos. **GC:** St. Anastasius II, abp. of Jerusalem.

St. Trumwine, bp. of Abercorn (Scotland).

According to the Typicon, a simple service to **HM Charalampus of Magnesia** (§2A; S:1129).

Liturgy

Epistle: •II Pet §64 (1:1-10a). **Gospel:** •Mark §58 (13:1-8).

Or, if the rector so direct, a polyeleos-rank service to **St. Anna of Novgorod** (§2E; S:1631). The canon and prosomoia of Hieromartyr Charalampus of Magnesia are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers on Thursday Evening

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Canon and prosomoia of Hieromartyr Charalampus of Magnesia (S:1129)

After the Trisagion Prayers: kontakion of the Saint

Matins

Gospel: Matt §104 (15:1-13)

Katavasia of the Theotokos

Liturgy

Epistle: •II Pet §64 (1:1-10a) & Gal §208 (3:23-29)

Gospel: •Mark §58 (13:1-8) & Matt §104 (15:1-13)

Saturday

11/24 Saturday of the Thirty-eighth Week after Pentecost. Tone IV.

HM Blaise, bp. of Sebaste. NM George of Kratovo, at Sofia. St. Demetrius, monk and wonderworker of Priluki (Vologda). St. Vsevolod (in holy baptism, Gabriel), prince and wonderworker of Pskov (L:OL 74:5). St. Theodora, wife of Emperor Theophilus the Iconoclast. St. Gobnet (Gobnait), abbess of Ballyvourney (Ireland) (5th c.).

St. Cædmon, monk of Whitby (Yorkshire). Rep. Abp. Simon of Shanghai and Peking (†1933).

According to the Typicon, a simple service to **HM Blaise of Sebaste** (§2A; S:1130).

Vespers on Friday Evening

At *Lord, I have cried...*:

Now & ever...

Dogmatic theotokion in the tone of the week

At the **Aposticha**:

3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses

The stichera printed at the Aposticha in the Octoechos are not used.

After the Prayer of St. Symeon and the Trisagion Prayers:

Troparion of the Hieromartyr

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Canon for the departed from Saturday Matins in the Octoechos (Tone IV)

Matins

At God is the Lord...:

Troparion of the Hieromartyr, twice

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the troparion of the Hieromartyr

After *It is good to give thanks...* and the Trisagion Prayers:

Troparion of the Hieromartyr

Glory... Now & ever...

Daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Hieromartyr

Liturgy

Epistle: •II Tim §293 (2:11-19). **Gospel:** •Luke §88 (18:2-8a).

Or, if the rector so direct, a polyeleos-rank service to **New-martyr George of Kratovo** (§2E; S:1593). The canon and prosomoia of Hieromartyr Blaise of Sebaste are transferred to Little Compline.

Great Vespers on Friday Evening

At Lord, I have cried...:

Now & ever...

Dogmatic theotokion in the tone of the week

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

After the Prayer of St. Symeon and the Trisagion Prayers:

Troparion of the New-martyr

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Canon for the departed from Saturday Matins in the Octoechos (Tone IV)

Canon of Hieromartyr Blaise of Sebaste (S:1130)

After It is truly meet...:

3 prosomoia of Hieromartyr Blaise of Sebaste, Tone I

Glory... Now & ever...

Theotokion prosomoion, Tone I, *With the staff...* (from *Lord, I have cried...* at Vespers in the service to Apostle Onesimus on 15 February in the Menaion)

After the Trisagion Prayers: kontakion of the New-martyr

Matins

At God is the Lord...:

Troparion of the New-martyr, twice

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Gospel: Matt §36 (10:16-22)

Canons:

In a temple of the Lord or of the Theotokos –

Irmos (twice) and 4 troparia from the canon of the temple

8 troparia from the canon of the New-martyr

After each ode, the katavasia of the Theotokos is sung.

In a temple of a saint –

Irmos (twice) and 4 troparia from the canon of the Theotokos from Matins of the preceding Sunday

8 troparia from the canon of the New-martyr

After each ode, the katavasia of the Theotokos is sung.

