

MARCH

Thursday

Strict Fast Day.

1/14 Thursday of the First Week of Great Lent. Tone VIII. *Clean Thursday.*

Venerable-martyr Eudocia of Heliopolis. MM Nestor and Tribimius of Perga in Pamphylia. MM Marcellus and Anthony. M Antonina of Nicæa in Bithynia. St. Domnina, nun of Syria. St. Agapius of Vatopedi Monastery on Mt. Athos (L:OL 77:2). St. Martyrius, monk of Zelenets (Novgorod). St. David, bp. of Menevia (Wales) (L/S XXX 2:3). St. Swithbert, bp. of Kaiserworth (†715). **GC:** MM Sophronius and Silvester. MM Charisius, Nicephorus and Agapius.

A simple service to **M Eudocia** (§3A1; S:1207).

Vespers: (1) Gen 1:24-2:3, (2) Prov 2:1-22

Sixth Hour: Isa 2:11-21

Friday

Fast Day.

2/15 Friday of the First Week of Great Lent. Tone VIII. *Clean Friday.*

HM Theodotus, bp. of Cyrenia. Appearance of the Kolomna Icon of the “Reigning” Mother of God (1917) (Ak:1158; L: X 2) (transferred to 3 Mar). St. Arsenius, bp. of Tver. St. Agatho, monk of Scetis. M Troadius of Neocæsarea. VM Euthalia of Sicily (L: VIII 2). 440 MM slain by the Lombards. SS Sabbas and Barsanuphius, abbots of Tver. St. Sabbatius and his disciple, St. Euphrosynus, monks of Tver. St. Chad, bp. of Lichfield (L/S: XXIV 2). **GC:** M Hesychius the Senator. St. Quintus (Cointus), confessor and wonderworker of Phrygia.

Rep. Abbess Philareta of Ufa (1890).

A simple service to **HM Theodotus** (§3A1; S:1051).

The polyeleos-rank service for the Kolomna Icon, should the rector desire to perform it, is transferred to the First Saturday of Great Lent, 3 March.

Vespers: (1) Gen 2:4-19, (2) Prov 3:1-18

Sixth Hour: Isa 3:1-14

Saturday

Fast Day: Wine & Oil allowed.

3/16 First Saturday of Great Lent. Tone VIII. *Commemoration of Great-martyr Theodore the Recruit.*

M Eutropius of Amasea and with him: MM Cleonicus and Basiliscus. Appearance of the Kolomna Icon of the “Reigning” Mother of God (1917) (Ak:1158; L: X 2) (transferred from 2 Mar). SS Zeno and Zoilus. St. Piama (Piamoun), virgin of Egypt. St. Alexandra of Alexandria. St. Caluppan of Auvergne (Gaul). St. Non, nun, mother of St. David of Wales. St. Winwaloë, abbot of Landévennec. **GC:** HM Theodoretus, presbyter of Antioch.

According to the Typicon, the service to **GM Theodore** in the Triodion (§3B12). The canon and prosomoia of Martyrs Eutropius, Cleonicus and Basiliscus are transferred to Great Compline.

Vespers: (1) Gen 2:20-3:20, (2) Prov 3:19-34

Great Compline on Friday Evening

After the Doxology:

Canon for the departed from Saturday Matins from the Octoechos (Tone VIII)

Canon and prosomoia of Martyrs Eutropius, Cleonicus and Basiliscus

Canon and prosomoia of St. John Cassian (transferred from 29 February)

The Prayer of St. Ephraim, the final Trisagion Prayers, and *Lord, have mercy*, 12 times, are omitted.

