

# JULY

## Tuesday

**1/14** Tuesday of the Sixth Week after Pentecost. Tone IV.

Holy and wonderworking Unmercenaries Cosmas and Damian, martyred at Rome. St. Nicodemus of the Holy Mountain of Athos (on the Greek calendar, 14 Jul). M Potitus, at Naples. St. Peter the former patrician, monk of Constantinople (L:OL 87:4). St. Angelina, despotess (princess) of Serbia. Tr rel St. John of Rila from Trnovo to Rila. St. Gallus, bp. of Clermont (Gaul) (†554). MM Julius and Aaron and their companions, at Caerleon-on-Usk (Wales). St. Serf (Servanus) of Culross, apostle of West Fife (Scotland). **GC:** M Maurice. 25 MM, at Nicomedia. St. Basil, founder of the Monastery of the Deep Stream. M Constantine the Wonderworker of Hormedia (Cyprus) and those with him. St. Leo the Hermit.

*R Anna Ivanovna, fool-for-Christ of St. Petersburg (L:OL 88:3).*

According to the Typicon, a six-stichera service to **MM Cosmas & Damian** (§2C; S:1383).

### Liturgy

**Epistle:** •I Cor §122 (1:1-9) & I Cor §153 (12:27-13:8a)

**Gospel:** •Matt §52 (13:24-30) & Matt §34 from the midpoint (10:1, 5-8)

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Or, if the rector so direct, a polyeleos-rank service to **St. Nicodemus** (§2E; S:1553). The canon and prosomoia of Martyrs Cosmas and Damian are transferred to Little Compline.

### Great Vespers

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

### Little Compline

Canon of the Theotokos from the Octoechos (Tone IV)

Canon of Martyrs Cosmas and Damian

After *It is truly meet...*:

First set of 3 prosomoia of Martyrs Cosmas and Damian, Tone I

*Glory... Now & ever...*

Theotokion prosomoion, Tone I, *Hurled down headlong...* (from *Lord, I have cried...* at Vespers in the service to the Apostles on 28 July in the Menaion)

After the Trisagion Prayers: kontakion of the Saint

### Matins

**Gospel:** Matt §43 (11:27-30)

**Katavasia** of the Theotokos

### Liturgy

**Epistle:** •I Cor §122 (1:1-9) & Heb §355 (13:17-21)

**Gospel:** •Matt §52 (13:24-30) & Luke §24 (6:17-23a)

## Wednesday

**Fast Day: Wine & Oil allowed.**

**2/15** Wednesday of the Sixth Week after Pentecost. Tone IV.

Deposition of the precious Robe of the Most Holy Theotokos in the Church of Blachernæ (L: VIII 4). Akhtyrka Icon of the Most Holy Theotokos (Ak: XXX 4). St. Juvenal, pat. of Jerusalem (L:OL 87:4) (transferred to 3 Jul). St. Photius, met.

of Kiev. St. Juvenal, protomartyr of Alaska and America. St. Monegunda of Chartres (Gaul). St. Oudoceus, bp. of Llandaff. St. Swithun, bp. of Winchester.

*Rep. Elder Zacharias of Moscow (†1936).*

According to the Typicon, a doxology-rank service for the **Deposition of the Robe of the Theotokos** (S:1046). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 183-185.

*The service to St. Juvenal, should the rector desire to perform it, is transferred to 3 July.*

#### Liturgy

**Epistle:** •I Cor §127 (2:9b-3:8) & Heb §320 (9:1-7)

**Gospel:** •Matt §53 (13:31-36a) & Luke §54 (10:38-42; 11:27-28)

Or, if the rector so direct, a polyeleos-rank service for the **Akhtyrka Icon** (Appendix A-V in *The Order of Divine Services*). The doxology-rank service for the Deposition of the Robe of the Theotokos is transferred to the nearest convenient day.

*The service to St. Juvenal, should the rector desire to perform it, is transferred to 3 July.*

#### Great Vespers

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone IV)

After the Trisagion Prayers: kontakion of the Icon

#### Matins

**Gospel:** Luke §4 (1:39-49, 56)

**Katavasia** of the Theotokos

#### Liturgy

**Epistle:** •I Cor §127 (2:9b-3:8) & Phil §240 (2:5-11)

**Gospel:** •Matt §53 (13:31-36a) & Luke §54 (10:38-42; 11:27-28)

## Thursday

**3/16** Thursday of the Sixth Week after Pentecost. Tone IV.

M Hyacinth of Cæsarea in Cappadocia, at Rome. St. Juvenal, pat. of Jerusalem (L:OL 87:4) (transferred from 2 Jul). Tr rel HM Philip, met. of Moscow. MM Mocian (Mucian) and Mark. MM Diomedes, Eulampius, Asclepiodotus and Golinduch, who suffered with M Hyacinth. St. Anatolius, pat. of Constantinople (L:OL 87:4). St. Alexander, founder of Monastery of the Unsleeping Ones in Constantinople. SS Basil and Constantine, princes of Yaroslavl. St. Anatolius, recluse of the Kiev Caves, whose relics lie in the Far Caves. St. Anatolius (another) of the Kiev Caves, whose relics lie in the Near Caves. SS John and Longinus, wonderworkers of Yarenga (Solovki). Bl. John, fool-for-Christ of Moscow. St. Nicodemus, monk of Kozha Lake. Bl. Michael, Basil, Herodion and Thomas, fools-for-Christ of Solvychevodsk (Vologda). St. Germanus, bp. of the Isle of Man (†474). Icon of the Most Holy Theotokos, "the Milk-Giver", at Chilandar Monastery on Mt. Athos. **GC:** MM Theodotus and Theodota, at Cæsarea in Cappadocia, who suffered with M Hyacinth. Venerable-martyr Gerasimus the New of Carpenision, at Constantinople.

*Rep. R Nun Euphrosyne "the Unknown" (†1855).*

According to the Typicon, a simple service to **M Hyacinth** (§2A; S:1228).

**Liturgy**

**Epistle:** •I Cor §129 (3:18-23). **Gospel:** •Matt §54 (13:36b-43).

Or, if the rector so direct, a simple service to **St. Juvenal** (transferred from 2 July) (§2A; S:1482). The canon and prosomoia of Martyr Hyacinth are transferred to Little Compline.

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone IV)

Canon and prosomoia of Martyr Hyacinth

**Liturgy**

**Epistle:** •I Cor §129 (3:18-23). **Gospel:** •Matt §54 (13:36b-43).

**Friday**

**Fast Day.**

**4/17** Friday of the Sixth Week after Pentecost. Tone IV.

St. Andrew, abp. of Crete. St. Martha, mother of St. Symeon the Younger, the stylite of the Wondrous Mountain. Holy Royal Martyrs of Russia: Tsar Nicholas II (Ak:1050); Tsaritsa Alexandra; Crown Prince Alexis; Grand-duchesses Olga, Tatiana, Maria and Anastasia; and those martyred with them (1918). HM Theodore, bp. of Cyrene in Libya, and those with him, including: MM Cyprilla, Aroa and Lucia. MM Theodotus and Theodota, at Cæsarea in Cappadocia, who suffered with M Hyacinth (3 Jul). Op rel St. Euthymius the Wonderworker, archimandrite of Suzdal. Burial of St. Andrew of Bogolyubovo, great prince of Vladimir (also 30 Jun). SS Tikhon, Basil and Nicon, monks of Sokolovo. St. Andrew the Russian, confessor of Cairo (L:OL 77:2,3,4). St. Andrew (Rublev), iconographer (L:OL 78:5). NHM Hieromonk Nilus of Poltava (†1918). **GC:** St. Asclepia the Wonderworker. HM Theophilus. St. Menignus, monk. M Theodotus. HM Donatus of Libya.

*Rep. Schema-hieromonk John, founder of Sarov Monastery (†1737).*

According to the Typicon, a double service to **St. Andrew** and **St. Martha** (§2B; S:1384).

