

AUGUST

Wednesday

Fast Day.

1/14 Wednesday of the Eighth Week after Pentecost. Tone VI.

Procession of the precious Wood of the life-creating Cross of the Lord (first of the three "Feasts of the Savior" in August). Maccabæan Martyrs: Abim, Antoninus (Anthony), Gurias, Eleazar, Eusebonas, Alimus (Achim) and Marcellus; their mother, Solomonia; and their teacher, Eleazar. Feast of the All-merciful Savior, Christ our God, and of His Mother, Mary, the Most Holy Theotokos. Nine MM of Perge in Pamphylia: Leontius, Attius, Alexander, Cindeus, Minsitheus (Mnesitheus), Cyriacus, Mineon (Menæus), Catus and Eucelus (Eucles). St. Ethelwold, bp. of Winchester (L: III 1). VM Sidwell of Exeter (Devonshire). **GC:** M Papas the New. MM Polyeuctus, Eleazar, Theodore and Cyricus, whose synaxis was celebrated in the Viglentius Quarter of Constantinople. MM Menes, Menæus and others, whose synaxis was celebrated in the Hebdomon Quarter of Constantinople. Venerable-martyr Elesa of Cythera. St. Timothy the Wonderworker, bp. of Proconnesus.

According to the Typicon, a doxology-rank service for the **Procession of the Cross** and the **Holy Maccabæan Martyrs** (S:1401). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 210-212.

Liturgy

Epistle: I Cor §125 (1:18-24) and Heb §330 (11:33-40)

Gospel: John §60 (19:6-11a, 13-20), §61 (25-28a, 30b-35a) and Matt §38 (10:32-33, 37-38; 19:27-30)

The readings from the daily lectionary [•I Cor §145 (10:12-22); •Matt §68 (16:20-24)] are transferred to the preceding day.

Or, if the rector so direct, a polyeleos-rank service for the feast of the **All-merciful Savior** and the **All-holy Theotokos** (S:1567). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 216-218. The canon and prosomoia of the Maccabæan Martyrs are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers on Tuesday Evening

Three readings: (1) Prov 3:11-18, (2) Isa 60:11-16, (3) Prov 9:1-11

Little Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Canon of the Maccabæan Martyrs (S:1401)

After *It is truly meet...*:

3 prosomoia of the Maccabæan Martyrs, Tone I

Glory... Now & ever...

Stavrotheotokion prosomoion, Tone I, *O undefiled Virgin...* (from *Lord I have cried...* at Vespers in the service to Martyrs Trophimus and Theophilus on 23 July in the Menaion)

After the Trisagion Prayers:

Kontakion of the feast

Glory... Now & ever...

Kontakion of the Cross

Matins

Gospel: John §42 from the midpoint (12:28-36)

Katavasia of the Exaltation

Liturgy

Epistle: •I Cor §145 (10:12-22) & I Cor §125 (1:18-24)

Gospel: •Matt §68 (16:20-24) & John §60 (19:6-11a, 13-20), §61 (25-28a, 30b-35a)

Thursday

Fast Day.

2/15 Thursday of the Eighth Week after Pentecost. Tone VI.

Tr rel Protomartyr and Archdeacon Stephen to Constantinople (L: XI 4). Bl. Basil, fool-for-Christ and wonderworker of Moscow (L: XXX 4; Ak:1599). Finding of the relics of R Nicodemus, Gamaliel and Abibus. Bl. Basil of Kubena Lake. HM Stephen, pope of Rome, and those with him. St. Marco of Belavinsky Lake (Vologda). St. Friardus of Vindunita (Gaul).
GC: M Phocas. Tr rel MM Dada, Maximus and Quincilian, at Durostorum, to Constantinople.

St. Etheldritha, hermitess of Crowland. St. Plegmund, abp. of Canterbury.

According to the Typicon, a six-stichera service to **Protomartyr Stephen** (§2C; S:1067).

After the dismissal of Vespers, the priest (vested in epitachelion, phelonion and cuffs), preceded by the deacon (in his vestments) with a candle and the censer, goes out of the open Royal Gates to the Cross in the middle of the church. The deacon hands the censer to the priest, and then the priest and the deacon facing each other cense the Cross from all four sides, thrice. The priest then returns the censer to the deacon. During the singing of the troparion of the Cross; *Glory... Now & ever...*, and the kontakion of the Cross, the priest places the Cross on his head, and then, preceded by the censing deacon with candle, he brings it through the Royal Gates into the sanctuary and places it on the Holy Table. The deacon hands the censer to the priest, and then the priest and the deacon (with a candle) facing each other cense the Cross from all four sides. The priest then returns the censer to the deacon, who censes the priest three times.

Liturgy

Epistle: •I Cor §147 (10:28-11:7) & Acts §17 (6:8-7:5a, 47-60)

Gospel: •Matt §69 (16:24-28) & Matt §87 (21:33-42)

Or, if the rector so direct, a polyeleos-rank service to **Bl. Basil of Moscow** (§2E; S:1598). The canon and prosomoia of Protomartyr Stephen are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers on Wednesday Evening

Three readings: (1) Wis 5:15:6-3, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Canon of Protomartyr Stephen (S:1067)

After *It is truly meet...*:

First set of 3 prosomoia of Protomartyr Stephen, Tone VIII

Glory... Now & ever...

Theotokion prosomoion, Tone VIII, *Save me, O all-pure Mistress...* (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Eutyches on 24 August in the Menaion)

After the Trisagion Prayers: kontakion of Blessed Basil

Matins**Gospel:** Matt §43 (11:27-30)**Katavasia** of the Exaltation**Liturgy****Epistle:** •I Cor §147 (10:28-11:7) & Gal §213 (5:22-6:2)**Gospel:** •Matt §69 (16:24-28) & Matt §43 (11:27-30)**Friday****Fast Day.****3/16** Friday of the Eighth Week after Pentecost. Tone VI.

SS Isaacius, Dalmatus and Faustus, ascetics of the Monastery of Dalmatus at Constantinople. St. Anthony the Roman, abbot and wonderworker of Novgorod. St. Cosmas, eunuch and hermit of Palestine. Holy Myrrh-bearer Salome. M Razhden the Persian, protomartyr of Georgia. **GC:** St. John the Confessor, abbot of Patellaria (Pantellaria). St. Theoclita the Wonderworker of Optimaton.

Rep. Schema-hieromonk Ignatius of Harbin (1958). Abbot Paul of the Skete of the Prophet Elias on Mt. Athos (†1840; L: XIII 2).

According to the Typicon, a simple service to **SS Isaacius, Dalmatus & Faustus** (Appendix A-II in *The Order of Divine Services*; S:1068).

Typica**Epistle:** •I Cor §148 (11:8-22). **Gospel:** •Matt §71 (17:10-18).

Or, if the rector so direct, a polyeleos-rank service to **St. Anthony the Roman** (§2E; S:1568). The canon and prosomoia of Saints Isaacius, Dalmatus and Faustus are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers on Thursday Evening

Three readings: (1) Wis 5:15:6-3, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Canon and prosomoia of Saints Isaacius, Dalmatus and Faustus (S:1068)

After the Trisagion Prayers: kontakion of the Saint

Matins**Gospel:** Matt §43 (11:27-30)**Katavasia** of the Exaltation**Liturgy****Epistle:** •I Cor §148 (11:8-22) & Gal §213 (5:22-6:2)**Gospel:** •Matt §71 (17:10-18) & Matt §10 (4:25-5:12a)

Saturday**Fast Day: Wine & Oil allowed.****4/17** Saturday of the Eighth Week after Pentecost. Tone VI.

Holy Seven Youths ("Seven Sleepers") of Ephesus: Maximilian, Jamblichus, Martinian, John, Dionysius, Exacustodian and Antoninus (also 22 Oct). M Eudocia of Persia (L:OL 84:4). M Eleutherius the Chamberlain, of Byzantium. NHM Cosmas of Ætolia, equal to the Apostles (also 24 Aug). NHM Priest Nicholas Prozorov (†1930) **GC:** M Thathuel. M Ia and 9,000 MM with her in Persia.

