

# MAY

## Tuesday

**1/14** Tuesday of the Third Week after Pascha. Tone II.

Pr. Jeremiah. New Venerable-martyrs Euthymius, Ignatius and Acacius of Mt. Athos (L: VI 3). St. Tamara, queen of Georgia (L: VI 3:42). St. Paphnutius, abbot of Borovsk (L: V 3:12; 4:3). Venerable-martyr Batas the Persian, at Nisibis. HM Macarius, met. of Kiev. St. Gerasimus, abbot of Boldin. St. Brioc, abbot of Saint Briec (Brittany). St. Corentin, bp. of Quimper (Brittany). Tr rel St. Walburga, abbess of Heidenheim. M Philosophus, at Alexandria (L: OL 83:3). Icon of the Most Holy Theotokos, "Unexpected Joy" (Ak:1573). **GC:** St. Panaretus, abp. of Paphos on Cyprus. M Sabbas. St. Nicephorus, monk of Chios. NM Mary of Crete.

*St. Asaph, bp. of Llanelwy (St. Asaph) in northern Wales. Rep. Schema-monk Luke of Glinsk Hermitage (1898).*

**Dismissal:** *May Christ our true God, who rose from the dead...*

According to the Typicon, a simple service to **Pr. Jeremiah** (§4A1; S:1288).

### Little Compline

Canon of the Theotokos from the Octoechos (Tone II)

Three-ode canon from the Pentecostarion (Odes II, VIII and IX)

After the Trisagion Prayers: kontakion of the Myrrh-bearers

### Liturgy

At the **Beatitudes**: 6 troparia from Ode IV of the canon of the Myrrh-bearers

**Epistle:** •Acts §18 (8:5-17) & I Cor §156 (14:20-25)

**Gospel:** •John §20 (6:27-33) & Luke §14 (4:22b-30)

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Or, if the rector so direct, a polyeleos-rank service to **New Venerable-martyrs Euthymius, Ignatius & Acacius** (§4A3; S:1525). The canon and prosomoia of Prophet Jeremiah are transferred to Little Compline.

### Great Vespers

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

### Little Compline

Canon of the Theotokos from the Octoechos (Tone II)

Three-ode canon from the Pentecostarion (Odes II, VIII and IX)

Canon and prosomoia of Prophet Jeremiah

After the Trisagion Prayers: kontakion of the New Venerable-martyrs; *Glory... Now & ever...*, kontakion of the Myrrh-bearers

### Matins

**Gospel:** Luke §63 (12:2-12)

**Katavasia** of Pascha

### Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode IV of the canon of the Myrrh-bearers and 4 from Ode III of the canon of the New Venerable-martyrs

**Epistle:** •Acts §18 (8:5-17) & Rom §99 (8:28-39)

**Gospel:** •John §20 (6:27-33) & Matt §38 (10:32-33, 37-38), §79 (19:27-30)

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Or a simple service to **St. Tamara** (§4A1; S:1364). The canon and prosomoia of Prophet Jeremiah are transferred to Little Compline.

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone II)

Three-ode canon from the Pentecostarion (Odes II, VIII and IX)

Canon and prosomoia of Prophet Jeremiah

After the Trisagion Prayers: kontakion of the Myrrh-bearers

#### Liturgy

At the **Beatitudes**: 6 troparia from Ode IV of the canon of the Myrrh-bearers

**Epistle**: •Acts §18 (8:5-17). **Gospel**: •John §20 (6:27-33).

### Wednesday

**Fast Day: Wine & Oil allowed.**

**2/15** Wednesday of the Third Week after Pascha. Tone II.

St. Athanasius the Great, abp. of Alexandria. St. Boris (in holy baptism, Michael), king and enlightener of Bulgaria (L:OL 85:3). St. Athanasius of Lubny, pat. of Constantinople. MM Hesperus, Zoë and their sons, Cyriacus and Theodulus, at Attalia. Tr rel Holy Passion-bearers Boris and Gleb (in holy baptism, Romanus and David). **GC**: St. Jordan the Wonderworker.

**Dismissal**: *May Christ our true God, who rose from the dead...*

According to the Typicon, a six-stichera service to **St. Athanasius** (§4A1; S:1289).

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone II)

Three-ode canon from the Pentecostarion (Odes III, VIII and IX)

After the Trisagion Prayers: kontakion of the Myrrh-bearers

#### Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode V of the canon of the Myrrh-bearers and 4 from Ode III of the canon of the Hierarch

**Epistle**: •Acts §19 (8:18-25) & Heb §318 (7:26-8:2)

**Gospel**: •John §21 (6:35-39) & Matt §11 (5:14-19)

Or, if the rector so direct, a polyeleos-rank service to **St. Boris** (§4A3; S:1526). The canon and prosomoia of St. Athanasius are transferred to Little Compline.

#### Great Vespers

Three readings: (1) III Kings 8:22-23, 27-30; (2) Isa 61:10-62:5; (3) Isa 60:1-14

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone II)

Three-ode canon from the Pentecostarion (Odes III, VIII and IX)

Canon of St. Athanasius

After *It is truly meet...*:

3 prosomoia of St. Athanasius, Tone IV

*Glory... Now & ever...*

Stavrotheotokion, Tone IV, "*Weep not for me...*" (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Basil on 22 March)

After the Trisagion Prayers: kontakion of the Saint; *Glory... Now & ever...*, kontakion of the Myrrh-bearers

#### Matins

**Gospel:** John §35 from the midpoint (10:1-9)

**Katavasia** of Pascha

#### Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode V of the canon of the Myrrh-bearers and 4 from Ode III of the canon of the Saint

**Epistle:** •Acts §19 (8:18-25) & Acts §49 (26:1-5,12-20)

**Gospel:** •John §21 (6:35-39) & John §35 from the midpoint (10:1-9)

### Thursday

**3/16** Thursday of the Third Week after Pascha. Tone II.

MM Timothy the reader and his wife, Maura, of Antinoë in Egypt (L:XXXIII 3:24; OL 78:3). St. Theodosius, abbot of the Kiev Caves Monastery and founder of cœnobitic monasticism in Russia. St. Peter the Wonderworker, bp. of Argos. St. Glywys of Cornwall. St. Ansfried, bp. of Utrecht (†1010). Sven Icon of the Most Holy Theotokos. **GC:** St. Cœcumenius, bp. and wonderworker of Trikala. GM Xenia, wonderworker of the Peloponnesus. Finding of the relics of St. Luke of Mt. Steirion. NM Achmed (Ahmet) the Calligrapher, at Constantinople.

**Dismissal:** *May Christ our true God, who rose from the dead...*

According to the Typicon, a simple service to **MM Timothy & Maura** (§4A1; S:1458).

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone II)

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

After the Trisagion Prayers: kontakion of the Myrrh-bearers

#### Liturgy

At the **Beatitudes**: 6 troparia from Ode VII of the canon of the Myrrh-bearers

**Epistle:** •Acts §20 (8:26-39). **Gospel:** •John §22 (6:40-44).

Or, if the rector so direct, a polyeleos-rank service to **St. Theodosius** (§4A3; S:1457). The canon and prosomoia of Martyrs Timothy and Maura are transferred to Little Compline.

