

NOVEMBER

Thursday

1/14 Thursday of the Twenty-second Week after Pentecost. Tone IV.

Holy Wonderworkers and Unmercenaries Cosmas and Damian of Asia, and their mother, St. Theodota. M Hermenegild, prince of the Visigoths in Spain. MM Cyrenia and Juliana, in Cilicia. MM Cæsarius, Dacius, Sabbas, Sabinian, Agrippa, Adrian and Thomas, at Damascus. HMM John the bishop and James the presbyter, of Persia. New Venerable-martyrs James of Mt. Athos and his two disciples, Hierodeacon James and Monk Dionysius, at Adrianople (L:OL 79:6). St. Cadfan, abbot of Bardsey Island. **GC:** St. David of Eubœa.

St. Ethelnoth, abp. of Canterbury. Bl. Cosmas of Verkhoturye (†1704). Rep. Elder Hilarion of Valaam and Sarov (†1841).

A six-stichera service to **SS Cosmas & Damian** (§2C; S:1324).

Liturgy

Epistle: •Col §260 (4:2-9) & I Cor §153 (12:27-13:8a)

Gospel: •Luke §62 (11:47-12:1) & Matt §34 from the midpoint (10:1, 5-8)

Friday

Fast Day.

2/15 Friday of the Twenty-second Week after Pentecost. Tone IV.

MM Acindynus, Pegasus, Aphthonius, Elpidophorus and Anempodistus, of Persia. St. Marcian, monk of Cyrrhus in Syria. St. Cyprian of Storozhno, former outlaw. HM Victorin, bp. of Poetovio in Pannonia (Ptuj in Slovenia). NHM Priest Basil Luzgin (1918). **GC:** MM Cyriaca, Domnina and Domna. MM from the senate at Sebaste.

A simple service to **MM Acindynus, Pegasus, Aphthonius, Elpidophorus & Anempodistus** (§2A; S:1088).

Liturgy

Epistle: •Col §261 (4:10-18) & Eph §233 (6:10-17)

Gospel: •Luke §63 (12:2-12) & Matt §36 (10:16-22)

Saturday

3/16 Saturday of the Twenty-second Week after Pentecost. Tone IV.

MM Aceptsimas the bishop, Joseph the presbyter and Aithalas the deacon, of Persia. Dedication of the Church of the GM George in Lydda of Palestine. MM Atticus, Agapius, Eudoxius, Carterius, Istucarius (Styrax, Styriacus), Pactobius (Tobias), Nictopolion (Nicolopolitan) and their companions, at Sebaste in Armenia. St. Aceptsimas, hermit near Cyrrhus in Syria. St. Snandulia of Persia. St. Elias, near Antinoë in Egypt. St. Achæmenides, confessor of Persia. St. Sylvia, mother of St. Gregory the Dialogist. St. Anna, daughter of Prince Vsevolod I Yaroslavich. NHM Archimandrite Arsenius of Alma Ata (Kazakhstan) (†1937). M-king Clydog of Ewyas (Wales). VM Winefride (Winifred) of Holywell, abbess of Gwytherin in Denbighshire (Wales). Tr rel St. Edith, nun of Wilton. St. Odrada of Alem (Netherlands) (7th cent.). St. Hubert, first bp. of Liège (Belgium) (8th cent.). St. Rumwold, infant of Buckingham. **GC:** St. Theodore the Confessor, bp. of Ancyra. MM Dacius, Severus, Andronas, Theodotus and Theodota. NHM George, hieromonk of Neopolis in Asia Minor.

A double service to **MM Aceptsimas, Joseph & Aithalas** and **GM George** (§2B; S:1103).

Vespers

At *Lord, I have cried...: Now & ever...*, dogmatic theotokion in the tone of the week

At the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual Psalm verses. The stichera printed at the Aposticha in the Octoechos are not used.

After the Trisagion Prayers: troparion of the Martyrs; *Glory...*, troparion of the Great-martyr; *Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

Little Compline

Canon of the Theotokos from the Octoechos (Tone IV)

Canon for the departed from Saturday Matins in the Octoechos (Tone IV)

Matins

At *God is the Lord...*: troparion of the Martyrs, twice; *Glory...*, troparion of the Great-martyr; *Now & ever...* dismissal theotokion of the resurrection in the tone of the troparion of the Great-martyr

After *It is good to give thanks...* and the Trisagion Prayers: troparion of the Martyrs; *Glory...*, troparion of the Great-martyr; *Now & ever...*, theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Great-martyr

Liturgy

Epistle: Eph §233 (6:10-17) & •II Cor §178 (5:1-10a)

Gospel: Luke §106 (21:12-19) & •Luke §40 (9:1-6)

Sunday

4/17 Twenty-second Sunday after Pentecost. Tone V. *Synaxis of the Unmercenary Physicians.*

St. Joannicius the Great (L: III 6; IV 1). HMM Nicander, bp. of Myra, and Hermas (Hermæus) the presbyter. Bl. Simon, fool-for-Christ of Yuryevets. St. Nicander, abbot of Lake Gorodno (Novgorod). St. Mercurius, faster of the Kiev Caves. St. Paul, met. of Tobolsk (L:OL 81:6). St. Clether, hermit of Cornwall. St. Brinstan, bp. of Winchester. **GC**: M Porphyrius the Mime of Ephesus, at Cæsarea in Cappadocia (L:OL 86:6). St. John Doukas Vatatzes the Merciful, emperor of Nicæa.

Rep. Schema-monk Mark of Sarov Monastery (†1817).

According to the Typicon, a double service to **St. Joannicius** and **HMM Nicandor & Hermas** (§1B; S:1325).

Little Vespers is performed as set forth in the Octoechos.

Great Vespers

At the **Litia**:

Idiomelon of the temple

Glory...

Doxasticon of St. Joannicius, Tone VI, *Having preserved the image of God...* (from the Aposticha of Matins)

Now & ever...

Aposticha theotokion of the resurrection, Tone VI, *Christ the Lord, my Creator and Deliverer...*

Matins**Polyeleos**

Matins Gospel XI: John §67 (21:15-25)

Katavasia of the Theotokos

Liturgy

Epistle: •Gal §215 (6:11-18) & Gal §213 (5:22-6:2)

Gospel: •Luke §39 (8:41-56) & Matt §10 (4:25-5:12a)

Or, if the rector so direct, a vigil-rank service for the **Synaxis of the Unmercenary Physicians** (§1E; S:1542). The canon and prosomoia of St. Joannicius and Hieromartyrs Nicandor & Hermas are transferred to Little Compline on the eve of 5 November.

Little Vespers

At *Lord, I have cried...*:

4 stichera of the resurrection from the Octoechos, repeating the first of three

Glory...

Doxasticon of the Unmercenary Physicians, Tone I, *O all ye most laudable...* (from *Lord, I have cried...* of Little Vespers)

Now & ever...

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 idiomela of the Unmercenary Physicians (from the Aposticha of Little Vespers, with their psalm verses)

Glory...

Doxasticon of the Unmercenary Physicians, Tone II *O divinely wise...* (from the Aposticha of Little Vespers)

Now & ever...