The priest gives the little dismissal, *May Christ our true God...*

Liturgy of St. John Chrysostom

Epistle: •Heb §303 (1:1-12) & II Tim §292 (2:1-10)

Gospel: •Mark §10 (2:23-3:5) & John §52 (15:17-16:2)

Or, if the rector so direct, a polyeleos-rank service for the **Kolonna Icon** (S:1223) (transferred from 2 March) combined with the service to **GM Theodore** in the Triodion. The canon and prosomoia of Martyrs Eutropius, Cleonicus and Basiliscus are transferred to Great Compline.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers

Two readings from the Triodion: (1) Gen 2:20-3:20, (2) Prov 3:19-34

Three readings from the Menaion: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Wis 9:1-11

Matins

Gospel: Luke §4 (1:39-49, 56)

Liturgy of St. John Chrysostom

Epistle: •Heb §303 (1:1-12), II Tim §292 (2:1-10) & Phil §240 (2:5-11)

Gospel: •Mark §10 (2:23-3:5), John §52 (15:17-16:2) & Luke §54 (10:38-42, 11:27-28)

Sunday

Fast Day: Wine & Oil allowed.

4/17 First Sunday of Great Lent. Tone I. *Triumph of Orthodoxy.*

St. Gerasimus of the Jordan (L:OL 80:2). St. Daniel Alexandrovich, prince of Moscow (L:OL 85:4; Ak:1157). MM Paul; Juliana, his sister; Quadratus, Acacius and Stratonikus; at Ptolemais in Syria. St. Gregory, bp. of Constantia (Salamis) on Cyprus. St. James the Faster of Phœnicia (Syria). Tr rel M Wenceslaus (Vyacheslav), prince of the Czechs. Bl. Basil (Basilko), prince of Rostov. St. Gregory, bp. of Assos near Ephesus. St. Gerasimus, monk of Vologda. Venerable-martyrs Joasaph of Snetok Mountain Monastery, Basil of Mirozha Monastery and others slain by the Latins at Pskov (1299). HMM Adrian, bp. of St. Andrew's, Stalbrand, Geodianus, Caius, Clodian and their companions, on the Isle of May.

St. Owin, monk of Lichfield. Rep. Schema-monk Mark of Glinsk Hermitage (1893). R John Vnukov the Much-Suffering (L: XIV 2).

According to the Typicon, the service from the Triodion (§3B13). The canon and prosomoia of St. Gerasimus are transferred to Little Compline of the eve of 5 March.

Little Vespers is performed as set forth in the Triodion (see *The Lenten Triodion, Supplementary Texts*, pages 72-73).

Matins

Psalm 118

Matins Gospel IX: John §65 (20:19-31)

Katavasia from the Triodion

Liturgy of St. Basil the Great

Epistle: •Heb §329 from the midpoint (11:24-26, 32-12:2a). **Gospel:** •John §5 (1:43-51).

On the First Sunday of Great Lent, it is customary in parish churches to perform the *Service of Supplication for the Conversion of Those in Error*. In cathedral churches, the *Rite of Orthodoxy* is customarily performed.

Of, if the rector so direct, a polyeleos-rank service to **St. Daniel of Moscow** combined with the service in the Triodion. The canon and prosomoia of St. Gerasimus are transferred to Little Compline of the eve of 5 March.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers

Three readings from the Menaion: (1) Wis 3:1-9, (2) Wis 4:7-15, (3) Wis 5:15-6:3

Matins

Matins Gospel IX: John §65 (20:19-31)

Liturgy of St. Basil the Great

Epistle: •Heb §329 from the midpoint (11:24-26, 32-12:2a) & Gal §213 (5:22-6:2)

Gospel: •John §5 (1:43-51) & Matt §47 (12:30-37)

Monday

Fast Day.

5/18 Monday of the Second Week of Great Lent. Tone I.

M Conon of Isauria. M Conon the Gardener of Pamphylia. VM Irais (Rhais) of Antinoë in Egypt. M Eulogius of Palestine. M Eulampius of Palestine. M Onisius of Isauria. St. Hesychius the Faster of Mt. Maion in Bithynia. St. Mark the Ascetic of Egypt. Tr rel St. Theodore, prince of Smolensk and Yaroslavl, and his children, SS David and Constantine. M Archelaus and his 152 companions in Egypt. St. Adrian, abbot of Poshekhonye (L: XIII 2), and his fellow ascetic, St. Leonidas. NM John the Bulgarian (Mt. Athos), at Constantinople. St. Perran, monk of Perranporth.