A simple service to the **Seven Youths of Ephesus** (Appendix A-III in *The Order of Divine Services*; S:1306).

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Three-ode canon (Odes I, VIII & IX) of the forefeast of the Transfiguration (S:1307) (transferred from Matins on 5 August)

If a Pannychida is not performed after Vespers:

Canon for the departed from Saturday Matins in the Octoechos (Tone VI)

Liturgy

Epistle: •Rom §111 (13:1-10) & I Thess §270 (4:13-17)

Gospel: •Matt §47 (12:30-37) & John §16 (5:24-30)

Sunday**Fast Day: Wine & Oil allowed.****5/18** Eighth Sunday after Pentecost. Tone VII.

Forefeast of the Transfiguration. M Eusignius of Antioch. MM Cantidius and Cantidian of Egypt. M Sibelius (Sobel) of Egypt. M Pontius the Roman, at Cimella (Cimiez, France). HMM Fabian and Antherus (Anterus), popes of Rome. R Nonna, mother of St. Gregory the Theologian. St. Job of Ushcheli on the Mezen River (Solovki). St. Oswald, missionary and martyred king of Northumbria.

Blessed John the Romanian of the Monastery of St. George of Chozeba (L: OL 84:5).

A simple service to **M Eusygnius of Antioch** (§1F1; S:1307). The three-ode canon (Odes I, VIII & IX) of the forefeast of the Transfiguration is transferred to Little Compline on the eve of 4 August.

Little Vespers on Saturday Evening

The service is performed as set forth in the Octoechos.

Great Vespers on Saturday Evening

At the **Litia:**

Idiomelon of the temple

3 prosomoia of the forefeast, Tone II (from the Aposticha of Vespers, without their psalm verses)

Glory... Now & ever...

Idiomelon of the forefeast, Tone I, *At Thy transfiguration...* (from the Aposticha of Matins)

Matins**Psalm 118****Matins Gospel VIII:** John §64 (20:11-18)**Katavasia** of the Exaltation

Liturgy

Epistle: •I Cor §124 (1:10-18). **Gospel:** •Matt §58 (14:14-22).

Monday

Fast Day: Fish, Wine & Oil allowed.

6/19 Monday of the Ninth Week after Pentecost. Tone VII.

TRANSFIGURATION OF OUR LORD, GOD AND SAVIOR JESUS CHRIST (second of the three "Feasts of the Savior" in August). St. Theoctistus, abbot of the Kiev Caves, subsequently bp. of Chernigov. NHM Protopriest Sergius Tikhomirov (†1930).

Rep. Schema-hieromonk Nikon the Cave-dweller of Valaam (†1822). Rep. R Protopriest Basil Shustin, disciple of Optina (†1968).

Dismissal: *May Christ our true God, who on Mount Tabor was transfigured in glory before His holy disciples and apostles...*

A vigil-rank service for the **Transfiguration** (S:1485). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 219-221.

Great Vespers on Monday Evening

Three readings: (1) Ex 24:12-18; (2) Ex 33:11-23; 34:4-6, 8; (3) III Kings 19:3-9, 11-13, 15-16

Matins

Gospel: Luke §45 (9:28b-36)

Liturgy

Epistle: II Peter §65 (1:10-19). **Gospel:** Matt §70 (17:1-9).

The readings from the daily lectionary [•I Cor §150 (11:31-12:6); •Matt §74 (18:1-11)] are transferred to the following day.

Tuesday

Fast Day.

7/20 Tuesday of the Ninth Week after Pentecost. Tone VII.

Afterfeast of the Transfiguration. Venerable-martyr Dometius of Persia and his two disciples. MM Marinus the soldier and Asterius the senator, at Cæsarea in Palestine. St. Pœmen (Pimen) the Much-ailing of the Kiev Caves. St. Or (Hor, Horus) of the Thebaïd. St. Pœmen (Pimen), faster of the Kiev Caves. Finding of the relics of St. Metrophanes (in the schema, Macarius), first bp. of Voronezh. VM Potamia. St. Dometius of Philotheou Monastery on Mt. Athos. St. Mercurius of the Kiev Caves, subsequently bp. of Smolensk. St. Anthony, elder of Optina (†1865) (L: XIII 4; OL 90:2) **GC:** Holy Ten Thousand Ascetics of the Thebaïd. St. Narcissus, abp. of Jerusalem. St. Hyperechius of *The Paradise of the Fathers*. St. Sozon of Nicomedia. St. Theodosius the New, healer in the Peloponnesus. St. Nicanor, wonderworker of Mt. Callistratus.

Rep. Elder Adrian of the South Dorotheus Hermitage (†1853) Rep. Schema-monk John the Blind of Valaam (†1894). Rep. Elder Callinicus the Hesychast of Mt. Athos (†1930).

Dismissal: *May Christ our true God, who on Mount Tabor was transfigured in glory before His holy disciples and apostles...*

A simple service to **M Dometius of Persia** (§2G1; S:1232).

Great Vespers on Monday Evening

The reading of the kathisma from the Psalter is omitted because of the vigil the preceding night.

Entrance with the censer

O gladsome light... is sung.

Great Prokeimenon, Tone VII, *Our God is in heaven and on earth; all things soever He hath willed, He hath done.*

Augmented Litany, *Let us all say...*

Vouchsafe, O Lord...

Supplicatory Litany, *Let us complete our evening prayer...*

The rest of Great Vespers is performed as usual.

Little Compline on Monday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

After the Trisagion Prayers: kontakion of the Transfiguration

Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode I of Canon I of the Transfiguration and 3 from Ode I of Canon II of the Transfiguration

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who wast transfigured upon the mountain, save us who chant unto Thee: Alleluia.*

Epistle: •I Cor §150 (11:31-12:6) (transferred from the preceding day), •I Cor §152 (12:12-26) & Eph §233 (6:10-17)

Gospel: •Matt §74 (18:1-11) (transferred from the preceding day), •Matt §76 (18:18-22; 19:1-2, 13-15) & John §52 (15:17-16:2)

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Transfiguration

Wednesday

Fast Day.

8/21 Wednesday of the Ninth Week after Pentecost. Tone VII.

Afterfeast of the Transfiguration. St. Æmilian the Confessor, bp. of Cyzicus. Tr rel SS Zosimas and Sabbatius of Solovki. St. Myron, bp. of Crete. MM Eleutherius, Leonidas and many infants martyred with them. St. Gregory of Sinai (and Mt. Athos). St. Gregory, iconographer of the Kiev Caves. St. Gregory, wonderworker of the Kiev Caves. NM Triantaphyllus of Zagora, at Constantinople. St. Elidius of the Isles of Scilly (Cornwall). Tolga Icon of the Most Holy Theotokos. **GC**: Ten Ascetics of Egypt. Two MM of Tyre. M Styrciacus.

Dismissal: *May Christ our true God, who on Mount Tabor was transfigured in glory before His holy disciples and apostles...*

According to the Typicon, a simple service to **St. Æmilian of Cyzicus** (§2G1; S:1173).

Little Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone VII)

After the Trisagion Prayers: kontakion of the Transfiguration

Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode III of Canon I of the Transfiguration and 3 from Ode III of Canon II of the Transfiguration

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who wast transfigured upon the mountain, save us who chant unto Thee: Alleluia.*

Epistle: •I Cor §154 (13:4-14:5). Gospel: •Matt §80 (20:1-16).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Transfiguration

Or, if the rector so direct, a polyeleos-rank service to **SS Zosimas & Sabbatius of Solovki** (§2G2; S:1569). The canon and prosomoia of St. Æmilian of Cyzicus are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers on Tuesday Evening

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone VII)

Canon of St. Æmilian of Cyzicus (S:1173)

After *It is truly meet...*:

3 prosomoia of St. Æmilian of Cyzicus, Tone IV

Glory... Now & ever...

Theotokion prosomoion, Tone IV, *The Son Who with the Father...* (from *Lord, I have cried...* at Vespers in the service to Martyr Paramon on 29 November in the Menaion)

After the Trisagion Prayers:

Kontakion of the Saints

Glory... Now & ever...