**Liturgy**

**Epistle:** •I Cor §130 from the midpoint (4:5-8) & Heb §318 from the midpoint (8:3-6)

**Gospel:** •Matt §55 (13:44-54a) & Matt §21 (7:12-21)

Or, if the rector so direct, a polyeleos-rank service to the **Royal Martyrs** (§2E; S:1047). The canons and prosomoia of St. Andrew and St. Martha are transferred to Little Compline. *Wine and oil allowed.*

**Great Vespers**

Three readings: (1) Wis 3:1-9; (2) III Kings 8:22-23, 27-30; (3) Isa 61:10-62:5

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone IV)

Canon of St. Andrew

Canon of St. Martha

After *It is truly meet...*:

3 prosomoia of St. Andrew, Tone I

3 prosomoia of St. Martha, Tone IV

*Glory... Now & ever...*

Stavrotheotokion prosomoion, Tone IV, *When the ewe-lamb...* (from *Lord, I have cried...* at Vespers in the service to St. Thomas and St. Acacius on 7 July in the Menaion)

After the Trisagion Prayers: kontakion of the Royal Martyrs

#### Matins

**Gospel:** Matt §36 (10:16-22)

**Katavasia** of the Theotokos

#### Liturgy

**Epistle:** •I Cor §130 from the midpoint (4:5-8) & Rom §99 (8:28-39)

**Gospel:** •Matt §55 (13:44-54a) & John §52 (15:17-16:2)

### Saturday

**5/18** Saturday of the Sixth Week after Pentecost. Tone IV.

St. Athanasius of Mt. Athos and his six disciples (Ak:1209; L: X 2). Uncovering of the relics of St. Sergius of Radonezh. NMM Elizabeth the Grand-duchess (Ak: 1555), Nun Barbara and those with them, at Alapayevsk (Ak:1511). St. Lampadus, monk of Irenopolis in Cilicia. M Anna, at Rome. M Cyrilla (Cyprilla), widow of Cyrene in Libya. SS Athanasius and Theodosius of Cherepovets, disciples of St. Sergius of Radonezh. Venerable-martyr Cyprian the New of Koutloumousiou Monastery on Mt. Athos, at Constantinople (L:OL 80:5).

*Bl. Joasaph of Trinity-St. Sergius Lavra (L: XV 4:3).*

According to the Typicon, a polyeleos-rank service to **St. Athanasius of Mount Athos** (§2E; S:1218).

#### Great Vespers

At *Lord, I have cried...*: *Now & ever...*, dogmatic theotokion in the tone of the week

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

After the Trisagion Prayers:

Troparion of the Saint

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone IV)

Canon for the departed from Saturday Matins in the Octoechos (Tone IV)

After the Trisagion Prayers: kontakion of the Saint

#### Matins

At *God is the Lord...*:

Troparion of the Saint, twice

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

**Gospel:** Matt §43 (11:27-30)

**Canons:**

*In a temple of the Lord or of the Theotokos –*

Irmos (twice) and 4 troparia from the canon of the temple

8 troparia from the canon of the Saint

After each ode, the katavasia of the Theotokos is sung.

*In a temple of a saint –*

Irmos (twice) and 4 troparia from the canon of the Theotokos from Matins of the preceding Sunday

8 troparia from the canon of the Saint

After each ode, the katavasia of the Theotokos is sung.

After the **Great Doxology:**

Troparion of the Saint

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

### Liturgy

**Epistle:** Gal §213 (5:22-6:2) & •Rom §100 (9:1-5)

**Gospel:** Luke §24 (6:17-23a) & •Matt §32 (9:18-26)

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Or, if the rector so direct, a polyeleos-rank service to **St. Sergius** (§2E; S:1483). The polyeleos-rank service to St. Athanasius is transferred to the nearest convenient day.

### Great Vespers

*At Lord, I have cried...: Now & ever...*, dogmatic theotokion in the tone of the week

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 3:1-9

After the Trisagion Prayers:

Troparion of the Saint

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

*The troparion to the Saint should be in Tone VIII. Earlier editions of the Menaion are incorrect.*

### Little Compline

Canon of the Theotokos from the Octoechos (Tone IV)

Canon for the departed from Saturday Matins in the Octoechos (Tone IV)

After the Trisagion Prayers: kontakion of the Saint

**Matins**

At *God is the Lord...*:

Troparion of the Saint, twice

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

**Gospel:** Matt §43 (11:27-30)

**Canons:**

*In a temple of the Lord or of the Theotokos –*

Irmos (twice) and 4 troparia from the canon of the temple

8 troparia from the canon of the Saint

After each ode, the katavasia of the Theotokos is sung.

*In a temple of a saint –*

Irmos (twice) and 4 troparia from the canon of the Theotokos from Matins of the preceding Sunday

8 troparia from the canon of the Saint

After each ode, the katavasia of the Theotokos is sung.

After the **Great Doxology:**

Troparion of the Saint

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

**Liturgy**

**Epistle:** Gal §213 (5:22-6:2) & •Rom §100 (9:1-5)

**Gospel:** Luke §24 (6:17-23a) & •Matt §32 (9:18-26)

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Or a polyeleos-rank service to **NM Elizabeth** (alone) (§2E; S:1589). The polyeleos-rank service to St. Athanasius is transferred to the nearest convenient day.

**Great Vespers**

At *Lord, I have cried...*: *Now & ever...*, dogmatic theotokion in the tone of the week

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

After the Trisagion Prayers:

Troparion of the New-martyr

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone IV)

Canon for the departed from Saturday Matins in the Octoechos (Tone IV)

After the Trisagion Prayers: kontakion of the New-martyr

**Matins**

At *God is the Lord...*:

Troparion of the New-martyr, twice

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

**Gospel:** Matt §62 (15:21-28)

**Canons:**

*In a temple of the Lord or of the Theotokos –*

Irmos (twice) and 4 troparia from the canon of the temple

4 troparia from Canon I of the New-martyr

4 troparia from Canon II of the New-martyr

After each ode, the katavasia of the Theotokos is sung.

*In a temple of a saint –*

Irmos (twice) and 4 troparia from the canon of the Theotokos from Matins of the preceding Sunday

4 troparia from Canon I of the New-martyr

4 troparia from Canon II of the New-martyr

After each ode, the katavasia of the Theotokos is sung.

After the **Great Doxology:**

Troparion of the New-martyr

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

**Liturgy**

**Epistle:** Rom §99 (8:28-39) & •Rom §100 (9:1-5)

**Gospel:** John §52 (15:17-16:2) & •Matt §32 (9:18-26)

Or a six-stichera service to **NMM Elizabeth, Barbara & those with them** (§2C; S:1554). The polyeleos-rank service to St. Athanasius is transferred to the nearest convenient day.

**Vespers**

At *Lord, I have cried...*: *Now & ever...*, dogmatic theotokion in the tone of the week

At the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses. The stichera printed at the Aposticha in the Octoechos are not used.

After the Trisagion Prayers: troparion of the New-martyrs; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone IV)

Canon for the departed from Saturday Matins in the Octoechos (Tone IV)

**Matins**

At *God is the Lord...*: troparion of the New-martyrs, twice; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the troparion of the New-martyrs

After *It is good to give thanks...* and the Trisagion Prayers: troparion of the New-martyrs; *Glory... Now & ever...*, daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the New-martyrs

**Liturgy**

**Epistle:** Rom §99 (8:28-39) & •Rom §100 (9:1-5)

**Gospel:** Matt §36 (Matt 10:16-22) & •Matt §32 (9:18-26)

**Sunday**

**6/19** Sixth Sunday after Pentecost. Tone V.

St. Sisoës the Great. Op rel St. Juliana, Princess Olshanskaya. VM Lucy (Lucia) and M Rexius, and with them at Rome: MM Antoninus, Lucian, Isidore, Dion, Diodorus, Cutonius, Aronosus, Capicus, Satyrus and others. M Quintus (Cointus) of Phrygia. MM Marinus and Martha, their children, Audifax and Abbacum (Habbakuk), and with them at Rome: MM Cyrinus, Valentine the presbyter, Asterius and others. MM Isaurus the deacon, Basil and Innocent, of Athens; Felix, Hermias and Peregrinus, together with two brothers, Rufus and Rufinus; at Apollonia in Illyria. St. Sisoës, schema-monk of the Kiev Caves. New Venerable-martyr Cyril of Chilandar Monastery on Mt. Athos, at Thessalonica. NHM Simon, bp. of Ufa (†1921). St. Monenna the Wonderworker, abbess of Killeavy (†518). St. Sexburga, queen of Kent, abbess of Ely. **GC:** Synaxis of App. Archippus, Philemon and Onesimus. MM Apollonius, Alexandrion and Epimachus.

According to the Typicon, a simple service to **St. Sisoës** (§1A; S:1054).

**Little Vespers** is performed as set forth in the Octoechos.

**Matins****Psalm 118**

**Matins Gospel VI:** Luke §114 (24:36-53)

**Katavasia** of the Theotokos

**Liturgy**

**Epistle:** •Rom §110 (12:6-14). **Gospel:** •Matt §29 (9:1-8).

Or, if the rector so direct, a polyeleos-rank service to **St. Juliana** (§1D; S:1556). The canon and prosomoia of St. Sisoës are transferred to Little Compline on the eve of 7 July.