After the **Great Doxology:**

Troparion of the New-martyr

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Liturgy

Epistle: II Tim §292 (2:1-10) & •II Tim §293 (2:11-19)

Gospel: John §52 (15:17-16:2) & •Luke §88 (18:2-8a)

Sunday**Fast-free Period.**

12/25 Sunday of the Publican and the Pharisee. Tone V. *Beginning of the Lenten Triodion.*

St. Meletius, abp. of Antioch the Great (L:OL 81:1). Rep. St. Alexis, met. of Moscow and wonderworker of All Russia (Ak:1521). St. Anthony, pat. of Constantinople. St. Mary, who assumed the name Marinus, and her father, St. Eugene, monastics of Alexandria. NM Chrestus (Kristo) the Gardener from Albania, at Constantinople. St. Bassian, abbot of Ryabov Monastery (Uglich). NHM Protopriest Metrophanes Devitsky of Voronezh (†1920). St. Gertrude, abbess of Nivelles (Belgium) (†659). Moscow Iveron Icon of the Most Holy Theotokos (Ak:1172). **GC:** MM Saturninus and Plotinus.

St. Ethilwald, bp. of Lindisfarne. Rep. Cave-dweller Anastasia Logacheva (†1875).

According to the Typicon, the service is from the Triodion (§3B1). The canon and prosomoia of St. Meletius of Antioch are transferred to Little Compline on the eve of 13 February.

Little Vespers on Saturday Evening

The service is performed as set forth in the Octoechos.

Matins

At *God is the Lord...*:

Troparion of the resurrection from the Octoechos, twice

Glory... Now & ever...

Dismissal theotokion of the resurrection in the same tone

The Order of Divine Services *erroneously indicates that the troparion "from the Menaion" be sung.*

Polyeleos

Matins Gospel V: Luke §113 (24:12-35)

Katavasia of the Theotokos

Liturgy

Epistle: •II Tim §296 (3:10-15). **Gospel:** •Luke §89 (18:10-14).

Or, if the rector so direct, a polyeleos-rank service to **St. Alexis of Moscow** (S:1520) combined with the service in the Triodion as set forth in Volume III of *The Order of Divine Services*, pages 150-154, with the modifications indicated below.

The canon and prosomoia of St. Meletius are transferred to Little Compline on the eve of 13 February.

Great Vespers on Saturday Evening

Three readings: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Matins**Polyeleos**

Matins Gospel V: Luke §113 (24:12-35)

Katavasia of the Theotokos

Hours

After the **Trisagion Prayers** –

First Hour: kontakion of the Hierarch

Third Hour: kontakion from the Triodion

Sixth Hour: kontakion of the Hierarch

Ninth Hour: kontakion from the Triodion

Liturgy

After the **Little Entrance:**

In a temple of the Lord –

Troparion of the resurrection from the Octoechos

Troparion of the Hierarch

Glory...

Kontakion of the Hierarch

Now & ever...

Kontakion from the Triodion

In a temple of the Theotokos –

Troparion of the resurrection from the Octoechos

Troparion of the temple

Troparion of the Hierarch

Kontakion from the Triodion

Glory...

Kontakion of the Hierarch

Now & ever...

Kontakion of the temple

In a temple of saint –

Troparion of the resurrection from the Octoechos

Troparion of the temple

Troparion of the Hierarch

Kontakion of the temple

Glory...

Kontakion of the Hierarch

Now & ever...

Kontakion from the Triodion

Liturgy

Epistle: •II Tim §296 (3:10-15) & Heb §335 (13:17-21)

Gospel: •Luke §89 (18:10-14) & Luke §24 (6:17-23a)

Monday

Fast-free Period.

13/26 Monday of the Fast-free Week. Tone V.

St. Martinian, monk of Cæsarea in Palestine (L: XXVIII 1). Holy woman Zoë and V Photina. St Symeon the Myrrh-gusher (Prince Stephen Nemanja) of Serbia. St. Eulogius, abp. of Alexandria. St. Joseph of Volokolamsk. St. Seraphim (Sobolev), bp. of Boguchar, wonderworker of Sofia. St. Ermenhilda, abbess of Ely. St. Huna, hieromonk of Huneya. Tr rel St. Edward the Martyr, king of England. St. Modomnoc, bp. of Ossory (6th cent.). **GC:** Ap. Aquila of the Seventy and St. Priscilla.