#### Great Vespers

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone II)

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

Canon of Martyrs Timothy and Maura

After *It is truly meet...*:

3 prosomoia of Martyrs Timothy and Maura, Tone IV

*Glory... Now & ever...*

Theotokion, Tone IV, *Ten thousands of times...* (from *Lord, I have cried...* at Vespers in the service to Martyr Thallelaeus on 20 May)

After the Trisagion Prayers: kontakion of the Saint; *Glory... Now & ever...*, kontakion of the Myrrh-bearers

#### Matins

**Gospel:** Luke §24 (6:17-23a)

**Katavasia** of Pascha

#### Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode VII of the canon of the Myrrh-bearers and 4 from Ode III of the canon of the Saint

**Epistle:** •Acts §20 (8:26-39) & Heb §334 (13:7-16)

**Gospel:** •John §22 (6:40-44) & Matt §43 (11:27-30)

### Friday

**Fast Day: Wine & Oil allowed.**

**4/17** Friday of the Third Week after Pascha. Tone II.

VM Pelagia of Tarsus in Cilicia. HM Silvanus, bp. of Gaza. HM Olbian (Albian), bp. of Anæa in Asia Minor, with his disciples. HM Erasmus, bp. of Formia in Campania. Tr rel R Lazarus and St. Mary Magdalen, equal to the Apostles, to the Monastery of St. Lazarus in Constantinople. MM Aphrodisius, Leontius, Anthony, Meles (Melda), Valerian, Macrobius and others, monks of Scythopolis in Palestine. St. Nicephorus, abbot of Medikion. St. Nicephorus the Hesychast, of Mt. Athos. St. Athanasius, bp. of Corinth. Tr rel of the Alfanov brothers: SS Nicetas, Cyril, Nicephorus, Clement and Isaac, founders of the Sokolnitsky Monastery in Novgorod. New-hieroconfessor Demetrius, abp. of Gdov (†1935). **GC:** St. Hilary the Wonderworker.

**Dismissal:** *May Christ our true God, who rose from the dead...*

A simple service to **VM Pelagia** (§4A1; S:1365).

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone II)

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

After the Trisagion Prayers: kontakion of the Myrrh-bearers

#### Liturgy

At the **Beatitudes**: 6 troparia from Ode VIII of the canon of the Myrrh-bearers

**Epistle:** •Acts §21 (8:40-9:19a). **Gospel:** •John §23 (6:48-54).

### Saturday

**5/18** Saturday of the Third Week after Pascha. Tone II.

GM Irene of Thessalonica (L: IX 3:32; XI 3:3). MM Neophytus, Gaius and Gaianus. St. Adrian of Monza. Op rel St. James, abbot of Zhelezny Borok. St. Hydrock of Cornwall. Tr rel St. Aldhelm, bp. of Sherborne. Icon of the Most Holy Theotokos, "The Unquaffed Cup" (Ak:1595). **GC:** St. Euthymius the Wonderworker, bp. of Madytos in Thrace (L:OL 83:3). Venerable-martyr Ephraim the Newly-appeared, at Nea Makri (L: XI 3).

**Dismissal:** *May Christ our true God, who rose from the dead...*

A simple service to **GM Irene** (§4A1; S:1290).

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone II)

Four-ode canon from the Pentecostarion (Odes VI, VII, VIII & IX)

Canon for the departed from Saturday Matins in the Octoechos (Tone II)

After the Trisagion Prayers: kontakion of the Myrrh-bearers

#### Liturgy

At the **Beatitudes**: 6 troparia from Ode IX of the canon of the Myrrh-bearers

**Epistle**: •Acts §22 (9:19b-31). **Gospel**: •John §52 (15:17-16:2).

## Sunday

**6/19** Fourth Sunday after Pascha. Tone III. *Sunday of the Paralytic*.

Righteous Prophet Job the Much-suffering. St. Micah, disciple of St. Sergius of Radonezh. St. Job, abbot and wonderworker of Pochaev (Ak: 1043). M Barbarus the Warrior and with him: MM Bacchus, Callimachus and Dionysius, in Thrace. St. Barbarus the former robber, whose relics are in Thessaly. Tr rel St. Pachomius of Nerekhta. St. Edbert, bp. of Lindisfarne. **GC**: SS Mamas, Pachomius and Hilarion, monks. MM Demetron, Danax, Mesirus, Therinus and Donatus. St. Seraphim of Mt. Dombos.

**Dismissal**: *May Christ our true God, who rose from the dead...*

Service from the Pentecostarion (§4B6). The canon and prosomoia of Prophet Job are transferred to Little Compline on the eve of 7 May.

**Little Vespers** is performed as set forth in the Pentecostarion.

#### Matins

**Psalm 118**

**Matins Gospel IV**: Luke §112 (24:1-12)

**Katavasia** of Pascha

#### Liturgy

**Epistle**: •Acts §23 (9:32-42). **Gospel**: •John §14 (5:1-15).

## Monday

**7/20** Monday of the Fourth Week after Pascha. Tone III.

Commemoration of the Appearance of the Sign of the Precious Cross over Jerusalem in A.D. 351. M Acacius the Centurion, at Byzantium. Rep. of St. Nilus, abbot of Sora (Ak:1461). St. John of Zedazeni in Georgia and his 12 disciples: SS Shio, David, Anthony, Thaddæus, Stephen, Isidore, Michael, Pyrrhus, Zeno, Jesse, Joseph and Abibus. New Venerable-martyr Pachomius, at Usaki, whose relics are on Patmos. Op rel St. Nilus the Myrrh-gusher of Mt. Athos (L: IX 3:34). St. John of Beverly, bp. of York. St. Domitian, bp. of Maastricht (†560). Zhirovitsy Icon of the Most Holy Theotokos (L/Ak XXXII 3:3).

*St. Liudhard, Frankish bp. and chaplain of Queen Bertha at Canterbury. Rep. Hieromonk Eulogius of Valaam (†1969).*

**Dismissal**: *May Christ our true God, who rose from the dead...*

According to the Typicon, a six-stichera service for the **Appearance of the Sign of the Cross** (§4A1; S:1366).

#### Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Righteous Job (transferred from 6 May)

Canon and prosomoia of Martyr Acacius

Three-ode canon from the Pentecostarion (Odes I, VIII and IX)

After the Trisagion Prayers: kontakion of the Paralytic

#### Liturgy

At the **Beatitudes**: 6 troparia from Ode I of the canon of the Paralytic

**Epistle**: •Acts §24 (10:1-16) & I Cor §125 (1:18-24)

**Gospel**: •John §24 (6:56-69) & John §60 (19:6-11a, 13-20, 25-28a, 30b-35a)

Or, if the rector so direct, a polyeleos-rank service to **St. Nilus** (§4A3; S:1460). The canon and prosomoia for the Appearance of the Sign of the Cross are transferred to Little Compline. The canon and prosomoia of Martyr Acacius are also chanted at Little Compline.

#### Great Vespers

Three readings: (1) Isa 35:1-10, (2) see the Menaion, (3) Prov 10:31-11:12

#### Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the Vigil the preceding night.

Canon and prosomoia of Righteous Job (transferred from 6 May)

Canon and prosomoia of the Appearance of the Cross

Canon and prosomoia of Martyr Acacius

Three-ode canon from the Pentecostarion (Odes I, VIII and IX)

After the Trisagion Prayers: kontakion of the Saint; *Glory... Now & ever...*, kontakion of the Paralytic

#### Matins

**Gospel**: Luke §24 (6:17-23a)

**Katavasia** of Pascha

#### Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode I of the canon of the Paralytic and 4 from Ode III of the canon of the Saint

**Epistle**: •Acts §24 (10:1-16) & Gal §213 (5:22-6:2)

**Gospel**: •John §24 (6:56-69) & Luke §24 (6:17-23a)

## Tuesday

**8/21** Tuesday of the Fourth Week after Pascha. Tone III.

Ap. and Evangelist John the Theologian. St. Arsenius the Great (L: XXI 3; OL 80:3). R Æmilia, mother of St. Basil the Great. Tr rel St. Arsenius, fool-for-Christ of Novgorod. St. Arsenius the Lover of Labor of the Kiev Caves. St. Hierax of Egypt. HM Indract and his companions, at Shapwick (Somerset). St. Wiro, bp. of Utrecht. St. Odger, hierodeacon of Odilienberg. St. Macarius of Ghent, bp. from the East (†1012). **GC**: St. Meles the Melodist, monk. Comm. of the miraculous healing of blinded Stephen on Corfu before the Cassiope Icon of the Mother of God (L:OL 86:3).