**Little Vespers** is performed as set forth in the Octoechos.

**Great Vespers**

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

At the **Litia:**

4 stichera –

Idiomelon of the temple

3 prosomoia of the Saint, Tone IV (from the Aposticha of Vespers, without their psalm verses)

*Glory...*

Idiomelon of the Saint, Tone VI, *The pleasures of life...* (idiomelon appointed after Psalm 50 in Matins)



*Now & ever...*

Aposticha theotokion of the resurrection, Tone VI, *Christ the Lord, my Creator and Deliverer...*

### Matins

#### Polyeleos

**Matins Gospel VI:** Luke §114 (24:36-53)

**Katavasia** of the Theotokos

### Liturgy

**Epistle:** •Rom §110 (12:6-14) & Gal §208 (3:23-29)

**Gospel:** •Matt §29 (9:1-8) & Matt §104 (25:1-13)

## Monday

**7/20** Monday of the Seventh Week after Pentecost. Tone V.

St. Thomas of Mt. Maleon (L:OL 87:4). St. Acacius, who is mentioned in *The Ladder of Divine Ascent* (also on 29 Nov). MM Epictetus, presbyter, and Astion, monk, in Scythia. M Cyriaca (Dominica) of Nicomedia. MM Peregrinus, Lucian, Pompey, Hesychius, Pappias, Saturninus and Germanus, at Dyrrachium in Illyria. HM Evangelus, bp. of Tomi in Scythia (Constanta, Romania). St. Eudocia (in monasticism, Euphrosyne), great princess of Moscow. St. Illtyd, founder of the abbey at Llantwit Major (Wales). St. Hedda, bp. of Winchester. St. Willibald, bp. of Eichstatt. **GC:** HM Eustathius (Eustace). M Polycarp the New.

*St. Boisil, abbot of Melrose. St. Ethelburga, abbess of Faremoutier-en-Brie.*

A double service to **St. Thomas** and **St. Acacius** (§2B; S:1385).

### Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

If a polyeleos-rank service was performed to St. Juliana on 6 July:

Canon and prosomoia of St. Sisoës (transferred from 6 July)

*After It is truly meet...:*

3 prosomoia of St. Sisoës, Tone IV

*Glory... Now & ever...*

Theotokion prosomoion, Tone IV, *Rejoice, O ray of sun-like brilliance...* (from *Lord, I have cried...* at Vespers in the service to Apostles Silas and Silvanus on 30 July in the Menaion)

### Liturgy

**Epistle:** •I Cor §134 (5:9-6:11). **Gospel:** •Matt §56 (13:54-58).

## Tuesday

**8/21** Tuesday of the Seventh Week after Pentecost. Tone V.

GM Procopius, at Cæsarea in Palestine. Appearance of the Kazan Icon of the Most Holy Theotokos (Ak:1165; L: VI 4). St. Procopius of Lubeck, fool-for-Christ and wonderworker of Ustiug (Vologda) (Ak:1055; L:OL 77:5). St. Theophilus the Myrrh-gusher of Pantocrator Monastery on Mt. Athos (L: III 4). NHM Anastasius of Ioannina, at Constantinople. R Procopius, fool-for-Christ of Ustyia (Vologda). St. Grimbald, abbot of Winchester. Tr rel St. Withburga, abbess of East Dereham. VM Urith (Hieritha) of Chittlehampton (Devon). M Sunniva and her companions on Selje Island (Norway) (L/

S: XXVII 4). Weeping Novgorod Icon of the Most Holy Theotokos, "Of Tender Feeling". Peski Icon of the Most Holy Theotokos. **GC:** M Theodosia, mother of GM Procopius.

According to the Typicon, a six-stichera service to **GM Procopius** (§2C; S:1386).

#### Liturgy

**Epistle:** •I Cor §136 (6:20b-7:12) & II Tim §292 (2:1-10)

**Gospel:** •Matt §57 (14:1-13) & Matt §39 (10:37-11:1)

Or, if the rector so direct, a polyeleos-rank service for the **Kazan Icon** (Appendix A-V in *The Order of Divine Services*; S:1164). The canon and prosomoia of Great-martyr Procopius are transferred to Little Compline.

#### Great Vespers

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone V)

Canon of Great-martyr Procopius

After *It is truly meet...*:

First set of 3 prosomoia of Great-martyr Procopius, Tone IV

*Glory... Now & ever...*

Theotokion prosomoion, Tone IV, *With outpourings of the all-holy Spirit...* (from *Lord, I have cried...* at Vespers in the service of Martyr Æmilian to 18 July in the Menaion)

After the Trisagion Prayers: kontakion of the Icon

#### Matins

**Gospel:** Luke §4 (1:39-49, 56)

**Katavasia** of the Theotokos

#### Liturgy

**Epistle:** •I Cor §136 (6:20b-7:12) & Phil §240 (2:5-11)

**Gospel:** •Matt §57 (14:1-13) & Luke §54 (10:38-42; 11:27-28)

### Wednesday

**Fast Day.**

**9/22** Wednesday of the Seventh Week after Pentecost. Tone V.

HM Pancratius, bp. of Taormina in Sicily. HM Cyril, bp. of Gortyna on Crete. St. Theodore, bp. of Edessa. Venerable-martyrs Paternuthius and Coprius, and M Alexander the soldier, in Egypt. SS Paternuthius and Coprius, ascetics of Egypt. St. Euthymius, enlightener of Karelia. HM Peter, priest of Cherevkovo (Vologda), slain by the Poles (†1613).

**GC:** MM Andrew and Probus. SS Dionysius the Rhetorician and Metrophanes, of Little St. Anna's Skete on Mt. Athos.

*Rep. Hierodeacon Melchizedek of the Roslavl forests (1840). R Schema-monk Paternuthius of St. Alexander Nevsky Lavra (1830s). St. Everild, abbess of Everingham (Northumbria).*

A simple service to **HM Pancratius** (§2A; S:1056).

#### Liturgy

**Epistle:** •I Cor §137 (7:12b-24). **Gospel:** •Matt §60 (14:35-15:11).

**Thursday****10/23** Thursday of the Seventh Week after Pentecost. Tone V.

Forty-five MM at Nicopolis in Armenia, including Leontius, Maurice, Daniel, Anthony, Alexander, Anicetus, Sisinius, Meneas and Belerades. Deposition of the Precious Robe of the Lord at Moscow (L: VIII 4). St. Anthony of the Kiev Caves, founder of monasticism in Russia. MM Bianor of Pisidia and Silvanus, in Isauria. M Apollonius of Sardis in Lydia, at Iconium. Tr rel St. Basil, bp. of Ryazan. Ten thousand Fathers of the desert and caves of Scetis martyred by the impious Patriarch Theophilus of Alexandria. Konevets Icon of the Most Holy Theotokos.

According to the Typicon, a simple service to the **Forty-five MM at Nicopolis** (§2A; S:1229).

**Liturgy**

**Epistle:** •I Cor §138 (7:24-35). **Gospel:** •Matt §61 (15:12-21).

Or, if the rector so direct, a polyeleos-rank service for the **Deposition of the Robe of the Lord** (S:1230). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 188-189. The canon and prosomoia of the Forty-five Martyrs at Nicopolis are transferred to Little Compline.

**Great Vespers**

Three readings: (1) Ex 15:22-16:1a, (2) Prov 3:11-18, (3) Isa 60:11-16

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone V)

Canon and prosomoia of the Forty-five Martyrs at Nicopolis

After the Trisagion Prayers: kontakion of the Deposition

**Matins**

**Gospel:** Matt §112 (27:27-32)

**Liturgy**

**Epistle:** I Cor §125 (1:18-24) & •I Cor §138 (7:24-35)

**Gospel:** Mark §67 (15:16-32a) & •Matt §61 (15:12-21)

Or a polyeleos-rank service to **St. Anthony** (§2E; S:1539). The canon and prosomoia of the Forty-five Martyrs at Nicopolis are transferred to Little Compline.

**Great Vespers**

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone V)

Canon and prosomoia of the Forty-five Martyrs at Nicopolis

After the Trisagion Prayers: kontakion of the Saint

**Matins**

**Gospel:** Matt §43 (11:27-30)

**Katavasia** of the Theotokos

## Liturgy

**Epistle:** •I Cor §138 (7:24-35) & Gal §213 (5:22-6:2)

**Gospel:** •Matt §61 (15:12-21) & Matt §10 (4:25-5:12a)

## Friday

**Fast Day.**

**11/24** Friday of the Seventh Week after Pentecost. Tone V.

Commemoration of the miracle of GM Euphemia the All-praised at the Fourth Œcumenical Council in Chalcedon (L: XX 5). Bl. Olga (in holy baptism, Helena), great princess of Russia and equal to the Apostles (Ak:1150). HM Cindeus, presbyter near Side in Pamphylia (L: IV 2). St. Arcadius, recluse of Vyazma (†1592). St. Nicodemus of Vatopedi Monastery on Mt. Athos. New Venerable-martyr Nicodemus of St. Anna's Skete on Mt. Athos, at Berat (Albania). New Venerable-martyr Nectarius of St. Anna's Skete on Mt. Athos, at Bourla (Asia Minor) (L: X 4). St. Drostan, abbot of Old Deer in Aberdeenshire (Scotland). **GC:** St. Leo, monk of Mandra. M Martyrocles.