Rep. Abp. George Konissky of Belo-Russia (†1795). Rep. Abbess Seraphima of Sezenovo (†1877).

A simple service to **St. Martinian of Cæsarea** (§2A; S:1135).

Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of St. Meletius (S:1131) (transferred from 12 February)

Liturgy

Epistle: •II Pet §66 (1:20-2:9). **Gospel:** •Mark §59 (13:9-13).

Tuesday***Fast-free Period.*****14/27** Tuesday of the Fast-free Week. Tone V.

St. Auxentius, monk of Bithynia. St. Cyril, equal to the Apostles, teacher of the Slavs. St. Isaacius, recluse of the Kiev Caves. St. Maron, hermit of Syria. St. Abraames, bp. of Carrhæ (Haran) in Mesopotamia. Tr rel MM Michael, prince of Chernigov, and his counsellor, Theodore. HM Philemon, bp. of Gaza. NM George of Mytilene, at Constantinople. NM Nicholas of Corinth, at Constantinople.

A simple service to **St. Auxentius of Bithynia** (§2A; S:1273).

Liturgy

Epistle: •II Pet §67 (2:9-22). **Gospel:** •Mark §60 (13:14-23).

Wednesday***Fast-free Period.*****15/28** Wednesday of the Fast-free Week. Tone V.

Ap. Onesimus of the Seventy. Syn. Ap. John the Theologian held in the Diaconissa Quarter of Constantinople. St. Eusebius, hermit of Syria. St. Paphnutius and his daughter, St. Euphrosyne, monastics of Alexandria. M Major of Gaza. St. Paphnutius, recluse of the Kiev Caves. Dalmatovo Icon of the Most Holy Theotokos.

St. Sigfrid, bp. of Växjö.

A simple service to **Ap. Onesimus** (§2A; S:1274).

Liturgy

Epistle: •II Pet §68 (3:1-18). **Gospel:** •Mark §61 (13:24-31).

Thursday***Fast-free Period.*****16/29** Thursday of the Fast-free Week. Tone V.

MM Pamphilus the presbyter, Valens the deacon, Paul, Seleucus, Porphyrius, Julian, Theodulus, Elias, Jeremiah, Isaiah, Samuel and Daniel, at Cæsarea in Palestine. St. Maruthas, bp. of Martyropolis in Mesopotamia. Persian MM whose relics were translated to Martyropolis by St. Maruthas. New Venerable-martyr Romanus of Carpenesion, at Constantinople (L:OL 82:1). **GC:** St. Flavian, hermit.

Rep. Met. Macarius of Moscow, apostle to the Altai (†1926).

A simple service to **M Pamphilus et al.** (§2A; S:1275).

Liturgy

Epistle: •I John §69 (1:8-2:6). **Gospel:** •Mark §62 (13:31-14:2).

Friday***Fast-free Period.*****17/1** Friday of the Fast-free Week. Tone V.

GM Theodore the Recruit. HM Hermogenes, pat. of Moscow and All Russia (†1612) (L:OL 80:1). Op rel M Menas of Alexandria. St. Mariamne, sister of Ap. Philip. St. Auxibius, bp. of Soli on Cyprus. St. Theodosius the Bulgarian and his disciple, St. Romanus, monks of Trnovo. St. Theodore the Silent of the Kiev Caves. NM Theodore of Byzantium, at Mytilene. Weeping Tikhvin Icon of the Most Holy Theotokos on Mt. Athos. **GC:** Emperor Marcian and his wife, Empress Pulcheria. Comm. dedication of the Great Church in Constantinople.

St. Finan, bp. of Lindisfarne (7th cent.). Rep. Elder Agapitus of the Kiev Caves (†1887). Rep. Elder Barnabas of the Gethsemane Skete of the Holy Trinity-St. Sergius Lavra (†1906) (L:OL 94:2).

According to the Typicon, a six-stichera service to **GM Theodore the Recruit** (§2C; S:1188).