*Rep. Schema-hieromonk Michael of Valaam, confessor for the Orthodox Calendar (†1934). Rep. Bl. Basiliscus of Uglich (†1863).*

**Dismissal:** *May Christ our true God, who rose from the dead...*

A vigil-rank service to **Ap. John** and **St. Arsenius** (S:1462). The three-ode canon in the Pentecostarion appointed at Little Compline is transferred to Little Compline on the eve of 9 May.

*Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net*

### Great Vespers

Three readings: (1) I John 3:21-4:6, (2) I John 4:11-16, (3) I John 4:20-5:5

### Matins

**Gospel:** John §67 (21:15-25)

### Liturgy

**Epistle:** •Acts §25 (10:21-33) & I John §68 (1:1-7)

**Gospel:** •John §25 (7:1-13) & John §61 (19:25-27), §67 (21:24-25)

## Wednesday

**Fast Day: Fish, Wine & Oil allowed.**

**9/22** Wednesday of the Fourth Week after Pascha. Tone III. **Mid-Pentecost.**

Pr. Isaiah. M Christopher of Lycia (L: XXIII 3; OL 92:3) and with him: MM Callinica, Aquilina and 200 soldiers. Tr rel St. Nicholas the Wonderworker from Myra in Lycia to Bari. M Epimachus the New of Alexandria. M Gordian, at Rome. Tr rel Child-martyr Gabriel of Bialystok to Slutsk. Venerable-martyr Nicholas the New of Bounena and his companions, near Larissa in Thessaly. St. Shio of Mgvine (Georgia). St. Joseph, elder of Optina (†1911) (L/S XXXIII 3:3).

**Dismissal:** *May Christ our true God, who rose from the dead...*

Service from the Pentecostarion (§4B8). The canon and prosomoia of Prophet Isaiah and Martyr Christopher are transferred to Little Compline.

### Great Vespers

Three readings: (1) and (2) see Pentecostarion; (3) Prov 9:1-11

### Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Prophet Isaiah and Martyr Christopher

Three-ode canon from the Pentecostarion (Odes II, VIII and IX) (transferred from 8 May)

*After It is truly meet...:*

3 prosomoia of Prophet Isaiah, Tone IV

3 prosomoia of Martyr Christopher, Tone IV

*Glory... Now and ever...*

Stavrotheotokion, Tone IV, *When she beheld Thee...* (from *Lord, I have cried...* at Vespers in the service to Martyr Thallelaeus on 20 May)

After the Trisagion Prayers: kontakion of Mid-Pentecost

**Midnight Office**

After the first Trisagion Prayers: troparion of Mid-Pentecost

After the second Trisagion Prayers: kontakion of Mid-Pentecost

The prayer, *Remember, O Lord...*, is omitted.

**Matins**

After each ode of the canon, the irmos of Canon II of Mid-Pentecost is sung as the katavasia.

**Liturgy**

**Epistle:** •Acts §34 (14:6b-18). **Gospel:** •John §26 (7:14-30).

*It is customary on this day to perform the **Lesser Blessing of Water** and the **Blessing of Fields**.*

Or, if the rector so direct, a polyeleos-rank service to **St. Nicholas** (S:1033) combined with the service for **Mid-Pentecost** in the Pentecostarion. The canon and prosomoia of Prophet Isaiah and Martyr Christopher are transferred to Little Compline.

*Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net*

**Great Vespers**

Six readings –

Three readings for Mid-Pentecost: (1) and (2) see Pentecostarion; (3) Prov 9:1-11

Three readings for the Hierarchy: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

**Matins**

**Gospel:** John §35 from the midpoint (10:1-9)

**Liturgy**

**Epistle:** •Acts §34 (14:6b-18) & Heb §335 (13:17-21)

**Gospel:** •John §26 (7:14-30) & Luke §24 (6:17-23a)

**Thursday**

**10/23** Thursday of the Fourth Week after Pascha. Tone III.

Ap. Simon the Zealot (Ak:1034; L:OL 82:3). St. Isidora, fool-for-Christ of Tabenna in Egypt. Bl. Thaïs (Taisia) of Egypt. M Hesychius of Antioch. MM Philadelphus, Cyprian, Alphæus (Alphius), Onesimus, Erasmus and 14 others in Sicily. St. Laurence, monk of Egypt. St. Simon of the Kiev Caves, subsequently bp. of Vladimir and Suzdal. Bl. Simon, fool-for-Christ of Yurievets. Tr rel St. Basil of Mangazeya in Siberia. St. Dionysius, archimandrite of Trinity-St. Sergius Lavra (L: X 3:17). St. Conleth, bp. of Kildare, maker of sacred vessels (†520). Venerable-martyrs of Prevlaka, poisoned by the Latins on the monastery's feast day in 1452.

*Rep. Bl. Synesius of Irkutsk, friend of St. Sophronius (†1787). Rep. Eldress Thaïs (Taisia) of Voronezh (†1840).*

**Dismissal:** *May Christ our true God, who rose from the dead...*

A polyeleos-rank service to **Ap. Simon** (§4A3; S:1291).

**Great Vespers**

Three readings: (1) I John 3:21-4:6, (2) I John 4:11-16, (3) I John 4:20-5:5



**Little Compline**

Canon of the Theotokos from the Octoechos (Tone III)

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

After the Trisagion Prayers: kontakion of the Apostle; *Glory... Now & ever...*, kontakion of Mid-Pentecost

**Matins**

**Gospel:** John §67 (21:15-25)

**Katavasia** of Pascha

**Liturgy**

At the **Beatitudes**, 8 troparia: 4 from Ode I of Canon I of Mid-Pentecost and 4 from Ode III of the canon of the Apostle

**Epistle:** •Acts §26 (10:34-43) & I Cor §131 (4:9-16)

**Gospel:** •John §29 (8:12-20) & Matt §56 (13:54-58)

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The service to **St. Isidora** (S:1464), should the rector desire to perform it, may be transferred to another convenient day or chanted at Little Compline.

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**Friday****Fast Day: Wine & Oil allowed.**

**11/24** Friday of the Fourth Week after Pascha. Tone III.

HM Mocius (Mucius), presbyter of Amphipolis in Macedonia. SS Methodius and Cyril, equals to the Apostles, first teachers of the Slavs. HM Joseph, met. of Astrakhan. Comm. Founding of Constantinople. St. Nicodemus, abp. of Serbia. St. Sophronius, recluse of the Kiev Caves. M Dioscorus of Smyrna. NM Argyrus, at Thessalonica. M Acacius of Lower Mœsia. St. Tudy, hermit of Landévennec. St. Comgall, founder of Bangor Monastery (†601). MM Bassus, Susanna, Stephen and Longinus, in Persia (L:OL 84:3).

**Dismissal:** *May Christ our true God, who rose from the dead...*

According to the Typicon, a simple service to **HM Mocius** (§4A1; S:1466).

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone III)

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

After the Trisagion Prayers: kontakion of Mid-Pentecost

**Liturgy**

At the **Beatitudes**: 6 troparia from Ode IV of Canon II of Mid-Pentecost

**Epistle:** •Acts §27 (10:44-11:10) & II Tim §292 (2:1-10)

**Gospel:** •John §30 (8:21-30) & John §51 (15:9-16)

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Or, if the rector so direct, a polyeleos-rank service to **SS Methodius & Cyril** (§4A3; S:1292). The canon and prosomoia of Hieromartyr Mocius are transferred to Little Compline.

