

# OCTOBER

## Monday

**1/14** Monday of the Eighteenth Week after Pentecost. Tone VIII.

Ap. Ananias of the Seventy. St. Romanus the Melodist ("Sweet-Singer") of Constantinople (L: OL 75:5). **Protection of our Most Holy Mistress, the Theotokos and Ever-Virgin Mary** (Ak:1604). St. Sabbas, abbot of Vishera (Novgorod). Venerable-martyr Michael, abbot near Sebastopolis in Armenia, and 36 monks martyred with him. M Dominus of Thessalonica. St. John Koukouzelis of the Great Lavra on Mt. Athos (L: XII 5; OL 73:3). St. Gregory the Choirmaster (Domestikos) of the Great Lavra on Mt. Athos. NHM Priest Ismael Rozhdestvensky. Comm. Appearance of the Pillar with the Robe of the Lord under it at Mtskheta in Georgia. M-prince Melor (Mylor) of Brittany. St. Bavo, hermit of Ghent (tc. 654).

*Rep. Schema-hieromonk Euthymius of Valaam (†1829).*

According to the Typicon, a double service to **Ap. Ananias** and **St. Romanus** (§2B; S:1413).

### Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

### Liturgy

At the **Beatitudes**, 8 troparia: 4 from the Octoechos and 4 from Ode III of the canon of the Apostle

**Epistle:** •Eph §227 (4:25-32) & Acts §21 from the midpoint (9:10-19a)

**Gospel:** •Luke §25 (6:24-30) & Luke §51 (10:16-21)

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Or, if the rector so direct, a vigil-rank service for the **Protection of the Theotokos** (S:1339). The services are performed as set forth in ODS Vol. III, pages 35-37. The canon and prosomoia of Apostle Ananias and St. Romanus are transferred to Little Compline on the eve of 2 October.

### Great Vespers

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

### Matins

**Gospel:** Luke §4 (1:39-49, 56)

### Liturgy

**Epistle:** Heb §320 (9:1-7). **Gospel:** Luke §54 (10:38-42, 11:27-28).

*The readings from the daily lectionary [•Eph §227 (4:25-32); •Luke §25 (6:24-30)] are transferred to the following day.*

## Tuesday

**2/15** Tuesday of the Eighteenth Week after Pentecost. Tone VIII.

HM Cyprian (Ak:1607) and VM Justina, of Nicomedia (L: XXIX 5:9; XXXII 5:3). St. Anna of Kashin (Ak:1606) (L:OL 88:5). Bl. Andrew, fool-for-Christ of Constantinople. Bl. Cyprian, fool-for-Christ of Suzdal. St. Cassian the Greek, monk of Uglich (L: VII). MM David and Constantine, princes of Argveti in Georgia. NM Hatzhi-George of Philadelphia, at Karatzasos in Asia Minor (Mt. Athos). **GC:** St. Damaris of Athens. St. Theophilus the Confessor. GM Theodore Gabras of Atran in Chaldia, at Theodosiopolis.

*Rep. Schema-hieromonk Theodosius of Karoulia on Mt. Athos (†1937).*

According to the Typicon, a six-stichera service to **HM Cyprian & VM Justina** (§2C; S:1245).

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone VIII)

If a vigil-rank service was performed for the Protection of the Theotokos on 1 October:

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Apostle Ananias (transferred from 1 October)

Canon of St. Romanus (transferred from 1 October)

*After It is truly meet...:*

3 prosomoia of Apostle Ananias, Tone IV

3 prosomoia of St. Romanus, Tone I

*Glory... Now & ever...*

Theotokion, Tone I, *With the staff of thy prayer...* (from *Lord, I have cried...* at Vespers in the service of the Seven Youths of Ephesus on 4 August)

**Liturgy**

**Epistle:** •Eph §230 (5:20-26) & I Tim §280 (1:12-17)

**Gospel:** •Luke §27 (6:37-45) & John §36 (10:9-16)

*If a vigil-rank service was performed for the Protection of the Theotokos on 1 October, the readings from the daily lectionary appointed for that day [•Eph §227 (4:25-32); •Luke §25 (6:24-30)] are read before the readings from the daily lectionary appointed for this day.*

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Or, if the rector so direct, a polyeleos-rank service to **St. Anna of Kashin** (§2E; S:1605). The canon and prosomoia of Hieromartyr Cyprian and Virgin-Martyr Justina are transferred to Little Compline on the eve of 3 October.

**Vespers**

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone VIII)

If a vigil-rank service was performed for the Protection of the Theotokos on 1 October:

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Apostle Ananias (transferred from 1 October)

Canon of St. Romanus (transferred from 1 October)

*After It is truly meet...:*

3 prosomoia of Apostle Ananias, Tone IV

3 prosomoia of St. Romanus, Tone I

*Glory... Now & ever...*

Theotokion, Tone I, *With the staff of thy prayer...* (from *Lord, I have cried...* at Vespers in the service of the Seven Youths of Ephesus on 4 August)

After the Trisagion Prayers: kontakion of the Saint

**Matins**

**Gospel:** Matt §104 (25:1-13)

**Katavasia** of the Theotokos

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**Liturgy**

**Epistle:** •Eph §230 (5:20-26) & Gal §208 (3:23-29)

**Gospel:** •Luke §27 (6:37-45) & Matt §104 (25:1-13)

*If a vigil-rank service was performed for the Protection of the Theotokos on 1 October, the readings from the daily lectionary appointed for that day [•Eph §227 (4:25-32); •Luke §25 (6:24-30)] are read before the readings from the daily lectionary appointed for this day.*

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Or a simple service to **Bl. Andrew** (§2A; S:1340). The canon and prosomoia of Hieromartyr Cyprian and Virgin-Martyr Justina are transferred to Little Compline on the eve of 3 October.

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone VIII)

If a vigil-rank service was performed for the Protection of the Theotokos on 1 October:

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Apostle Ananias (transferred from 1 October)

Canon of St. Romanus (transferred from 1 October)

*After It is truly meet...:*

3 prosomoia of Apostle Ananias, Tone IV

3 prosomoia of St. Romanus, Tone I

*Glory... Now & ever...,*

Theotokion, Tone I, *With the staff of thy prayer...* (from *Lord, I have cried...* at Vespers in the service of the Seven Youths of Ephesus on 4 August)

**Liturgy**

**Epistle:** •Eph §230 (5:20-26). **Gospel:** •Luke §27 (6:37-45).

*If a vigil-rank service was performed for the Protection of the Theotokos on 1 October, the readings from the daily lectionary appointed for that day [•Eph §227 (4:25-32); •Luke §25 (6:24-30)] are read before the readings from the daily lectionary appointed for this day.*

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**Wednesday**
**Fast Day.**

**3/16** Wednesday of the Eighteenth Week after Pentecost. Tone VIII.

HM Dionysius (Denis) the Areopagite, bp. of Athens (L: VI 5), and with him: MM Rusticus the presbyter and Eleutherius the deacon. St. John the Chozebite, bp. of Cæsarea in Palestine (L: XXVI 5; OL 84:5). Bl. Hesychius the Silent of Mt. Horeb. St. Dionysius, recluse of the Kiev Caves. New-hieroconfessor Agathangelus, met. of Yaroslavl (†1928). HMM Hewald the White and Hewald the Black, near Dortmund. **GC:** M Theoctistus. M Theagenes.

A six-stichera service to **HM Dionysius** (§2C; S:1183).