A simple service to **M Conon** (§3A1; S:1010).

Little Compline on Sunday Evening

The service is performed as set forth in the Horologion, with bows beginning at the Doxology.

After the Symbol of Faith, *I believe...* (the canon of the Theotokos from the Octoechos being omitted because of the vigil the preceding night):

Canon and prosomoia of the Holy Prophets from the Triodion

Canon and prosomoia of St. Gerasimus (transferred from 4 March)

After Ode IX, *It is truly meet...* is sung, followed by a prostration.

The canon and prosomoia of the Holy Prophets in the Triodion are missing from *The Lenten Triodion, Supplementary Texts*. They may be found in *Living Orthodoxy*, Vol. XVIII, No. 1 (Jan-Feb 1997), pages 25-27, and in *Lenten Triodion & Pentecostarion Supplementary Texts*, published by the St. John of Kronstadt Press.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

In a temple of the Lord or of the Theotokos –

Troparion of the temple

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of archangels –

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of a saint –

Troparion of the day, *O supreme commanders of the heavenly armies...*

Troparion of the temple

O God of our fathers...

Adorned in the blood...

Glory...

With the saints...

Now & ever...

Through the intercessions...

Lord, have mercy, 40 times

Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

O undefiled, untainted...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Sixth Hour: Isa 4:2-6, 5:1-7

At Compline, beginning in the Second Week of Great Lent, in addition to the canon of the Theotokos in the Octoechos, the canons and prosomoia are also chanted of those saints whose commemorations occur in the Menaion during the period extending from Lazarus Saturday through Thomas Sunday.

Tuesday

Fast Day.

6/19 Tuesday of the Second Week of Great Lent. Tone I

Forty-two MM of Amorium in Phrygia, including: Constantine, Ætius, Theophilus, Theodore, Melissenus, Callistus, Basoës and others (L: XII 2). St. Arcadius, monk of Cyprus. Venerable-martyrs Conon and his son, Conon, of Iconium. The finding of the Precious Cross and the Precious Nails by Holy Empress Helena. Tr rel M Abraamius of Bulgar (on the Volga River) to Vladimir. St. Fridolin, abbot of Säkingen, enlightener of the Upper Rhine. Tr rel (in 963) of SS Cyneswitha and Cyneburga, abbesses of Castor, and of their kinswoman, St. Tibba, nun of Ryhall. Czestochowa "Invincible Victory" Icon of the Most Holy Theotokos (L/Ak XXXI 2:12) **GC:** Venerable-martyr Maximus. M Euphrosynus. MM Julian and Eubulus, disciples of St. Arcadius of Cyprus. St. Hesychius the Wonderworker of Mt. Maion in Bithynia. SS Baldred and Billfrith, hermits of Northumbria. Rep. Elder Job of Anzer Island (Solovki) (1720).

A simple service to the **Forty-Two Martyrs of Amorium** (§3A1; S:1009).

Vespers: (1) Gen 3:21-4:7, (2) Prov 3:34-4:22

Great Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone I)

Canon and prosomoia of St. George (transferred from 7 April)

Sixth Hour: Isa 5:7-16

Wednesday

Fast Day.

7/20 Wednesday of the Second Week of Great Lent. Tone I.

Hieromartyrs of Cherson: Basil, Ephraim, Capito, Eugene, Ætherius, Elpidius and Agathadorus. St. Paul the Confessor, bp. of Plusias in Bithynia. St. Paul the Simple of Egypt, disciple of St. Anthony the Great. St. Æmilian of Rome. St. Eosterwine, abbot of Wearmouth. NHM Protopriest Michael Edlinsky (L:OL 89:2). Icon of the Most Holy Theotokos, "Surety of Sinners" (Ak:1013). **GC:** SS Nestor and Arcadius, bishops of Tremithus. St. Laurence, founder of the Monastery of the Mother of God Phanaromene on the island of Salamis.

Rep. Schema-monk Sisoës of Valaam (1931).

A simple service to the **HMM of Cherson** (§3A1; S:1012).