Kontakion of the Transfiguration

Matins

Gospel: Matt §43 (11:27-30)

Katavasia of the Transfiguration

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode III of Canon I of the Transfiguration, 2 from Ode III of Canon II of the Transfiguration and 4 from Ode VI of the canon of the Saints

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who wast transfigured upon the mountain, save us who chant unto Thee: Alleluia.*

Epistle: •I Cor §154 (13:4-14:5) & Gal §213 (5:22-6:2)

Gospel: •Matt §80 (20:1-16) & Luke §24 (6:17-23a)

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Transfiguration

Thursday

Fast Day: Wine & Oil allowed.

9/22 Thursday of the Ninth Week after Pentecost. Tone VII.

Afterfeast of the Transfiguration. Ap. Matthias. M Anthony of Alexandria. MM Julian, Marcian, John, James, Alexis, Demetrius, Photius, Peter, Leontius, Mary the patrician and others, of Constantinople. St. Psoës of Egypt. St. Macarius, abbot of Oredezh.

Dismissal: *May Christ our true God, who on Mount Tabor was transfigured in glory before His holy disciples and apostles...*

A polyeleos-rank service to **Ap. Matthias** (§2G2; S:1308).

Great Vespers on Wednesday Evening

Three readings: (1) Acts 1:15-26, (2) I John 3:21-4:6, (3) I John 4:11-16

Little Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone VII)

After the Trisagion Prayers:

Kontakion of the Apostle

Glory... Now & ever...

Kontakion of the Transfiguration

Matins

Gospel: John §67 (21:15-25)

Katavasia of the Transfiguration

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode IV of Canon I of the Transfiguration, 2 from Ode IV of Canon II of the Transfiguration and 4 from Ode VI of the canon of the Apostle

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who wast transfigured upon the mountain, save us who chant unto Thee: Alleluia.*

Epistle: •I Cor §155 (14:6-19) & Acts §2 (1:12-17, 21-26)

Gospel: •Matt §81 (20:17-28) & Luke §40 (9:1-6)

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Transfiguration

Friday**Fast Day.**

10/23 Friday of the Ninth Week after Pentecost. Tone VII.

Afterfeast of the Transfiguration. Holy Martyr and Archdeacon Laurence of Rome (L:OL 80:3). HM Sixtus, pope of Rome, and MM Felicissimus and Agapitus, deacons. M Romanus, soldier, with M Laurence. Bl. Laurence, fool-for-Christ of Kaluga. **GC:** M Hippolytus of Rome, with M Laurence. Six MM of Bizye. St. Heron the Philosopher.

Blessed Martha of Suzdal (1803) (L:OL 90:6).

Dismissal: *May Christ our true God, who on Mount Tabor was transfigured in glory before His holy disciples and apostles...*

A simple service to **M Laurence of Rome** (§2G1; S:1069).

Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone VII)

After the Trisagion Prayers: kontakion of the Transfiguration

Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode V of Canon I of the Transfiguration and 3 from Ode V of Canon II of the Transfiguration

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who wast transfigured upon the mountain, save us who chant unto Thee: Alleluia.*

Epistle: •I Cor §157 (14:26-40). **Gospel:** •Matt §83 from the midpoint (21:12-14, 17-20).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Transfiguration

Saturday**Fast Day: Wine & Oil allowed.****11/24** Saturday of the Ninth Week after Pentecost. Tone VII.

Afterfeast of the Transfiguration. Holy Martyr and Archdeacon Euplus of Catania. VM Susanna and with her: MM Gaius, pope of Rome; his brother, Presbyter Gabinus, the father of Susanna; Maximus; Claudius and his wife, Præpedigna, with their sons Alexander and Cutias. Venerable-martyrs Basil and Theodore of the Kiev Caves. St. Theodore (in monasticism, Theodosius), prince of Ostrog. St. Passarion of Palestine. St. Niphon, pat. of Constantinople (Mt. Athos). St. Blane, bp. of the Isle of Bute. St. Taurinus, first bp. of Evreux (L: V 1). **GC:** MM Neophytus, Zeno, Gaius, Mark, Macarius and Gaianus. Comm. Miracle of St. Spyridon on Kerkyra (Corfu) with the Hagarenes.

Dismissal: *May Christ our true God, who on Mount Tabor was transfigured in glory before His holy disciples and apostles...*

A simple service to **M Euplus of Catania** (§2G1; S:1309).

Vespers on Friday Evening

At Lord, I have cried...:

Glory...

Idiomelon of the feast, Tone IV, *The mountain which before was dark and gloomy...*

Now & ever...

Dogmatic theotokion in the tone of the week

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone VII)

Canon for the departed from Saturday Matins in the Octoechos (Tone VII)

After the Trisagion Prayers: kontakion of the Transfiguration

Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode VI of Canon I of the Transfiguration and 3 from Ode VI of Canon II of the Transfiguration

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who wast transfigured upon the mountain, save us who chant unto Thee: Alleluia.*

Epistle: •Rom §113 (14:6-9). **Gospel:** •Matt §64 (15:32-39).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Transfiguration

Sunday**Fast Day: Wine & Oil allowed.****12/25** Ninth Sunday after Pentecost. Tone VIII.

Afterfeast of the Transfiguration. MM Photius and Anicetas of Nicomedia. MM Pamphilus and Capito. HM Alexander, bp. of Comana. St. Palamon of Egypt, instructor of St. Pachomius the Great. Tr rel St. Edwold, hermit of Cerne (Dorsetshire). St. Jambert, abp. of Canterbury. **GC:** SS Sergius and Stephen, monks. Twelve soldier-martyrs of Crete.

Dismissal: *May Christ our true God, who rose from the dead...*

A simple service to **MM Photius & Anicetas of Nicomedia** (§1F1; S:1310). The canon and prosomoia of St. Maximus the Confessor are transferred to Little Compline on the eve of 13 August.

Little Vespers on Saturday Evening

The service is performed as set forth in the Octoechos.

Great Vespers on Saturday Evening

At *Lord I have cried...*:

10 stichera –

4 stichera of the resurrection from the Octoechos

3 prosomoia of the feast, Tone II (from the Aposticha of Vespers)

3 prosomoia of the Martyrs, Tone IV

Glory...

Idiomelon of the feast, Tone VIII, *The cloud of the law...*

Now & ever...

Dogmatic theotokion in the tone of the week

At the **Litia**:

3 prosomoia of the feast, Tone II (from the Aposticha of Matins, without their psalm verses)

Glory... Now & ever...

Prosomoion of the feast, Tone II, *Tabor, the mountain of God...* (from the Aposticha of Matins)

Matins

Psalm 118

Matins Gospel IX: John §65 (20:19-31)

Katavasia of the Transfiguration

Liturgy

At the **Beatitudes**, 10 troparia: 6 of the resurrection from the Octoechos, 1 from Ode VII of Canon I of the Transfiguration, 1 from Ode VII of Canon II of the Transfiguration, 1 from Ode VIII of Canon I of the Transfiguration and 1 from Ode VIII of Canon II of the Transfiguration

Epistle: •I Cor §128 (3:9-17). **Gospel:** •Matt §59 (14:22-34).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Transfiguration

Monday

Fast Day.

13/26 Monday of the Tenth Week after Pentecost. Tone VIII.

Apodosis of the Transfiguration. St. Tikhon, bp. of Voronezh, wonderworker of Zadonsk and All Russia (Ak:1241). Tr rel St. Maximus the Confessor. Op rel St. Maximus, fool-for-Christ of Moscow. M Hippolytus of Rome and those with him, including MM Concordia, Irenæus and Abundius. St. Irene the Empress (in monasticism, Xenia), wife of John II Comnenus. St. Eudocia the Empress, wife of St. Theodosius the Younger. St. Seridus, abbot of Gaza. NHM Seraphim (Zvezdinsky) (†1937). St. Wigbert, abbot of Fritzlar. St. Radegunde, queen of the Franks, nun of Poitiers (†587). Icon of the Most Holy Theotokos "Of the Passion". **GC:** Holy Abba Dorotheus of Gaza. M Coronatus.