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone VIII)

If the polyeleos-rank service to St. Anna or the simple service to St. Andrew was performed on 2 October:

Canon of Hieromartyr Cyprian and Virgin-Martyr Justina (transferred from 2 October)

*After It is truly meet...:*

3 prosomoia of Hieromartyr Cyprian and Virgin-Martyr Justina, Tone IV

*Glory... Now & ever...*

Stavrotheotokion, Tone IV, *As she beheld Thee...* (from *Lord, I have cried...* at Vespers in the service of Martyr Charitina on 5 October)

#### Liturgy

**Epistle:** •Eph §231 (5:25-33a) & Acts §40 (17:16-34)

**Gospel:** •Luke §28 (6:46-7:1) & Matt §55 (13:44-54a)

### Thursday

**4/17** Thursday of the Eighteenth Week after Pentecost. Tone VIII.

HM Hierotheus, bp. of Athens (L: IX 5; S:414). St. Paul the Simple of Egypt, disciple of St. Anthony the Great. Op rel St. Gurias, first abp. of Kazan, and St. Barsanuphius, bp. of Tver. HM Peter, priest of Capitolia. MM Domnina and her daughters, Berenice (Birinea) and Prosdoce (Proscudia), of Syria. M Adactus and his daughter, St. Callisthene, of Ephesus. St. Ammon of Egypt. MM Gaius, Faustus, Eusebius and Chæremon, of Alexandria. St. Vladimir Yaroslavich, prince of Novgorod, and his mother, St. Anna. SS Helladius, Onesimus and Ammon, recluses of the Kiev Caves. St. Stephen Shtilianovich, despot of Serbia. **GC:** St. John of Lampadistus on Cyprus. St. Elizabeth (Princess Helena Shtilianovich) of Serbia.

*Rep. R Youth Peter Michurin (†1820).*

According to the Typicon, a simple service to **HM Hierotheus** (§2A; S:1414).

#### Liturgy

**Epistle:** •Eph §232 (5:33-6:9). **Gospel:** •Luke §31 (7:17-30).

Or, if the rector so direct, a simple service to **St. Paul the Simple** (§2A; S:1098). The canon and prosomoia of Hieromartyr Hierotheus are transferred to Little Compline.

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon of Hieromartyr Hierotheus

*After It is truly meet...:*

3 prosomoia of Hieromartyr Hierotheus, Tone IV

*Glory... Now & ever...*

Theotokion, Tone IV, *Rejoice, O ray of sun-like brilliance...* (from *Lord, I have cried...* at Vespers in the service of Apostles Silas and Silvanus on 30 July)

#### Liturgy

**Epistle:** •Eph §232 (5:33-6:9). **Gospel:** •Luke §31 (7:17-30).

**Friday****Fast Day.****5/18** Friday of the Eighteenth Week after Pentecost. Tone VIII.

M Charitina of Amisus. SS Peter, Alexis, Jonah, Philip, Hermogenes (Germogen) and Tikhon, hierarchs of Moscow and wonderworkers of all Russia. M Mamelta (Mamelchtha) of Persia. HM Dionysius, bp. of Alexandria. St. Damian the Healer, and SS Jeremiah and Matthew the Clairvoyants, of the Kiev Caves. St. Charitina, princess of Lithuania, abbess in Novgorod. St. Cosmas, abbot in Bithynia. St. Gregory (Grigol) of Khandzta in Georgia. St. Eudocimus the Unknown, monk of Vatopedi Monastery on Mt. Athos (L:OL 79:5). **GC:** St. Methodia of Kimolos.

*Rep. Nun Agnia (Countess Anna Orlova-Chesmenskaya) (†1848).*

According to the Typicon, a simple service to **M Charitina** (§2A; S:1415).

**Liturgy**

**Epistle:** •Eph §234 (6:18-24). **Gospel:** •Luke §32 (7:31-35).

Or, if the rector so direct, a polyeleos-rank service to the **Hierarchs of Moscow** (§2E; S:1087). The canon and prosomoia of Martyr Charitina are transferred to Little Compline. *Wine and oil allowed.*

**Great Vespers**

Three readings: see the Menaion

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon and prosomoia of Martyr Charitina

After the Trisagion Prayers: kontakion of the Hierarchs

**Matins**

**Gospel:** John §36 (10:9-16)

**Katavasia** of the Theotokos

**Liturgy**

**Epistle:** •Eph §234 (6:18-24) & Heb §335 (13:17-21)

**Gospel:** •Luke §32 (7:31-35) & Matt §11 (5:14-19)

**Saturday****6/19** Saturday of the Eighteenth Week after Pentecost. Tone VIII.

Ap. Thomas. M Eroteis (Eroteida, Erotheis) of Cappadocia. New Venerable-martyr Macarius of Cios in Bithynia, monk of St. Anne's Skete on Mt. Athos, at Prusa. Icon of the Most Holy Theotokos, "O All-Hymned Mother". **GC:** St. Cendeas, monk of Cyprus.

A polyeleos-rank service to **Ap. Thomas** (§2E; S:1099).

**Great Vespers**

*At Lord, I have cried....: Now & ever....*, dogmatic theotokion in the tone of the week

Three readings: (1) I John 1:1-7, (2) Jas 1:1-12, (3) Jude 1:1-7, 17-25

After the Trisagion Prayers: troparion of the Apostle; *Glory... Now & ever....*, dismissal theotokion of the resurrection in the tone of the week

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon for the departed from Saturday Matins in the Octoechos (Tone VIII)

After the Trisagion Prayers: kontakion of the Apostle

**Matins**

At *God is the Lord...*: troparion of the Apostle, twice; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

**Gospel:** John §67 (21:15-25)

**Canons:**

*In a temple of the Lord or of the Theotokos –*

Irmos (twice) and 4 troparia from the canon of the temple

8 troparia from the canon of the Apostle

After each ode, the katavasia of the Theotokos is sung.

*In a temple of a saint –*

Irmos (twice) and 4 troparia from the canon of the Theotokos from Matins of the preceding Sunday

8 troparia from the canon of the Apostle

After each ode, the katavasia of the Theotokos is sung.

After the **Great Doxology**: troparion of the Apostle; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

**Liturgy**

**Epistle:** I Cor §131 (4:9-16) & I Cor §162 (15:39-45)

**Gospel:** John §65 (20:19-31) & Luke §20 (5:27-32)

**Sunday**

**7/20** Eighteenth Sunday after Pentecost. Tone I.

MM Sergius and Bacchus, in Syria (L: V 5). St. Jonah, bp. of Hankow (†1925; L: XXV 5). MM Julian the presbyter and Cæsarius the deacon, with Eusebius the presbyter and Felix; and St. Leontius the consul who reposed in peace; at Terracina. HM Polychronius, presbyter of Gamphanetis. VM Pelagia of Tarsus. St. Sergius, abbot of Nurma (Vologda), disciple of St. Sergius of Radonezh. St. Sergius the Obedient of the Kiev Caves. Op rel St. Martinian, abbot of White Lake (Belozersk). M-abbess Osyth of Chich (Essex). **GC:** St. John the Hermit and his 98 companions in asceticism on Crete.

A six-stichera service to **MM Sergius & Bacchus** (§1C; S:1261).

**Little Vespers** is performed as set forth in the Octoechos.

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**Great Vespers**
At the **Litia**:

Idiomelon of the temple

*Glory...*Doxasticon of the Martyrs, Tone II, *The Church of God...* (from the Aposticha of Matins)*Now & ever...*Aposticha theotokion of the resurrection, Tone II, *O new wonder...***Matins****Polyeleos****Matins Gospel VII:** John §63 (20:1-10)**Katavasia** of the TheotokosAt the **Praises**:

8 stichera –

4 of the resurrection from the Octoechos

4 idiomela of the Martyrs from the Menaion –

First idiomelon, Tone I, *Bound not by love of nature...*Second idiomelon, Tone II, *Assembling today, let us cry out a hymn...*Verse, *In the saints that are in His earth hath the Lord been wondrous; He hath wrought all His desires in them.*Third idiomelon, Tone II, *Shod for the preparation of the Gospel of peace...*Verse, *I beheld the Lord ever before me, for He is at my right hand, that I might not be shaken.*Fourth idiomelon (doxasticon) of the Martyrs, Tone III, *How good and how pleasant...**Glory...*

Gospel Sticheron VII, Tone VII

*Now & ever...*Theotokion, Tone II, *Most blessed art thou...***Liturgy****Epistle:** •II Cor §188 (9:6-11) & Heb §330 (11:33-12:2a)**Gospel:** •Luke §30 (7:11-16) & Luke §106 (21:12-19)

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**Monday**
**8/21** Monday of the Nineteenth Week after Pentecost. Tone I.