Theotokion, Tone II, *O new wonder...* (from the Aposticha of Little Vespers)

After the Trisagion Prayers: troparion of the resurrection from the Octoechos; *Glory...*, troparion of the Unmercenary Physicians; *Now & ever...*, dismissal theotokion of the resurrection in the tone of the troparion of the Unmercenary Physicians

Great Vespers

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 4:7-15.

Matins
Polyeleos

Matins Gospel XI: John §67 (21:15-25)

Katavasia of the Theotokos

Liturgy

Epistle: •Gal §215 (6:11-18) & I Cor §153 (12:27-13:8a)

Gospel: •Luke §39 (8:41-56) & Matt §34 from the midpoint (10:1, 5-8)

Monday

5/18 Monday of the Twenty-third Week after Pentecost. Tone V.

MM Galaction and his wife, Episteme, of Emesa (L: XI 6). St. Tikhon the Confessor, pat. of Moscow. Rep. St. Jonah, abp. of Novgorod. App. Patrobas, Hermas, Linus, Gaius and Philologus, of the Seventy. St. Gregory, abp. of

Alexandria. MM Dominus, Timothy, Theophilus, Theotimus, Dorotheus the presbyter, Euppsychius, Carterius, Pamphilus and Silvanus the bp., of Gaza in Palestine. MM Agathangelus and Castorus. St. Kea, bp. of Devon and Cornwall.

Rep. Bl. Hilarion, recluse of Troekurovo (†1853).

According to the Typicon, a simple service to **MM Galaction & Episteme** (§2A; S:1176).

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

If the vigil-rank service for the Synaxis of the Unmercenary Physicians was performed on 4 November:

Canon and prosomoia of St. Joannicius (transferred from 4 November)

Canon and prosomoia of Hieromartyrs Nicander and Hermas (transferred from 4 November)

After It is truly meet...:

3 prosomoia of Joannicius, Tone IV

3 prosomoia of Hieromartyrs Nicander and Hermas, Tone II

Glory... Now & ever...

Theotokion, Tone II, *O all-holy Bride of God...* (from *Lord, I have cried...* at Vespers in the service of Hieromartyr Eleutherius and St. Paul on 15 December)

Liturgy

Epistle: •I Thess §262 (1:1-5). **Gospel:** •Luke §65 (12:13-15, 22b-31).

Or, if the rector so direct, a polyeleos-rank service to **St. Tikhon, pat. of Moscow** (§2E; S:1629). The canon and prosomoia of Martyrs Galaction and Episteme are transferred to Little Compline

Great Vespers

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Martyrs Galacteon and Episteme

If the vigil-rank service for the Synaxis of the Unmercenary Physicians was performed on 4 November, the canons and prosomoia of St. Joannicius and Hieromartyrs Nicander & Hermas (transferred from 4 November) are chanted before those of Martyrs Galacteon and Episteme.

After the Trisagion Prayers: kontakion of the Hierarchy

Matins

Gospel: John §36 (10:9-16)

Katavasia of the Theotokos

Liturgy

Epistle: •I Thess §262 (1:1-5) & Heb §318 (7:26-8:2)

Gospel: •Luke §65 (12:13-15, 22b-31) & John §36 (10:9-16)

Tuesday

6/19 Tuesday of the Twenty-third Week after Pentecost. Tone V.

St. Paul the Confessor, abp. of Constantinople (L: V 5; S:249). St. Barlaam, abbot of Khutyn (Novgorod). St. Luke, monk of Taormina on Sicily. VMM Tecusa, Alexandra, Claudia, Matrona, Polactia, Euphrosyne and Athanasia, of Ancyra. St. Luke, steward of the Kiev Caves. Rep. St. Germanus, abp. of Kazan. St. Barlaam of Keret Lake. Syn. NM of Sarov: Anatolius, Basil, Hierotheus, Isaac and Rufinus. NM Gregory the Cross-bearer (1936). St. Winnoc, abbot of St. Omer in Flanders (†716). St. Illtyd, founder of the abbey at Llantwit Major (Wales). **GC:** M Nicander. St. Paul, fool-for-Christ of Corinth.

Comm. Sarov Monastery elders: Pachomius, Pitirim, Matthew, Joseph and Joachim.

A six-stichera service to **St. Paul** (§2C; S:1249).

Liturgy

Epistle: •I Thess §263 (1:6-10) & Heb §318 from the midpoint (8:3-6)

Gospel: •Luke §68 (12:42-48) & Luke §64 (12:8-12)

Wednesday**Fast Day.**

7/20 Wednesday of the Twenty-third Week after Pentecost. Tone V.

Holy 33 MM of Melitene: Hieron, Hesychius, Nicander, Athanasius, Mamas, Barachius, Callinicus, Theogenes, Nicon, Longinus, Theodore, Valerius, Xanthias, Theodulus, Callimachus, Eugene, Theodochus, Ostrychius, Epiphanius, Maximian, Ducitius, Claudian, Theophilus, Gigantius, Dorotheus, Theodotus, Castrichius, Anicetus, Themelius, Eutychius, Hilarion, Diodotus and Amonitus. St. Lazarus, monk of Mt. Gallesius near Ephesus. MM Melasippus, Cassina (Carina), their son, Antoninus (Anthony), and 40 children converted by their martyrdom, at Ancyra. MM Auctus, Taurion and Thessalonica, at Amphipolis (Macedonia). M Theodotus of Ancyra. St. Zosimas, abbot of Vorbozom. Op rel St. Cyril, abbot of New Lake (Novoezersk) (Vologda). NHMM Cyril, met. of Kazan, and Joseph, met. of Petrograd (†1937). St. Willibrord (Clement), first abp. of Utrecht and apostle to the Frisians (†739). GC: M Alexander at Thessalonica. HM Athenodorus, brother of St. Gregory the Wonderworker.

A double service to the **Thirty-three MM of Melitene** and **St. Lazarus** (§2B; S:1203).

Liturgy

Epistle: •I Thess §264 (2:1-8), •I Thess §265 (2:9-14a) (transferred from the following day) & Gal §213 (5:22-6:2)

Gospel: •Luke §69 (12:48b-59), •Luke §70 (13:1-9) (transferred from the following day) & Matt §10 (4:25-5:12a)

Thursday

8/21 Thursday of the Twenty-third Week after Pentecost. Tone V.

Synaxis of Archangel Michael and the other Bodiless Powers, including Archangels Gabriel, Raphael, Uriel, Salathiel, Jegudiel, Barachiel and Jeremiel (Ak:1105). St. Martha (Princess Maria) of Pskov. St. Cybi, abbot of Holyhead (Wales). St. Tysilio, abbot of Meifod (Wales). St. Willehad, bp. of Bremen. Rep. St. Philaret, met. of New York (transferred to 11 Nov).

A vigil-rank service to **Archangel Michael** (§2F; S:1104).

Little Vespers is performed as set forth in the Menaion.

Great Vespers

At Lord, I have cried...:

Now & ever...

Theotokion in the Menaion, Tone IV, *Rejoice with us, all ye choirs...*

Three readings: (1) Joshua 5:13-15; (2) Judges 6:2, 7, 11-24; (3) Isa 14:7-20

At the **Aposticha**

Glory... Now & ever...