**Great Vespers**

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone III)

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

Canon of Hieromartyr Mocius

After *It is truly meet...*:

3 prosomoia of Hieromartyr Mocius, Tone IV

*Glory... Now and ever...*

Stavrotheotokion, Tone IV, *When she beheld Thee...* (from *Lord, I have cried...* at Vespers in the service to Martyr Thallelæus on 20 May)

After the Trisagion Prayers: kontakion of the Saints; *Glory... Now & ever...*, kontakion of Mid-Pentecost

**Matins**

**Gospel:** John §35 from the midpoint (10:1-9)

**Katavasia** of Pascha

**Liturgy**

At the **Beatitudes**, 8 troparia: 4 from Ode IV of Canon II of Mid-Pentecost and 4 from Ode III of the canon of the Saints

**Epistle:** •Acts §27 (10:44-11:10) & Heb §318 (7:26-8:2)

**Gospel:** •John §30 (8:21-30) & Matt §11 (5:14-19)

Or a polyeleos-rank service to **HM Joseph** (§4A3; S:1465). The canon and prosomoia of Hieromartyr Mocius are transferred to Little Compline.

**Great Vespers**

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone III)

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

Canon of Hieromartyr Mocius

After *It is truly meet...*:

3 prosomoia of Hieromartyr Mocius, Tone IV

*Glory... Now and ever...*

Stavrotheotokion, Tone IV, *When she beheld Thee...* (from *Lord, I have cried...* at Vespers in the service to Martyr Thallelæus on 20 May)

After the Trisagion Prayers: kontakion of the Hieromartyr; *Glory... Now & ever...*, kontakion of Mid-Pentecost.

**Matins**

**Gospel:** John §36 (10:9-16)

**Katavasia** of Pascha

**Liturgy**

At the **Beatitudes**, 8 troparia: 4 from Ode IV of Canon II of Mid-Pentecost and 4 from Ode III of the canon of the Hieromartyr

**Epistle:** •Acts §27 (10:44-11:10) & Heb §334 (13:7-16)

**Gospel:** •John §30 (8:21-30) & Luke §67 (12:32-40)

**Saturday**

**12/25** Saturday of the Fourth Week after Pascha. Tone III.

St. Epiphanius, abp. of Cyprus (L: X 3:3). St. Germanus, pat. of Constantinople (L: VIII 3:3). St. Sabinus, abp. of Cyprus. St. Polybius of Cyprus, bp. of Rhinocorura (Egypt). St. Dionysius, archimandrite of Trinity-St. Sergius Lavra. Glorification of HM Hermogenes, pat. of Moscow and All Russia. NM John of Wallachia, at Constantinople. **GC:** St. Theodore, monk of Cythera.

*Comm. Monk Dorotheus, disciple of St. Dionysius of Trinity-St. Sergius Lavra. St. Ethelhard, abp. of Canterbury.*

**Dismissal:** *May Christ our true God, who rose from the dead...*

A double service to **St. Epiphanius** and **St. Germanus** (§4A2; S:1367).

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone III)

Four-ode canon from the Pentecostarion (Odes VI, VII, VIII & IX)

Canon for the departed from Saturday Matins in the Octoechos (Tone III)

After the Trisagion Prayers: kontakion of Mid-Pentecost

**Liturgy**

At the **Beatitudes:** 6 troparia from Ode V of Canon I of Mid-Pentecost

**Epistle:** •Acts §29 (12:1-11) & Heb §318 (7:26-8:2)

**Gospel:** •John §31 (8:31-42a) & Matt §11 (5:14-19)

**Sunday**

**13/26** Fifth Sunday after Pascha. Tone IV. *Sunday of the Samaritan Woman.*

VM Glyceria, at Heraclea. M Laodicius, jailer of VM Glyceria. M Alexander of Rome, at Drizipara (L:OL 86:3). St. George (also known as Sergius) the Confessor of Constantinople (L: IX 3:33). St. Pausiacus, bp. of Synnada. St. Euthymius the New, founder of Iveron Monastery on Mt. Athos (L:OL 82:3), and his fellow Georgian saints of Mt. Athos: his father, John; his cousin, George; and Gabriel. Comm. of the monks of Iveron Monastery martyred by the Latins in the 13th century by the Latinizers. RV Glyceria of Novgorod. Tr rel Venerable-martyr Macarius, archimandrite of Obruch and later of Kanev. St. Macarius, abbot of Glushitsa (Vologda). St. Servatius, bp. of Tongeren (Belgium) (†384). **GC:** St. Nicephorus, presbyter of the Monastery of Ephapsios.

*Rep. R Priest Alexis Gnevushev of Bartsuman, disciple of St. Seraphim (†1848) (L:OL 78:2). Rep. Riasophore-monk John of St. Nilus of Sora Monastery (†1863).*

**Dismissal:** *May Christ our true God, who rose from the dead...*

Service from the Pentecostarion (§4B9). The canon and prosomoia of Virgin-martyr Glyceria are transferred to Little Compline on the eve of 14 May.

**Little Vespers** is performed as set forth in the Pentecostarion.

**Matins**

**Psalm 118**

**Matins Gospel VII:** John §63 (20:1-10)

**Katavasia** of Pascha

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**Liturgy**

**Epistle:** •Acts §28 (11:19-26, 29-30). **Gospel:** •John §12 (4:5-42).

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**Monday**

**14/27** Monday of the Fifth Week after Pascha. Tone IV.

M Isidore of Chios (L:OL 86:3). St. Isidore, fool-for-Christ and wonderworker of Rostov. M Maximus. St. Serapion the Sidonite, monk of Egypt. St. Nicetas, recluse of the Kiev Caves, subsequently bp. of Novgorod. NM Mark of Crete, at Smyrna. NM John (Raiko) the Bulgarian, at Sumla (L:OL 72:5). First op rel St. Tikhon of Zadonsk (1846). St. Aprunculus, bp. of Clermont (†488). **GC:** Synaxis of MM Alexander, Barbarus and Acoluthus, at the Church of the Holy Peace by the Sea in Constantinople. St. Leontius, pat. of Jerusalem.

*Martyrdom by the Poles of Abbot Anthony with 40 monks and 1000 laymen of St. Paisius of Uglich Monastery (1609), and Abbot Daniel with 30 monks and 200 laymen of St. Nicholas' Monastery (1608).*

**Dismissal:** *May Christ our true God, who rose from the dead...*

A simple service to **M Isidore** (§4A1; S:1468).

**Little Compline**

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Virgin-martyr Glyceria (transferred from 13 May)

Three-ode canon from the Pentecostarion (Odes I, VIII and IX)

After *It is truly meet...*:

3 prosomoia of Virgin-martyr Glyceria, Tone VIII

*Glory... Now and ever...*

Theotokion, Tone VIII, *My thoughts are impure...* (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Therapon on 27 May)

After the Trisagion Prayers: kontakion of Mid-Pentecost

**Liturgy**

At the **Beatitudes:** 6 troparia from Ode VII of Canon I of Mid-Pentecost

**Epistle:** •Acts §30 (12:12-17). **Gospel:** •John §32 (8:42-51).

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**Tuesday**

**15/28** Tuesday of the Fifth Week after Pascha. Tone IV.

St. Pachomius the Great, founder of cœnobitic monasticism. St. Isaiah, bp. and wonderworker of Rostov. Slain Crown Prince Demetrius of Uglich and Moscow (L:OL 77:1). St. Achilles, bp. of Larissa. St. Euphrosynus, abbot and wonderworker of Pskov, and his disciple, St. Serapion. St. Isaiah, wonderworker of the Kiev Caves. St. Pachomius, abbot of Nerekhta. St. Demetrius Andreevich, prince-prisoner of Uglich. NHMM Abp. Pachomius of Chernigov (1938); his brother, Abp. Abercius of Zhitomir (1937); their father, Priest Nicholas Kedrov (1936); and their brother-in-law, Priest Vladimir Zagarsky (1937). St. Hallvard of Husaby in Lier (Norway) (L/S: XXVII 3). St. Colman of Oughaval (L: XIX 4). **GC:** Comm. of St. Barbarus the Myrrh-gusher on Corfu (L: IX 3:29). St. Andrew, hermit and wonderworker of Mt. Kalana (Epirus) (L: XXVI 3:26).