St. Pelagia the Penitent (L: II 5/6). St. Thaïs (Taisia) of Egypt. VM Pelagia of Antioch. St. Dositheus, abbot of Verkhneostrovsky Monastery (Pskov). St. Tryphon, archimandrite of Vyatka. New Venerable-martyr Ignatius of Bulgaria, at Constantinople (Mt. Athos). St. Keyne, hermitess of Cornwall. St. Iwi, hierodeacon of Lindisfarne. Tr rel St. Aidan, bp. of Lindisfarne and enlightener of Northumbria. Tr rel St. Ceolfrith, abbot of Wearmouth and Jarrow. St. Triduana, nun of Restalrig (Scotland).

According to the Typicon, a simple service to **St. Pelagia** (§2A; S:1416).

**Little Compline**

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

**Liturgy**

**Epistle:** •Phil §235 (1:1-7). **Gospel:** •Luke §33 (7:36-50).

Or, if the rector so direct, a simple service to **St. Thaïs** (§2A; S:1100). The canon and prosomoia of St. Pelagia are transferred to Little Compline.

**Little Compline**

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of St. Pelagia

After *It is truly meet...*:

3 prosomoia of St. Pelagia, Tone VIII

*Glory... Now & ever...*

Theotokion, Tone VIII, *Thee, our intercessor...* (from *Lord, I have cried...* in the service of Martyr Nestor on 27 October)

**Liturgy**

**Epistle:** •Phil §235 (1:1-7). **Gospel:** •Luke §33 (7:36-50).

**Tuesday**

**9/22** Tuesday of the Nineteenth Week after Pentecost. Tone I.

Ap. James the son of Alphæus. SS Andronicus and his wife, Athanasia, of Egypt. R Forefather Abraham and his nephew, R Lot. MM Juventius (Juventinus) and Maximus, at Antioch. St. Peter of Galatia. St. Publia the Confessor, deaconess of Antioch. St. Stephen the Blind, despot of Serbia. Korsun (Cherson) Icon of the Most Holy Theotokos. Icon of the Most Holy Theotokos, "Assuage My Sorrow".

*Holy hermit Gunther (L: XII 2).*

A polyeleos-rank service to **Ap. James** (§2E; S:1417).

**Great Vespers**

Three readings: (1) I John 1:1-7, (2) Jas 1:1-12, (3) Jude 1:1-7, 17-25

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone I)

Canon and prosomoia of Saints Andronicus and Athanasia

After the Trisagion Prayers: kontakion of the Apostle

**Matins**

**Gospel:** John §67 (21:15-25)

**Katavasia** of the Theotokos

**Liturgy**

**Epistle:** •Phil §236 (1:8-14) & I Cor §131 (4:9-16)

**Gospel:** •Luke §34 (8:1-3) & Luke §51 (10:16-21)



**Wednesday****Fast Day.****10/23** Wednesday of the Nineteenth Week after Pentecost. Tone I.

MM Eulampius and Eulampia and 200 MM with them, at Nicomedia. Syn. of the 14 Venerable Elders of Optina Monastery (Ak:1609): Leonidas (Leonid) (in the schema, Leo) (L: XIII 5), Macarius (L: XIII 5), Ambrose (Ak: 1608; L: XIII 5), Moses, Antony (L: XIII 4), Hilarion (L: XIII 5), Isaacius I (L: XIII 4), Anatolius the Elder, Joseph, Barsanuphius, Anatolius the Younger (L: XIII 4), Nectarius, Isaacius II (L: XIII 6) and Nicon (L:OL 86:4). The 26 MM of Zographou Monastery on Mt. Athos, martyred by the Latins: Abbot Thomas; monks Barsanuphius, Cyril, Micah, Simon, Hilarion, Job, James, Cyprian, Sabbas, James, Martinian, Cosmas, Sergius, Paul, Menas, Joasaph, Joannicius, Anthony, Euthymius, Dometian, Parthenius; and four laymen (L: XIV 1). M Theotecnus of Antioch. St. Theophilus the Confessor, near Tiberiopolis (Strumitsa, Macedonia). St. Bassian of Constantinople. Bl. Andrew, fool-for-Christ of Totma. Syn. seven SS of Volhynia: St. Job of Pochaev; SS Stephen and Amphilochius, bps. of Vladimir in Volhynia; HM Macarius, archimandrite of Obruch and later of Kanev; St. Yaropolk, prince of Vladimir in Volhynia; St. Theodore (in monasticism, Theodosius), prince of Ostrog; and St. Juliana, Princess Olshanskaya. NHM Theodore (Pozdeevsky), abp. of Volokolamsk (†1937). St. Paulinus, bp. of Rochester. Zographou Icon of the Most Holy Theotokos, "Of the Akathist".

*Rep. Innocent, bp. of Penza (†1819).*

According to the Typicon, a simple service to **MM Eulampius & Eulampia** (§2A; S:1187).

**Liturgy**

**Epistle:** •Phil §237 (1:12-20a). **Gospel:** •Luke §37 (8:22-25).

Or, if the rector so direct, a polyeleos-rank service for the **Synaxis of the Optina Elders** (§2E; S:1418). The canon and prosomoia of Martyrs Eulampius and Eulampia are transferred to Little Compline. *Wine and oil allowed.*

**Great Vespers**

Three readings: (1) Wis 4:7-15, (2) and (3) see the Menaion

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone I)

Canon of Martyrs Eulampius and Eulampia

After *It is truly meet...*:

3 prosomoia of Martyrs Eulampius and Eulampia, Tone IV

*Glory... Now & ever...*

Stavrotheotokion, Tone IV, *As she beheld Thee...* (from *Lord, I have cried...* at Vespers in the service of Martyr Charitina on 5 October)

After the Trisagion Prayers: kontakion of the Saints

**Matins**

**Gospel:** Matt §43 (11:27-30)

**Katavasia** of the Theotokos

**Liturgy**

**Epistle:** •Phil §237 (1:12-20a) & Gal §213 (5:22-6:2)

**Gospel:** •Luke §37 (8:22-25) & Luke §24 (6:17-23a)

Or a polyeleos-rank service to the **MM of Zographou** (in the Menaion under 22 Sep) (§2E; S:1512). The canon and prosomoia of Martyrs Eulampius and Eulampia are transferred to Little Compline. *Wine and oil allowed.*

#### Great Vespers

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone I)

Canon of Martyrs Eulampius and Eulampia

After *It is truly meet...*:

3 prosomoia of Martyrs Eulampius and Eulampia, Tone IV

*Glory... Now & ever...*

Stavrotheotokion, Tone IV, *As she beheld Thee...* (from *Lord, I have cried...* at Vespers in the service of Martyr Charitina on 5 October)

After the Trisagion Prayers: kontakion of the Martyrs

#### Matins

**Gospel:** Luke §24 (6:17-23a)

**Katavasia** of the Theotokos

#### Liturgy

**Epistle:** •Phil §237 (1:12-20a) & Eph §233 (6:10-17)

**Gospel:** •Luke §37 (8:22-25) & Matt §36 (10:16-22)

### Thursday

**11/24** Thursday of the Nineteenth Week after Pentecost. Tone I.

Ap. Philip of the Seventy, one of the seven deacons. St. Theophanes the Confessor and Hymnographer, bp. of Nicæa (L: X 1). MM Zenaïs (Zinaïda) and Philonilla, of Tarsus in Cilicia. St. Theophanes, faster of the Kiev Caves. SS Nectarius, Arsacius and Sinisius, pat. of Constantinople. Comm. Miracle from the Icon of Our Lord Jesus Christ in Beirut of Phœnicia. St. Ethelburga, abbess of Barking. St. Gummarus (Gomer) of Lier (Belgium) (†775). St. Leonidas (Leonid; in the schema, Leo), elder of Optina (†1841) (L: XIII 5).

According to the Typicon, a double service to **Ap. Philip** and **St. Theophanes** (§2B; S:1101).