Idiomelon of Archangel Michael, Tone VIII, *O supreme commander...*

Matins

Gospel: Matt §52 (13:24-30, 36b-43)

Katavasia of the Theotokos

Liturgy

Epistle: Heb §305 (2:2-10). **Gospel:** Luke §51 (10:16-21).

The readings from the daily lectionary [•I Thess §265 (2:9-14a); •Luke §70 (13:1-9)] are transferred to the preceding day.

Friday**Fast Day.**

9/22 Friday of the Twenty-third Week after Pentecost. Tone V.

MM Onesiphorus and Porphyrius. St. Matrona, abbess of Constantinople. St. Theoctista of the isle of Lesbos (L: XV 5:6). Icon of the Most Holy Theotokos, "She Who is Quick to Hear" (Ak:1066). St. Nectarius, met. of Pentapolis and wonderworker of Ægina (L: VI 3). M Alexander of Thessalonica. M Anthony at Apamea. St. John the Short of Egypt. SS Eustolia and Sosipatra, the daughter of Emperor Maurice, of Constantinople. St. Symeon Metaphrastes. St. Onesiphorus the Confessor of the Kiev Caves. SS Euthymius and Neophytus the Serbs, founders of Dochiariou Monastery on Mt. Athos (L: XX 6). NHM Parthenius, bp. of Ananyev (†1937) **GC:** MM Narses and Artemon. St. Helladius, monk.

According to the Typicon, a double service to **MM Onesiphorus & Porphyrius** and **St. Matrona** (§2B; S:1277).

Vespers

The reading of the kathisma from the Psalter is omitted because of the vigil the preceding night.

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of St. Theoctista

Liturgy

Epistle: •I Thess §266 (2:14-19). **Gospel:** Luke §73 (13:31-35).

Or, if the rector so direct, a polyeleos-rank service for the **Icon, "She Who is Quick to Hear"** (ODS Appendix A-V; S:1106). The canon and prosomoia of Martyrs Onesiphorus & Porphyrius and St. Matrona are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Martyrs Onesiphorus and Porphyrius

Canon and prosomoia of St. Matrona

Canon and prosomoia of St. Theoctista

After the Trisagion Prayers: kontakion of the Icon

Matins

Gospel: Luke §4 (1:39-49, 56)

Katavasia of the Theotokos

Liturgy

Epistle: •I Thess §266 (2:14-19) & Phil §240 (2:5-11)

Gospel: •Luke §73 (13:31-35) & Luke §54 (10:38-42, 11:27-28)

Or a polyeleos-rank service to **St. Nectarius** (§2F; S:1515). The canon and prosomoia of Martyrs Onesiphorus & Porphyrius and St. Matrona are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers

Three readings: (1) see the Menaion, (2) Wis 4:7-15, (3) Prov 10:31-11:12

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Martyrs Onesiphorus and Porphyrius

Canon and prosomoia of St. Matrona

Canon and prosomoia of St. Theoctista

After the Trisagion Prayers: kontakion of the Hierarch

Matins

Gospel: Matt §103 (24:42-47)

Katavasia of the Theotokos

Liturgy

Epistle: •I Thess §266 (2:14-19) & Eph §229 (5:8b-19)

Gospel: •Luke §73 (13:31-35) & Matt §10 (4:25-5:12a)

Saturday

10/23 Saturday of the Twenty-third Week after Pentecost. Tone V.

App. Erastus, Olympas, Herodion, Sosipater, Quartus and Tertius, of the Seventy. M Orestes of Tyana in Cappadocia. St. Theosterictus, abbot of Symbola on Mt. Olympus. HM Milles (Milus), bp. in Persia, and two disciples. St. Nonnus, bp. of Heliopolis. M Constantine, prince of Georgia. **GC:** Commemoration in Georgia of the torture of GM George. Tr rel St. Gregory, bp. of Assos near Ephesus.

St. Justus, abp. of Canterbury.

A simple service to **App. Erastus, Olympas, Herodion, Sosipater, Quartus & Tertius** (§2A; S:1177).

Vespers

At *Lord, I have cried...: Glory... Now & ever...*, dogmatic theotokion in the tone of the week

At the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses. The stichera printed at the Aposticha in the Octoechos are not used.

After the Trisagion Prayers: troparion of the Apostles; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

Little Compline

Canon of the Theotokos from the Octoechos (Tone V)

Canon for the departed from Saturday Matins in the Octoechos (Tone V)

Matins

At *God is the Lord...: troparion of the Apostles, twice; Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the troparion of the Apostles

After *It is good to give thanks...* and the Trisagion Prayers: troparion of the Apostles; *Glory... Now & ever...*, daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Apostles

Liturgy

Epistle: •II Cor §185 (8:1-5). **Gospel:** •Luke §46 (9:37-43a).

Sunday

11/24 Twenty-third Sunday after Pentecost. Tone VI. *St. Philaret, metropolitan of New York (transferred from 8 Nov).*

GM Menas of Egypt (Ak:1613), M Victor at Damascus and M Vincent at Valencia in Spain (L: XV 6:3). M Stephanis (Stephanida) at Damascus (L:OL 91:6). St. Theodore the Confessor, abbot of the Studion (L: VII 6). Appearance of the Myrrh-Gushing Iveron Icon of the Most Holy Theotokos in Montréal (Ak:1172; L:OL 83:3). Rep. Bl. Maximus, fool-for-Christ and wonderworker of Moscow. Rep. St. Stephen-Urosh III, king of Serbia, founder of Dechani Monastery. St. Martyrius, abbot of Zelenets (Novgorod). St. Militsa (in the schema, Euphrosyne), princess of Serbia. St. Martin the Merciful, bp. of Tours. SS Euthymius and Nestor, of Dechani (Serbia).

According to the Typicon, a double service to **GM Menas, MM Victor, Vincent & Stephanis** and **St. Theodore** (§1B; S:1278).

Little Vespers is performed as set forth in the Octoechos.

Great Vespers

At the **Litia**:

3 stichera –

Idiomelon of the temple

Idiomelon of the Martyrs, Tone II, *Come, ye who love the martyrs...* (from the Aposticha of Vespers)

Idiomelon of Great-martyr Menas, Tone II, *Come, ye faithful...* (from the Aposticha of Matins)

Glory...

Doxasticon of St. Theodore, Tone VIII, *We honor thee as the instructor...* (from the Aposticha of Matins)

Now & ever...

Aposticha theotokion of the resurrection, Tone VIII, *O unwedded Virgin...*

Matins**Polyeleos****Matins Gospel I:** Matt §116 (28:16-20)**Katavasia** of the Theotokos**Liturgy****Epistle:** •Eph §220 (2:4-10), Eph §233 (6:10-17) & Heb §335 (13:17-21)**Gospel:** •Luke §53 (10:25-37), Matt §38 (10:32-33, 37-38; 19:27-30) & Matt §10 (4:25-5:12a)

Or, if the rector so direct, a vigil-rank service to **St. Philaret, met. of New York** (transferred from 8 Nov) (§1E). The canons and prosomoia of Great-martyr Menas, Martyrs Victor, Vincent & Stephanis and St. Theodore are transferred to Little Compline on the eve of 12 November.