Liturgy

Epistle: •I John §70 (2:7-17) & II Tim §292 (2:1-10)

Gospel: •Mark §63 (14:3-9) & John §52 (15:17-16:2)

Or, if the rector so direct, a polyeleos-rank service to **HM Hermogenes of Moscow** (§2E; S:1522). The canon and prosomoia of Great-martyr Theodore the Recruit are transferred to Little Compline.

Great Vespers on Thursday Evening

Three readings: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone V)

Canon of Great-martyr Theodore the Recruit (S:1188)

After *It is truly meet...*:

First set of 3 prosomoia of Great-martyr Theodore the Recruit, Tone II

Glory... Now & ever...

Stavrotheotokion prosomoion, Tone II, *As thou beheldest...* (from *Lord, I have cried...* at Vespers in the service to St. Tarasius on 25 February)

After the Trisagion Prayers: kontakion of the Hieromartyr

Matins

Gospel: Luke §67 (12:32-40)

Katavasia of the Theotokos

Liturgy

Epistle: •I John §70 (2:7-17) & Heb §335 (13:17-21)

Gospel: •Mark §63 (14:3-9) & John §36 (10:9-16)

Saturday

Fast-free Period.

18/2 Saturday of the Fast-free Week. Tone V.

St. Leo the Great, pope of Rome. St. Flavian the Confessor, pat. of Constantinople (L: XI 1). St. Agapitus the Confessor, bp. of Synaus in Phrygia, and MM Victor, Dorotheus, Theodulus and Agrippa, who suffered under Licinius. St. Cosmas, monk of Yakhroma. Comm. NMM who suffered during the “Holy Night” in St. Petersburg (1932). St. Colman, bp. of Lindisfarne (†676). **GC:** MM Leo and Paregorius of Patara in Lycia. M Piulius.

A simple service to **St. Leo the Great** (§2A; S:1134).

Vespers on Friday Evening

At *Lord, I have cried...*:

Glory... Now & ever...

Dogmatic theotokion in the tone of the week

At the **Aposticha**:

3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses

The stichera printed at the Aposticha in the Octoechos are not used.

After the Prayer of St. Symeon and the Trisagion Prayers:

Troparion of the Hierarch

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone V)

Canon for the departed from Saturday Matins in the Octoechos (Tone V)

Matins

At *God is the Lord...*:

Troparion of the Hierarch, twice

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the troparion of the Hierarch

After *It is good to give thanks...* and the Trisagion Prayers:

Troparion of the Hierarch

Glory... Now & ever...

Daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Hierarch

Liturgy

Epistle: •II Tim §295 (3:1-9). **Gospel:** •Luke §103 (20:45-21:4).

Sunday

19/3 Sunday of the Prodigal Son. Tone VI.

App. Archippus and Philemon, of the Seventy. M Apphia, equal to the Apostles. St. Dositheus of Palestine, disciple of Holy Abba Dorotheus. St. Rabulas of Samosata. Holy Confessors Eugene and Macarius, presbyters of Antioch. MM Maximus, Theodotus, Hesychius and Asclepiodota of Adrianople. St. Conon, abbot in Palestine (L: XXIV 1). St. Philothea, nun of Athens. NHM Nicetas of Epirus, at Serres.

Rep. Hieromonk Theodore of Sanaxar Monastery (†1791).

Service from the Triodion (§3B2). The canon and prosomoia of Apostle Archippus are transferred to Little Compline on the eve of 20 February.

Little Vespers on Saturday Evening

The service is performed as set forth in the Octoechos.

Matins

At *God is the Lord*:

Troparion of the resurrection from the Octoechos, twice

Glory... Now & ever...

Dismissal theotokion of the resurrection in the same tone

Matins

Polyeleos, to which Psalm 136, *By the waters of Babylon...*, is added.

Matins Gospel VI: Luke §114 (24:36-53)

Katavasia from the Triodion

Liturgy

Epistle: •I Cor §135 (6:12-20). **Gospel:** •Luke §79 (15:11-32).

From Meatfare Monday to Cheesefare Sunday, two kathismata from the Psalter are read at Matins on weekdays (Monday through Friday), the canon of the Theotokos from the Octoechos is omitted at Compline and the Interhours are not read.