#### Liturgy

**Epistle:** •Phil §238 (1:20b-27a) & Acts §20 (8:26-39)

**Gospel:** •Luke §41 (9:7-11) & Luke §50 (10:1-15)

Or, if the rector so direct, a simple service to **MM Zinaïs & Philonilla** (§2A; S:1419). The canons and prosomoia of Apostle Philip and St. Theophanes are transferred to Little Compline.

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone I)

Canon and prosomoia of Apostle Philip

Canon and prosomoia of St. Theophanes

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**Liturgy**

**Epistle:** •Phil §238 (1:20b-27a). **Gospel:** •Luke §41 (9:7-11).

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**Friday****Fast Day.**

**12/25** Friday of the Nineteenth Week after Pentecost. Tone I.

MM Probus, Tarachus and Andronicus, at Tarsus in Cilicia. St. Cosmas the Hymnographer, bp. of Maiuma. St. Martin the Merciful, bp. of Tours (L: VIII 5). M Domnica (Domnina) of Anazarbus. SS Amphilochius, Macarius and Tarasius, abbots, and Theodosius, monk, of Glushitsa (Vologda). St. Wilfrid, bp. of York. Jerusalem Icon of the Most Holy Theotokos. **GC:** VM Anastasia of Rome. St. Theodotus, bp. of Ephesus. M Malphetha. M Anthia. St. Jason, bp. of Damascus. St. Symeon the New Theologian (transferred from 12 Mar). St. Theosebius of Arsinoë on Cyprus.

*M-king Edwin of Northumbria.*

According to the Typicon, a double service to **M Probus, Tarachus & Andronicus** and **St. Cosmas** (§2B; S:1420).

**Liturgy**

**Epistle:** •Phil §239 (1:27-2:4) & Eph §233 (6:10-17)

**Gospel:** •Luke §42 (9:12b-18a) & Luke §106 (21:12-19)

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Or, if the rector so direct, a polyeleos-rank service to **St. Martin** (§2E; S:1532). The canons and prosomoia of Martyrs Probus, Tarachus & Andronicus and St. Cosmas are transferred to Little Compline. *Wine and oil allowed.*

**Great Vespers**

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12 (3) Wis 4:7-15

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone I)

Canon of Martyrs Probus, Tarachus and Andronicus

Canon of St. Cosmas

*After It is truly meet...:*

3 prosomoia of Martyrs Probus, Tarachus and Andronicus, Tone IV

3 prosomoia of St. Cosmas, Tone IV

*Glory... Now & ever...*

Stavrotheotokion, Tone IV, *As she beheld Thee...* (from *Lord, I have cried...* at Vespers in the service of Martyr Charitina on 5 October)

After the Trisagion Prayers: kontakion of the Hierarch

**Matins**

**Gospel:** John §35 from the midpoint (10:1-9)

**Katavasia** of the Theotokos

**Liturgy**

**Epistle:** •Phil §239 (1:27-2:4) & I Cor §151 (12:7-11)

**Gospel:** •Luke §42 (9:12b-18a) & John §36 (10:9-16)

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**Saturday**

**13/26** Saturday of the Nineteenth Week after Pentecost. Tone I.

MM Carpus, Papyrus, Agathodorus and Agathonica, at Pergamum. M Florentius of Thessalonica. M Benjamin, deacon of Persia. St. Nicetas the Confessor of Paphlagonia. St. Benjamin of the Kiev Caves. NM Zlata (Chryse) of Meglin in Bulgaria (Ak:1610). St. Venantius Fortunatus, bp. of Poitiers (Gaul). St. Comgan, abbot of Lochalsh (Scotland). Seven Lakes Icon of the Most Holy Theotokos.

A simple service to **Martyrs Carpus, Papyrus, Agathodorus & Agathonica** (§2A; S:1154).

**Vespers**

At *Lord, I have cried...: Now & ever...*, dogmatic theotokion in the tone of the week

At the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses. The stichera printed at the Aposticha in the Octoechos are not used.

After the Trisagion Prayers: troparion of the Martyrs; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone I)

Canon for the departed from Saturday Matins in the Octoechos (Tone I)

**Matins**

At *God is the Lord...*: troparion of the Martyrs, twice; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the troparion of the Martyrs

After *It is good to give thanks...* and the Trisagion Prayers: troparion of the Martyrs; *Glory... Now & ever...*, daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Martyrs

**Liturgy**

**Epistle:** •I Cor §164 (15:58-16:3). **Gospel:** •Luke §22 (6:1-10).

**Sunday**

**14/27** Nineteenth Sunday after Pentecost. Tone II. *Holy Fathers of the Seventh Œcumenical Council.*

MM Nazarius, Gervasius (Gervase), Protasius (Protase) and Celsius (Celsus) of Milan. St. Parasceva (Petka) of Serbia, whose relics are in Iasi, Romania (Ak: Rom. Orth. Pub. Dept.). HM Silvanus, presbyter of Gaza. St. Nicola Svyatosha, prince of Chernigov and wonderworker of the Kiev Caves. St. Cosmas, abbot of Yakhroma. NHM Protopriest Michael Lektorsky of the Kuban (1921). St. Manacca, abbess of Cornwall. St. Burchard, bp. of Würzburg. **GC:** St. Ignatius the Wonderworker, abp. of Methymna.

*Namesday of Bl. Abbot Nazarius of Valaam. St. Harold, last Orthodox king of England, and those killed with him at Hastings.*

A vigil-rank service to the **Fathers of the Seventh Œcumenical Council** (S:1097). The services are performed as set forth in ODS Vol. III, pages 38-40. The canon and prosomoia of Martyrs Nazarius, Gervasius, Protasius and Celsius are transferred to Little Compline on the eve of 15 October.

**Great Vespers**

Three readings: (1) Gen 14:14-20; (2) Deut 1:8-11, 15-17a; (3) Deut 10:14-21

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**Matins****Polyeleos****Matins Gospel VIII:** John §64 (20:11-18)**Katavasia** of the Theotokos**Liturgy****Epistle:** •II Cor §194 (11:31-12:9) & Heb §334 (13:7-16)**Gospel:** •Luke §35 (8:5-15) & John §56 (17:1-13)

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**Monday****15/28** Monday of the Twentieth Week after Pentecost. Tone II.

St. Euthymius the New of Thessalonica, monk of Mt. Athos. HM Lucian, presbyter of Antioch the Great. St. Sabinus, bp. of Catania. MM Thathuel (Sarbelus) and his sister, Bebaia, of Edessa. St. Dionysius, abp. of Suzdal. St. John, bp. of Suzdal. HM Lucian, presbyter of the Kiev Caves. St. Thecla, abbess of Kitzingen.

*St. Ethelric, bp. of Durham.*

A double service to **St. Euthymius** and **HM Lucian** (§2B; S:1186).

**Little Compline**

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Martyrs Nazarius, Gervasius, Protasius and Celsius (transferred from 14 October)

After *It is truly meet...*:

3 prosomoia of Martyrs Nazarius, Gervasius, Protasius and Celsius, Tone IV

*Glory... Now & ever...*

Theotokion, Tone IV, *With the showers...* (from *Lord, I have cried...* at Vespers in the service of Martyr Charitina on 5 October)

**Liturgy****Epistle:** •Phil §241 (2:12-16a). **Gospel:** •Luke §43 (9:18-22).

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**Tuesday****16/29** Tuesday of the Twentieth Week after Pentecost. Tone II.

M Longinus the Centurion, who stood at the Cross of the Lord (L: VI 5). St. Malus the hermit. St. Eupraxia (Princess Euphrosyne), abbess of Pskov. St. Longinus the gate-keeper of the Kiev Caves. St. Gall, enlightener of Switzerland.

A simple service to **M Longinus** (§2A; S:1246).

**Liturgy****Epistle:** •Phil §242 (2:16b-23) & II Tim §292 (2:1-10)**Gospel:** •Luke §44 (9:23-27) & Matt §113 (27:33-54)

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**Wednesday****Fast Day.****17/30** Wednesday of the Twentieth Week after Pentecost. Tone II.