Rep. Schema-monk Timothy of Mt. Athos (formerly of Valaam) (†1848).

Dismissal: *May Christ our true God, who on Mount Tabor was transfigured in glory before His holy disciples and apostles...*

According to the Typicon, a doxology-rank service for the **Apodosis of the Transfiguration** (§2G3). The canon and prosomoia of St. Maximus the Confessor (printed under 12 August in the Menaion) are transferred to Little Compline.

Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of St. Maximus the Confessor (S:1310) (printed under 12 August in the Menaion)

After, *It is truly meet...*:

3 prosomoia of St. Maximus the Confessor, Tone IV

Glory... Now & ever...

Theotokion, Tone IV, *With the outpourings of the all-holy Spirit...* (from *Lord, I have cried...* at Vespers in the service to Martyr Æmilian on 18 July in the Menaion)

After the Trisagion Prayers: kontakion of the Transfiguration

Matins

Canons:

Irmos (twice) and 6 troparia from Canon I of the Transfiguration

6 troparia from Canon II of the Transfiguration

After each ode, the katavasia of the Exaltation is sung.

After **Ode VIII**, the Magnificat is *not* sung, but immediately **Ode IX** is sung as follows:

Irmos of Canon I of the Transfiguration, preceded by the refrain, *Magnify, O my soul, the Lord Who was transfigured on Tabor*

The refrain and the irmos are repeated.

6 troparia from Canon I of the Transfiguration, each preceded by the refrain, *Magnify, O my soul, the Lord Who was transfigured on Tabor*.

6 troparia from Canon II of the Transfiguration, each preceded by the refrain, *Magnify, O my soul, the Lord Who was transfigured on Tabor*.

Katavasia (irmos of Canon I of the Exaltation), preceded by the refrain, *Magnify, O my soul, the Lord Who was transfigured on Tabor*.

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode IX of Canon I of the Transfiguration and 4 from Ode IX of Canon II of the Transfiguration

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who wast transfigured upon the mountain, save us that chant unto Thee: Alleluia.*

Epistle: •I Cor §159 (15:12-19). **Gospel**: •Matt §84 (21:18-22).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Transfiguration

Or, if the rector so direct, a polyeleos-rank service to **St. Tikhon of Zadonsk** (S:1070) combined with the **Apodosis of the Transfiguration** as prescribed in §2G4. As an alternative, the service may be performed as set forth in the Menaion, which differs in certain respects from the order prescribed in §2G4. *Wine and oil allowed.*

The canon and prosomoia of St. Maximus the Confessor (printed under 12 August in the Menaion) are transferred to Little Compline.

Great Vespers on Sunday Evening

Three readings: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of St. Maximus the Confessor (S:1310) (printed under 12 August in the Menaion)

After, *It is truly meet...*:

3 prosomoia of St. Maximus the Confessor, Tone IV

Glory... Now & ever...

Theotokion, Tone IV, *With the outpourings of the all-holy Spirit...* (from *Lord, I have cried...* at Vespers in the service to Martyr Æmilian on 18 July in the Menaion)

After the Trisagion Prayers:

Kontakion of the Hierarch

Glory... Now & ever...

Kontakion of the Transfiguration

Matins

Gospel: John §36 (10:9-16)

Katavasia of the Exaltation

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode IX of Canon I of the Transfiguration, 2 from Ode IX of Canon II of the Transfiguration and 4 from Ode VI of the canon of the Hierarch

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who wast transfigured upon the mountain, save us that chant unto Thee: Alleluia.*

Epistle: •I Cor §159 (15:12-19) & Heb §318 (7:26-8:2)

Gospel: •Matt §84 (21:18-22) & Matt §11 (5:14-19)

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Transfiguration

Tuesday**Fast Day.**

14/27 Tuesday of the Tenth Week after Pentecost. Tone VIII.

Forefeast of the Dormition. Pr. Micah. Tr rel St. Theodosius of the Kiev Caves. HM Marcellus, bp. of Apamea. Tr rel St. Arcadius, monk of Novotorzhok. M Ursicius of Ilyria, at Nicomedia. NM Symeon of Trebizond, at Constantinople. **GC:** M Lucius the Soldier.

Comm. disciples of St. Tikhon of Zadonsk: Monks Theophanes, Aaron, Nicander, Cosmas and Metrophanes.

A simple service to **Pr. Micah** (§2G1; S:1233).

Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone VIII)

After the Trisagion Prayers: kontakion of the forefeast

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode III of the canon of the forefeast and 4 from Ode VI of the canon of the forefeast

Prokeimenon, Alleluia & Communion Verse of the day (Tuesday)

Epistle: •I Cor §161 (15:29-38) & •I Cor §165 (16:4-12) (transferred from the following day)

Gospel: •Matt §85 (21:23-27) & •Matt §86 (21:28-32) (transferred from the following day)

Wednesday

Fast Day: Fish, Wine & Oil allowed.

15/28 Wednesday of the Tenth Week after Pentecost. Tone VIII.

DORMITION OF OUR MOST HOLY MISTRESS, THE THEOTOKOS AND EVER-VIRGIN MARY (Ak:1487). St. Macarius the Roman, abbot of Novgorod. Diasozousa Icon of the Most Holy Theotokos.

Rep. Elder Anthony of Murom, friend of St. Seraphim of Sarov (†1851). Rep. Archimandrite Hieron, founder of New Athos Monastery (†1912). Rep. Abbess Rufina of Harbin and Shanghai (†1937).

A vigil-rank service for the **Dormition** (§2F; S:1486).

The provisions in The Order of Divine Services pertaining to a great feast of the Theotokos are applicable.

Little Vespers on Tuesday Evening

The service is performed as set forth in the Menaion.

Great Vespers on Tuesday Evening

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

Matins

Gospel: Luke §4 (1:39-49, 56)

Canons:

Irmos (twice) and 6 troparia from Canon I of the Dormition

Irmos (twice) and 6 troparia from Canon II of the Dormition

After each ode of the canon, a double katavasia, consisting of the irmoi of both canons of the Dormition, is sung.

After **Ode VIII**, the Magnificat is *not* sung, but immediately **Ode IX** is sung as follows:

Refrain of Canon I of the Dormition, *Beholding the dormition of the all-pure one, the angels were amazed that the Virgin ascended from earth to heaven.*

Irmos of Canon I of the Dormition

The refrain and irmos of Canon I of the Dormition are repeated.

6 troparia from Canon I of the Dormition, each preceded by the refrain, *Beholding the dormition of the all-pure one, the angels were amazed that the Virgin ascended from earth to heaven.*

Refrain of Canon II of the Dormition, *Magnify, O my soul, the honored passing of the Mother of God from earth to heaven.*

Irmos of Canon II of the Dormition

The refrain and irmos of Canon II of the Dormition are repeated.

6 troparia from Canon II of the Dormition, each preceded by the refrain, *Magnify, O my soul, the honored passing of the Mother of God from earth to heaven.*

Refrain of Canon I of the Dormition, *Beholding the dormition of the all-pure one, the angels were amazed that the Virgin ascended from earth to heaven.*

Irmos of Canon I of the Dormition

Refrain of Canon II of the Dormition, *Magnify, O my soul, the honored passing of the Mother of God from earth to heaven.*

Irmos of Canon II of the Dormition

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode III of Canon I of the Dormition and 4 from Ode VI of Canon II of the Dormition

Epistle: Phil §240 (2:5-11). **Gospel:** Luke §54 (10:38-42, 11:27-28).

The readings from the daily lectionary [•I Cor §165 (16:4-12); •Matt §86 (21:28-32)] are transferred to the preceding day.

Instead of *It is truly meet...*: refrain and irmos of Ode IX from Canon I of the Dormition

Thursday

16/29 Thursday of the Tenth Week after Pentecost. Tone VIII.