Monday

20/4 Meatfare Monday. Tone VI.

St. Leo, bp. of Catania in Sicily (L: XIV 1). Beheading of Venerable-martyr Cornelius, abbot of the Pskov Caves (L: VIII 1), and his disciple, Venerable-martyr Bassian of Murom. St. Agatho, pope of Rome. HM Sadoc (Sadoth), bp. of Persia, and with him, 128 MM. St. Agatho, wonderworker of the Kiev Caves. St. Bessarion the Great, wonderworker of Egypt. St. Mildred, abbess of Minster-in-Thanet (L: XXII 1). **GC:** St. Cindeus, bp. of Pisidia. St. Plotinus, monk.

Abbot Macarius and 34 monks and novices of Valaam martyred by Lutherans (†1578).

According to the Typicon, a simple service to **St. Leo of Catania** (§2A; S:1132).

Little Compline on Sunday Evening

Canon and prosomoia of Apostle Archippus (S:1133) (transferred from 19 February)

Liturgy

Epistle: •I John §71 (2:18-3:10a). **Gospel:** •Mark §49 (11:1-11).

Or, if the rector so direct, a polyeleos-rank service to **Venerable-martyr Cornelius** (§2E; S:1523). The canon and prosomoia of St. Leo of Catania are transferred to Little Compline.

Great Vespers on Sunday Evening

Three readings: (1) Wis 3:1-9, (2) Wis 4:7-15, (3) Wis 5:15-6:3

Little Compline on Sunday Evening

Canon and prosomoia of Apostle Archippus (S:1133) (transferred from 19 February)

Canon and prosomoia of St. Leo of Catania (S:1132)

After the Trisagion Prayers: kontakion of the Venerable-martyr

Matins

Gospel: Matt §37 (10:23-31)

Katavasia of the Theotokos

Liturgy

Epistle: •I John §71 (2:18-3:10a) & Rom §99 (8:28-39)

Gospel: •Mark §49 (11:1-11) & Luke §67 (12:32-40)

Tuesday**21/5** Meatfare Tuesday. Tone VI.

St. Timothy of Symbola in Bithynia. St. Eustace (Eustathius), abp. of Antioch. Kozel'shchina Icon of the Most Holy Theotokos. St. George, bp. of Amastris on the Black Sea. St. John the Scholastic, pat. of Constantinople. St. Zacharias, pat. of Jerusalem.

St. Erkengota, virgin of Faremoutier-en-Brie. Rep. Bl. Simon (Todorsky), bp. of Pskov (†1754). Rep. Elder Macarius of Glinsk Hermitage (†1864).

According to the Typicon, a double service to **St. Timothy of Symbol** and **St. Eustace (Eustathius) of Antioch** (§2B; S:1138).

Liturgy

Epistle: •I John §72 (3:10b-20). **Gospel:** •Mark §64 (14:10-42).

Or, if the rector so direct, a polyeleos-rank service for the **Kozel'shchina Icon** (Appendix A-V in *The Order of Divine Services*; S:1524). The canons and prosomoia of St. Timothy of Symbola and St. Eustace (Eustathius) of Antioch are transferred to Little Compline.

Great Vespers on Monday Evening

Three readings: (1) Gen 28:10-17, (2) Ex 3:1b-8a, (3) Ezek 43:27-44:4a

Little Compline on Monday Evening

Canon and prosomoia of St. Timothy of Symbol (S:1138)

Canon and prosomoia of St. Eustace (Eustathius) of Antioch (S:1138)

After the Trisagion Prayers: kontakion of the Icon

Matins

Gospel: Luke §4 (1:39-49, 56)

Katavasia of the Theotokos

Liturgy

Epistle: •I John §72 (3:10b-20) & Heb §320 (9:1-7)

Gospel: •Mark §64 (14:10-42) & Luke §54 (10:38-42, 11:27-28)

Wednesday**Fast Day.****22/6** Meatfare Wednesday. Tone VI.