Pr. Hosea (Osee). Venerable-martyr Andrew of Crete. Tr rel St. Lazarus "of the Four Days" (in the tomb), bp. of Citium (Kition) on Cyprus, to Constantinople. Holy MM and Unmercenaries Cosmas and Damian in Cilicia, and their brothers, MM Leontius, Anthimus and Eutropius (Euprepus). St. Anthony, abbot of Leokhnovo (Novgorod). M Queen Susanna (Shushanik) of Georgia. Tr rel martyr-princes Ethelred and Ethelbert, of Kent (L: III 5). Tr rel St. Ethelreda, abbess of Ely.

*St. Nothelm, abp. of Canterbury. Rep. Elder Athanasius (Zakharov), disciple of St. Paisius Velichkovsky (†1825).*

A double service to **Pr. Hosea** and **Venerable-martyr Andrew** (§2B; S:1317).

**Liturgy**

**Epistle:** •Phil §243 (2:24-30). **Gospel:** •Luke §47 (9:44-50).

**Thursday****18/31** Thursday of the Twentieth Week after Pentecost. Tone II.

Ap. and Evangelist Luke (Ak:1612). St. Peter, met. of Cetinje and wonderworker of Montenegro. M Marinus the Elder, at Anazarbus. St. Julian, hermit of Mesopotamia (XXX 5:27). St. Mnason, bp. of Tomasos on Cyprus. St. David, abbot of Serpukhov. NMM Gabriel and Cyrmidoles, of Egypt. SS Selyf (Salomon) and Gwen, of Cornwall, parents of St. Cybi. **GC:** SS Symeon, Theodore and Euphrosyne, who found the Icon of the Most Holy Theotokos Mega-Spelaïotissa ("of the Great Cave") in the Peloponnesus.

According to the Typicon, a polyeleos-rank service to **Ap. Luke** (§2E; S:1202).

**Great Vespers**

Three readings: (1) I John 1:1-7; (2) Jas 1:1-12; (3) Jude 1:1-7, 17-25

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone II)

After the Trisagion Prayers: kontakion of the Apostle

**Matins**

**Gospel:** John §67 (21:15-25)

**Katavasia** of the Theotokos

**Liturgy**

**Epistle:** •Phil §244 (3:1-8) & Col §260 from the midpoint (4:5-9, 14, 18)

**Gospel:** •Luke §48 (9:49-56) & Luke §51 (10:16-21)

*If a vigil-rank service is to be performed to St. John of Kronstadt on 19 October, the readings from the daily lectionary appointed for that day [•Phil §245 (3:8b-19); •Luke §50 (10:1-15)] are read after the daily lectionary readings appointed for this day.*

Or, if the rector so direct, a polyeleos-rank service to **St. Peter** (§2E; S:1611). The polyeleos-rank service to Apostle Luke is transferred to the nearest convenient day.

**Great Vespers**

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone II)

After the Trisagion Prayers: kontakion of the Hierarch

**Matins**

**Gospel:** Matt §11 (5:14-19)

**Katavasia** of the Theotokos

**Liturgy**

**Epistle:** •Phil §244 (3:1-8) & Heb §318 (7:26-8:2)

**Gospel:** •Luke §48 (9:49-56) & John §36 (10:9-16)

*If a vigil-rank service is to be performed to St. John of Kronstadt on 19 October, the readings from the daily lectionary appointed for that day [•Phil §245 (3:8b-19); •Luke §50 (10:1-15)] are read after the daily lectionary readings appointed for this day.*

**Friday****Fast Day.**

**19/1** Friday of the Twentieth Week after Pentecost. Tone II.

Pr. Joel. M Varus and six ascetics martyred with him in Egypt. Bl. Cleopatra and her son, John, of Palestine (L:OL 94:5). Glorification of righteous John, wonderworker of Kronstadt (Ak:1175; L: I 1 et seq. & OL 76:5). Tr rel St. John, abbot of Rila in Bulgaria. HM Sadoc (Sadoth), bp. of Persia, and 128 MM with him. St. Leontius the Philosopher of St. Sabbas' Monastery. St. Prochorus, hermit near the Pchinja River (Vranje, Serbia). NHM Protopriest Alexis Stavrovsky (†1918). NHM Protopriest Paul Levashov of Gomel (†1937) (L:OL 92:1). St. Frideswide, abbess of Oxford (L/S: XXIX 5:3; XXX 5:3). **GC:** MM Felix the presbyter and Eusebius the deacon.

*Comm. Glorification of the NMM and Confessors of Russia (1981).*

According to the Typicon, a double service to **Pr. Joel** and **M Varus** (§2B; S:1318).

**Liturgy**

**Epistle:** •Phil §245 (3:8b-19). **Gospel:** •Luke §50 (10:1-15).

Or, if the rector so direct, a vigil-rank service to **St. John of Kronstadt** (§2F; S:1174). The canon and prosomoia of Prophet Joel and Martyr Varus are transferred to Little Compline on the eve of 20 October. *Fish allowed.*

**Little Vespers** is performed as set forth in the Menaion.

**Great Vespers**

Three readings: (1) Joel 2:12-26, (2) Joel 2:27-32, (3) I John 4:20-5:5

**Matins**

**Gospel:** Luke §24 (6:17-23a)

**Katavasia** of the Theotokos

**Liturgy**

**Epistle:** I John 4:7-11. **Gospel:** Luke §26 (6:31-36).

*The readings from the daily lectionary [•Phil §245 (3:8b-19); •Luke §50 (10:1-15)] are transferred to the preceding day.*

Or a polyeleos-rank service to **St. John of Rila** (§2E; S:1422). The canons and prosomoia of Prophet Joel and Martyr Varus are transferred to Little Compline. *Wine and oil allowed.*

### Great Vespers

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

### Little Compline

Canon of the Theotokos from the Octoechos (Tone II)

Canon and prosomoia of Prophet Joel

Canon and prosomoia of Martyr Varus

After the Trisagion Prayers: kontakion of the Saint

### Matins

**Gospel:** Matt §43 (11:27-30)

**Katavasia** of the Theotokos

### Liturgy

**Epistle:** •Phil §245 (3:8b-19) & Gal §213 (5:22-6:2)

**Gospel:** •Luke §50 (10:1-15) & Luke §24 (6:17-23a)

## Saturday

**20/2** Saturday of the Twentieth Week after Pentecost. Tone II. *Demetrius Saturday – Commemoration of the Departed.*

GM Artemius, at Antioch. MM Ebores and Enoes, of Persia. St. Matrona of Chios (L: XXVIII 5). M Zebinas, at Cæsarea in Palestine. R Artemius of Verkola. Tr rel St. Gerasimus the New, ascetic of Cephalonia (L: XXIII 5). Tr rel New Venerable-martyr Ignatius of Bulgaria from Constantinople to Mt. Athos (L: VI 3).

*Rep. Abbot Theodosius (Popov) of Optina (†1903). St. Acca, bp. of Hexham.*

According to the Typicon, a six-stichera service to **GM Artemius** (§2C; S:1184).

### Vespers

If a vigil-rank service was performed to St. John of Kronstadt on 19 October, the reading of the kathisma of the Psalter is omitted.

At *Lord, I have cried...: Now & ever...*, dogmatic theotokion in the tone of the week

At the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses. The stichera printed at the Aposticha in the Octoechos are not used.

After the Trisagion Prayers: troparion of the Great-martyr; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

### Little Compline

Canon of the Theotokos from the Octoechos (Tone II)

Canon for the departed from Saturday Matins in the Octoechos (Tone II)

If a vigil-rank service was performed to St. John of Kronstadt on 19 October:

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Prophet Joel

Canon and prosomoia of Martyr Varus



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### Matins

At *God is the Lord...*: troparion of the Great-martyr, twice; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the troparion of the Great-martyr

After *It is good to give thanks...* and the Trisagion Prayers: troparion of the Great-martyr; *Glory... Now & ever...*, daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Great-martyr

### Liturgy

**Epistle:** II Tim §292 (2:1-10) & •II Cor §168 (1:8-11)

**Gospel:** John §52 (15:17-16:2) & •Luke §29 (7:1b-10)

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Or, if the rector so direct, the requiem service may be performed as is customary on the Saturday before the commemoration of Great-martyr Demetrius. The requiem service is performed in conjunction with the service to Great-martyr Artemius (refer to ODS Appendix A-III).