Vespers: (1) Gen 4:8-15, (2) Prov 5:1-15

Great Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone I)

Canon and prosomoia of Apostles Herodion, Agabus, Asyncritus, Rufus, Phlegon and Hermes (transferred from 8 April)

Sixth Hour: Isa 5:16-25

Thursday

Fast Day.

8/21 Thursday of the Second Week of Great Lent. Tone I

St. Theophylactus the Confessor, bp. of Nicomedia (L: VIII 2; XXXIII 2). St. Dometius, monk. HM Theodoretus, presbyter of Antioch. Ap. Hermas of the Seventy. SS Lazarus and Athanasius, monks of Murman Island (Lake Onega) (L: III 2). St. Felix, bp. of Dunwich, apostle of East Anglia (†647). **GC:** St. Paul the Confessor, bp. of Plusias in Bithynia. M Dio.

St. Duthac, bp. in Ross (Scotland).

A simple service to **St. Theophylactus** (§3A1; S:1011).

Vespers: (1) Gen 4:16-26, (2) Prov 5:15-6:3

Great Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone I)

Canon and prosomoia of Martyrs of Euppsychius (transferred from 9 April)

Sixth Hour: Isa 6:1-12

Friday

Fast Day: Wine allowed.

9/22 Friday of the Second Week of Great Lent. Tone I

Holy Forty Martyrs of Sebaste: Cyrius (Quirio), Candidus, Domnus, Hesychius, Heraclius, Smaragdus, Eunoicus, Valens, Vivianus, Claudius, Priscus, Theodulus, Eutychius, John, Xanthias, Helianus, Sisinius, Angias, Ætius, Flavius, Acacius, Ecdicius, Lysimachus, Alexander, Elias, Gorgonius, Theophilus, Dometian, Gaius, Leontius, Athanasius, Cyril, Sacerdon, Nicholas, Valerius, Philoctimon, Severian, Chudion, Agladius and Melito (L: XXX 2:23; OL 71:2). M Urpasian of Nicomedia. R Cæsarius, brother of St. Gregory the Theologian. Albazin Icon of the Most Holy Theotokos, "The Word Was Made Flesh".

St. Bosa, bp. of York. Rep. Elder Cleopas, disciple of St. Paisius Velichkovsky (1778). Rep. R priest Theodosius Levitsky (1845) (L:OL 92:2).

A polyeleos-rank service to the **Forty Martyrs of Sebaste** (S:1014).

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers

Two readings from the Triodion: (1) Gen 5:1-24, (2) Prov 6:3-20

Three readings from the Menaion: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

Matins**Gospel:** Luke §106 (21:12-19)**Sixth Hour**

Prophecy from the Triodion: Isa 7:1-14

Great Vespers with the Liturgy of the Presanctified Gifts

Two readings from the Triodion: (1) Gen 5:32-6:8, (2) Prov 6:20-7:1

Epistle: Heb §331 (12:1-10). **Gospel:** Matt §80 (20:1-16).**Saturday****Fast Day: Wine & Oil allowed.****10/23** Second Saturday of Great Lent. Tone I. *Commemoration of the Departed.*

M Quadratus (Codratus) and with him: MM Cyprian, Dionysius, Anectus, Paul, Crescens, Dionysius (another), Victorinus, Victor, Nicephorus, Claudius, Diodorus, Serapion, Papias, Leonidas, Charissa, Nunechia, Basilissa, Nice, Callida, Galina, Theodora and others, at Corinth (L: VI 2). MM Quadratus (Codratus), Saturninus, Rufinus and others, of Nicomedia. St. Anastasia the Patrician, who was known as the eunuch Anastasius, of Scetis. NM Michael, at Thessalonica. St. Kessog, bp. of Loch Lomond. **GC:** M Marcian.

Comm. Desert-dwellers of the Roslavl Forests near Briansk. Rep. R Paul of Taganrog (1879). Rep. R Priest Alexander Badanin of Vologda (1913). Sufferer Basilissa (L:OL 84:3).