Discovery of the relics of the Holy MM at the Gate of Eugenius in Constantinople. MM Maurice and 70 soldiers, including his son, Photinus, as well as Theodore and Philip, at Apamea in Syria. SS Thalassius, Limnæus and Baradatus, hermits of Syria. St. Athanasius the Confessor of Paulopetron Monastery in Nicodmedia (Bithynia). St. Telesphorus, pope of Rome. St. Peter the Stylite of Mt. Athos. NM Theoctista Michailovna, fool-for-Christ of Voronezh (†1936). NHM Priest Michael Lisitsyn of Ust-Labinsk (Krasnodar) (†1918). **GC:** M Anthusa and her 12 handmaidens. St. Blaise, bp.

Rep. R Gregory ("Golden Grits") Miroshnikov of Sednev (Chernigov) (†1855). Rep. Schema-nun Abraamia of Kashin (†1885).

A simple service to the **MM at the Gate of Eugenius** (§2A; S:1004).

Liturgy

Epistle: •I John §73 (3:21-4:6). **Gospel:** •Mark §65 (14:43-15:1).

Thursday

23/7 Meatfare Thursday. Tone VI.

HM Polycarp, bp. of Smyrna. SS John, Antiochus, Antoninus, Moses, Zebinas, Polychronius, Moses and Damian, ascetics of the Syrian deserts. St. Alexander, founder of the Monastery of the Unsleeping Ones. St. Gorgonia, sister of St. Gregory the Theologian. St. Damian of Esphigmenou Monastery on Mt. Athos. St. Moses, monk of White Lake (Belozersk). St. Polycarp, monk of Bryansk. Venerable-martyr Damian the New of Kissabos, at Larissa. St. Mildburga, abbess of Much Wenlock. **GC:** M Clement. M Thea.

St. Jurmin, prince of East Anglia. Rep. Abbot Nazarius of Valaam (†1809).

A simple service to **HM Polycarp of Smyrna** (§2A; S:1006).

Liturgy

Epistle: •I John §74 (4:20-5:21). **Gospel:** •Mark §66 (15:1-15).

Friday

Fast Day: Wine & Oil allowed.

24/8 Meatfare Friday. Tone VI.

First and Second Findings of the Precious Head of the Holy Prophet and Forerunner, John the Baptist. St. Erasmus of the Kiev Caves. Op rel St. Romanus, prince of Uglich.

St. Ethelbert, king of Kent.

A polyeleos-rank service for the **First and Second Findings of the Precious Head of the Forerunner** (§2E; S:1007).

Great Vespers on Thursday Evening

Three composite readings – see the Menaion

Little Compline on Thursday Evening

Canon and prosomoia of St. Tarasius of Constantinople (S:1139) (transferred from 25 February)

After the Trisagion Prayers: kontakion of the Forerunner

Matins

Gospel: Luke §31 (7:17-30)

Liturgy

Epistle: •II John §75 (1:1-13) & II Cor §176 (4:6-15)

Gospel: •Mark §68 (15:22, 25, 33-41) & Matt §40 (11:2-15)

Saturday

25/9 Meatfare Saturday. Tone VI. *Universal commemoration of the departed.*

St. Tarasius, abp. of Constantinople. (L: IV 3). HM Reginus, bp. of the isle of Skopelos. St. Polycarp. M Anthony. St. Paphnutius Kephala, Egyptian monk. M Alexander, at Drizipara. St. Walburga, abbess of Heidenheim (†779). **GC:** St. Theodore, fool-for-Christ. HM Marcellus, bp. of Apamea in Syria.

Service for the departed in the Triodion (§3B3). The canon and prosomoia of St. Tarasius of Constantinople are transferred to Little Compline on the eve of 24 February.