*Rep. Anastasia the cave-dweller of St. Cornelius of Padan Hermitage (Olonets) (†1901; L: I 3).*

According to the Typicon, a double service to **GM Euphemia** and **St. Olga** (§2B; S:1057).

*The troparion to St. Olga is in Tone I. Earlier editions of the Menaion are incorrect.*

## Liturgy

**Epistle:** •I Cor §139 (7:35-8:7) & II Cor §181 (6:1-10)

**Gospel:** •Matt §63 (15:29-31) & Luke 33 (7:36-50)

Or, if the rector so direct, a polyeleos-rank service to **St. Olga** (alone) (§2E; S:1557). The canon and prosomoia of Great-martyr Euphemia are transferred to Little Compline. *Wine and oil allowed.*

## Great Vespers

Three readings: (1) Judges 4:1-5:12, (2) Judith 13:2-20, (3) Prov 31:10-13

## Little Compline

Canon of the Theotokos from the Octoechos (Tone V)

Canon of Great-martyr Euphemia

*After It is truly meet...:*

3 prosomoia of Great-martyr Euphemia, Tone VIII

*Glory... Now & ever...*

Stavrotheotokion prosomoion, Tone VIII, "*What is this sight...*" (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Athenogenes on 16 July in the Menaion)

After the Trisagion Prayers: kontakion of the Saint

## Matins

**Gospel:** Matt §53 & §55 (13:33, 44-50)

**Katavasia** of the Theotokos

## Liturgy

**Epistle:** •I Cor §139 (7:35-8:7) & Acts §37, §39 (16:12-15; 17:1-4)

**Gospel:** •Matt §63 (15:29-31) & Luke §33 (7:36-50)

**Saturday**

**12/25** Saturday of the Seventh Week after Pentecost. Tone V.

MM Proclus and Hilary of Ancyra. St. Michael Maleïnus, monk of Mt. Kyminas (Bithynia). "Three Hands" Icon of the Most Holy Theotokos. M Golinduch (in holy baptism, Mary) of Persia (L: VIII 4). MM Theodore the Varangian and his son, John, of Kiev. St. Veronica, the woman with the issue of blood who was healed by the Savior. Bl. Serapion, bp. of Vladimir. St. Simon, abbot of Volomy. St. Arsenius, fool-for-Christ of Novgorod. SS John and Gabriel the Georgians, of Iveron Monastery on Mt. Athos (L:OL 82:3). St. Anthony, abbot of Leokhnovo (Novgorod). **GC:** MM Andrew Stratelates (the General), Heraclius, Faustus, Menas and others. Synaxis of M Mamas at Sigma in Constantinople.

According to the Typicon, a double service to **MM Proclus & Hilary** and **St. Michael Maleïnus** (§2B; S:1391).

**Vespers**

*At Lord, I have cried...: Now & ever...*, dogmatic theotokion in the tone of the week

At the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual Psalm verses. The stichera printed at the Aposticha in the Octoechos are not used.

After the Trisagion Prayers: troparion of the Martyrs; *Glory...*, troparion of the Saint; *Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone V)

Canon for the departed from Saturday Matins in the Octoechos (Tone V)

**Matins**

*At God is the Lord...*: troparion of the Martyrs, twice; *Glory...*, troparion of the Saint; *Now & ever...* dismissal theotokion of the resurrection in the tone of the troparion of the Saint

*After It is good to give thanks...* and the Trisagion Prayers: troparion of the Martyrs; *Glory...*, troparion of the Saint; *Now & ever...*, theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Saint

**Liturgy**

**Epistle:** •Rom §108 (12:1-3). **Gospel:** •Matt §39 (10:37-11:1).

Or, if the rector so direct, a polyeleos-rank service for "**The Three Hands**" Icon (Appendix A-V in *The Order of Divine Services*; S:1558). The canon and prosomoia of Martyrs Proclus & Hilary and St. Michael Maleïnus are transferred to Little Compline.

**Great Vespers**

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

**Little Compline**

Canon for the departed from Saturday Matins in the Octoechos (Tone V)

Canon of Martyrs Proclus and Hilary

Canon of St. Michael Maleïnus

*After It is truly meet...*:

3 prosomoia of Martyrs Proclus and Hilary, Tone I

3 prosomoia of St. Michael Maleïnus, Tone V

*Glory... Now & ever...*

Theotokion prosomoion, Tone V, *To whom hast thou likened thyself...* (from *Lord, I have cried...* at Vespers in the service to St. Theodore of Sykeon on 22 April in the Menaion)

After the Trisagion Prayers: kontakion of the Icon

#### Matins

**Gospel:** Luke §4 (1:39-49, 56)

#### Liturgy

**Epistle:** Phil §240 (2:5-11) & •Rom §108 (12:1-3)

**Gospel:** Luke §54 (10:38-42; 11:27-28) & •Matt §39 (10:37-11:1)

### Sunday

**13/26** Seventh Sunday after Pentecost. Tone VI. *Commemoration of the Holy Fathers of the Six Œcumenical Councils.*

Synaxis of the holy Archangel Gabriel. St. Stephen the Sabbaite. M Serapion. M Marcian of Iconium. St. Julian, bp. of Cenomanis (Le Mans) in Gaul. St. Sarah of Egypt. VM Juthwara of Dorset. St. Mildred, abbess of Minster-in-Thanel (L/S XXXII 4:3; XXII 1). Icon of the Most Holy Theotokos, "Axion Estin" ("It is Truly Meet").

A vigil-rank service to the **Fathers of the Six Œcumenical Councils** (S:1058). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 190-192. The canons and prosomoia of Archangel Gabriel and St. Stephen are transferred to Little Compline on the eve of 14 July.

#### Great Vespers

Three readings: (1) Gen 14:14-20; (2) Deut 1:8-11, 15-17a; (3) Deut 10:14-21

#### Matins

**Psalm 118**

**Matins Gospel VII:** John §63 (20:1-10)

**Katavasia** of the Theotokos

#### Liturgy

**Epistle:** •Rom §116 (15:1-7) & Heb §334 (13:7-16)

**Gospel:** •Matt §33 (9:27-35) & John §56 (17:1-13)

### Monday

**14/27** Monday of the Eighth Week after Pentecost. Tone VI.

Ap. Aquila of the Seventy and St. Priscilla. MM Cyricus (Quiricus) and his mother, Julitta, at Tarsus (L: VI 5) (transferred from 15 Jul). St. Helli (Elius) of Egypt. St. Onesimus, monk and wonderworker of Magnesia. St. Stephen, abbot of Makhreshcha (Vologda). M Justus, at Rome. St. Marcellinus (Marchelm), missionary in the Netherlands. St. Joseph the Confessor, abp. of Thessalonica, brother of St. Theodore the Studite. **GC:** MM Aquila and Hilary. HM Peter the New, bp. of Crete. M Heraclius. St. Nicodemus of the Holy Mountain of Athos.

*St. Deusdedit, abp. of Canterbury.*

A double service to **Ap. Aquila and MM Cyricus & Julitta** (§2B; S:1392).

#### Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Archangel Gabriel (transferred from 13 July)

Canon of St. Stephen (transferred from 13 July)

*After It is truly meet...:*

3 prosomoia of Archangel Gabriel, Tone IV

3 prosomoia of St. Stephen, Tone VIII

*Glory... Now & ever...*

Theotokion prosomoion, Tone VIII, *Save me, O all-pure Mistress...* (from *Lord, I have cried...* at Vespers in the service to St. Athenogenes on 16 July in the Menaion)

### Liturgy

**Epistle:** •I Cor §142 (9:13-18), •I Cor §144 (10:5-12) (transferred from the following day) & I Cor §154 from the midpoint (13:11-14:5)

**Gospel:** •Matt §65 (16:1-6), •Matt §66 (16:6-12) (transferred from the following day) & Luke §51 from the midpoint (10:19-21)

## Tuesday

**15/28** Tuesday of the Eighth Week after Pentecost. Tone VI.

Holy Great Prince Vladimir (in holy baptism, Basil), equal to the Apostles (Ak:1161). MM Cyricus (Quiricus) and his mother, Julitta, at Tarsus (L: VI 5) (transferred to 14 Jul). M Abudimus of the isle of Tenedos. St. Donald, layman of Ogilvy (Scotland). Tr rel St. Swithun, bp. of Winchester. **GC:** M Lollian. Finding of the head of St. Matrona of Chios.

*St. Edith of Polesworth.*

A vigil-rank service to **St. Vladimir** (§2F; S:1387).