Afterfeast of the Dormition. Translation of the Image Not-made-by-hands of our Lord Jesus Christ from Edessa to Constantinople (third of the three "Feasts of the Savior" in August). M Diomedes the Physician of Tarsus in Cilicia. St. Chæremon (Cherimon, Cheremon) of Egypt. St. Joachim, monk of Osogovo (Bulgaria). St. Gerasimus the New, ascetic of Cephalonia. New Venerable-martyr Nicodemus of Meteora. NM Stamatius of Volos, at Constantinople. NMM Priest Vladimir and his brother, Boris (†1931). St. Raphael of Banat (Serbia). St. Theodore ("Feodorovskaya") Icon of the Most Holy Theotokos **GC:** 33 MM of Palestine. M Alcibiades. St. Nilus, nephew of Emperor Theodore I Lascaris, who rebuilt the Monastery of Hieromerios in Epirus. Finding of the relics of MM Seraphim, Dorotheus, James, Demetrius, Basil and Sarantes of Megara. St. Timothy, abp. of Euripus, founder of the Monastery of Pentele (L:OL 87:4).

Rep. Bl. Matrona Popova, disciple of St. Tikhon of Zadonsk (†1851).

According to the Typicon, a doxology-rank service for the **Holy Image** (S:1600). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 228-229.

Liturgy

Epistle: Col §250 (1:12-18) or II Cor §173 (3:4-11) & •II Cor §167 (1:1-7)

Gospel: Luke §48 from the mid-point (9:51-56), §52 (10:22-24) & •Matt §88 (21:43-46)

Or, if the rector so direct, a vigil-rank service for the **Holy Image** (S:1071). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 233-234. The canon and prosomoia of Martyr Diomedes the Physician are transferred to the eve of 17 August.

Great Vespers on Wednesday Evening

Three readings: (1) Deut 4:1, 6-7, 9-15; (2) composite reading – see the Menaion; (3) III Kings 8:22-23, 27-30

Matins

Gospel: Luke §48 from the mid-point (9:51-56), §52 (10:22-24)

Liturgy

Epistle: Col §250 (1:12-18) or II Cor §173 (3:4-11). **Gospel:** Luke §48 from the mid-point (9:51-56), §52 (10:22-24).

The readings from the daily lectionary [•II Cor §167 (1:1-7); •Matt §88 (21:43-46)] are transferred to the following day.

Friday**Fast Day.**

17/30 Friday of the Tenth Week after Pentecost. Tone VIII.

Afterfeast of the Dormition. HM Myron, presbyter of Achaia, at Cyzicus. MM Strato, Philip, Eutychnian and Cyprian of Nicomedia. MM Thyrsus, Leucius, Coronatus and others, at Cæsarea in Bithynia. MM Paul; his sister, Juliana;

Quadratus, Acacius and Stratonicus; at Ptolemais in Syria. M Patroclus of Troyes (Gaul). St. Alypius the Iconographer of the Kiev Caves. St. Philip, monk of Yaïkovo (Vologda). New Venerable-martyr Demetrius of Samarina in Epirus, at Ioannina. Bl. Theodoretus of Kola, enlightener of the Lapps (Solovki). HM Jeroen, priest of Noordwijk (Netherlands) (†857). Armatia Icon of the Most Holy Theotokos.

Rep. Schema-monk Onuphrius of Valaam (†1912).

A simple service to **HM Myron** (§2G1; S:1072).

Vespers on Thursday Evening

If a vigil-rank service was performed for the Holy Image on 16 August:

The kathisma from the Psalter is omitted because of the vigil the preceding night.

Little Compline Thursday Evening

Canon of the Theotokos from the Octoechos (Tone VIII)

If a vigil-rank service was performed for the Holy Image on 16 August:

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Martyr Diomedes the Physician (S:1600) (transferred from 16 August)

After the Trisagion Prayers: kontakion of the Dormition

Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode III of Canon I of the Dormition and 3 from Ode III of Canon II of the Dormition

Epistle: •II Cor §169 (1:12-20). **Gospel:** •Matt §91 (22:23-33).

If a vigil-rank service was performed for the Holy Image on 16 August, the readings from the daily lectionary appointed for that day [•II Cor §167 (1:1-7); •Matt §88 (21:43-46)] are read immediately before the readings from the daily lectionary appointed for this day.

Instead of *It is truly meet...*: refrain and irmos of Ode IX from Canon I of the Dormition

Saturday

18/31 Saturday of the Tenth Week after Pentecost. Tone VIII.

Afterfeast of the Dormition. MM Florus and Laurus of Illyria (L: VI 5; S:311). MM Hermes, Serapion and Polyænus of Rome. HM Æmilian, bp. of Trebiæ (Trevi, Umbria), and MM Hilarion, Dionysius, Hermippus and others (about 1,000) of Italy. SS John V and George I, pat. of Constantinople. SS Barnabas and his nephew, Sophronius, founders of Mt. Mela Monastery near Trebizond. St. Christopher, restorer of Mt. Mela Monastery. Rep. St. John, abbot of Rila (Bulgaria). St. Sophronius of St. Anna's Skete on Mt. Athos. Uncovering of the relics of St. Arsenius the New of Paros. **GC:** M Juliana near Strobilos. M Leo, drowned near Myra in Lycia. Four Holy Ascetics.

A simple service to **MM Florus & Laurus of Illyria** (§2G1; S:1311).

Vespers on Friday Evening

At *Lord, I have cried...*:

Glory...

Idiomelon of the Martyrs, Tone II, *O holy zealots...*

Now & ever...

Dogmatic theotokion in the tone of the week

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon for the departed from Saturday Matins in the Octoechos (Tone VIII)

After the Trisagion Prayers: kontakion of the Dormition

Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode IV of Canon I of the Dormition and 3 from Ode IV of Canon II of the Dormition

Epistle: Eph §233 (6:10-17) & •Rom §119 (15:30-33)

Gospel: Luke §63 (12:2-12) & •Matt §73 (17:24-18:4)

Instead of *It is truly meet...*: refrain and irmos of Ode IX from Canon I of the Dormition

Sunday

19/1 Tenth Sunday after Pentecost. Tone I.

Afterfeast of the Dormition. M Andrew Stratelates (the General) and with him: 2,593 soldiers martyred in Cilicia. MM Timothy, Agapius and Thecla of Palestine. St. Pitirim, bp. of Perm. Op rel St. Gennadius, abbot of Kostroma. St. Theophanes, new wonderworker of Macedonia (Mt. Athos) (L:OL 84:4). St. Credan, abbot of Evesham. Don Icon of the Most Holy Theotokos.

St. Edbert, monk of Northumbria.

A simple service to **M Andrew Stratelates** (§1F1; S:1312).

Little Vespers on Saturday Evening

The service is performed as set forth in the Octoechos.

Great Vespers on Saturday Evening

At the **Litia**:

3 prosomoia of the feast, Tone I (from the Aposticha of Vespers, without their psalm verses)

Glory... Now & ever...

Idiomelon of the feast, Tone V, *O ye people, hymn ye...* (from the Aposticha of Matins)

Matins

Psalm 118

Matins Gospel X: John §66 (21:1-14)

Katavasia of the Dormition

Liturgy

At the **Beatitudes**, 10 troparia: 6 of the resurrection from the Octoechos, 2 from Ode V of Canon I of the Dormition and 2 from Ode V of Canon II of the Dormition

Epistle: •I Cor §131 (4:9-16) & Eph §233 (6:10-17)

Gospel: •Matt §72 (17:14-23a) & Luke §106 (21:12-19)

Instead of *It is truly meet...*: refrain and irmos of Ode IX from Canon I of the Dormition

Monday

20/2 Monday of the Eleventh Week after Pentecost. Tone I.

Afterfeast of the Dormition. Pr. Samuel. HM Philip, bp. of Heraclea, and with him: MM Severus the presbyter, Eusebius and Hermes. MM Severus, Memnon the centurion and 37 soldiers in Thrace. M Lucius the senator of Cyrene (Libya), on Cyprus. HMM Heliodorus and Desan (Dausas, Dosas), bps. in Persia. **GC:** Commemoration of M Photina the Samaritan Woman, in the church dedicated to her near the church of Blachernæ.