Vespers on Friday Evening

The order of the psalm verses at *Alleluia* (instead of the prokeimenon) should be:

- (a) *Blessed are they whom Thou hast chosen and hast taken to Thyself, O Lord.*
- (b) *Their souls shall dwell among good things.*

The Order of Divine Services, *incorrectly gives the psalm verses in reverse order.*

Immediately after Vespers, the priest, having taken the censer, goes out preceded by two candles to the narthex. The chanters, singing the idiomelon of the temple, and the faithful follow the priest to the narthex, where a **Pannychida** is performed according to the following order:

Deacon: *Bless, master!*

Priest: *Blessed is our God...*

Reader: *Amen.*

O come, let us worship..., thrice

Psalm 90, concluding with *Glory... Now & ever... Alleluia, alleluia, alleluia, glory to Thee, O God, thrice*

Then immediately *Alleluia* is sung in Tone VIII, at which the deacon says the requiem verses:

- (a) *Blessed are they whom Thou hast chosen and hast taken to Thyself, O Lord.*
- (b) *Their remembrance is unto generation and generation.*
- (c) *Their souls shall dwell among good things.*

Choir:

Troparion, Tone VIII, *O Thou who in the depth of wisdom..., twice*

Glory... Now & ever...

Theotokion, Tone VIII, *In thee we have a wall...*

Immediately the Requiem Evlogitaria are sung.

Then the Requiem Litany is said, in which the departed are commemorated by name:

Deacon: *Again and again in peace...*

Choir: *Lord, have mercy.*

Deacon: *Again we pray for the repose of the souls...*

Choir: *Lord, have mercy.*

Deacon: *That the Lord God commit their souls...*

Choir: *Lord, have mercy.*

Deacon: *The mercy of God...*

Choir: *Grant this, O Lord.*

Deacon: *Let us pray to the Lord.*

Choir: *Lord, have mercy, 40 times, while the priest silently reads the prayer, O God of spirits...*

Priest: *For Thou art the resurrection...*

Choir: *Amen.*

Reader: Psalm 50

Canon (without the irmoi) for the departed in the tone of the week from Saturday Matins in the Octoechos is chanted with the following refrains:

(a) preceding the first troparion: *Wondrous is God in His saints, the God of Israel.*

(b) preceding the second troparion: *Give rest, O Lord, to the souls of Thy servants that have fallen asleep.*

(c) preceding the third troparion: *Glory...*

(d) preceding the theotokion: *Now & ever...*

After Ode III, the irmos of the ode is sung as the katavasia, followed by the Requiem Litany as indicated previously.

Sessional hymn, Tone VI, *Truly all things are vanity...; Glory... Now & ever...,* theotokion, Tone VI, *O all-holy Theotokos...*

After Ode VI, the irmos of the ode is sung as the katavasia, followed by the Requiem Litany as indicated previously.

Kontakion, Tone VIII, *With the saints...,* and its ikos, *Thou alone art immortal...*

After Ode IX, the irmos of the ode is sung as the katavasia.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: Troparion, Tone VIII, *O Thou who in the depth of wisdom...,* twice

Glory... Now & ever...

Theotokion, Tone VIII, *In thee we have a wall...*

Theotokion, Tone VIII, *In thee we have a wall...*

Augmented Requiem Litany, during which the departed are commemorated by name:

Deacon: *Have mercy on us, O God...*

Choir: *Lord, have mercy, thrice.*

Deacon: *Again we pray for the repose of the souls...*

Choir: *Lord, have mercy, thrice.*

Deacon: *That the Lord God commit their souls...*

Choir: *Lord, have mercy, thrice.*

Deacon: *The mercy of God...*

Choir: *Grant this, O Lord.*

Deacon: *Let us pray to the Lord.*

Choir: *Lord, have mercy, 40 times, while the priest silently reads the prayer, O God of spirits...*

Priest: *For Thou art the resurrection...*

Choir: *Amen.*

Deacon: *Wisdom!*

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

Priest: *May Christ our true God, who rose from the dead...*

Choir: *Amen.*

Deacon: *In a blessed falling asleep...*

Choir: *Memory eternal, thrice.*

Little Compline on Friday Evening

Canon and prosomoia of St. Porphyrius of Gaza (S:1053) (transferred from 26 February)

If a Pannychida is not performed after Vespers:

Canon for the departed from Saturday Matins in the Octoechos (Tone VI)

After the Trisagion Prayers: kontakion from the Triodion, Tone VIII, *With the saints...*

Matins

At the end of Ode IX, *It is truly meet... is not sung. The Order of Divine Services* is in error.