**Little Vespers** is performed as set forth in the Menaion.

### Great Vespers

Three readings: (1) III Kings 8:22-23, 27-30; (2) Isa 61:10b-62:5; (3) Isa 60:1-16

### Matins

**Gospel:** John §36 (10:9-16)

**Katavasia** of the Theotokos

### Liturgy

**Epistle:** Gal §200 (1:11-19). **Gospel:** John §35 from the midpoint (10:1-9).

*The readings from the daily lectionary [•I Cor §144 (10:5-12); •Matt §66 (16:6-12)] are transferred to the preceding day.*

## Wednesday

**Fast Day.**

**16/29** Wednesday of the Eighth Week after Pentecost. Tone VI.

HM Athenogenes, bp. of Pedachtoe, and his ten disciples, at Sebaste. MM Paul and two sisters, Chionia (Thea) and Alevtina (Valentina), at Cæsarea in Palestine. M Antiochus, physician of Sebaste. M Faustus. VM Julia of Carthage, on Corsica. St. Plechelm, bp. at Odilienberg. St. Tenenan, bp. of León (Spain). M-hermit Helier of Jersey. **GC:** Fifteen thousand MM of Pisidia. M Athenogenes.

*Rep. Elder Theodotus of Glinsk Hermitage (1859).*

A simple service to **HM Athenogenes** (§2A; S:1393).

**Vespers**

The reading of the kathisma from the Psalter is omitted because of the vigil the preceding night.

**Little Compline**

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

**Liturgy**

**Epistle:** •I Cor §145 (10:12-22). **Gospel:** •Matt §68 (16:20-24).

**Thursday**

**17/30** Thursday of the Eighth Week after Pentecost. Tone VI.

GM Marina (Margaret) of Antioch in Pisidia. Tr rel St. Lazarus, monk of Mt. Gallesius near Ephesus. St. Irenarchus, abbot of Solovki. St. Leonidas (Leonid), abbot of Ust-Neduma (Vologda) (L:OL 82:4). M-prince Kenelm of Mercia. **GC:** M Speratus and his companions, of Scilli (North Africa). M Veronica. St. Euphrasius, bp. of Ionopolis in Paphlagonia.

A six-stichera service to **GM Marina** (§2C; S:1394).

**Liturgy**

**Epistle:** •I Cor §147 (10:28-11:7) & II Cor §181 (6:1-10)

**Gospel:** •Matt §69 (16:24-28) & Luke §33 (7:36-50)

**Friday****Fast Day.**

**18/31** Friday of the Eighth Week after Pentecost. Tone VI.

M Æmilian of Durostorum (Silstria, Bulgaria). M Hyacinth of Amastris. St. John the Much-suffering of the Kiev Caves. St. Pambo, hermit of Nitria (Egypt) (L:OL 87:4). St. Pambo, recluse of the Kiev Caves. St. Leontius, abbot of Karikhov (Novgorod). HM Frederick, bp. of Utrecht. Tolga Icon of the Most Holy Theotokos. **GC:** M Marcellus. MM Dasius and Maron. SS Stephen II, abp. of Constantinople, and John the Confessor, met. of Chalcedon.

*St. Edburga, virgin of Aylesbury.*

A simple service to **M Æmilian** (§2A; S:1395).

**Liturgy**

**Epistle:** •I Cor §148 (11:8-22). **Gospel:** •Matt §71 (17:10-18).

*If a vigil-rank service is to be performed to St. Seraphim on 19 July, the readings from the daily lectionary for that day [•Rom §111 (13:1-10); •Matt §47 (12:30-37)] read immediately after the readings from the daily lectionary appointed for this day.*

**Saturday**

**19/1** Saturday of the Eighth Week after Pentecost. Tone VI.

St. Macrina, sister of St. Basil the Great (L: V 4; IX 4; XXX 3). St. Dius of Antioch, abbot in Constantinople. Op rel St. Seraphim of Sarov (Ak: OL 82:2; L: XI 5). St. Romanus, prince of Ryazan. Bl. Stephen Lazarevich, despot of Serbia, and his mother, St. Militsa (in the schema, Euphrosyne). St. Païsius of the Kiev Caves. **GC:** Abba Diocles of *The Paradise of the Fathers*.

*Rep. Bl. Abbot Nilus of St. Nilus of Sora Monastery (†1870). Rep. Elder John of St. Nilus of Sora Monastery (†1903). Rep. Schema-hieromonk Anthony of Valaam (†1862).*



According to the Typicon, a double service to **St. Macrina** and **St. Dius** (§2B; S:1396).

### Vespers

At *Lord, I have cried...: Glory... Now & ever...*, dogmatic theotokion in the tone of the week

At the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual Psalm verses. The stichera printed at the Aposticha in the Octoechos are not used.

After the Trisagion Prayers: troparion of the first Saint; *Glory...*, troparion of the second Saint; *Now & ever...* dismissal theotokion of the resurrection in the tone of the week

### Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

Canon for the departed from Saturday Matins in the Octoechos (Tone VI)

### Matins

At *God is the Lord...*: troparion of the first Saint, twice; *Glory...*, troparion of the second Saint; *Now & ever...* dismissal theotokion of the resurrection in the tone of the troparion of the second Saint

After *It is good to give thanks...* and the Trisagion Prayers, troparion of the first Saint; *Glory...*, troparion of the second Saint; *Now & ever...*, theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the second Saint

### Liturgy

**Epistle:** •Rom §111 (13:1-10). **Gospel:** •Matt §47 (12:30-37).

Or, if the rector so direct, a vigil-rank service to **St. Seraphim** (§2F; S:1597). The canons and prosomoia of St. Macrina and St. Dius are transferred to Little Compline on the eve of 21 July.

### Little Vespers

The service is performed as set forth in the Menaion.

After the Trisagion Prayers:

Troparion of the Saint

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

### Great Vespers

At *Lord, I have cried...: Now & ever...*, dogmatic theotokion in the tone of the week

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

### Matins

At *God is the Lord...*:

Troparion of the Saint, twice

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

**Gospel:** Matt §43 (11:27-30)

**Canons:**

*In a temple of the Lord or of the Theotokos –*

Irmos (twice) and 4 troparia from the canon of the temple

4 troparia from Canon I of the Saint

4 troparia from Canon II of the Saint

After each ode, the katavasia of the Theotokos is sung.

*In a temple of a saint –*

Irmos (twice) and 4 troparia from the canon of the Theotokos from Matins of the preceding Sunday

4 troparia from Canon I of the Saint

4 troparia from Canon II of the Saint

After each ode, the katavasia of the Theotokos is sung.

After the **Great Doxology**:

Troparion of the Saint

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the weekk

**Liturgy**

**Epistle:** Gal §213 (5:22-6:2). **Gospel:** Luke §24 (6:17-23a).

*The readings from the daily lectionary [•Rom §111 (13:1-10); •Matt §47 (12:30-37)] are transferred to the preceding day.*

**Sunday**

**20/2** Eighth Sunday after Pentecost. Tone VII.

Holy glorious Pr. Elijah (Elias) (Ak:1062). Pr. Aaron (S: XXVI 4). St. Abramius of Galich or Chukhloma Lake, disciple of St. Sergius of Radonezh. Op rel Venerable-martyr Athanasius, abbot of Brest-Litovsk. NM Lydia, and with her: NMM Alexis and Cyril, the soldiers (†1928). NHM Protopriest Philosophus Ornatsky of St. Petersburg, and those with him (†1918) (L:OL 84:4).

*Rep. R Protopriest Valentine Amphiteatrov (†1908).*

Although the Typicon prescribes a six-stichera service, in common practice a vigil-rank service (as printed in the Menaion) is performed to **Pr. Elijah (Elias)** (§1E; S:1060).

**Little Vespers**

*At Lord, I have cried...:*

4 stichera of the resurrection from the Octoechos, repeating the first of three

*Glory...*

Doxasticon of the Prophet, Tone VI, *O godly prophet Elijah...* (from *Lord, I have cried...* at Little Vespers)

*Now & ever...*

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 prosomoia of the Prophet, Tone VIII (from the Aposticha of Great Vespers, with their psalm verses)

*Glory...*

Idiomelon of the Prophet, Tone IV, *On a fiery chariot...* (idiomelon appointed after Psalm 50 in Matins)

*Now & ever...*

Theotokion, Tone IV, *Preserve thy servants from all misfortunes, O blessed Theotokos, that we may all glorify thee, the hope of our souls.*

After the Trisagion Prayers:

Troparion of the resurrection from the Octoechos

*Glory...*

Troparion of the Prophet

*Now & ever...*

Dismissal theotokion of the resurrection in the tone of the troparion of the Prophet

### Great Vespers

Three readings: (1) III Kings 17:1-23, (2) and (3) see the Menaion

### Matins

#### Polyeleos

**Matins Gospel VIII:** John §64 (20:11-18)

**Katavasia** of the Theotokos

### Liturgy

**Epistle:** •I Cor §124 (1:10-18) & Jas §57 (5:10-20)

**Gospel:** •Matt §58 (14:14-22) & Luke §14 (4:22b-30)

## Monday

**21/3** Monday of the Ninth Week after Pentecost. Tone VII.

St. Symeon, fool-for-Christ of Emessa, and his fellow faster, St. John. Pr. Ezekiel. St. Onuphrius the Silent of the Kiev Caves. St. Onesimus, recluse of the Kiev Caves. Op rel St. Anna of Kashin. M Victor of Marseilles. St. Anastasia (Princess Anna), mother of St. Savva of Serbia. Armatia Icon of the Most Holy Theotokos. **GC:** MM Justus and Matthew (Matthias). M Eugene. MM Theodore and George. Synaxis of M Acacius (also 7 May) at Heptascalon in Constantinople. Synaxis of M Eleutherius (15 Dec) at Xerolophon in Constantinople. St. Parthenius, bp. of Radobysdius (L:OL 75:3).