Little Vespers*At Lord, I have cried...:*

4 stichera of the resurrection from the Octoechos, repeating the first of three

Glory... Now & ever...

Dogmatic theotokion of Little Vespers from the Octoechos

At the Aposticha:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 idiomela of the Hierarch (from the Aposticha of Great Vespers, with their psalm verses)

Glory...

Idiomelon of the Hierarch (idiomelon appointed after Psalm 50 in Matins)

*Now & ever...*Theotokion, Tone VI, *O Theotokos, thou art the true vine...* (from the Third Hour)

After the Trisagion Prayers: troparion of the resurrection from the Octoechos; *Glory...*, troparion of the Hierarch; *Now & ever...*, dismissal theotokion of the resurrection in the tone of the troparion of the Hierarch

Great Vespers

Three readings: see the service to St. Tikhon in the Menaion under 5 November.

Matins**Polyeleos****Matins Gospel I:** Matt §116 (28:16-20)**Katavasia** of the Theotokos**Liturgy****Epistle:** •Eph §220 (2:4-10) & Heb §318 (7:26-8:2)**Gospel:** •Luke §53 (10:25-37) & John §36 (10:9-16)

Monday

12/25 Monday of the Twenty-fourth Week after Pentecost. Tone VI.

St. John the Merciful, pat. of Alexandria. St. Nilus the Faster of Sinai (L:OL 86:6). Pr. Ahijah (Achias; cf. I [III] Kings 11:29). Bl. John "the Hairy", fool-for-Christ of Rostov. St. Leo, pat. of Constantinople. NM Sabbas of Nigde, at Constantinople. NM Nicholas of Constantinople. St. Nilus the Myrrh-gusher of Mt. Athos. Syn. NMM of Optina. St. Machar, bp. of Aberdeen, apostle to the Picts. St. Lebuin, monk of Deventer (Netherlands) (†777). St. Æmilian of Cogolia (Spain) (†574).

Rep. R Cosmas of Birsk (1882; L:OL 84:1). Rep. Fr. Hilarion of Valaam and Sarov (†1841). Comm. R monks and laymen buried at Optina Monastery.

A double service to **St. John** and **St. Nilus** (§2B; S:1179).

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

If the vigil-rank service to St. Philaret was performed on 11 November:

Canon and prosomoia of Great-martyrs Menas, Martyrs Victor, Vincent and Stephanis

Canon and prosomoia of St. Theodore

After It is truly meet...:

3 prosomoia of Great-martyrs Menas, Martyrs Victor, Vincent and Stephanis, Tone IV

3 prosomoia of St. Theodore, Tone VIII

Glory... Now & ever...

Theotokion, Tone VIII, *Rejoice, enlightenment of souls...* (from *Lord, I have cried...* at Vespers in the service of Martyrs Galacteon and Episteme on 5 November)

Liturgy

Epistle: •I Thess §267 (2:20-3:8), •I Thess §268 (3:9-13) (transferred from the following day) & Heb §311 (4:14-5:6)

Gospel: •Luke §75 (14:12-15), •Luke §77 (14:25-35) (transferred from the following day) & Luke §24 (6:17-23a)

Tuesday

13/26 Tuesday of the Twenty-fourth Week after Pentecost. Tone VI.

St. John Chrysostom, abp. of Constantinople (L: VII 1,2,3; Ak:1254). MM Antoninus, Nicephorus and Germanus, of Cæsarea in Palestine. M Manetha of Cæsarea in Palestine. New Venerable-martyr Damascene of the Great Lavra on Mt. Athos, at Constantinople. St. Quintian, bp. of Clermont (Gaul) (†c. 527). St. Euphrasius, bp. of Clermont (Gaul) (†c. 514).

Rep. Schema-nun Irene Myrtidiotissa of Chios (†1960). Rep. Abp. Joasaph of Canada (†1955).

A vigil-rank service to **St. John Chrysostom** (§2F; S:1250).

Little Vespers is performed as set forth in the Menaion.

Great Vespers

Three readings: see the Menaion

Matins

Gospel: John §35 from the midpoint (10:1-9)

Katavasia of the Theotokos

Liturgy

Epistle: Heb §318 (7:26-8:2). **Gospel:** John §36 (10:9-16).

The readings from the daily lectionary [•I Thess §268 (3:9-13); •Luke §77 (14:25-35)] are transferred to the preceding day.

Wednesday**Fast Day: Fish allowed.**

14/27 Wednesday of the Twenty-fourth Week after Pentecost. Tone VI.

Ap. Philip (L: V 6). St. Gregory Palamas, abp. of Thessalonica. St. Justinian the Emperor and his wife, St. Theodora. St. Philip, abbot of Irap near Novgorod. NM Panteleimon, from the island of Spetses, martyred on Crete (†1848). NM Constantine of Hydra, on Rhodes (Mt. Athos). St. Dyfrig, bp. of Llandaff (Wales). St. Modan, bp. of Fraserburgh (Scotland).

According to the Typicon, a polyeleos-rank service to **Ap. Philip** (§2E; S:1126).

Great Vespers

Three readings: (1) I Pet 1:1-2:6, (2) I Pet 2:21-3:9, (3) I Pet 4:1-11

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

After the Trisagion Prayers: kontakion of the Apostle

Matins

Gospel: John §67 (21:15-25)

Katavasia of the Theotokos

Liturgy

Epistle: •I Thess §269 (4:1-12) & I Cor §131 (4:9-16)

Gospel: •Luke §78 (15:1-10) & John §5 (1:43-51)

Or, if the rector so direct, a polyeleos-rank service to **St. Gregory Palamas** (§2E; S:1543). The polyeleos-rank service to Apostle Philip is transferred to the nearest convenient day.

Great Vespers

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) see the Menaion

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

After the Trisagion Prayers: kontakion of the Hierarch

Matins

Gospel: John §35 (9:39-10:9)

Katavasia of the Theotokos

Liturgy

Epistle: •I Thess §269 (4:1-12) & Heb §318 (7:26-8:2)

Gospel: •Luke §78 (15:1-10) & John §36 (10:9-16)

Thursday**Fast Day: Wine & Oil allowed.****15/28** Thursday of the Twenty-fourth Week after Pentecost. Tone VI.

Beginning of the Nativity Fast. Holy MM and Confessors Gurias, Samonas and Abibus (Habib), of Edessa. St. Paisius Velichkovsky. MM Elpidius, Marcellus and Eustochius, who suffered under Julian the Apostate. M Demetrius of Thrace. St. Quintian, bp. of Seleucia. St. Philip, abbot of Rabanga (Vologda). St. Malo, first bp. of Aleth (Brittany). St. Maughold, bp. of the Isle of Man (5th cent.; also 31 Jul). Kupyatich Icon of the Most Holy Theotokos. **GC:** St. Thomas the New, pat. of Constantinople.

According to the Typicon, a simple service to **MM Gurias, Samonas & Abibus** (ODS Appendix A-II; S:1326).