### Little Compline

Canon of the Theotokos from the Octoechos (Tone II)

If a Pannychida is not performed after Vespers, the canon for the departed from Saturday Matins in the Octoechos (Tone II) is chanted.

If a vigil-rank service was performed to St. John of Kronstadt on 19 October:

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Prophet Joel

Canon and prosomoia of Martyr Varus

### Liturgy

**Epistle:** •II Cor §168 (1:8-11) & I Thess §270 (4:13-17)

**Gospel:** •Luke §29 (7:1b-10) & John §16 (5:24-30)

*According to the Typicon, the readings from the daily lectionary and the readings for the departed are appointed at the Liturgy when the requiem service is performed. The readings for the Great-martyr [II Tim §292 (2:1-10); John §52 (15:17-16:2)] are omitted altogether or read immediately after the readings from the daily lectionary and before the readings for the departed.*

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## Sunday

**21/3** Twentieth Sunday after Pentecost. Tone III.

St. Hilarion the Great. Tr rel St. Hilarion, bp. of Meglin, to Turnovo in Bulgaria. MM Dasius, Gaius and Zoticus, at Nicomedia. SS Theophilus and James, abbots of Omucha (Pskov). St. Hilarion, abbot of Pskov Lake. St. Hilarion, schema-monk of the Kiev Caves. St. Philotheus of Mt. Athos. NM John of the Peloponnesus, at Larissa. SS Bessarion (Sarai), hieromonk; Sophronius of Cioara, monk; and Oprea of Saliste; confessors in Romania under the Latins. NHM Alexis (Bui), bp. of Voronezh (†1930). St. Condedus of Fontenelle. **GC:** MM Andrew, Stephen, Paul and Peter. MM Theodota and Socrates the presbyter, of Ancyra. Venerable-martyr Eucratius. St. Baruch, monk. Venerable-martyr Zacharias. M Azes. Tr rel St. Christodulus the Wonderworker to Patmos.

*St. Tuda, bp. of Lindisfarn.*

A six-stichera service to **St. Hilarion the Great** (§1C; S:1319).

**Little Vespers** is performed as set forth in the Octoechos.

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**Great Vespers**
At the **Litia**:

Idiomelon of the temple

*Glory...*Doxasticon of the Saint, Tone II, *Beholding thy life...* (from the Aposticha of Matins)*Now & ever...*Aposticha theotokion of the resurrection, Tone II, *O new wonder...***Matins****Polyeleos****Matins Gospel IX:** John §65 (20:19-31)**Katavasia** of the Theotokos**Liturgy****Epistle:** •Gal §200 (1:11-19) & II Cor §188 (9:6-11)**Gospel:** •Luke §83 (16:19-31) & Luke §24 (6:17-23a)

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**Monday**
**22/4** Monday of the Twenty-first Week after Pentecost. Tone III.

Holy Equal to the Apostles Abercius, bp. and wonderworker of Hierapolis (L:OL 76:3). Holy Seven Youths ("Seven Sleepers") of Ephesus: Maximilian, Jamblichus, Martinian, John, Dionysius, Exacustodian and Antoninus (also 4 Aug). Kazan Icon of the Most Holy Theotokos, commemorating the deliverance from the Poles in 1612 (Ak:1165; L: VI 4). MM Alexander the bishop, Heraclius the soldier, Anna, Elizabeth, Theodota and Glyceria, at Adrianople. St. Lot of Egypt. SS Theodore and Paul, abbots of Rostov. St. Mellon, first bp. of Rouen. NHM Seraphim, abp. of Uglich (†1937). **GC:** M Zacharias. St. Rufus of *The Paradise of the Fathers*.

*Rep. R Monk Joseph the Silent of the Kuban (†1925).*According to the Typicon, a double service to **St. Abercius** and the **Seven Youths of Ephesus** (§2B; S:1320).**Little Compline**

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

**Liturgy****Epistle:** •Phil §248 (4:10-23) & Heb §318 (7:26-8:2)**Gospel:** •Luke §52 (10:22-24) & John §36 (10:9-16)

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Or, if the rector so direct, a polyeleos-rank service for the **Kazan Icon** (ODS Appendix A-V; S:1164). The canon and prosomoia of St. Abercius and the Seven Youths of Ephesus are transferred to Little Compline.

**Great Vespers**

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

**Little Compline**

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of St. Abercius

Canon of the Seven Youths of Ephesus

After *It is truly meet...*:

3 prosomoia of St. Abercius, Tone II

3 prosomoia of the Seven Youths of Ephesus, Tone IV

*Glory... Now & ever...*

Theotokion, Tone IV, *With the showers...* (from *Lord, I have cried...* at Vespers in the service of Martyr Charitina on 5 October)

After the Trisagion Prayers: kontakion of the Icon

#### Matins

**Gospel:** Luke §4 (1:39-49, 56)

**Katavasia** of the Theotokos

#### Liturgy

**Epistle:** •Phil §248 (4:10-23) & Phil §240 (2:5-11)

**Gospel:** •Luke §52 (10:22-24) & Luke §54 (10:38-42, 11:27-28)

## Tuesday

**23/5** Tuesday of the Twenty-first Week after Pentecost. Tone III.

Ap. James the Brother of the Lord. Tr rel Bl. James of Borovichi, wonderworker of Novgorod. St. Ignatius, pat. of Constantinople. St. Nicephorus, founder of the Charsian Monastery in Constantinople. St. Petronius, disciple of St. Pachomius the Great. St. Ethelfleda, abbess of Romsey. St. Oda of Amay (Belgium), foundress of churches (†726).

A doxology-rank service to **Ap. James** (§2D; S:1247).

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone III)

After the Trisagion Prayers: kontakion of the Apostle

#### Matins

**Katavasia** of the Theotokos

#### Liturgy

**Epistle:** •Col §249 (1:1-2a, 7-11) & Gal §200 (1:11-19)

**Gospel:** •Luke §55 (11:1-10) & Matt §56 (13:54-58)

## Wednesday

**Fast Day.**

**24/6** Wednesday of the Twenty-first Week after Pentecost. Tone III.

M Arethas and those with him, including M Syncretica and her two daughters. Icon of the Most Holy Theotokos, "The Joy of All who Sorrow" (Ak:1472). Bl. Elesbaan (Caleb), king of Ethiopia (†655). St. Athanasius I, pat. of Constantinople (Mt. Athos). St. Arethas, recluse of the Kiev Caves. St. Sisoës, schema-monk of the Kiev Caves. St. John, recluse of the Pskov Caves. St. Theophilus the Silent of the Kiev Caves. St. Senoch, abbot near Tours (Gaul). NHM Laurence, bp. of Balakhna (†1918). St. Maglorius, abbot of Sark.

*Rep. Bl. Elder Zosimas (Verkhovsky) (†1833).*

According to the Typicon, a simple service to **M Arethas & those with him** (§2A; S:1185).

#### Liturgy

**Epistle:** •Col §251 (1:18-23) & Heb §330 (11:33-12:2a)

**Gospel:** •Luke §56 (11:9-13) & Matt §38 (10:32-33, 37-38; 19:27-30)

Or, if the rector so direct, a polyeleos-rank service for the **Icon, “The Joy of All Who Sorrow”** (ODS Appendix A-V; S:1191). The canon and prosomoia of Martyr Arethas and those with him are transferred to Little Compline. *Wine and oil allowed.*

#### Great Vespers

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone III)

Canon of Martyr Arethas and those with him

After *It is truly meet...*:

3 prosomoia of Martyr Arethas and those with him, Tone I. The Menaion incorrectly specifies “Tone IV”.