A double service to **SS Symeon & John** and **Pr. Ezekiel** (§2B; S:1397).

### Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

If a vigil-rank service was performed to St. Seraphim on 19 July:

Canon and prosomoia of St. Macrina (transferred from 19 July)

Canon and prosomoia of St. Dius (transferred from 19 July)

**Liturgy**

**Epistle:** •I Cor §150 (11:31-12:6). **Gospel:** •Matt §74 (18:1-11).

**Tuesday**

**22/4** Tuesday of the Ninth Week after Pentecost. Tone VII.

Holy Myrrh-bearer Mary Magdalene, equal to the Apostles (Ak:1147; L: VII 4). Tr rel HM Phocas, bp. of Sinope, to Constantinople (L: II 4). VM Marcella of Chios (L: XXVII 4; OL 86:4). St. Cornelius, monk of Pereyaslavl.

According to the Typicon, a double service to **St. Mary Magdalene** and **HM Phocas** (§2B; S:1305).

**Liturgy**

**Epistle:** •I Cor §152 (12:12-26) & I Cor §141 (9:2b-12)

**Gospel:** •Matt §76 (18:18-22; 19:1-2, 13-15) & Luke §34 (8:1-3) (appointed by the Menaion) or John §64 (20:11-18) (appointed by the Liturgical Gospel)

Or, if the rector so direct, a polyeleos-rank service to **St. Mary Magdalene** (alone) (§2E). The canon and prosomoia of Hieromartyr Phocas are transferred to Little Compline.

**Great Vespers**

Three readings: (1) I John 3:21-4:6, (2) I John 4:11-16, (3) I John 4:20-5:5

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone VII)

Canon of Hieromartyr Phocas

After *It is truly meet...*:

3 prosomoia of Hieromartyr Phocas, Tone IV

*Glory... Now & ever...*

Theotokion prosomoion, Tone IV, *Rejoice, O ray of sun-like radiance...* (from *Lord, I have cried...* at Vespers in the service to Apostles Silas and Silvanus on 30 July in the Menaion)

After the Trisagion Prayers: kontakion of the Saint

**Matins**

**Gospel:** John §64 (20:11-18)

**Katavasia** of the Theotokos

**Liturgy**

**Epistle:** •I Cor §152 (12:12-26) & I Cor §141 (9:2b-12)

**Gospel:** •Matt §76 (18:18-22; 19:1-2, 13-15) & Luke §112 (24:1-12)

**Wednesday****Fast Day.**

**23/5** Wednesday of the Ninth Week after Pentecost. Tone VII.

MM Trophimus, Theophilus and 13 others, in Lycia. Pochaev Icon of the Most Holy Theotokos (Ak:1153). Miraculous appearance of the Mother of God at Pochaev, who saved the Monastery from the assault of the Tatars and Turks (1675). HM Apollinaris, bp. of Ravenna. R Anna (Hannah), mother of the Pr. Samuel. Tr rel St. Germanus, abp. of Kazan. Icon (with coins) of the Most Holy Theotokos, the "Joy of All Who Sorrow" in St. Petersburg. **GC:** M Apollonius,

at Rome. 250 MM killed by Bulgars under Emperor Nicephorus. Seven MM of Carthage. St. Anna of Constantinople, whose relics are on Leucada (one of the Ionian Islands).

According to the Typicon, a simple service to **MM Trophimus & Theophilus** (§2A; S:1059).

#### Liturgy

**Epistle:** •I Cor §154 (13:4-14:5). **Gospel:** •Matt §80 (20:1-16).

Or, if the rector so direct, a polyeleos-rank service for the **Pochaev Icon** (Appendix A-V in *The Order of Divine Services*; S:1041). The canon and prosomoia of Martyrs Trophimus and Theophilus are transferred to Little Compline. *Wine and oil allowed.*

#### Great Vespers

Three readings: (1) Gen 28:10-17, (2) Ex 3:1b-8a, (3) Ezek 43:27-44:4a

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone VII)

Canon and prosomoia of Martyrs Trophimus and Theophilus

After the Trisagion Prayers: kontakion of the Icon

#### Matins

**Gospel:** Luke §4 (1:39-49, 56)

**Katavasia** of the Theotokos

#### Liturgy

**Epistle:** •I Cor §154 (13:4-14:5) & Heb §320 (9:1-7)

**Gospel:** •Matt §80 (20:1-16) & Luke §54 (10:38-42; 11:27-28)

## Thursday

**24/6** Thursday of the Ninth Week after Pentecost. Tone VII.

M Christina of Tyre (L: XXVII 4). Holy Passion-bearers Boris and Gleb (in holy baptism, Romanus and David), princes of Russia. NHM Maximus Sandovich, who suffered under the Latins, protomartyr of the Lemko People (Ak:1560). St. Polycarp, archimandrite of the Kiev Caves. NM Athanasius of Cios (Bithynia), at Constantinople. NM Theophilus of Zakynthos, on Chios. M Hermogenes. St. Pachomius, abbot of Kamenny Island on Kubena Lake, friend of St. Dionysius of Glushitsa (Vologda). **GC:** MM Capito and Hymenæus.

*Rep. Bl. Monk Tikhon of Turukhansk on the Yenisei River in Siberia (†1682).*

According to the Typicon, a six-stichera service to **M Christina** (§2C; S:1231).

#### Liturgy

**Epistle:** •I Cor §155 (14:6-19) & II Cor §181 (6:1-10)

**Gospel:** •Matt §81 (20:17-28) & Luke §33 (7:36-50)

Or, if the rector so direct, a polyeleos-rank service to **Passion-bearers Boris & Gleb** (§2E; S:1484). The canon and prosomoia of Martyr Christina are transferred to Little Compline.

#### Great Vespers

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 4:7-15

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone VII)

Canon of Martyr Christina

After *It is truly meet...*:

3 prosomoia of Martyr Christina, Tone IV

*Glory... Now & ever...*

Theotokion prosomoion, Tone IV, *With outpourings of the all-holy Spirit...* (from *Lord, I have cried...* at Vespers in the service to Martyr Æmilian on 18 July in the Menaion)

After the Trisagion Prayers: kontakion of the Passion-bearers

**Matins**

**Gospel:** Luke §106 (21:12-19)

**Katavasia** of the Theotokos

**Liturgy**

**Epistle:** •I Cor §155 (14:6-19) & Rom §99 (8:28-39)

**Gospel:** •Matt §81 (20:17-28) & John §52 (15:17-16:2)

Or a polyeleos-rank service to **NHM Maximus** (§2E; S:1559). The canon and prosomoia of Martyr Christina are transferred to Little Compline.

**Great Vespers**

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone VII)

Canon of Martyr Christina

After *It is truly meet...*:

3 prosomoia of Martyr Christina, Tone IV

Theotokion prosomoion, Tone IV, *With outpourings of the all-holy Spirit...* (from *Lord, I have cried...* at Vespers in the service to Martyr Æmilian on 18 July in the Menaion)

After the Trisagion Prayers: kontakion of the Hieromartyr

**Matins**

**Gospel:** Matt §38 (10:32-33, 37-38), §79 (19:27-30)

**Katavasia** of the Theotokos

**Liturgy**

**Epistle:** •I Cor §155 (14:6-19) & II Tim §292 (2:1-10)

**Gospel:** •Matt §81 (20:17-28) & Matt §36 (10:16-22)

**Friday****Fast Day: Wine & Oil allowed.****25/7** Friday of the Ninth Week after Pentecost. Tone VII.

Dormition of the Righteous Anna, mother of the Most Holy Theotokos. Righteous Women Olympias (Olympiada), deaconess of Constantinople, and V Eupraxia of Tabenna. St. Macarius, abbot and founder of the Zheltovodsky and Unzha Monasteries. St. Christopher of Koryazhma, founder of the Christopher Hermitage near Solvychegodsk (Vologda; L: XII 4). MM Sanctus, Maturus, Attalus, Blandina and others, at Lyons. Comm. Holy 165 Fathers of the Fifth Œcumenical Council.