Typica**Epistle:** •I Thess §271 (5:1-8) & Eph §233 (6:10-17)**Gospel:** •Luke §80 (16:1-9) & Luke §64 (12:8-12)

Or, if the rector so direct, a polyeleos-rank service to **St. Paisius Velichkovsky** (§2E; S:1614). The canon and prosomoia of Martyrs Gurias, Samonas and Abibus are transferred to Little Compline. *Fish allowed.*

Great Vespers

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 3:1-9

Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

Canon and prosomoia of Martyrs Gurias, Samonas and Abibus

After the Trisagion Prayers: kontakion of the Saint

Matins**Gospel:** Matt §43 (11:27-30)**Katavasia** of the Theotokos**Liturgy****Epistle:** •I Thess §271 (5:1-8) & Gal §213 (5:22-6:2)**Gospel:** •Luke §80 (16:1-9) & Luke §24 (6:17-23a)**Friday****Fast Day: Wine & Oil allowed.****16/29** Friday of the Twenty-fourth Week after Pentecost. Tone VI.

Ap. and Evangelist Matthew (L: V 6; Ak:1615). St. Fulvian (in holy baptism, Matthew), prince of Ethiopia (†63). St. Sergius of Malaya Pinezhka. NHM Philumenus of Jacob's Well, slain by the Jews (†1979).

Rep. Schema-monk John the Fingerless, disciple of St. Paisius Velichkovsky (†1843).

A polyeleos-rank service to **Ap. Matthew** (§2E; S:1251).

Great Vespers

Three readings: (1) I Pet 1:1-2:6, (2) I Pet 2:21-3:9, (3) I Pet 4:1-11

Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

After the Trisagion Prayers: kontakion of the Apostle

Matins**Gospel:** John §67 (21:15-25)**Katavasia** of the Theotokos**Liturgy****Epistle:** •I Thess §272 (5:9-13, 24-28) & I Cor §131 (4:9-16)**Gospel:** •Luke §82 (16:15-18, 17:1-4) & Matt §30 (9:9-13)**Saturday****Fast Day: Fish, Wine & Oil allowed.****17/30** Saturday of the Twenty-fourth Week after Pentecost. Tone VI.

St. Gregory the Wonderworker, bp. of Neocæsarea. St. Nicon, abbot of Radonezh, disciple of St. Sergius. St. Lazarus the Iconographer of Constantinople (L:OL 84:6). St. Longinus of Egypt. St. Gennadius of Vatopedi Monastery on Mt. Athos. M Gobron (in holy baptism, Michael) of Georgia and 33 soldiers martyred with him. St. Maximian, pat. of Constantinople (same as 21 Apr). St. Gregory, bp. of Tours. St. Hilda, abbess of Whitby (L/S: XXIV 5). St. Willibrord, bp. of Utrecht (L/S: XXXI 6:3). **GC:** St. Zacharias the leather-worker and St. John (L: XXVII 6; OL 85:6). St. Justin, monk.

A six-stichera service to **St. Gregory** (§2C; S:1141).**Vespers**At *Lord, I have cried...*: *Now & ever...*, dogmatic theotokion in the tone of the weekAt the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses. The stichera printed at the Aposticha in the Octoechos are not used.After the Trisagion Prayers: troparion of the Hierarch; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week**Little Compline**

Canon of the Theotokos from the Octoechos (Tone VI)

Canon for the departed from Saturday Matins in the Octoechos (Tone VI)

MatinsAt *God is the Lord...*: troparion of the Hierarch, twice; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the troparion of the HierarchAfter *It is good to give thanks...* and the Trisagion Prayers: troparion of the Hierarch; *Glory... Now & ever...*, daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Hierarch**Liturgy****Epistle:** I Cor §151 (12:7-11) & •II Cor §191 (11:1-6)**Gospel:** Matt §34 from the midpoint (10:1, 5-8) & •Luke §49 (9:57-62)**Sunday****Fast Day: Fish, Wine & Oil allowed.****18/1** Twenty-fourth Sunday after Pentecost. Tone VII.

M Plato of Ancyra (L: IX 6) (L:OL 88:6). M Romanus the deacon of Cæsarea in Palestine, at Antioch. M Barulas the youth, at Antioch. MM Zacchæus the deacon of Gadara and Alphæus the reader of Eleutheropolis, at Cæsarea in

Palestine. NM Anastasius of Paramythia in Epirus. St. Daniel, converted from Islam by NM Anastasius, who subsequently became a monk on Corfu. St. Mawes (Maudez), abbot of Ile Modez (Brittany). St. Maby, nun of Cornwall.

A double service to **M Plato** and **M Romanus** (§1B; S:1329).

Little Vespers is performed as set forth in the Octoechos.

Matins

Polyeleos

Matins Gospel II: Mark §70 (16:1-8)

Katavasia of the Theotokos

Liturgy

Epistle: •Eph §221 (2:14-22). **Gospel:** •Luke §66 (12:16-21).

Monday

Fast Day.

19/2 Monday of the Twenty-fifth Week after Pentecost. Tone VII.

Pr. Obadiah (Abdias). M Barlaam of Antioch, at Cæsarea in Cappadocia (L:OL 86:6). St. Philaret, met. of Moscow (1867; L: IX 1). St. Barlaam, St. Joasaph, prince of India, and his father, St. Abenner the king. M Azes of Isauria and 150 soldiers with him (L: XXIII 6). M Heliodorus, at Magido in Pamphylia. St. Barlaam, abbot of the Kiev Caves. St. Hilarion, monk of Georgia, wonderworker of Thessalonica (L: X 6). St. Patroclus, hermit of Bourges (Gaul). **GC:** M Agapius, at Gaza in Palestine. MM Anthimus and Thallelæus. MM Christopher, Euphemia and their children. M Pancharius.

St. Egbert, abp. of York. St. Ermenburga, first abbess of Minster-in-Thanat.

According to the Typicon, a double service to **Pr. Obadiah** and **M Barlaam** (ODS Appendix A-II; S:1113).

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Typica

Epistle: •II Thess §274 (1:1-10). **Gospel:** •Luke §86 (17:20-25).

Or, if the rector so direct, a polyeleos-rank service to **St. Philaret of Moscow** (§2E; S:1630). The canon and prosomoia of Prophet Obadiah and Martyr Barlaam are transferred to Little Compline. *Fish allowed.*

Great Vespers

Three readings: (1) II Tim 3:16-4:8, (2) Eph 6:10-17, (3) Eph 6:1-9

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Prophet Obadiah

Canon and prosomoia of Martyr Barlaam

After the Trisagion Prayers: kontakion of the Hierarch

Matins

Gospel: John §35 from the mid-point (10:1-9)

Katavasia of the Theotokos

Liturgy

Epistle: •II Thess §274 (1:1-10) & Eph §233 (6:10-17)

Gospel: •Luke §86 (17:20-25) & Matt §11 (5:14-19)

Tuesday**Fast Day: Wine & Oil allowed.**

20/3 Tuesday of the Twenty-fifth Week after Pentecost. Tone VII.

Forefeast of the Entry of the Theotokos. St. Gregory of Decapolis in Isauria (L:OL 80:6). St. Proclus, abp. of Constantinople (L: IX 6). MM Eustathius (Eustace), Thespesius and Anatolius, of Nicæa. M Dasius of Durostorum. HM Nirsas (Nerses), bishop of Sahgerd in Persia, and his disciple, M Joseph. HMM John, Saberius (Saborius), Isaacius and Hypatius, bishops, and with them: MM Azat (Geithazet) the eunuch, Sasonius (Sasanus), Thecla, Anna, Bautha, Denachis and many others, in Persia. St. Theoctistus the Confessor. St. Isaac, catholicos of Armenia. M-king Edmund of East Anglia.