Rep. Righteous Hieromonk Seraphim of Platina. M-king Oswin of Deira.

A simple service to **Pr. Samuel** (§2G1; S:1075).

Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

After the Trisagion Prayers: kontakion of the Dormition

Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode VI of Canon I of the Dormition and 3 from Ode VI of Canon II of the Dormition

Epistle: •II Cor §171 (2:3b-15a). **Gospel:** •Matt §94 (23:13-22).

Instead of *It is truly meet...*: refrain and irmos of Ode IX from Canon I of the Dormition

Tuesday

21/3 Tuesday of the Eleventh Week after Pentecost. Tone I.

Afterfeast of the Dormition. Ap. Thaddæus of the Seventy. M Bassa of Edessa in Macedonia and her sons: MM Theognius (Theogonius), Agapius and Pistus (Fidelus). St. Abramius, archimandrite and wonderworker of Smolensk, and his disciple, St. Ephraim. St. Abramius the Lover-of-labor of the Kiev Caves. St. Theocleta the Wonderworker, of Asia Minor. St. Cornelius, abbot of Palei Island (Paleostrov), and his disciple, St. Abramius. St. Isaiah of Mt. Athos. St. Hardulph of Breedon on the Hill (Leicestershire). St. Avitus, bp. of Clermont (†594).

A double service to **Ap. Thaddæus** and **M Bassa of Edessa** (§2G1; S:1234).

Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone I)

After the Trisagion Prayers: kontakion of the Dormition

Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode VII of Canon I of the Dormition and 3 from Ode VII of Canon II of the Dormition

Epistle: •II Cor §172 (2:14-3:3). **Gospel:** •Matt §95 (23:23-28).

Instead of *It is truly meet...*: refrain and irmos of Ode IX from Canon I of the Dormition

Wednesday**Fast Day.**

22/4 Wednesday of the Eleventh Week after Pentecost. Tone I.

Afterfeast of the Dormition. M Agathonicus of Nicomedia and his companions: MM Zoticus, Theoprepius, Acindynus, Severian, Zeno and others who suffered under Maximian. M Luppus, slave of St. Demetrius of Thessalonica (transferred from 23 Aug). VM Eulalia of Barcelona. St. Anthusa of Seleucia. HM Athanasius, bp. of Tarsus in Cilicia,

and with him: MM Charisimus and Neophytus, the servants of St. Anthusa. St. Bogolep of St. Paΐsius of Uglich Monastery. NHMM Ephraim, bp. of Selenginsk, and Protopriest John Vostorgov (†1918). St. Isaacius I, elder of Optina (†1890) (L: XIII 4; OL 90:5). NHM Andrew, bp. of Ufa, and NM Valentina (†1937). **GC:** MM Irenæus the deacon, Or and Oropsis.

A double service to **M Agathonicus of Nicomedia** and **M Luppus** (§2G1; S:1170).

Little Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone I)

After the Trisagion Prayers: kontakion of the Dormition

Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode VIII of Canon I of the Dormition and 3 from Ode VIII of Canon II of the Dormition

Epistle: •II Cor §173 (3:4-11). **Gospel:** •Matt §96 (23:29-39).

Instead of *It is truly meet...*: refrain and irmos of Ode IX from Canon I of the Dormition

Thursday

23/5 Thursday of the Eleventh Week after Pentecost. Tone I.

Apodosis of the Dormition. M Luppus, slave of St. Demetrius of Thessalonica (transferred to 22 Aug). HM Irenæus, bp. of Lyons (L/S: XXIV 4). St. Callinicus I, pat. of Constantinople. SS Eutychius and Florentius of Nursia. M Tydfil of Merthyr Tydfil. **GC:** 38 MM of Thrace. St. Nicholas of Sicily, ascetic on the island of Eubœia.

A doxology-rank service for the **Apodosis of the Dormition** (§2G3).

Little Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone I)

After the Trisagion Prayers: kontakion of the Dormition

Matins

Canons:

Irmos (twice) and 6 troparia from Canon I of the Dormition

Irmos (twice) and 4 troparia from Canon II of the Dormition

After each ode, the *katavasia* of the Dormition is sung.

After **Ode VIII**, the Magnificat is *not* sung, but immediately **Ode IX** is sung as follows:

Refrain of Canon I of the Dormition, *Beholding the dormition of the all-pure one, the angels were amazed that the Virgin ascended from earth to heaven.*

Irmos of Canon I of the Dormition

The refrain and irmos of Canon I of the Dormition are repeated.

6 troparia from Canon I of the Dormition, each preceded by the refrain, *Beholding the dormition of the all-pure one, the angels were amazed that the Virgin ascended from earth to heaven.*

Refrain of Canon II of the Dormition, *Magnify, O my soul, the honored passing of the Mother of God from earth to heaven.*

Irmos of Canon II of the Dormition

The refrain and irmos of Canon II of the Dormition are repeated.

4 troparia from Canon II of the Dormition, each preceded by the refrain, *Magnify, O my soul, the honored passing of the Mother of God from earth to heaven.*

Refrain of Canon I of the Dormition, *Beholding the dormition of the all-pure one, the angels were amazed that the Virgin ascended from earth to heaven.*

Irmos of Canon I of the Dormition

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode IX of Canon I of the Dormition and 4 from Ode IX of Canon II of the Dormition

Epistle: •II Cor §175 (4:1-6) & Phil §240 (2:5-11)

Gospel: •Matt §99 (24:13-28) & Luke §54 (10:38-42, 11:27-28)

Instead of *It is truly meet...*: refrain and irmos of Ode IX from Canon I of the Dormition

Friday

Fast Day.

24/6 Friday of the Eleventh Week after Pentecost. Tone I.

HM Eutyches, disciple of Ap. John the Theologian. Tr rel St. Peter, met. of Kiev. St. Arsenius, abbot of Komel (Vologda). St. George of Lemnos, confessor of Mt. Olympus. M Tation, at Claudiopolis in Bythina. VM Sira of Persia. NHM Cosmas of Ætolia, equal to the Apostles (also 4 Aug). Tr rel of St. Dionysius, abp. of Ægina, to Zakyntos. St. Peter of Moscow ("Petrovskaya") Icon of the Most Holy Theotokos.

St. Bregwine, abp. of Canterbury.

A simple service to **HM Eutyches** (§2A; S:1073).

Liturgy

Epistle: •II Cor §177 (4:13-18). **Gospel:** •Matt §100 (24:27-33, 42-51).

Saturday

25/7 Saturday of the Eleventh Week after Pentecost. Tone I.

Tr rel of Ap. Bartholomew from Anastasiopolis to Lipari. Ap. Titus of the Seventy, bp. of Gortyna on Crete. SS Bases and Eulogius, bps. of Edessa, and St. Protogenes, bp. of Carrhæ (Haran), confessors (L: XI 4). St. Menas, pat. of Constantinople. St. John II the Cappadocian and St. Epiphanius, pat. of Constantinople.

Rep. Abbess Magdalena of Sevska Convent (†1848). Rep. Monk Benjamin of Valaam (†1848).

A double service to **Ap. Bartholomew** and **Ap. Titus** (§2B; S:1313).

Vespers on Friday Evening

At *Lord, I have cried...*:

Now & ever...

Dogmatic theotokion in the tone of the week

At the **Aposticha**:

3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses

The stichera printed at the Aposticha in the Octoechos are not used.

After the Prayer of St. Symeon and the Trisagion Prayers:

Troparion of the Apostles

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone I)

Canon for the departed from Saturday Matins in the Octoechos (Tone I)

Matins

At God is the Lord...:

Troparion of the Apostles, twice

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the troparion of the Apostles

After *It is good to give thanks...* and the Trisagion Prayers:

Troparion of the Apostles

Glory... Now & ever...

Daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Apostles

Liturgy

Epistle: Titus §300 (1:1-4; 2:15-3:3, 12-13, 15) & •I Cor §123 (1:3-9)

Gospel: Matt §11 (5:14-19) & •Matt §78 (19:3-12)

Sunday

26/8 Eleventh Sunday after Pentecost. Tone II.