A simple service to **M Quadratus** (§3B14; S:1015).**Great Compline on Friday Evening**

Canon of the Theotokos from the Octoechos (Tone I)

Canon for the departed from Saturday Matins in the Octoechos (Tone I)

MatinsAt the **Praises:**

6 stichera –

3 martyrica from the Octoechos, Tone I

3 prosomoia of Martyr Quadratus, Tone I (from *Lord I have cried...* at Vespers in the Menaion)*Glory...*Necrosimon from the Octoechos, Tone I, *In deed Thou revealest that Thou art the resurrection of all...**Now & ever...*Theotokion from the Octoechos, Tone I, *Rejoice for us, O holy Virgin Theotokos...**To Thee glory is due...* is not said.Reader: *Glory to Thee, who hast shown us the light.*

Doxology

Liturgy of St. John Chrysostom**Epistle:** •Heb §309 (3:12-16) & I Thess §270 (4:13-17)**Gospel:** •Mark §6 (1:35-44) & John §16 (5:24-30)

Sunday**Fast Day: Wine & Oil allowed.****11/24** Second Sunday of Great Lent. Tone II. *Commemoration of St. Gregory Palamas, abp of Thessalonica.*

St. Sophronius, pat. of Jerusalem (L: VIII 2). St. Euthymius, abp. of Novgorod. HM Pionius, presbyter of Smyrna, and with him: MM Asclepiades, Macedonia, Linus and Sabina. Tr rel M Epimachus of Pelusium to Constantinople. St. George of Mt. Sinai (L: VIII 2). St. Sophronius, recluse of the Kiev Caves. HM Constantine, in Kintyre (Scotland). St. Angus (Oengus) of Keld, hermit, abbot and bp. (†824). **GC:** St. George the New, wonderworker of Constantinople. St. Theodora, wife of Michael II Comnenos, despot of Epirus.

Slaying of Emperor Paul I of Russia (1801). Rep. Elder Alexis of Goloseevo Hermitage in Kiev (1917).

Service from the Triodion (§3B15). The canon and prosomoia of St. Sophronius are transferred to Little Compline on the eve of 12 March.

Little Vespers is performed as set forth in the Octoechos.

Matins**Psalm 118****Matins Gospel X:** John §66 (21:1-14)**Katavasia** of the Theotokos**Liturgy of St. Basil the Great****Epistle:** •Heb §304 (1:10-2:3) & Heb §318 (7:26-8:2)

Alleluia from the Octoechos and of the Hierarch, Tone II, *The mouth of the righteous shall meditate wisdom and His tongue shall speak of judgement.*

Gospel: •Mark §7 (2:1-12) & John §36 (10:9-16)**Monday****Fast Day.****12/25** Monday of the Third Week of Great Lent. Tone II.

St. Theophanes the Confessor of Sigriane (L: XI 3). St. Gregory the Dialogist, pope of Rome (L: XIII 2). St. Symeon the New Theologian. R Aaron, brother of Moses the God-seer (S: XXVI 4). R Phineas, grandson of Aaron. Holy Abba Cyrus of Alexandria. St. Paul Aurelian, bp. of Léon (Brittany). St. Alphege the Bald, bp. of Winchester.

Rep. Schema-monk Anthony the Gorge-dweller of Zelenchug Monastery in the Kuban (1908).

According to the Typicon, a simple service to **St. Theophanes** (§3A1; S:1016).

Little Compline on Sunday Evening

The service is performed as set forth in the Horologion, with bows beginning at the Doxology.

After the Symbol of Faith, *I believe...* (the canon of the Theotokos from the Octoechos being omitted because of the vigil the preceding night):

Canon and prosomoia of St. Sophronius (transferred from 11 March)

Canon and prosomoia of Hieromartyr Antipas (transferred from 11 April)

After Ode IX, *It is truly meet...* is sung, followed by a prostration.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

In a temple of the Lord or of the Theotokos –

Troparion of the temple

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of archangels –

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of a saint –

Troparion of the day, *O supreme commanders of the heavenly armies...*

Troparion of the temple

O God of our fathers...

Adorned in the blood...

Glory...

With the saints...

Now & ever...

Through the intercessions...