**Dismissal:** *May Christ our true God, who rose from the dead...*

A six-stichera service to **St. Pachomius** (§4A1; S:1368).

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone IV)

Three-ode canon from the Pentecostarion (Odes II, VIII and IX)

After the Trisagion Prayers: kontakion of Mid-Pentecost

#### Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode VIII of Canon II of Mid-Pentecost and 4 from Ode III of the canon of the Saint

**Epistle:** •Acts §31 (12:25-13:12) & II Cor §176 (4:6-15)

**Gospel:** •John §33 (8:51-59) & Luke §77 (14:25-35)

### Wednesday

**Fast Day: Wine & Oil allowed**

**16/29** Wednesday of the Fifth Week after Pascha. Tone IV. **Apodosis of Mid-Pentecost.**

St. Theodore the Sanctified, disciple of St. Pachomius the Great. Tr rel St. Ephraim, abbot of Perekomsky Monastery (Novgorod). Bl. maiden Musa of Rome. St. George II, bp. of Mytilene. MM Auda and Audiesus, bps., and their 38 companions, in Persia. M Peter of Blachernæ. St. Nicholas I Mysticus, pat. of Constantinople. MM Vitus, Modestus, and Crescentia, at Lucania. NM Nicholas of Metsovo, at Trikala, whose relics are at Meteora. SS Cassian and Laurence, abbots of Komel (Vologda). St. Brendan the Voyager, of Clonfert (†c. 577)(L/S XXXI 3:3). St. Carantoc of Carhampton. **GC:** HM Alexander, bp. of Jerusalem. St. Euphemia near Neorion.

**Dismissal:** *May Christ our true God, who rose from the dead...*

Service from the Pentecostarion (§4B10). The canon and prosomoia of St. Theodore are transferred to Little Compline.

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone IV)

Canon of St. Theodore

After *it is truly meet...*:

3 prosomoia of St. Theodore, Tone VI

*Glory... Now & ever...*

Stavrotheotokion, Tone VI, *When of old the unblemished ewe-lamb...* (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Patrick on 19 May)

After the Trisagion Prayers: kontakion of Mid-Pentecost

#### Matins

After each ode of the canon, the irmos of Canon II of Mid-Pentecost is sung as the katavasia.

#### Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode IX of Canon I of Mid-Pentecost and 4 from Ode IX of Canon II of Mid-Pentecost

**Epistle:** •Acts §32 (13:13-24). **Gospel:** •John §18 (6:5-14).

**Thursday****17/30** Thursday of the Fifth Week after Pascha. Tone IV.

Ap. Andronicus of the Seventy and his fellow laborer, Junia. St. Stephen, pat. of Constantinople. MM Solochon, Pamphamer and Pamphalon, soldiers, at Chalcedon. Tr rel St. Adrian, abbot of Ondrusov. SS Nectarius and Theophanes of Meteora. St. Euphrosyne (Princess Eudocia) of Moscow. **GC:** St. Athanasius the New, bp. and wonderworker of Christianopolis.

*Rep. R Priest Jonah of Odessa (1924).*

**Dismissal:** *May Christ our true God, who rose from the dead...*

A simple service to **Ap. Andronicus** (§4A1; S:1369).

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone IV)

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

After the Trisagion Prayers: kontakion of the Samaritan Woman

**Liturgy**

At the **Beatitudes:** 6 troparia from Ode I of the canon of the Samaritan Woman

**Epistle:** •Acts §35 (14:20b-27). **Gospel:** •John §35 (9:39-10:9).

**Friday****Fast Day: Wine & Oil allowed.****18/31** Friday of the Fifth Week after Pascha. Tone IV.

M Theodotus of Ancyra and with him seven VMM: Alexandra, Tecusa, Claudia, Phaine, Euphrasia, Matriona and Julia. MM Peter and Dionysius, at Lampsacus, and with them: MM Andrew, Paul and Christina; all of whom suffered under Decius. MM Heraclius, Paulinus and Benedimus, at Athens. MM Symeon, Isaac and Bachtisius of Persia. M Euphrasia of Nicæa. M Theodota, at Ancyra. MM David and Tarichan of Georgia. St. Elgiva of Shaftesbury, queen of England. **GC:** M Julian. St. Stephen, pat. of Constantinople. HM Theodore, pope of Rome. St. Anastaso of Leucadion. St. Martinian, monk of the Areobindus Quarter of Constantinople.

*Rep. Archimandrite Macarius, missionary to the Altai (Siberia) (1847). Rep. Bl. Philip, founder of the Gethsemane Caves Skete of the Trinity-St. Sergius Lavra (1869).*

**Dismissal:** *May Christ our true God, who rose from the dead...*

A double service to **M Theodotus** and **MM Peter & Dionysius** (§4A2; S:1370).

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone IV)

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

After the Trisagion Prayers: kontakion of the Samaritan Woman

**Liturgy**

At the **Beatitudes:** 6 troparia from Ode VIII of the canon of the Samaritan Woman

**Epistle:** •Acts §36 (15:5-34). **Gospel:** •John §37 (10:17-28b).

**Saturday**

**19/1** Saturday of the Fifth Week after Pascha. Tone IV.

HMM Patrick, bp. of Prusa, and his companions: Presbyters Acacius, Menander and Polyenus. St. Cornelius, abbot of Komel (Vologda). M Acoluthus of the Thebaid. St. John, bp. of Gothia in the Crimea. St. John Andreevich, prince-prisoner of Uglich, tonsured as Ignatius. St. Sergius, monk of Shukhtovo. St. Cornelius, abbot of Palei Island (Paleostrov). NHM Abp. Onuphrius (Gagalyuk) (†1938). St. Dunstan, abp. of Canterbury. **GC:** M Cyriaca. M Theotima.  
*St. Alcuin of York, abbot of Tours.*

**Dismissal:** *May Christ our true God, who rose from the dead...*

A simple service to **HM Patrick** (§4A1; S:1371).

**Vespers**

*At Lord, I have cried...:*

6 stichera –

3 idiomela of the Samaritan Woman from the Pentecostarion

3 prosomoia of Hieromartyr Patrick from the Menaion, Tone VI

*Glory...*

Idiomelon of the Samaritan Woman from the Pentecostarion, Tone VI, *Finding a Samaritan Woman...*

*Now & ever...*

Dogmatic theotokion, Tone IV, from the Pentecostarion

*The SJKP Pentecostarion erroneously prescribes 6 stichera of the Samaritan Woman.*

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone IV)

Four-ode canon from the Pentecostarion (Odes VI, VII, VIII & IX)

Canon for the departed from Saturday Matins in the Octoechos (Tone IV)

After the Trisagion Prayers: kontakion of the Samaritan Woman

**Liturgy**

At the **Beatitudes:** 6 troparia from Ode IX of the canon of the Samaritan Woman

**Epistle:** •Acts §37 (15:35-41). **Gospel:** •John §38 (10:27-38).

**Sunday**

**20/2** Sixth Sunday after Pascha. Tone V. *Sunday of the Blind Man.*

M Thallelæus, at Ægae in Cilicia, and his companions: MM Alexander and Asterius (L: XXIX 3). Op rel St. Alexis, met. of Moscow and wonderworker of All Russia. M Asclas of the Thebaid. St. Thalassius the Myrrh-gusher of Libya. SS Nicetas, John and Joseph, monks of Nea Moni on Chios. St. Dovmont (in holy baptism, Timothy), prince of Pskov. Martyr-king Ethelbert of East Anglia. St. Stephen, abbot of Piperi in Serbia. **GC:** St. Mark the hermit.