MM Adrian and Natalia and 23 companions of Nicomedia. (Ak:1077; L: IV 4). Meeting of the Vladimir Icon of the Most Holy Theotokos (Ak:1479). M Adrian the Prince, at Nicomedia. St. Titheos of the Thebaïd, disciple of St. Pachomius the Great. St. Adrian, abbot of Ondrusov (Valaam). Bl. Cyprian of Storozhno, former outlaw. St. Adrian, abbot of Poshekhonye (Vologda). St. Ibastion, Egyptian ascetic. St. Adrian of Uglich, disciple of St. Païsius of Uglich. Finding of the relics of St. Bassian, schema-monk of Alaty Monastery (17th cent.). St. Zer-Jacob, missionary in Ethiopia. NHM Nectarius (Trezvinsky), bp. of Yaransk (†1937). Miraculous renewal of the Vladimir Icon in the hands of R Abbess Rufina in Harbin, Manchuria (1925). **GC:** MM Atticus and Sisinius.

St. Pandionia (Pandwynna), virgin of Ellisley. Rep. Schema-hieromonk Aristocleus of Mt. Athos and Moscow (†1918).

According to the Typicon, a simple service to **MM Adrian & Natalia of Nicomedia** (§1A; S:1076).

Little Vespers on Saturday Evening

The service is performed as set forth in the Octoechos.

Matins

Psalm 118

Matins Gospel XI: John §67 (21:15-25)

Katavasia of the Exaltation

Liturgy

Epistle: •I Cor §141 (9:2b-12). **Gospel:** •Matt §77 (18:23-35).

Or, if the rector so direct, a polyeleos-rank service for the **Vladimir Icon** (Appendix A-IV in *The Order of Divine Services*; S:1403). The canon and prosomoia of Martyrs Adrian and Natalia are transferred to Little Compline on the eve of 27 August.

Great Vespers on Saturday Evening

Three Readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

Matins
Polyeleos

Matins Gospel XI: John §67 (21:15-25)

Katavasia of the Exaltation

Liturgy

Epistle: •I Cor §141 (9:2b-12) & Phil §240 (2:5-11)

Gospel: •Matt §77 (18:23-35) & Luke §54 (10:38-42, 11:27-28)

The Epistle reading for the Icon given in the Menaion is incorrect.

Monday

27/9 Monday of the Twelfth Week after Pentecost. Tone II.

St. Pœmen the Great (L: XIII 4; XXX 4). St. Pœmen of Palestine. M Sabbas of Benethalon. St. Liberius, pope of Rome (L: VIII 4). St. Hosius the Confessor, bp. of Cordova (L: VIII 4). HM Kuksha and St. Pœmen (Pimen) the Faster, of the Kiev Caves. M Anthusa the New. Tr rel SS Theognostus, Cyprian, Photius and Jonah, met. of Moscow. GM Phanurius the Newly-appeared of Rhodes (L:OL 82:4). M-hermit Decuman of Watchet. Baptism of St. Ætius, the Ethiopian eunuch of Queen Candace (also 4 Jan).

A simple service to **St. Pœmen the Great** (§2A; S:1078).

Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

If a polyeleos-rank service was performed for the Vladimir Icon on 26 August:

Canon of Martyrs Adrian and Natalia (S:1076) (transferred from 26 August)

After It is truly meet...:

3 prosomoia of Martyrs Adrian and Natalia, Tone IV

Glory... Now & ever...

Theotokion, Tone IV, *O most pure one...* (from *Lord, I have cried...* at Vespers in the service to St. Macrina and St. Dios on 19 July in the Menaion)

Liturgy

Epistle: •II Cor §179 (5:10-15) & Gal §213 (5:22-6:2)

Gospel: •Mark §2 (1:9-15) & Matt §10 (4:25-5:12a)

Tuesday

28/10 Tuesday of the Twelfth Week after Pentecost. Tone II.

St. Moses the Black of Scetis in Egypt (†333; L: XXVI 4). Synaxis of the Saints of the Kiev Caves whose incorrupt relics rest in the Far Caves of St. Theodosius. Uncovering of the relics of St. Job of Pochaev. St. Sabbas, abbot of Krypetsy. R Anna the Prophetess, daughter of Phanuel. R Hezekiah, king of Judah. M Queen Susanna (Shushanik) of Georgia. New venerable-martyrs Archimandrite Sergius and other monks of Zilant Monastery (Kazan) (†1918). **GC:** MM Diomedes and Laurence. 33 MM of Heraclea.

Rep. Elder Philaret of Novo-Spassky Monastery (Moscow) (†1842).

According to the Typicon, a simple service to **St. Moses the Black** (§2A; S:1235).

Liturgy

Epistle: •II Cor §180 (5:15-21) & •II Cor §182 (6:11-16a) (transferred from the following day)

Gospel: •Mark §3 (1:16-22) & •Mark §4 (1:23-28) (transferred from the following day)

Or, if the rector so direct, a polyeleos-rank service to the **Fathers of the Kiev Caves** (§2E; S:1488). The canon and prosomoia of St. Moses the Black are transferred to Little Compline.

Great Vespers on Monday Evening

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone II)

Canon and prosomoia of St. Moses the Black (S:1235)

After the Trisagion Prayers: kontakion of the Fathers

Matins

Gospel: Matt §43 (11:27-30)

Katavasia of the Exaltation

Liturgy

Epistle: •II Cor §180 (5:15-21), •II Cor §182 (6:11-16a) (transferred from the following day) & Gal §213 (5:22-6:2)

Gospel: •Mark §3 (1:16-22), •Mark §4 (1:23-28) (transferred from the following day) & Luke §24 (6:17-23a)

Or a polyeleos-rank service to **St. Job of Pochaev** (§2E; S:1193). The canon and prosomoia of St. Moses the Black are transferred to Little Compline.

Great Vespers on Monday Evening

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone II)

Canon and prosomoia of St. Moses the Black (S:1235)

After the Trisagion Prayers: kontakion of the Saint

Matins**Gospel:** Matt §43 (11:27-30)**Katavasia** of the Exaltation**Liturgy****Epistle:** •II Cor §180 (5:15-21), •II Cor §182 (6:11-16a) (transferred from the following day) & Gal §213 (5:22-6:2)**Gospel:** •Mark §3 (1:16-22), •Mark §4 (1:23-28) (transferred from the following day) & Luke §24 (6:17-23a)**Wednesday****Fast Day: Wine & Oil allowed.****29/11** Wednesday of the Twelfth Week after Pentecost. Tone II.

Beheading of the honorable and glorious Prophet and Forerunner, John the Baptist. St. Alexander, abbot of Vocha. NM Anastasius of Bulgaria, at Thessalonica. St. Edwold, hermit of Cerne (Dorsetshire). New-hieroconfessor Alexander (Orlov), hieromonk of Omsk (†1977) (L: XXII 4). **GC:** St. Theodora of Thessalonica. St. Arcadius the Wonderworker, bp. of Arsinoë on Cyprus. Tr rel St. Joseph Samacus the Sanctified of Crete.

Rep. R Pachomius the Silent of Valdai Monastery (†1886). St. Sebbi, monk of Essex.

A vigil-rank service for the **Beheading of St. John the Baptist** (§2F; S:1237).**Little Vespers on Tuesday Evening**

The service is performed as set forth in the Menaion.

Great Vespers on Tuesday Evening

Three readings: composite readings – see the Menaion

At the **Litia**, the sticheron of the temple is *not* sung.**Matins****Gospel:** Matt §57 (14:1-13)**Canons:**

Irmos (twice) and 6 troparia from Canon I of the Forerunner

6 troparia from Canon II of the Forerunner

After each ode, the katavasia of the Exaltation is sung.

Only the irmos of the first canon is sung. The Order of Divine Services *erroneously prescribes on page 52 that the irmos of the second canon be sung.*

Liturgy**Epistle:** Acts §33 (13:25-33a). **Gospel:** Mark §24 (6:14-30).