Liturgy

Epistle: •I Cor §146 (10:23-28) & I Thess §270 (4:13-17)

Gospel: •Luke §105 (21:8-9, 25-27, 33-36) & John §16 (5:24-30)

Sunday

26/10 Meatfare Sunday. Tone VII. *Sunday of the Dread Judgment.*

St. Porphyrius, abp. of Gaza (L: I 1). St. Sebastian, monk of Poshekhonye. NM John the Cabinetmaker, at Constantinople. **GC:** MM Photina the Samaritan Woman; her sisters: Anatola, Phota, Photis, Parasceva and Cyriaca; her sons: Photinus (Victor) and Joses; Sebastian the Dux and Christodulus.

Service from the Triodion (§3B4). The canon and prosomoia of St. Porphyrius of Gaza are transferred to Little Compline on the eve of 25 February.

Little Vespers on Saturday Evening

The service is performed as set forth in the Octoechos.

Matins

At God is the Lord:

Troparion of the resurrection from the Octoechos, twice

Glory... Now & ever...

Dismissal theotokion of the resurrection in the same tone

Polyeleos, to which Psalm 136, *By the waters of Babylon...*, is added.

Matins Gospel VII: John §63 (20:1-10)

Katavasia from the Triodion

Liturgy

Epistle: •I Cor §140 (8:8-9:2). **Gospel:** •Matt §106 (25:31-46).

Monday

Abstinence from meat.

27/11 Cheesefare Monday. Tone VII.

St. Procopius the Confessor of Decapolis in Isauria St. Titus, presbyter of the Kiev Caves, whose relics rest in the Near Caves. St. Thalleläus, hermit of Syria. M Gelasius the Actor of Heliopolis. St. Stephen, monk of Constantinople. St.

Titus the former warrior, monk of the Kiev Caves, whose relics rest in the Far Caves. St. Pitirim, bp. of Tambov. St. Herefrith, bp. of Lindsey in Lincolnshire. St. Leander, bp. of Seville (†600). **GC:** M Nisius. SS Asclepius and James, monks of Syria. St. Timothy, monk of Cæsarea.

Rep. Archimandrite Photius of the Yuriev Monastery of Novgorod (†1838). Rep. Monk Anthony of Valaam (†1848).

A simple service to **St. Procopius of Decapolis** (S:1136).

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Liturgy

Epistle: •III John §76 (1:1-14). **Gospel:** •Luke §96 (19:29-40, 22:7-39).

Tuesday

Abstinence from meat.

28/12 Cheesefare Tuesday. Tone VII

St. Basil the Confessor, companion of St. Procopius of Decapolis in Isauria (L: XIV 1). SS Marina and Cyra, nuns of Syria (L: OL 84:1). St. Domnina (Domnica), nun of Syria. HM Proterius, pat. of Alexandria, and six companions. HM Nestor, bp. of Magydos, at Perge in Pamphilia. App. Nymphas and Eubulus, of the Seventy. Bl. Nicholas Salos, fool-for-Christ of Pskov. NM Kyr-Anna, at Thessalonica. St. Romanus, desert-dweller of Condat in the Jura Mountains (Gaul) (†460). **GC:** St. Barsus, bp. of Damascus. M Abricius (Abircius).

Rep. Arsenius (Matseyevich), met. of Rostov (†1772).

A simple service to **St. Basil the Confessor** (S:1137).

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Liturgy

Epistle: •Jude §77 (1:1-10). **Gospel:** •Luke §109 (22:39-42, 45b-23:1).

Wednesday

Abstinence from meat.

29/13 Cheesefare Wednesday. Tone VII.

St. John Cassian the Roman, abbot at Marseilles. St. John, called Barsanuphius, of Nitria in Egypt. St. Theosterictus the Confessor, abbot of Pelecete. St. Cassian, recluse and faster of the Kiev Caves. St. Meletius, abp. of Kharkov. St. Oswald, abp. of York.

A simple service to **St. John Cassian** (S:1279).

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Sixth Hour

Prophecy from the Triodion: Joel 2:12-26

The Liturgy is not performed on Cheesefare Wednesday.

Cheesefare Wednesday is kept as a fast day inasmuch as the Typicon prescribes that only one meal be eaten after Vespers; but all foods are allowed at that meal except meat.