*Rep. Schema-monk Cyriacus of Valaam (1798).*

**Dismissal:** *May Christ our true God, who rose from the dead...*

Service from the Pentecostarion (§4B6). The canon and prosomoia of Martyr Thallelæus are transferred to Little Compline on the eve of 21 May.

**Little Vespers** is performed as set forth in the Pentecostarion.

**Matins****Psalm 118****Matins Gospel VIII:** John §64 (20:11-18)**Katavasia** of the Ascension**Liturgy****Epistle:** •Acts §38 (16:16-34). **Gospel:** •John §34 (9:1-38).**Monday****21/3** Monday of the Sixth Week after Pascha. Tone V.

Holy Equals to the Apostles Emperor Constantine the Great and his mother, Empress Helena. St. Constantine and his children, SS Michael and Theodore, wonderworkers of Murom. St. Cassian the Greek, monk of Uglich. St. Agapitus, abbot of Markusha (Vologda). New Venerable-martyr Pachomius of Usaki, whose relics are on Patmos. St. Basil, bp. of Ryazan. Tr rel St. Hospicius, hermit near Nice (Provence). The Meeting of the Vladimir Icon of the Most Holy Theotokos.

*Rep. Elder Isaac of Dionysiou Monastery on Mt. Athos (1932).*

**Dismissal:** *May Christ our true God, who rose from the dead...*

According to the Typicon, a polyeleos-rank service to **SS Constantine & Helena** (§4A3; S:1470).

**Great Vespers**

Three readings: (1) III Kings 8:22-23, 27-30; (2) Isa 61:10-62:5; (3) Isa 60:1-16

**Little Compline**

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Martyr Thallelaeus (transferred from 20 May)

Three-ode canon from the Pentecostarion (Odes I, VIII and IX)

After the Trisagion Prayers: kontakion of the Saints; *Glory... Now & ever...*, kontakion of the Blind Man

**Matins****Gospel:** John §36 (10:9-16)**Katavasia** of the Pascha**Liturgy**

At the **Beatitudes**, 8 troparia: 4 from Ode I of the canon of the Blind Man and 4 from Ode III of the canon of the Saints

**Epistle:** •Acts §39 (17:1-15) & Acts §49 (26:1-5, 12-20)**Gospel:** •John §40 (11:47-57) & John §35 from the midpoint (10:1-9)

Or, if the rector so direct, a polyeleos-rank service to **St. Constantine and his children, SS Michael and Theodore, wonderworkers of Murom** (§4A3; S:1588). The polyeleos-rank service to Saints Constantine and Helena is transferred to the nearest convenient day.

**Great Vespers**

Three readings: (1) I John 3:21-4:6, (2) I John 4:11-16, (3) I John 4:20-5:5



**Little Compline**

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Three-ode canon from the Pentecostarion (Odes I, VIII and IX)

After the Trisagion Prayers: kontakion of the Saints; *Glory... Now & ever...*, kontakion of the Blind Man

**Matins**

**Gospel:** John §36 (10:9-16)

**Katavasia** of the Pascha

**Liturgy**

At the **Beatitudes**, 8 troparia: 4 from Ode I of the canon of the Blind Man and 4 from Ode III of the canon of the Saints

**Epistle:** •Acts §39 (17:1-15) & Acts §49 (26:1-5, 12-20)

**Gospel:** •John §40 (11:47-57) & John §35 from the midpoint (10:1-9)

**Tuesday**

**22/4** Tuesday of the Sixth Week after Pascha. Tone V.

M Basiliscus of Comana. St. John-Vladimir, Serbian prince of Doclea (Duklja). NHM Zacharias of Prusa. Bl. James, youth of Borovich (Novgorod). Comm. Second Œcumenical Council. R Melchizedek, king of Salem. NHM Maxim (Zhizhilenko), bp. of Serphukov (†1931). NHM Archimandrite Benjamin (Essen) (†1938). **GC:** M Marcellus. M Quadratus (Codratus). M Sophia the Healer. New Venerable-martyr Paul, at Tripoli in the Peloponnesus.

*Rep. Cleopas of Valaam, disciple of St. Paisius Velichkovsky (1816).*

**Dismissal:** *May Christ our true God, who rose from the dead...*

A simple service to **M Basiliscus** (§4A1; S:1372).

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone V)

Three-ode canon from the Pentecostarion (Odes II, VIII and IX)

After the Trisagion Prayers: kontakion of the Blind Man

**Liturgy**

At the **Beatitudes:** 6 troparia from Ode IX of the canon of the Blind Man

**Epistle:** •Acts §40 from the midpoint (17:19-28a). **Gospel:** •John §42 (12:19-36a).

**Wednesday**

**Fast Day: Fish, Wine & Oil allowed.**

**23/5** Wednesday of the Sixth Week after Pascha. Tone V. **Apodosis of Pascha.** *Forefeast of the Ascension.*

St. Michael the Confessor, bp. of Synnada (L: VIII 3:42). St. Euphrosyne (Princess Predislava), abbess of Polotsk. Op rel St. Leontius, bp. and wonderworker of Rostov (L: V 3:3). Venerable-martyr Michael the "black-robed" of St. Sabbas' Monastery. St. Paisius, abbot of Galich. Holy Myrrh-bearer Mary, wife of Cleopas. **GC:** M Salonas the Roman. M Seleucus.

*Hieromonk Damascene of Valaam (1825).*

**Dismissal:** *May Christ our true God, who rose from the dead...*

Service from the Pentecostarion (§4B11). The canon and prosomoia of St. Michael are transferred to Little Compline.

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone V)

Canon and prosomoia of St. Michael

After the Trisagion Prayers: kontakion of the Blind Man; *Glory... Now & ever...*, kontakion of Pascha

#### Midnight Office

After the first Trisagion Prayers:

Troparion of the resurrection, Tone V, from the Pentecostarion

*Glory... Now & ever...*

Dismissal theotokion of the resurrection, Tone V, *Rejoice, impassable Gate of the Lord...*

After the second Trisagion Prayers: kontakion of Pascha

The prayer, *Remember, O Lord...*, is omitted.

#### Matins

After each ode of the canon, the katavasia of the Ascension is sung.

#### Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode III of the canon of Pascha and 4 from Ode VI of the canon of Pascha

**Epistle:** •Acts §41 (18:22-28). **Gospel:** •John §43 (12:36-47).

Or, if the rector so direct, a polyeleos-rank service to **St. Euphrosyne of Polotsk** (S:1581) combined with the service for the **Apodosis of Pascha** in the Pentecostarion. The canon for the Forefeast of the Ascension in the Pentecostarion is transferred to Little Compline. The canon and prosomoia of St. Michael are transferred to Little Compline.

*Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net*

#### Great Vespers

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

#### Matins

**Gospel:** Matt §104 (25:1-13)

#### Liturgy

**Epistle:** •Acts §41 (18:22-28) & Gal §208 (3:23-29)

**Gospel:** •John §43 (12:36-47) & Matt §104 (25:1-13)

Or, if the rector so direct, a polyeleos-rank service to **St. Leontius of Rostov** (S:1623) combined with the service for the **Apodosis of Pascha** in the Pentecostarion. The canon for the Forefeast of the Ascension in the Pentecostarion is transferred to Little Compline. The canon and prosomoia of St. Michael are transferred to Little Compline.

*Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net*

#### Great Vespers

Three readings: see the Menaion

#### Matins

**Gospel:** John §35 from the midpoint (10:1-9)

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**Liturgy**

**Epistle:** •Acts §41 (18:22-28) & Heb §318 (7:26-8:2)

**Gospel:** •John §43 (12:36-47) & Matt §11 (5:14-19)

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**Thursday**

**24/6** Thursday of the Sixth Week after Pascha. Tone V. **ASCENSION OF THE LORD** (Ak:1570).

St. Symeon the Younger, stylite of the Wondrous Mountain (L: VIII 3). St. Nicetas the Stylite, wonderworker of Pereyaslavl-Zalesski. MM Meletius Stratelates (the General), Stephen, John and 1,218 soldiers with women and children, including: Serapion the Egyptian; Callinicus the sorcerer; Theodore and Faustus; the women, Marciana, Susanna and Palladia; two children, Cyriacus and Christian; and twelve tribunes, Faustus, Festus, Marcellus, Theodore, Meletius, Sergius, Marcellinus, Felix, Photinus, Theodoriscus, Mercurius and Didymus; all of whom suffered in Galatia. St. Gregory, abp. of Novgorod. St. Vincent of Lérins.

**Dismissal:** *May Christ our true God, who in glory did ascend from us into heaven, and sitteth at the right hand of God the Father...*

Service from the Pentecostarion (§4B12). The canon and prosomoia of St. Symeon are transferred to Little Compline on the eve of 25 May.

**Great Vespers**

Three readings: (1) Isa 2:2-3; (2) Isa 62:10-63:3, 7-9; (3) Zech 14:1, 4, 8-11

**Matins**

**Gospel:** Mark §71 (16:9-20)

**Canons:**

Irmos (twice) and 6 troparia from Canon I of the Ascension

Irmos (twice) and 4 troparia from Canon II of the Ascension

After each ode, the katabasia of Pentecost is sung.

After **Ode VIII**, the Magnificat is *not* sung, but immediately **Ode IX** is sung as follows:

Irmos of Canon I of the Ascension, preceded by the refrain, *Magnify, O my soul, Christ the Bestower of life, who ascended from earth to heaven*

The refrain and the irmos of Canon I of the Ascension are repeated.

5 troparia from Canon I of the Ascension, each preceded by the same refrain, *Magnify, O my soul...*

Theotokion from Canon I of the Ascension, preceded by the refrain, *Magnify, O my soul, the all-pure Virgin Theotokos, who is more honorable than the armies on high.*

Irmos of Canon II of the Ascension, preceded by the refrain, *Beholding the ascent of the Master, the angels were filled with awe, seeing how He was upborne from earth with glory into the heavens.*

The refrain and the irmos of Canon II of the Ascension are repeated.

3 troparia from Canon I of the Ascension, each preceded by the same refrain, *Beholding the ascent of the Master...*

Theotokion from Canon II of the Ascension, preceded by the refrain, *Magnify, O my soul, the all-pure Virgin Theotokos, who is more honorable than the armies on high.*

Katabasia of Pentecost, preceded by the refrain of Canon I of the Ascension, *Magnify, O my soul, Christ the Bestower of life, who ascended from earth to heaven.*

## Liturgy

**Epistle:** •Acts §1 (1:1-12). **Gospel:** •Luke §114 (24:36-53).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

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*On weekdays during the afterfeasts of the Ascension and of Pentecost, stichera are not appointed in the Pentecostarion at the Praises. Unless stichera are provided in the Menaion, the Praises are read without stichera.*

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## Friday

**Fast Day: Wine & Oil allowed.**

**25/7** Friday of the Sixth Week after Pascha. Tone V. *Afterfeast of the Ascension.*

Third Finding of the Precious Head of the Holy Prophet and Forerunner, John the Baptist. HM Therapon, bp. on Cyprus. Comm. Reunion of the 3,000,000 Uniates with the Orthodox Church at Vilna in 1831. St. Aldhelm, bp. of Sherborne. **GC:** M Celestine. St. Olbian, monk.

*Rep. George, recluse of Zadonsk (†1836) (L: OL 81:3).*

**Dismissal:** *May Christ our true God, who in glory did ascend from us into heaven, and sitteth at the right hand of God the Father...*

A polyeleos-rank service for the **Third Finding of the Head of the Forerunner** (§4A3; S:1295).

## Great Vespers

**Great Prokeimenon**, Tone VII, *Our God is in heaven and on earth; all things soever He hath willed, He hath done.*

Three readings: see the Menaion

## Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of St. Symeon (transferred from 24 May)

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

After *It is truly meet...*:

3 prosomoia of St. Symeon, Tone VIII

*Glory... Now & ever...*

Stavrotheotokion, Tone VIII, *Seeing Thee nailed to the Cross...* (from *Lord, I have cried...* at Vespers in the service to St. Michael on 23 May)

After the Trisagion Prayers: kontakion of the Forerunner; *Glory... Now & ever...*, kontakion of the Ascension

## Matins

**Gospel:** Luke §31 (7:17-30)

**Katavasia** of the Ascension

## Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode I of Canon I of the Ascension, 2 from Ode I of Canon II of the Ascension and 4 from Ode VI of the canon of the Forerunner

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us that chant unto Thee: Alleluia.*

**Epistle:** •Acts §42 (19:1-8) & II Cor §176 (4:6-15)

**Gospel:** •John §47 (14:1-11a) & Matt §40 (11:2-15)

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

## Saturday

**26/8** Saturday of the Sixth Week after Pascha. Tone V. *Afterfeast of the Ascension.*

Ap. Carpus of the Seventy. Ap. Alphæus and his children, MM Abercius and Helena. Tr rel NM George of Kratovo, at Sofia. St. John the Confessor, of the Psycha Monastery on the Bosphorus. Op rel St. Macarius, abbot of Kolyazin. NM Alexander of Thessalonica, at Smyrna. St. Augustine, first abp. of Canterbury (L/S: XXV 3). St. Bertha, queen of Kent, ap. to the Anglo-Saxons.

**Dismissal:** *May Christ our true God, who in glory did ascend from us into heaven, and sitteth at the right hand of God the Father...*

A simple service to **Ap. Carpus** (§4A1; S:1374).

### Vespers

At *Lord, I have cried...*: *Glory... Now & ever...*, idiomelon of the feast, Tone VI, *Today the hosts on high...* The dogmatic theotokion in the tone of the week is *not* sung.

### Little Compline

Canon of the Theotokos from the Octoechos (Tone V)

Four-ode canon from the Pentecostarion (Odes VI, VII, VIII & IX)

Canon for the departed from Saturday Matins in the Octoechos (Tone V)

After the Trisagion Prayers: kontakion of the Ascension

### Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode III of Canon I of the Ascension and 3 from Ode III of Canon II of the Ascension

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us that chant unto Thee: Alleluia.*

**Epistle:** •Acts §43 (20:7-12). **Gospel:** •John §48 (14:10b-21).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

## Sunday

**27/9** Seventh Sunday after Pascha. Tone VI. *Afterfeast of the Ascension. Commemoration of the 318 Holy Fathers of the First Œcumenical Council.*

HM Therapon, bp. of Sardis. St. John the Russian, whose relics are on the island of Eubœa. Finding of the relics of St. Nilus of Stolbny Island. VM Theodora and M Didymus the soldier, at Alexandria. Tr rel SS Cyprian, Photius and Jonah, met. of Kiev. St. Therapon, abbot of White Lake (Belozersk). St. Therapon, abbot of Monza. St. Bede the Venerable of Wearmouth and Jarrow (L/S: XXIX 3). GC: M Eusebiotes. M Alypius.

**Dismissal:** *May Christ our true God, who rose from the dead...*

Service from the Pentecostarion (§4B13). The canon and prosomoia of Hieromartyr Therapon are transferred to Little Compline on the eve of 28 May.