A double service to **St. Gregory** and **St. Proclus** (§2G1; S:1252).

Vespers

At *Lord, I have cried...*:

6 stichera –

3 prosomoia of the forefeast, Tone I

3 prosomoia of St. Gregory, Tone I

Glory... Now & ever...

Idiomelon of the forefeast, Tone IV, *Today the Theotokos...*

At the **Aposticha**:

3 prosomoia of St. Proclus, with their psalm verses, Tone IV

Glory... Now & ever...

Idiomelon of the forefeast, Tone IV, *Come, all ye faithful...*

Little Compline

Canon of the Theotokos from the Octoechos (Tone VII)

After the Trisagion Prayers: kontakion of the forefeast

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode III of the canon of the forefeast and 4 from Ode VI of the canon of the forefeast

Prokeimenon, Tone I, *My mouth shall speak wisdom, and the meditation of my heart shall be of understanding; verse, Hear this, ye nations, give ear, all ye that inhabit the earth.*

Epistle: •II Thess §274 from the midpoint (1:10b-2:2), •II Thess §275 (2:1-12) (transferred from the following day) & Heb §318 (7:26-8:2)

Gospel: •Luke §87 (17:26-37), •Luke §90 (18:15-17, 26-30) (transferred from the following day) & John §36 (10:9-16)

Alleluia, Tone II, *The mouth of the righteous shall meditate wisdom and his tongue shall speak of judgment; verse, The law of his God is in his heart, and his steps shall not be tripped.*

Communion verse, *In everlasting remembrance shall the righteous be; he shall not be afraid of evil tidings.*

Wednesday**Fast Day: Fish, Wine & Oil allowed.****21/4** Wednesday of the Twenty-fifth Week after Pentecost. Tone VII.**ENTRY OF THE MOST HOLY THEOTOKOS INTO THE TEMPLE.** Slaying of holy Passion-bearer Yaropolk (in holy baptism, Peter), prince of Vladimir in Volhynia.A vigil-rank service for the **Entry of the Theotokos** (§2F; S:1516).*The provisions in The Order of Divine Services pertaining to a great feast of the Theotokos are applicable.***Little Vespers** is performed as set forth in the Menaion.**Great Vespers**

Three readings: (1) and (2) see the Menaion, (3) Ezek 43:27-44:4a

Matins**Gospel:** Luke §4 (1:39-49, 56)**Katavasia** of Nativity**Liturgy**At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode III of Canon I of the feast and 4 from Ode VI of Canon II of the feast**Epistle:** Heb §320 (9:1-7). **Gospel:** Luke §54 (10:38-42, 11:27-28).*The readings from the daily lectionary [•II Thess §275 (2:1-12); •Luke §90 (18:15-17, 26-30)] are transferred to the preceding day.*Instead of *It is truly meet...* first refrain and irmos of Ode IX of Canon I of the feast**Thursday****Fast Day: Wine & Oil allowed.****22/5** Thursday of the Twenty-fifth Week after Pentecost. Tone VII.*Afterfeast of the Entry of the Theotokos.* App. Philemon, Archippus and Onesimus, of the Seventy, and M Apphia, equal to the Apostles, disciples of Ap. Paul. Slaying of holy Passion-bearer Michael, prince of Tver. MM Cecilia, Valerian, Tiburtius and Maximus, at Rome (L: IV 2; S: XXVII 6). M Procopius the reader, at Cæsarea in Palestine. M Menignus the fuller, at Parium on the Hellespont. St. Agabbas of Syria. R Michael the soldier of Bulgaria (L: V 5). MM Stephen, Mark and Mark (another), at Antioch in Pisidia. M Agapion. St. Callistus II, pat. of Constantinople (Mt. Athos). Holy Equal to the Apostles Clement of Ochrid, bp. of Great Macedonia, enlightener of the Slavs and wonderworker of Bulgaria.A simple service to **Ap. Philemon** (§2G1; S:1330).**Vespers**

The reading of the kathisma from the Psalter is omitted because of the vigil the preceding night.

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

After the Trisagion Prayers: kontakion of the feast

LiturgyAt the **Beatitudes**: 6 troparia (including the irmos) from Ode I of Canon I of the feast**Epistle:** •II Thess §276 (2:13-3:5) & Philemon (after §302) (1:1-25)**Gospel:** •Luke §92 (18:31-34) & Luke §50 (10:1-15)Instead of *It is truly meet...* first refrain and irmos of Ode IX of Canon I of the feast

Friday**Fast Day.****23/6** Friday of the Twenty-fifth Week after Pentecost. Tone VII.

Afterfeast of the Entry of the Theotokos. St. Amphilochius, bp. of Iconium. St. Gregory, bp. of Agrigentum. St. Metrophanes (in the schema, Macarius), first bp. of Voronezh. (L: XII 6; OL 71:4; Ak:1109). Burial of St. Alexander Nevsky (in the schema, Alexis), great prince of Vladimir. St. Amphilocius of the Kiev Caves, subsequently bp. of Vladimir in Volhynia. HM Sisinius, bp. of Cyzicus. M Theodore of Antioch. St. Ischyron, bp. St. Trudo, abbot of Saint-Trond (Sint-Truiden in Belgium) (†698). St. Columbanus of Ireland, abbot and founder of Luxeuil Abbey in Gaul and Bobbio Abbey in Italy (†615; L/S XXIX 6:3). **GC:** St. Helenus, bp. of Tarsus.

St. Edred, king of England.

According to the Typicon, a double service to **St. Amphilocius** and **St. Gregory** (§2G1; S:1331).

Little Compline

Canon of the Theotokos from the Octoechos (Tone VII)

After the Trisagion Prayers: kontakion of the feast

Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode IV of Canon II of the feast and 3 from Ode V of Canon II of the feast

Epistle: •II Thess §277 (3:6-18) & Heb §334 (13:7-16)

Gospel: •Luke §95 (19:12-28) & Matt §103 (24:42-47)

Instead of *It is truly meet...* first refrain and irmos of Ode IX of Canon I of the feast

Or, if the rector so direct, a polyeleos-rank service to **St. Metrophanes** (§2G2; S:1108). The canon and prosomoia of St. Amphilocius and St. Gregory are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Little Compline

Canon of the Theotokos from the Octoechos (Tone VII)

Canon of St. Amphilocius

Canon of St. Gregory

After *It is truly meet...*:

3 prosomoia of St. Amphilochius, Tone IV

3 prosomoia of St. Gregory, Tone VIII

Glory... Now & ever...