A doxology-rank service to **R Anna** (S:1169). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 198-200.

**Liturgy****Epistle:** •I Cor §157 (14:26-40) & Gal §210 from the midpoint (4:22b-31)**Gospel:** •Matt §83 from the midpoint (21:12-14, 17-20) & Luke §36 (8:16-21)**Saturday****26/8** Saturday of the Ninth Week after Pentecost. Tone VII.

HM Hermolaus and with him: HMM Hermippus and Hermocrates, presbyters of Nicomedia. Venerable-martyr Parasceva of Rome (L: XXVII 4). St. Moses the Hungarian, of the Kiev Caves (Ak:1563; L: XXVIII 4; OL 71:1). Synaxis of the Most Holy Theotokos at the Embolon in Constantinople. **GC:** VM Oraiozela of Reuma on the Bosphorus, disciple of Ap. Andrew. St. Ignatius, monk of Mt. Steirion. M Appion. VM Jerusalem of Byzantium. St. Gerontius, founder of St. Anna's Skete on Mt. Athos. St. Savva (Sabbas) III, abp. of Serbia.

*Rep. Elder Theophanes of Solovki, disciple of St. Paisius Velchkovsky (†1819).*

According to the Typicon, a simple service to **HM Hermolaus** (§2A; S:1398).

**Vespers**

At *Lord, I have cried...*: *Glory... Now & ever...*, dogmatic theotokion in the tone of the week

At the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses. The stichera printed at the Aposticha in the Octoechos are not used.

After the Trisagion Prayers: troparion of the Hieromartyr; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone VII)

Canon for the departed from Saturday Matins in the Octoechos (Tone VII)

**Matins**

At *God is the Lord...*: troparion of the Hieromartyr, twice; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the troparion of the Hieromartyr

After *It is good to give thanks...* and the Trisagion Prayers: troparion of the Hieromartyr; *Glory... Now & ever...*, daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Hieromartyr

**Liturgy****Epistle:** •Rom §113 (14:6-9). **Gospel:** •Matt §64 (15:32-39).

Or, if the rector so direct, a polyeleos-rank service to **Venerable-martyr Parasceva** (§2E; S:1561). The canon and prosomoia of Hieromartyr Hermolaus are transferred to Little Compline.

#### Great Vespers

At *Lord, I have cried...*: 6 prosomoia of the saint (rather than the usual 8)

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 4:7-15

After the Trisagion Prayers:

Troparion of the Venerable-martyr

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone VII)

Canon for the departed from Saturday Matins in the Octoechos (Tone VII)

Canon and prosomoia of Hieromartyr Hermolaus

After the Trisagion Prayers: kontakion of the Venerable-martyr

#### Matins

At *God is the Lord...*:

Troparion of the Venerable-martyr, twice

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

**Gospel:** Matt §62 (15:21-28)

**Canons:**

*In a temple of the Lord or of the Theotokos –*

Irmos (twice) and 4 troparia from the canon of the temple

8 troparia from the canon of the Venerable-martyr

After each ode, the katavasia of the Theotokos is sung.

*In a temple of a saint –*

Irmos (twice) and 4 troparia from the canon of the Theotokos from Matins of the preceding Sunday

8 troparia from the canon of the Venerable-martyr

After each ode, the katavasia of the Theotokos is sung.

After the **Great Doxology:**

Troparion of the Venerable-martyr

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week



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**Liturgy**

**Epistle:** II Cor §181 (6:1-10) & •Rom §113 (14:6-9)

**Gospel:** Luke §33 (7:36-50) & •Matt §64 (15:32-39)

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Or a polyeleos-rank service to **St. Moses** (§2E; S:1562). The canon and prosomoia of Hieromartyr Hermolaus are transferred to Little Compline.

**Great Vespers**

At *Lord, I have cried...: Now & ever...*, dogmatic theotokion in the tone of the week

Three readings: (1) and (2) see the Menaion, (3) Wis 3:1-9

After the Trisagion Prayers:

Troparion of the Saint

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone VII)

Canon for the departed from Saturday Matins in the Octoechos (Tone VII)

Canon and prosomoia of Hieromartyr Hermolaus

After the Trisagion Prayers: kontakion of the Saint

**Matins**

At *God is the Lord...*:

Troparion of the Saint, twice

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

**Gospel:** Matt §43 (11:27-30)

**Canons:**

*In a temple of the Lord or of the Theotokos –*

Irmos (twice) and 4 troparia from the canon of the temple

4 troparia from Canon I of the Saint

4 troparia from Canon II of the Saint

After each ode, the katavasia of the Theotokos is sung.

*In a temple of a saint –*

Irmos (twice) and 4 troparia from the canon of the Theotokos from Matins of the preceding Sunday

4 troparia from Canon I of the Saint

4 troparia from Canon II of the Saint

After each ode, the katavasia of the Theotokos is sung.

After the **Great Doxology**:

Troparion of the Saint

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

### Liturgy

**Epistle:** Gal §213 (5:22-6:2) & •Rom §113 (14:6-9)

**Gospel:** Luke §24 (6:17-23a) & •Matt §64 (15:32-39)

## Sunday

**27/9** Ninth Sunday after Pentecost. Tone VIII.

Holy Great-martyr and Healer Panteleimon (Ak:1064). Syn. of the holy Enlighteners of the Slavs and Bulgars: Equals to the Apostles Methodius and Cyril, and their disciples: Clement of Ochrid, bp. of Greater Macedonia; Angelarius, Gorazd, Nahum and Sabbas. St. Anthusa the Confessor, abess of Mantineon in Asia Minor. Bl. Nicholas Kochanov, fool-for-Christ at Novgorod. St. Joasaph, met. of Moscow. NM Christodulus of Kassandra, at Thessalonica. Glorification of St. Herman of Alaska (1970). **GC:** The blind man who confessed Christ and was martyred with GM Panteleimon. 153 MM of Thrace who were drowned. St. Manuel, monk of Constantinople.

*Rep. Abbess Pulcheria of the Vyatka Nativity Convent (†1890).*

Although the Typicon prescribes a six-stichera service, in common practice a polyeleos-rank service (as printed in the Menaion) is performed to **GM Panteleimon** (§1D; S:1063).

### Little Vespers

*At Lord, I have cried...:*

4 stichera of the resurrection from the Octoechos, repeating the first of three

*Glory... Now & ever...*

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 idiomela of the Great-martyr, Tone I (from the Aposticha of Great Vespers, with their psalm verses)

*Glory...*

Idiomelon of the Great-martyr, Tone II, *O Panteleimon, physician of God...* (idiomelon appointed after Psalm 50 in Matins)

*Now & ever...*

Theotokion, Tone II, *All my hope do I sent on thee, O Mother of God; keep me under thy protection.*

After the Trisagion Prayers:

Troparion of the resurrection from the Octoechos

*Glory...*

Troparion of the Great-martyr

*Now & ever...*

Dismissal theotokion of the resurrection in the tone of the troparion of the Great-martyr

**Great Vespers**

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 4:7-15

**Matins****Polyeleos**

**Matins Gospel IX:** John §65 (20:19-31)

**Katavasia** of the Theotokos

**Liturgy**

**Epistle:** •I Cor §128 (3:9-17) & II Tim §292 (2:1-10)

**Gospel:** •Matt §59 (14:22-34) & John §52 (15:17-16:2)

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Or, if the rector so direct, a polyeleos-rank service to the **Enlighteners of the Slavs** (§1D; S:1564). The polyeleos-rank service to Great-martyr Panteleimon is transferred to the nearest convenient day.

**Little Vespers**

At *Lord, I have cried...*:

4 stichera of the resurrection from the Octoechos, repeating the first of three

*Glory...*

Doxasticon of the Enlighteners, Tone VI, *O ye seven venerable ones...* (from *Lord, I have cried...* at Little Vespers)

*Now & ever...*

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 prosomoia of the Enlighteners, Tone V (from the Aposticha of Great Vespers, with their psalm verses)

*Glory...*

Idiomelon of the Enlighteners, Tone VI, *Grace was poured forth...* (idiomelon appointed after Psalm 50 in Matins)

*Now & ever...*

Theotokion, Tone VI, *O Theotokos, thou art the true vine...* (from the Third Hour)

After the Trisagion Prayers:

Troparion of the resurrection from the Octoechos

*Glory...*

Troparion of the Enlighteners

*Now & ever...*

Dismissal theotokion of the resurrection in the tone of the troparion of the Enlighteners

**Great Vespers**

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 3:1-9

**Matins****Polyeleos****Matins Gospel IX:** John §65 (20:19-31)**Katavasia** of the Theotokos**Liturgy****Epistle:** •I Cor §128 (3:9-17) & Heb §318 (7:26-8:2)**Gospel:** •Matt §59 (14:22-34) & John §36 (10:9-16)**Monday****28/10** Monday of the Tenth Week after Pentecost. Tone VIII.