*Glory... Now & ever...*

Stavrotheotokion, Tone I, *The unblemished ewe-lamb...* (from *Lord, I have cried...* at Vespers in the service of Apostles Erastus, Olympus and Rodion on 10 November)

After the Trisagion Prayers: kontakion of the Icon

#### Matins

**Gospel:** Luke §4 (1:39-49, 56)

**Katavasia** of the Theotokos

#### Liturgy

**Epistle:** •Col §251 (1:18-23) & Heb §320 (9:1-7)

**Gospel:** •Luke §56 (11:9-13) & Luke §54 (10:38-42, 11:27-28)

## Thursday

**25/7** Thursday of the Twenty-first Week after Pentecost. Tone III.

MM Marcian and Martyrius, patriarchal notaries (secretaries), of Constantinople (L: X 5). R Tabitha, the widow raised from the dead by Ap. Peter. M Anastasius the Fuller, at Salona in Dalmatia. St. Martyrius the deacon and St. Martyrius the recluse, of the Kiev Caves. MM Crispin and Crispinian, in Gaul (†286). **GC:** St. George, bp. of Amastris and writer of canons. SS Philadephus and Polycarp. St. Macarius, bp. of Paphos on Cyprus. Two MM in Thrace.

According to the Typicon, a simple service to **MM Marcian & Martyrius** (§2A; S:1321).

#### Liturgy

**Epistle:** •Col §252 (1:24-29), •Col §253 (2:1-7) (transferred from the following day) & Eph §224 from the midpoint (4:7-13)

**Gospel:** •Luke §57 (11:14-23), •Luke §58 (11:23-26) (transferred from the following day) & Matt §34 from the midpoint (10:1, 5-8)

Or, if the rector so direct, a polyeleos-rank service to **R Tabitha** (§2E; S:1514). The canon and prosomoia of Martyrs Marcian and Martyrius are transferred to Little Compline.

### Great Vespers

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

### Little Compline

Canon of the Theotokos from the Octoechos (Tone III)

Canon of Martyrs Marcian and Martyrius

After *It is truly meet...*:

3 prosomoia of Martyrs Marcian and Martyrius, Tone IV

*Glory... Now & ever...*

Theotokion, Tone IV, *With the showers...* (from *Lord, I have cried...* at Vespers in the service of Martyr Charitina on 5 October)

After the Trisagion Prayers: kontakion of the Righteous One

### Matins

**Gospel:** Mark §21 (5:24b-34)

**Katavasia** of the Theotokos

### Liturgy

**Epistle:** •Col §252 (1:24-29), •Col §253 (2:1-7) (transferred from the following day) & Acts §23 (9:32-42)

**Gospel:** •Luke §57 (11:14-23), •Luke §58 (11:23-26) (transferred from the following day) & Matt §104 (25:1-13)

## Friday

**Fast Day: Fish, Wine & Oil allowed**

**26/8** Friday of the Twenty-first Week after Pentecost. Tone III.

Comm. Great Earthquake at Constantinople in 740 A.D. Holy and glorious Great-martyr Demetrius the Myrrh-gusher of Thessalonica. St. Athanasius of Medikion Monastery in Bithynia. New Venerable-martyr Joasaph, monk of Mt. Athos, disciple of St. Niphon of Constantinople. St. Theophilus, bp. of Novgorod, whose relics rest in the Far Caves of St. Theodosius at the Kiev Lavra. St. Anthony, bp. of Vologda. St. Cedd, bp. of the East Saxons. St. Edfrith, bp. of Lindisfarne. **GC:** MM Artemidorus and Basil. M Leptina. M Glycon.

*St. Eata, bp. of Hexham. St. Bean, bp. of Morthlach. St. Alfred the Great, king of England. Rep. Ignatius the Bulgarian of Mt. Athos (†1927).*

A vigil-rank service for **GM Demetrius** and the **Great Earthquake** (S:1102). The services are performed as set forth in ODS Vol. III, pages 47-49.

### Great Vespers

Three readings:

Earthquake: (1) Isa 63:15-64:5a, 8-9; (2) Jer 2:2-12

St. Demetrius: (3) Wis 4:7-15

### Matins

**Gospel:** Matt §36 (10:16-22)

**Katavasia** of the Theotokos

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**Liturgy**

**Epistle:** Heb §331 from the midpoint (12:6-13); §333 (25-27) & II Tim §292 (2:1-10)

**Gospel:** Matt §27 (8:23-27) & John §52 (15:17-16:2)

*The readings from the daily lectionary [•Col §253 (2:1-7); •Luke §58 (11:23-26)] are transferred to the preceding day.*

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**Saturday**

**27/9** Saturday of the Twenty-first Week after Pentecost. Tone III.

M Nestor of Thessalonica. St. Nestor the Chronicler of the Kiev Caves (L: IX 5). MM Capitolina and Eroteis (Eroteida, Erotheis), of Cappadocia. MM Mark, Sotericus and Valentine in Asia Minor, whose relics were translated to the isle of Thasos. St. Nestor the Unlettered of the Kiev Caves. Op rel St. Andrew, prince of Smolensk. St. Cyriacus, pat. of Constantinople. St. Procla, wife of Pontius Pilate. St. Demetrius of Basarbovo in Bulgaria, whose relics lie in Bucharest. St. Odran, monk of Iona. VM Ia of Cornwall.

*St. Æthelstan, king of England.*

According to the Typicon, a simple service to **M Nestor** (§2A; S:1192).

**Vespers**

The reading of the kathisma from the Psalter is omitted because of the vigil the preceding night.

*At Lord, I have cried...: Now & ever...*, dogmatic theotokion in the tone of the week

At the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses. The stichera printed at the Aposticha in the Octoechos are not used.

After the Trisagion Prayers: troparion of the Martyr; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

**Little Compline**

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon for the departed from Saturday Matins in the Octoechos (Tone III)

**Matins**

*At God is the Lord...:* troparion of the Martyr, twice; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the troparion of the Martyr

After *It is good to give thanks...* and the Trisagion Prayers: troparion of the Martyr; *Glory... Now & ever...*, daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Martyr

**Liturgy**

**Epistle:** Eph §233 (6:10-17) & •II Cor §174 (3:12-18)

**Gospel:** Luke §106 (21:12-19) & •Luke §36 (8:16-21)

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Or, if the rector so direct, a simple service to **St. Nestor the Chronicler** (§2A; S:1541). The canon and prosomoia of Martyr Nestor are transferred to Little Compline.

**Vespers**

The reading of the kathisma from the Psalter is omitted because of the vigil the preceding night.

*At Lord, I have cried...: Glory... Now & ever...*, dogmatic theotokion in the tone of the week

At the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses. The stichera printed at the Aposticha in the Octoechos are not used.

After the Trisagion Prayers: troparion of the Saint; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

#### Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon for the departed from Saturday Matins in the Octoechos (Tone III)

Canon and prosomoia of Martyr Nestor

#### Matins

At *God is the Lord...*: troparion of the Saint, twice; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the troparion of the Saint

After *It is good to give thanks...* and the Trisagion Prayers: troparion of the Saint; *Glory... Now & ever...*, daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Saint

#### Liturgy

**Epistle:** •II Cor §174 (3:12-18). **Gospel:** •Luke §36 (8:16-21).

### Sunday

**28/10** Twenty-first Sunday after Pentecost. Tone IV.

MM Terence and Neonilla and their children: Sarbelus, Photus, Theodulus, Hierax, Nitas, Bele and Eunice. St. Stephen the Sabbaiter, hymnographer (L:OL 86:5). Rep. St. Job, abbot of Pochaev (Ak:1043). GM Parasceva of Iconium. Rep. St. Arsenius, abp. of Serbia. MM Africanus, Terence, Maximus, Pompey and 36 others, of Carthage (L:OL 88:2). St. John the Chozebite, bp. of Cæsarea in Palestine. HM Cyriacus, bp. at Jerusalem, and his mother, M Anna. St. Firmilian, abp. of Cæsarea in Cappadocia, and St. Malchion, presbyter of Antioch. St. Febronia, daughter of Emperor Heraclius. HM Neophytus, bp. of Urbnisi in Georgia. Rep. St. Demetrius, met. of Rostov. RV Parasceva of Pirinem on the Pinega River (Archangelsk). Rep. St. Theophilus, fool-for-Christ of Kiev (1852). **GC:** NMM Angelis, Manuel, George and Nicholas, of Crete. St. Athanasius I, pat. of Constantinople (Mt. Athos).