Prosomoion, Tone VIII, *O all-glorious wonder...* (first prosomoion from *Lord, I have cried...* at Vespers in the service to Apostle Philemon on 22 November)

After the Trisagion Prayers: kontakion of the Hierarchy; *Glory... Now & ever...*, kontakion of the feast

Matins

Gospel: John §35 from the midpoint (10:1-9)

Katavasia of Nativity

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode IV of Canon II of the feast, 2 from Ode V of Canon II of the feast and 4 from Ode VI of the canon of the Hierarch

Epistle: •II Thess §277 (3:6-18) & Heb §318 (7:26-8:2)

Gospel: •Luke §95 (19:12-28) & Luke §24 (6:17-23a)

Instead of *It is truly meet...* first refrain and irmos of Ode IX of Canon I of the feast

Or a polyeleos-rank service to **St. Alexander Nevsky** (§2G2; S:1404). The canon and prosomoia of St. Amphilocius and St. Gregory are transferred to Little Compline. *Wine and oil allowed.*

The service to St. Alexander Nevsky is printed in the Menaion under 30 August, on which day the translation of his relics is commemorated. For today's commemoration, the necessary hymnody of the afterfeast should be taken from the service to St. Amphilocius and St. Gregory. A compiled service specific to this day has not yet been published.

Great Vespers

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline

Canon of the Theotokos from the Octoechos (Tone VII)

Canon of St. Amphilocius

Canon of St. Gregory

After *It is truly meet...*:

3 prosomoia of St. Amphilochius, Tone IV

3 prosomoia of St. Gregory, Tone VIII

Glory... Now & ever...

Prosomoion, Tone VIII, *O all-glorious wonder...* (first prosomoion from *Lord, I have cried...* at Vespers in the service to Apostle Philemon on 22 November)

After the Trisagion Prayers: kontakion of the Saint; *Glory... Now & ever...*, kontakion of the feast

Matins

Gospel: Matt §43 (11:27-30)

Katavasia of Nativity

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode IV of Canon II of the feast, 2 from Ode V of Canon II of the feast and 4 from Ode VI of Canon I of the Saint

Epistle: •II Thess §277 (3:6-18) & Gal §213 (5:22-6:2)

Gospel: •Luke §95 (19:12-28) & Matt §43 (11:27-30)

Instead of *It is truly meet...* first refrain and irmos of Ode IX of Canon I of the feast

Saturday

Fast Day: Fish, Wine & Oil allowed.

24/7 Saturday of the Twenty-fifth Week after Pentecost. Tone VII.

Afterfeast of the Entry of the Theotokos. GM Catherine of Alexandria (Ak:1083). GM Mercurius, at Cæsarea in Cappadocia. M Mercurius of Smolensk. MM Augusta (Basilissa) the Empress, Porphyrius Stratelates (the General) and

200 soldiers at Alexandria with GM Catherine. V Mastridia of Alexandria. St. Gregory of the Monastery of the Golden Stone in Pontus. M Alexander at Corinth. St. Simon, abbot of Soiga Monastery (Vologda). St. Luke, steward of the Kiev Caves. St. Hermogenes, bp. of Agrigentum. St. Portianus, abbot of Miranda in Auvergne (Gaul). St. Minver (Menfre, Menefreda), virgin of Cornwall. St. Protasius, recluse of Combronde in Auvergne (Gaul) (6th cent.). St. Romanus of Bordeaux (†382). GC: St. Malchus. MM Philumenus and Christopher. M Eugene. MM Procopius and Christopher. M Chrysogonus. St. Mark, abbot of Triglia in Bithynia. HM Clement, pope of Rome. HM Peter, abp. of Alexandria (L: XXVII 6).

St. Enfleda, abbess of Whitby.

A double service to **GM Catherine** and **GM Mercurius** (§2G1; S:1110).

Vespers

At *Lord, I have cried...*: *Glory...*, doxasticon of Great-martyr Catherine; *Now & Ever...*, dogmatic theotokion in the tone of the week

Little Compline

Canon of the Theotokos from the Octoechos (Tone VII)

Canon for the departed from Saturday Matins in the Octoechos (Tone VII)

After the Trisagion Prayers: kontakion of the feast

Liturgy

At the **Beatitude**s, 8 troparia: 2 (including the irmos) from Ode VII of Canon I of the feast, 2 from Ode VIII of Canon I of the feast and 4 from Ode VI of the canon of Great-martyr Catherine

Epistle: Eph §233 (6:10-17) & •Gal §199 (1:3-10)

Gospel: Luke §106 (21:12-19) & •Luke §51 from the midpoint (10:19-21)

Instead of *It is truly meet...* first refrain and irmos of Ode IX of Canon I of the feast

Sunday

Fast Day: Fish, Wine & Oil allowed.

25/8 Twenty-fifth Sunday after Pentecost. Tone VIII.

Apodosis of the Entry of the Theotokos. HM Clement, pope of Rome (L: XI 6). HM Peter, abp. of Alexandria (L: XXVII 6). Holy Equal to the Apostles Clement of Ochrid, bp. of Great Macedonia, enlightener of the Slavs and wonderworker of Bulgaria. St. Peter of Galatia, hermit near Antioch in Syria (L: VIII 1). **GC**: GM Catherine of Alexandria (Ak:1083). MM Augusta (Basilissa) the Empress, Porphyrius Stratelates (the General) and 200 soldiers at Alexandria with GM Catherine. GM Mercurius, at Cæsarea in Cappadocia.

According to the Typicon, a doxology-rank service for the **Apodosis of the Entry of the Theotokos** combined with the service to **HM Clement** (S:1332) as set forth in ODS Vol. III, pages 50-52; S:1332. The canon and prosomoia of Hieromartyr Peter are transferred to Little Compline on the eve of 26 November.

Matins

Polyeleos

Matins Gospel III: Mark §71 (16:9-20)

Katavasia of Nativity

Liturgy

At the **Beatitude**s, 10 troparia: 6 of the resurrection from the Octoechos, 2 from Ode IX of Canon I of the feast and 2 from Ode IX of Canon II of the feast

Epistle: •Eph §224 (4:1-6), Heb §320 (9:1-7) & Phil §246 (3:20-4:3)

Gospel: •Luke §71 (13:10-17), Luke §54 (10:38-42, 11:27-28) & Matt §11 (5:14-19)

Instead of *It is truly meet...* first refrain and irmos of Ode IX of Canon I of the feast

Or, if the rector so direct, a polyeleos-rank service to **St. Clement of Ochrid** (S:1528) combined with the **Apodosis of the Entry of the Theotokos** as set forth in ODS Vol. III, pages 52-55. The canons and prosomoia of Hieromartyr Clement and Hieromartyr Peter are transferred to Little Compline on the eve of 26 November.

Great Vespers

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) see the Menaion

Matins

Polyeleos

Matins Gospel III: Mark §71 (16:9-20)

Katavasia of Nativity

Liturgy

Epistle: •Eph §224 (4:1-6) & Heb §318 (7:26-8:2)

Gospel: •Luke §71 (13:10-17) & Matt §11 (5:14-19)

Instead of *It is truly meet...* first refrain and irmos of Ode IX of Canon I of the feast

Monday

Fast Day.

26/9 Monday of the Twenty-sixth Week after Pentecost. Tone VIII.