The readings from the daily lectionary [•II Cor §182 (6:11-16a); •Mark §4 (1:23-28)] are transferred to the preceding day.

Thursday**30/12** Thursday of the Twelfth Week after Pentecost. Tone II.

Apodosis of the Beheading of St. John the Baptist. SS Alexander, John and Paul the New, pat. of Constantinople. Synaxis of the Enlighteners and Teachers of Serbia, including holy hierarchs: Archbishops Sabbas I, Arsenius I, Sabbas II, Eustathius I, James, Nicodemus and Daniel II; Patriarchs Joannicius II, Ephraim II, Spyridon, Macarius, and Gabriel I; and Bishop Gregory. Tr rel St. Alexander Nevsky from Vladimir to St. Petersburg (Ak:1489). St. Alexander,

abbot of Svir. St. Christopher the Roman, of Palestine. St. Fantinus the Wonderworker of Calabria. Op rel St. Daniel Alexandrovich, prince of Moscow. St. Bryæne, abbess of Nisibis. St. Eulalius, bp. of Cæsarea in Cappadocia. Tr rel St. Guthlac, hieromonk of Crowland. **GC:** 16 MM of Thebes. Six MM of Melitene. St. Sarmatas of *The Paradise of the Fathers*. MM Felix the bishop, Januarius the presbyter, Fortunatus and Septimus (L:OL 88:2).

According to the Typicon, a double service for the **Apodosis of the Beheading of St. John the Baptist and SS Alexander, John & Paul of Constantinople** (§2B; S:1314).

Vespers on Wednesday Evening

The reading of the kathisma from the Psalter is omitted because of the vigil the preceding night.

Little Compline Wednesday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

After the Trisagion Prayers: kontakion of the Forerunner

Liturgy

Epistle: •II Cor §183 (7:1b-10a). **Gospel:** •Mark §5 (1:29-35).

Or, if the rector so direct, a vigil-rank service for the **Synaxis of the Enlighteners of Serbia** (§2F; S:1628). The canons and prosomoia for the Apodosis of the Beheading of the Forerunner and Saints Alexander, John & Paul of Constantinople are transferred to Little Compline on the eve of 31 August.

In common Serbian practice, this Synaxis of the Enlighteners of Serbia is often transferred to the Sunday on or after 26 August, in which case §1E in The Order of Divine Services applies.

Little Vespers on Wednesday Evening

The service is performed as set forth in the Menaion.

Great Vespers on Wednesday Evening

Three readings: (1) Deut 1:8-11, 15-17a; (2) Deut 10:14-21; (3) Wis 3:1-9

Matins

Gospel: John §36 (10:9-16)

Katavasia of the Exaltation

Liturgy

Epistle: Heb §334 (13:7-16). **Gospel:** Matt §11 (5:14-19).

The readings from the daily lectionary [•II Cor §183 (7:1b-10a); •Mark §5 (1:29-35)] are transferred to the following day.

Or a polyeleos-rank service to **St. Alexander Nevsky** (§2E; S:1404). The canons and prosomoia for the Apodosis of the Beheading of the Forerunner and Saints Alexander, John & Paul of Constantinople are transferred to Little Compline.

Great Vespers on Wednesday Evening

Three readings: (1) Isa 66:10-14, (2) Isa 61:10-62:5, (3) Isa 60:1-16, or (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline Wednesday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon for the Apodosis of the Beheading of the St. John the Baptist (S:1314)

Canon of Saints Alexander, John and Paul of Constantinople (S:1314)

After *It is truly meet...*:

3 prosomoia for the Apodosis of the Beheading of St. John the Baptist, Tone IV

3 prosomoia of Saints Alexander, John and Paul of Constantinople, Tone I

Glory... Now & ever...

Theotokion prosomoion, Tone I, *Woe is me...* (from *Lord, I have cried...* at Vespers in the service to Martyrs Trophimus and Theophilus on 23 July in the Menaion)

After the Trisagion Prayers: kontakion of the Saint

Matins

Gospel: John §36 (10:9-16)

Katavasia of the Exaltation

Liturgy

Epistle: •II Cor §183 (7:1b-10a) & Gal §213 (5:22-6:2)

Gospel: •Mark §5 (1:29-35) & Matthew §43 (11:27-30)

Or a polyeleos-rank service to **St. Alexander of Svir** (§2E; S:1620). The canons and prosomoia for the Apodosis of the Beheading of the Forerunner and Saints Alexander, John & Paul of Constantinople are transferred to Little Compline.

Great Vespers on Wednesday Evening

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline on Wednesday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon for the Apodosis of the Beheading of the St. John the Baptist (S:1314)

Canon of Saints Alexander, John and Paul of Constantinople (S:1314)

After *It is truly meet...*:

3 prosomoia for the Apodosis of the Beheading of St. John the Baptist, Tone IV

3 prosomoia of Saints Alexander, John and Paul of Constantinople, Tone I

Glory... Now & ever...

Theotokion prosomoion, Tone I, *Woe is me...* (from *Lord, I have cried...* at Vespers in the service to Martyrs Trophimus and Theophilus on 23 July in the Menaion)

After the Trisagion Prayers: kontakion of the Saint

Matins

Gospel: Matt §43 (11:27-30)

Katavasia of the Exaltation

Liturgy

Epistle: •II Cor §183 (7:1b-10a) & Gal §213 (5:22-6:2)

Gospel: •Mark §5 (1:29-35) & Luke §24 (6:17-23a)

Friday**Fast Day: Wine & Oil allowed.****31/13** Friday of the Twelfth Week after Pentecost. Tone II.

The Deposition of the Cincture of the Most Holy Theotokos in the Chalkoprateia church in Constantinople (L: VIII 4). HM Cyprian, bp. of Carthage (L/S: XXXI 4:3). St. Gennadius, pat. of Constantinople. St. Gennadius Scholarius, pat. of Constantinople. St. John, met. of Kiev. St. Aidan, founder and first Abbot-bp. of Lindisfarne (†651; L/S: XXV 4). St. Eanswythe, abbess of Folkestone (L: IV 1). St. Cuthburga, abbess of Wimborne. **GC:** Four MM of Perge in Pamphylia. MM Menas, Faustus, Andrew and Heraclius. M Phileortus. M Diadochus. Seven VM of Gaza. 366 MM of Nicomedia.

St. Odda, monk of Pershore (Worcestershire).

A doxology-rank service for the **Deposition of the Cincture of the Theotokos** (S:1079). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 237-239.

Vespers on Thursday Evening

If a vigil-rank service was performed to the Enlighteners of Serbia on 30 August:

The kathisma from the Psalter is omitted because of the vigil the preceding night.

Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone II)

If a vigil-rank service was performed to the Enlighteners of Serbia on 30 August:

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon for the Apodosis of the Beheading of the St. John the Baptist (S:1314) (transferred from 30 August)

Canon of Saints Alexander, John and Paul of Constantinople (S:1314) (transferred from 30 August)

After It is truly meet...:

3 prosomoia for the Apodosis of the Beheading of St. John the Baptist, Tone IV

3 prosomoia of Saints Alexander, John and Paul of Constantinople, Tone I

Glory... Now & ever...

Stavrotheotokion prosomoion, Tone I, *O undefiled Virgin...* (from *Lord, I have cried...* at Vespers in the service to Martyrs Trophimus and Theophilus on 23 July in the Menaion)

After the Trisagion Prayers: kontakion of the Deposition

Matins

Katavasia of the Exaltation

Liturgy

Epistle: •II Cor §184 (7:10-16), •I Cor §125 from the midpoint (1:26-29) (transferred from the following day) & Heb §320 (9:1-7)

Gospel: •Mark §9 (2:18-22), •Matt §82 (20:29-34) (transferred from the following day) & Luke §54 (10:38-42, 11:27-28)

If a vigil-rank service was performed to the Enlighteners of Serbia on 30 August, the readings from the daily lectionary appointed for Thursday [•II Cor §183 (7:1b-10a); •Mark §5 (1:29-35)] are read before the readings from the daily lectionary appointed for this day.