According to the Typicon, a double service to **MM Terence & Neonilla** and **St. Stephen** (§1B; S:1323).

**Little Vespers** is performed as set forth in the Octoechos.

#### Matins

#### Polyeleos

**Matins Gospel X:** John §66 (21:1-14)

**Katavasia** of the Theotokos

#### Liturgy

**Epistle:** •Gal §203 (2:16-20). **Gospel:** •Luke §38 (8:26-39).

Or, if the rector so direct, a polyeleos-rank service to **St. Job of Pochaev** (§1D; S:1193). The canon and prosomoia of Martyrs Terence & Neonilla and St. Stephen are transferred to the eve of 29 October.

#### Little Vespers

At *Lord, I have cried...*:

4 stichera of the resurrection from the Octoechos, repeating the first of three

*Glory... Now & ever...*, dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 idiomela of the Saint, Tone V (from the Aposticha of Great Vespers, with their psalm verses)

*Glory...*

Idiomelon of the Saint, Tone VI, *O venerable father...* (idiomelon appointed after Psalm 50 in Matins)

*Now & ever...*

Theotokion, Tone VI, *O Theotokos, thou art the true vine...* (from the Third Hour)

After the Trisagion Prayers: troparion of the resurrection from the Octoechos; *Glory...*, troparion of the Saint; *Now & ever...*, dismissal theotokion of the resurrection in the tone of the troparion of the Saint

### Great Vespers

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

### Matins

### Polyeleos

**Matins Gospel X:** John §66 (21:1-14)

**Katavasia** of the Theotokos

### Liturgy

**Epistle:** •Gal §203 (2:16-20) & Gal §213 (5:22-6:2)

**Gospel:** •Luke §38 (8:26-39) & Luke §24 (6:17-23a)

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Or a polyeleos-rank service to **GM Parasceva** (§1D; S:1322). The canon and prosomoia of Martyrs Terence & Neonilla and St. Stephen are transferred to the eve of 29 October.

### Little Vespers

At *Lord, I have cried...*:

4 stichera of the resurrection from the Octoechos, repeating the first of three

*Glory... Now & ever...*

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**:

4 stichera

1 sticheron of the resurrection from the Octoechos

3 prosomoia of the Great-martyr (from the Aposticha of Great Vespers, with their psalm verses)

*Glory...*

Idiomelon of the Saint, Tone I (idiomelon appointed after Psalm 50 in Matins)

*Now & ever...*

Theotokion, Tone I, *Rejoice, O Virgin, thou joy of the forefathers, gladness of the apostles and martyrs, and protection of us thy servants.*

After the Trisagion Prayers: troparion of the resurrection from the Octoechos; *Glory...*, troparion of the Great-martyr; *Now & ever...*, dismissal theotokion of the resurrection in the tone of the troparion of the Great-martyr



**Great Vespers**

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 4:7-15

**Matins****Polyeleos**

**Matins Gospel X:** John §66 (21:1-14)

**Katavasia** of the Theotokos

**Liturgy**

**Epistle:** •Gal §203 (2:16-20) & II Cor §181 (6:1-10)

**Gospel:** •Luke §38 (8:26-39) & Luke §33 (7:36-50)

**Monday**

**29/11** Monday of the Twenty-second Week after Pentecost. Tone IV.

Venerable-martyr Anastasia the Roman (L: XII 5). St. Abramius the Recluse and his niece, St. Mary, of Mesopotamia (L: XI 5). St. Abramius, archimandrite and wonderworker of Rostov. St. Anna (known as the monk Euphemian) of Constantinople. MM Claudius, Asterius, Neon and Theonilla (Neonilla), of Ægae in Cilicia. St. Abramius, recluse of the Kiev Caves. NHM Athanasius of Sparta (near Attalia in Pamphylia), at Moudania. New Venerable-martyr Timothy of Esphigmenou Monastery on Mt. Athos, at Adrianople (L:OL 76:6). St. Ermelinda (Ermelindis), hermitess of Meldaert in Belgium (6th cent.). **GC:** MM Cyril, Mines and Minæus. M Melitina.

A double service to **M Anastasia** and **St. Abramius** (§2B; S:1195).

**Little Compline**

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

If the polyeleos-rank service to either St. Job of Pochaev or Great-martyr Parasceva was performed on 28 October:

Canon and prosomoia of Martyrs Terence and Neonilla (transferred from 28 October)

Canon and prosomoia of St. Stephen (transferred from 28 October)

**Liturgy**

**Epistle:** •Col §255 (2:13-20) & Gal §213 (5:22-6:2)

**Gospel:** •Luke §59 (11:29-33) & Matt §43 (11:27-30)

**Tuesday**

**30/12** Tuesday of the Twenty-second Week after Pentecost. Tone IV.

HM Zenobius, bp. of Ægae in Cilicia, and his sister, M Zenobia. M Eutropia of Alexandria. App. Tertius, Mark, Justus and Artemas, of the Seventy. HM Marcian, bp. of Syracuse. MM Alexander, Cronion, Julian, Macarius and 13 companions, at Alexandria. M Dometius of Phrygia. St. Stephen Milutin, king of Serbia; his brother, St. Stephen Dragutin (in monasticism, Theoctistus), king of Serbia; and their mother, St. Helena of Anjou. **GC:** Ap. Cleopas of the Seventy. St. Joseph, pat. of Constantinople. M Manuel.

*St. Leofric, earl of Mercia.*

A simple service to **MM Zenobius & Zenobia** (§2A; S:1248).

**Liturgy**

**Epistle:** •Col §256 (2:20-3:3). **Gospel:** •Luke §60 (11:34-41).

**Wednesday****Fast Day.****31/13** Wednesday of the Twenty-second Week after Pentecost. Tone IV.

App. Stachys, Amplias, Urban, Narcissus, Apelles and Aristobulus, of the Seventy. M Epimachus of Pelusium, at Alexandria. SS Spyridon and Nicodemus, the prosphora-bakers of the Kiev Caves. St. Maura of Constantinople. St. Anatolius, recluse of the Kiev Caves. NM Nicholas of Chios. Venerable-martyr Foillan, abbot of Fosses in Belgium (†655). M Quentin of Rome, at Augusta Veromanduorum (Saint-Quentin) in Gaul (L:OL 87:5). NHM Protopriest John Kochurov of Chicago, at Tsarskoe Selo (†1917) **GC:** MM Stephen, Barnabas, Trophimus, Dorymedon, Cosmas, Damian, Sabbas, Basas, Abramius and others with them. MM Gordian and Epimachus of Rome. MM Seleucius and his wife, Stratonica, the myrrh-gushers. Anonymous Confessor under Julian the Apostate (XXXII 5:28).

*St. Begu, nun of Hackness.*

According to the Typicon, a double service to **App. Stachys, Amplias, Urban, Narcissus, Apelles & Aristobulus** and **M Epimachus** (§2B; S:1196).

**Liturgy**

**Epistle:** •Col §259 (3:17-4:1). **Gospel:** •Luke §61 (11:42-46).

Or, if the rector so direct, a simple service to **SS Spyridon & Nicodemus** (§2A; S:1633). The canon and prosomoia of Apostles Stachys, Amplias, Urban, Narcissus, Apelles & Aristobulus and Martyr Epimachus are transferred to Little Compline.

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone IV)

Canon and prosomoia of Apostles Stachys, Amplias, Urban, Narcissus, Apelles and Aristobulus

Canon and prosomoia of Martyr Epimachus

**Liturgy**

**Epistle:** •Col §259 (3:17-4:1). **Gospel:** •Luke §61 (11:42-46).