St. Alypius the Stylite of Adrianople in Paphlagonia. St. Innocent, first bp. of Irkutsk. St. James the Anchorite, near Cyrrhus in Syria. St. Nicon the Metanoëite ("preacher of repentance"). NM George of Chios, at Kydonies (Ayvalik) in Asia Minor. Consecration of the Church of St. George at Kiev. **GC:** St. Stylianus, monk of Paphlagonia. St. Silus, bp. in Persia.

According to the Typicon, a simple service to **St. Alypius** (ODS Appendix A-II; S:1111).

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Hieromartyr Peter (transferred from 25 November)

After *It is truly meet:*

3 prosomoia of Hieromartyr Peter (from the Praises of Matins on 25 November)

Glory... Now & ever...

Theotokion, Tone I, *Dragged down...* (from *Lord, I have cried...* at Vespers in the service to St. Ambrose on 7 December)

If the service to St. Clement of Ochrid was performed on 25 November, the canon and prosomoia of Hieromartyr Clement (transferred from 25 November) are chanted before those of Hieromartyr Peter.

Typica

Epistle: •1 Tim §278 (1:1-7). **Gospel:** •Luke §97 (19:37-44).

Or, if the rector so direct, a polyeleos-rank service to **St. Innocent** (§2E; S:1112). The canon and prosomoia of St. Alypius are transferred to Little Compline. *Fish allowed.*

Great Vespers

Three readings: (1) Isa 35:1-10, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Hieromartyr Peter (transferred from 25 November). The prosomoia are taken from the Praises of Matins.

Canon and prosomoia of St. Alypius

If the polyeleos-rank service to St. Clement of Ochrid was performed on 25 November, the canon and prosomoia of Hieromartyr Clement (transferred from 25 November) are chanted before those of Hieromartyr Peter.

After the Trisagion Prayers: kontakion of the Hierarch

Matins

Gospel: Matt §11 (5:14-19)

Katavasia of Nativity

Liturgy

Epistle: •I Tim §278 (1:1-7) & Heb §318 (7:26-8:2)

Gospel: •Luke §97 (19:37-44) & John §36 (10:9-16)

Tuesday

Fast Day: Wine & Oil allowed.

27/10 Tuesday of the Twenty-sixth Week after Pentecost. Tone VIII.

GM James the Persian (L: XXVI 6). St. Palladius of Thessalonica, ascetic of Egypt. Comm. of the miracle of the Weeping Icon of the Sign of the Most Holy Theotokos at Novgorod in 1170. Kursk-Root (L: OL 82:6; Ak:1152) and Abalak Icons of the Sign of the Most Holy Theotokos. St. James, bp. and wonderworker of Rostov. St. Romanus of Cilicia, wonderworker near Antioch. Op rel St. Vsevolod (in holy baptism, Gabriel), prince and wonderworker of Pskov. St. Pinuphrius (Pinuphrius) of Egypt. St. Nathaniel of Nitria. St. Diodorus. St. Gregory of Sinai (and Mt. Athos). St. Congar, bp. of Congresbury in Somerset. St. Fergus, bp. of Glamis.

According to the Typicon, a six-stichera service to **GM James** (§2C; S:1255).

Little Compline

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon and prosomoia of St. Palladius

Liturgy

Epistle: •I Tim §279 (1:8-14) & Eph §233 (6:10-17)

Gospel: •Luke §98 (19:45-48) & John §50 (15:1-7)

Or, if the rector so direct, a polyeleos-rank service for the **Kursk-Root Icon** (ODS Appendix A-V; S:1151). The canon and prosomoia of Great-martyr James are transferred to Little Compline. *Fish allowed.*

Great Vespers

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

Little Compline

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon and prosomoia of Great-martyr James

Canon and prosomoia of St. Palladius

After the Trisagion Prayers: kontakion of the Icon

Matins

Gospel: Luke §4 (1:39-49, 56)

Katavasia of the Nativity

Liturgy

Epistle: •I Tim §279 (1:8-14) & Heb §320 (9:1-7)

Gospel: •Luke §98 (19:45-48) & Luke §54 (10:38-42, 11:27-28)

Wednesday**Fast Day.**

28/11 Wednesday of the Twenty-sixth Week after Pentecost. Tone VIII.

Venerable-martyr Stephen the New of Mt. St. Auxentius in Bithynia, at Constantinople (L: XI 6). M Irenarchus and Seven Women-martyrs, at Sebaste in Armenia. MM Basil, Stephen, Gregory, Gregory (another), John and many others. MM Andrew and Peter. Venerable-martyr Anna. MM Timothy and Theodore, bps; Peter, John, Sergius, Theodore and Nicephorus, presbyters; Basil and Thomas, deacons; Hierotheus, Daniel, Chariton, Socrates, Comasius and Eusebius, monks; and Etimasius; at Tiberiopolis (Strumitsa in Macedonia). Bl. Theodore, abp. of Rostov. VM Juthwara of Dorset.

A six-stichera service to **Venerable-martyr Stephen** (§2C; S:1204).

Little Compline

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon and prosomoia of Martyr Irenarchus

Liturgy

Epistle: •I Tim §281 (1:18-20, 2:8-15) & II Tim §291 (1:8-18)

Gospel: •Luke §99 (20:1-8) & Matt §37 (10:23-31)

Thursday**Fast Day: Wine & Oil allowed.**

29/12 Thursday of the Twenty-sixth Week after Pentecost. Tone VIII.

M Paramon and 370 MM with him in Bithynia. St. Acacius, who is mentioned in *The Ladder of Divine Ascent* (also 7 Jul). M Philumenus of Ancyra. M Valerian. M Phædrus. St. Nectarius the Obedient of the Kiev Caves. HM Dionysius, bp. of Corinth. St. Pityrun (Pityrion, Pitirim) of Egypt, disciple of St. Anthony the Great. HM Abibus, bp. of Nekresi in Georgia. HM Saturninus, first bp. of Toulouse (3rd cent.). **GC:** St. Nicholas, abp. of Thessalonica. HM John of Persia. St. Urban, bp. of Macedonia. St. Pancosmius, monk.

St. Ethelwin, hermit of Athelney. Rep. Bl. Abel "the Prophet" of Valaam (†1831).

A simple service to **M Paramon** (ODS Appendix A-II; S:1333).

Typica

Epistle: •I Tim §283 (3:1-13). **Gospel:** •Luke §100 (20:9-18).

Friday***Fast Day: Wine & Oil allowed.*****30/13** Friday of the Twenty-sixth Week after Pentecost. Tone VIII.

Ap. Andrew the First-Called (Ak:1035). St. Frumentius, abp. of Ethiopia (Abyssinia) (†370). **GC:** St. Alexander, bp. of Mithymna on Lesbos.

A polyeleos-rank service to **Ap. Andrew** (§2E; S:1114).

Great Vespers

Three readings: (1) I Pet 1:1-2:6, (2) I Pet 2:21b-3:9, (3) I Pet 4:1-11

Little Compline

Canon of the Theotokos from the Octoechos (Tone VIII)

After the Trisagion Prayers: kontakion of the Apostle

Matins

Gospel: Matt §9 (4:18-23)

Katavasia of Nativity

Liturgy

Epistle: •I Tim §285 (4:4-8, 16) & I Cor §131 (4:9-16)

Gospel: •Luke §101 (20:19-26) & John §4 (1:35-51)