**Little Vespers** is performed as set forth in the Pentecostarion.

#### Great Vespers

Three readings: (1) Gen 14:14-20; (2) Deut 1:8-11, 15-17a; (3) Deut 10:14-21

#### Matins

#### Psalm 118

**Matins Gospel X:** John §66 (21:1-14)

**Katavasia** of Pentecost

#### Liturgy

At the **Beatitudes**, 12 troparia from the Pentecostarion: 4 of the resurrection, 2 from Ode IV of Canon I of the Ascension, 2 from Ode IV of Canon II of the Ascension and 4 from Ode VI of the canon of the Fathers

**Epistle:** •Acts §44 (20:16-18a, 28-36). **Gospel:** •John §56 (17:1-13)

*Instead of It is truly meet...:* refrain and irmos of Ode IX of Canon I of the feast

*Instead of We have seen the true light...:* troparion of the Ascension

Or, if the rector so direct, a polyeleos-rank service to **St. John the Russian** (S:1296) combined with service to the **318 Fathers** in the Pentecostarion. The service for the Afterfeast of the Ascension is set aside.

The canon and prosomoia of Hieromartyr Therapon are transferred to Little Compline on the eve of 28 May.

*Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net*

#### Great Vespers

Six readings –

Three for the Fathers: (1) Gen 14:14-20; (2) Deut 1:8-11, 15-17a; (3) Deut 10:14-21

Three for the Saint: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

#### Matins

**Matins Gospel X:** John §66 (21:1-14)

#### Liturgy

**Epistle:** •Acts §44 (20:16-18a, 28-36) & Gal §213 (5:22-6:2)

**Gospel:** •John §56 (17:1-13) & Luke §24 (6:17-23a)

### Monday

**28/10** Monday of the Seventh Week after Pascha. Tone VI. *Afterfeast of the Ascension.*

St. Nicetas the Confessor, bp. of Chalcedon. St. Ignatius, bp. and wonderworker of Rostov. HM Helladius, bp. in the East. HM Eutychius, bp. of Melitene. M Heliconis (Heliconida) of Thessalonica, at Corinth. St. Sophronius, monk of Bulgaria. NM Demetrius, at Tripoli in the Peloponnesus. NHM Zacharias of Prusa. St. Germanus, bp. of Paris. St. William of Gellone or Toulouse (L: V 2:3). **GC:** MM Crescens, Paul and Dioscorides of Rome. St. Andrew, fool-for-Christ of Constantinople (same as 2 Oct.; S:1340).

**Dismissal:** *May Christ our true God, who in glory did ascend from us into heaven, and sitteth at the right hand of God the Father...*

A simple service to **St. Nicetas** (§4A1; S:1375).

#### Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Hieromartyr Therapon (transferred from 27 May)

Three-ode canon from the Pentecostarion (Odes I, VIII and IX)

After the Trisagion Prayers: kontakion of the Ascension

#### Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode V of Canon I of the Ascension and 3 from Ode V of Canon II of the Ascension

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us that chant unto Thee: Alleluia.*

**Epistle**: •Acts §45 (21:8-14). **Gospel**: •John §49 (14:27b-15:7).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

## Tuesday

**29/11** Tuesday of the Seventh Week after Pascha. Tone VI. *Afterfeast of the Ascension.*

Venerable-martyr Theodosia the Virgin of Constantinople (L: X 3 and OL 84:3). Rep. Bl. John, fool-for-Christ and wonderworker of Ustiug. VM Theodosia of Tyre, at Cæsarea in Palestine. St. Alexander, pat. of Alexandria. NM Andrew Argentes of Chios, at Constantinople (L: IX 3:27). NM John (or Nannus) of Thessalonica, at Smyrna. Comm. First Œcumenical Council. Icon of the Most Holy Theotokos, "Surety of Sinners" (Ak: 1013). **GC**: HM Olbian (Albian), bp. of Anæa in Asia Minor, with his disciples.

*Rep. Schema-monk Michael of Valaam (†1854).*

**Dismissal**: *May Christ our true God, who in glory did ascend from us into heaven, and sitteth at the right hand of God the Father...*

A simple service to **Venerable-martyr Theodosia** (§4A1; S:1376).

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

Three-ode canon from the Pentecostarion (Odes II, VIII and IX)

After the Trisagion Prayers: kontakion of the Ascension

#### Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode VI of Canon I of the Ascension and 3 from Ode VI of Canon II of the Ascension

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us that chant unto Thee: Alleluia.*

**Epistle**: •Acts §46 (21:26-32). **Gospel**: •John §53 (16:2b-13a).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

**Wednesday****Fast Day: Wine & Oil allowed.****30/12** Wednesday of the Seventh Week after Pascha. Tone VI. *Afterfeast of the Ascension*. St. Dodo, prince of Georgia.

St. Isaacius the Confessor, founder of the Monastery of Dalmatus in Constantinople. St. James, monk of Galich (Kostroma). M Natalius. M Euplus. MM Eusebius, Romanus, Teletius (Meletius), Charalampus, Christina and others, at Nicomedia. St. Barlaam in the East. St. Macrina the Elder, grandmother of St. Basil the Great (L/S: XXVIII 3).

*Rep. Abbot Ephraim of Sarov (1778).*

**Dismissal:** *May Christ our true God, who in glory did ascend from us into heaven, and sitteth at the right hand of God the Father...*

A simple service to **St. Isaacius** (§4A1; S:1297).

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone VI)

Three-ode canon from the Pentecostarion (Odes III, VIII and IX)

After the Trisagion Prayers: kontakion of the Ascension

**Liturgy**

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode VII of Canon I of the Ascension and 3 from Ode VII of Canon II of the Ascension.

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us that chant unto Thee: Alleluia.*

**Epistle:** •Acts §47 (23:1-11). **Gospel:** •John §54 (16:15-23).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

**Thursday****31/13** Thursday of the Seventh Week after Pascha. Tone VI. *Afterfeast of the Ascension*.

M Hermias, at Comana. Ap. Hermes of the Seventy. M Philosophus, at Alexandria. M Marus, sorcerer converted on witnessing the martyrdom of M Hermias. NHMM Hierotheus, bp. of Nikolsk (†1928), and his friend, Schema-hieromonk Seraphim (Nikolsky) (†1923). **GC:** Five MM of Ascalon. MM Eusebius and Charalampus.

*Rep. Philotheus, met. of Tobolsk (†1727). Rep. Archimandrite Macarius of Peshnosh Monastery, disciple of Bl. Theodore of Sanaxar (†1811).*

**Dismissal:** *May Christ our true God, who in glory did ascend from us into heaven, and sitteth at the right hand of God the Father...*

According to the Typicon, a simple service to **M Hermias** (§4A1; S:1377).

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone VI)

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

After the Trisagion Prayers: kontakion of the Ascension



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**Liturgy**

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode VIII of Canon I of the Ascension and 3 from Ode VIII of Canon II of the Ascension

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us that chant unto Thee: Alleluia.*

**Epistle**: •Acts §48 (25:13-19). **Gospel**: •John §55 (16:23b-33a).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

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Or, if the rector so direct, a polyeleos-rank service to **GM John the New** (§4A3; S:1582) (transferred from 2 June). The canon and prosomoia of Martyr Hermias are transferred to Little Compline.

**Great Vespers**

Three readings: (1) Is 43:9-14a, (2) Wis 5:15-6:3, (3) Wis 4:7-15

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone VI)

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

Canon and prosomoia of Martyr Hermias

After the Trisagion Prayers: kontakion of the Great-martyr; *Glory... Now & ever...*, kontakion of the Ascension

**Matins**

**Gospel**: Luke §106 (21:12-19)

**Katavasia** of the Ascension

**Liturgy**

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode VIII of Canon I of the Ascension, 2 from Ode VIII of Canon II of the Ascension and 4 from Ode VI of the canon of the Great-martyr

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us that chant unto Thee: Alleluia.*

**Epistle**: •Acts §48 (25:13-19) & Eph §233 (6:10-17)

**Gospel**: •John §55 (16:23b-33a) & Matt §36 (10:16-22)

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

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