App. of the Seventy and Deacons: Prochorus, Nicanor, Timon and Parmenas. St. Pitirim, bp. of Tambov (Ak:1220). Appearance of the Smolensk Hodegetria Icon of the Most Holy Theotokos. M Eustathius (Eustace), the soldier of Ancyra. M Acacius the New, at Miletus of Caria. M Julian of Dalmatia, at Sora in Campania (Italy). St. Irene of Cappadocia, abbess of the Chrysobalontou Convent in Constantinople (L:OL 77:6). St. Paul of Xeropotamou Monastery on Mt. Athos. St. Moses, wonderworker of the Kiev Caves. St. Samson, bp. of Dol (Brittany) (L: XXIII 4). St. Ursus, abbot of Loccis (Loches), and his disciple, St. Leobatus, abbot of Senaparia (Sennevières) in Gaul. Diveevo Icon of the Most Holy Theotokos "Of Tender Feeling", before which St. Seraphim of Sarov reposed. **GC:** M Drosis (Drosida).

*Rep. Abbess Daria of Sezenovo (†1858).*

According to the Typicon, a simple service to **App. Prochorus, Nicanor, Timon & Parmenas** (§2A; S:1399).

**Little Compline**

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

**Liturgy****Epistle:** •I Cor §159 (15:12-19). **Gospel:** •Matt §84 (21:18-22).

Or, if the rector so direct, a polyeleos-rank service to **St. Pitirim** (§2E; S:1219). The canon and prosomoia of the Apostles are transferred to Little Compline.

**Great Vespers**

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

**Little Compline**

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of the Apostles

After the Trisagion Prayers: kontakion of the Hierarch

**Matins****Gospel:** John §36 (10:9-16)**Katavasia** of the Theotokos**Liturgy****Epistle:** •I Cor §159 (15:12-19) & Heb §335 (13:17-21)**Gospel:** •Matt §84 (21:18-22) & Luke §24 (6:17-23a)

Or a polyeleos-rank service for the **Smolensk Icon** (Appendix A-V in *The Order of Divine Services*; S:1565). The canon and prosomoia of the Apostles are transferred to Little Compline.

#### Great Vespers

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

#### Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of the Apostles

After the Trisagion Prayers: kontakion of the Icon

#### Matins

**Gospel:** Luke §4 (1:39-49, 56)

**Katavasia** of the Theotokos

#### Liturgy

**Epistle:** •I Cor §159 (15:12-19) & Phil §240 (2:5-11)

**Gospel:** •Matt §84 (21:18-22) & Luke §54 (10:38-42; 11:27-28)

## Tuesday

**29/11** Tuesday of the Tenth Week after Pentecost. Tone VIII.

M Callinicus of Cilicia, at Gangra in Paphlagonia (L: VII 4). Hieromartyr Bessarion of Smolyan (Bulgaria) (L/S/Ak: booklet #2906 at [www.sjpk.org](http://www.sjpk.org)). VM Seraphima (Serapia) of Antioch, at Rome. M Theodota and her three children, at Nicæa in Bithynia. St. Constantine I, pat. of Constantinople. St. Theodosius the Younger, emperor. St. Romanus, abbot of Kirzhach, disciple of St. Sergius of Radonezh. SS Constantine and Cosmas, abbots of Kosino (Novgorod). M Eustathius (Eustace) of Mtskheta in Georgia. Venerable-martyr Michael the Black-robed of St. Sabbas' Monastery. St. Lupus, bp. of Troyes (L:OL 74:4). M Mamas and M Basiliscus the Elder, whose relics lay in the Darion Quarter of Constantinople. St. Bogolep, child schema-monk of Cherny Yar (Black Ravine) near Astrakhan. St. Olaf, king and enlightener of Norway (L: V 3; S: XXVIII 4:5). **GC:** MM Benjamin and Berius, whose relics lay in the Hebdomon quarter of Constantinople.

According to the Typicon, a simple service to **M Callinicus** (§2A; S:1388).

#### Liturgy

**Epistle:** •I Cor §161 (15:29-38). **Gospel:** •Matt §85 (21:23-27).

Or, if the rector so direct, a polyeleos-rank service to **HM Bessarion of Smolyan** (§2E). The canon and prosomoia of Martyr Callinicus are transferred to Little Compline.

#### Great Vespers

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 4:7-15

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon and prosomoia of Martyr Callinicus

After the Trisagion Prayers: kontakion of the Hieromartyr

**Matins****Gospel:** Matt §38 (10:32-38)**Katavasia** of the Theotokos**Liturgy****Epistle:** •I Cor §161 (15:29-38) & Heb §334 (13:7-16)**Gospel:** •Matt §85 (21:23-27) & Matt §36 (10:16-32)**Wednesday****Fast Day.****30/12** Wednesday of the Tenth Week after Pentecost. Tone VIII.

App. Silas and Silvanus, of the Seventy, and those with them: App. Crescens, Epenetus, and Andronicus. St. John the Warrior. Op rel St. Germanus, wonderworker of Solovki. HM Valentine, bp. of Interamna (Terni) in Italy, and MM Proculus, Ephebus, Apollonius and Abundius, the youths. HM Polychronius, bp. of Babylon; MM Parmenius, Helimenas (Elymas) and Chrysotelus, presbyters; Luke and Mucius, deacons; Maximus and Olympiades (Olympius); at Cordula in Persia; and MM Abdon and Sennen, Persian princes, at Rome. St. Angelina, despotess (princess) of Serbia. New-hieroconfessor Anatolius the Younger, elder of Optina (1922) (L:XIII 4).

*St. Tatwin, abp. of Canterbury.*

According to the Typicon, a simple service to **App. Silas & Silvanus** (§2A; S:1065).

**Liturgy****Epistle:** •I Cor §165 (16:4-12). **Gospel:** •Matt §86 (21:28-32).

Or, if the rector so direct, a polyeleos-rank service to **St. John the Warrior** (§2E; S:1400). The canon and prosomoia of Apostles Silas and Silvanus are transferred to Little Compline. *Wine and oil allowed.*

**Great Vespers**

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 4:7-15

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon and prosomoia of Apostles Silas and Silvanus

After the Trisagion Prayers: kontakion of the Martyr

**Matins****Gospel:** John §51 (15:9-16)**Katavasia** of the Theotokos**Liturgy****Epistle:** •I Cor §165 (16:4-12) & Rom §116 (15:1-7)**Gospel:** •Matt §86 (21:28-32) & Matt §69 (16:24-28)

Or a polyeleos-rank service to **St. Germanus** (§2E; S:1566). The canon and prosomoia of Apostles Silas and Silvanus are transferred to Little Compline. *Wine and oil allowed.*

**Great Vespers**

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon and prosomoia of Apostles Silas and Silvanus

After the Trisagion Prayers: kontakion of the Saint

**Matins**

**Gospel:** Matt §43 (11:27-30)

**Katavasia** of the Theotokos

**Liturgy**

**Epistle:** •I Cor §165 (16:4-12) & Gal §213 (5:22-6:2)

**Gospel:** •Matt §86 (21:28-32) & Luke §24 (6:17-23a)

**Thursday**

**31/13** Thursday of the Tenth Week after Pentecost. Tone VIII.

*Forefeast of the Procession of the Precious Cross of the Lord.* R Eudocimus of Cappadocia. R Joseph of Arimathea. M Julitta, at Cæsarea in Cappadocia. St. Germanus, bp. of Auxerre. St. Neot, abbot of Neotstoke (Cornwall). St. Maughold, bp. of the Isle of Man (5th cent.; also 15 Nov). NHMM Benjamin, met. of Petrograd, Archimandrite Sergius and those with them (1922). **GC:** Consecration of the Church of the Most Holy Theotokos at Blachernæ. Twelve MM of Rome. Tr rel Ap. Philip (of the Twelve) to Cyprus.

*Rep. Elder Gerasimus the Younger of St. Sergius Skete near Kaluga (1918).*

A double service for the **Forefeast of the Procession of the Cross** and **R Eudocimus** (S:1221). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 203-206.

**Liturgy**

**Epistle:** •II Cor §167 (1:1-7), II Cor §169 (1:12-20) (transferred from the following day) & Gal §213 (5:22-6:2)

**Gospel:** •Matt §88 (21:43-46), •Matt §91 (22:23-33) (transferred from the following day) & Matt §43 (11:27-30)