Lord, have mercy, 40 times

Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

O undefiled, untainted...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Sixth Hour: Isa 8:13-9:7

Or, if the rector so direct, a polyeleos-rank service to **St. Gregory the Dialogist** (§3A1; S:1276). The canon and prosomoia of St. Theophanes are transferred to Little Compline.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Matins

Gospel: John §35 from the midpoint (10:1-9)

Sixth Hour:

Prophecy from the Triodion: Isa 8:13-9:7

Great Vespers with the Liturgy of the Presanctified Gifts

Two readings from the Triodion: Gen 6:9-22, Prov 8:1-21

Epistle: Heb §335 (13:17-21). **Gospel:** Luke §24 (6:17-23a)

Or a simple service to **St. Symeon the New Theologian** (§3A1; S:1441). The canon and prosomoia of St. Theophanes are transferred to Little Compline.

Little Compline on Sunday Evening

The service is performed as set forth in the Horologion, with bows beginning at the Doxology.

After the Symbol of Faith, *I believe...* (the canon of the Theotokos from the Octoechos being omitted because of the vigil the preceding night):

Canon and prosomoia of St. Sophronius (transferred from 11 March)

Canon and prosomoia of St. Theophanes

Canon and prosomoia of Hieromartyr Antipas (transferred from 11 April)

After Ode IX, *It is truly meet...* is sung, followed by a prostration.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

In a temple of the Lord or of the Theotokos –

Troparion of the temple

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of archangels –

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of a saint –

Troparion of the day, *O supreme commanders of the heavenly armies...*

Troparion of the temple

O God of our fathers...

Adorned in the blood...

Glory...

With the saints...

Now & ever...

Through the intercessions...

Lord, have mercy, 40 times

Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

O undefiled, untainted...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Sixth Hour: Isa 8:13-9:7

Tuesday

Fast Day.

13/26 Tuesday of the Third Week of Great Lent. Tone II.

Tr rel St. Nicephorus, pat. of Constantinople (L: VII 3). M Alexander of Pydna in Macedonia. M Sabinus (Abibus) of Hermopolis in Egypt. MM Africanus, Publius and Terence of Carthage. M Christina of Persia. St. Aninas the Wonderworker, monk of the Euphrates (L: VIII 2). HM Publius, bp. of Athens.

A simple service to **St. Nicephorus** (§3A1; S:1017).

Vespers: (1) Gen 6:9-22, (2) Prov 8:1-21

Great Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone II)

Canon and prosomoia of Basil (transferred from 12 April)

Matins

If the polyeleos-rank service to St. Gregory the Dialogist was performed on 12 March, at the **Praises:**

4 prosomoia of St. Nicephorus, Tone I, repeating the first of three (from *Lord, I have cried...* at Vespers)

Glory... Now & ever...

Theotokion, Tone I, *Tempest-tossed upon the deep...* (from *Lord, I have cried...* at Vespers)

To Thee glory is due... is not said.

Reader: *Glory to Thee, who hast shown us the light.*

Doxology

Sixth Hour: Isa 9:9-10:4

Wednesday

Fast Day.

14/27 Wednesday of the Third Week of Great Lent. Tone II.

St. Benedict of Nursia, abbot of Monte Casino (Ak:1224; L: V 2). St. Euschemon the Confessor, bp. of Lampsacus. St. Theognostus, met. of Kiev and Moscow. St. Rostislav (in holy baptism, Michael), great prince of Kiev (L:OL 85:2). St. Theodore ("Feodorovskaya") Icon of the Most Holy Theotokos.

Rep. John, fool-for-Christ of Yurievets (1893).

A simple service to **St. Benedict** (§3A1; S:1018).

Vespers: (1) Gen 7:1-5, (2) Prov 8:32-9:11

Great Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone II)

Canon and prosomoia of Hieromartyr Artemon (transferred from 13 April)

Sixth Hour: Isa 10:12-20

Thursday

Fast Day.

15/28 Thursday of the Third Week of Great Lent. Tone II.

MM Agapius, Publius (Plesius, Pæsis, Pausis), Timolaus, Romulus, two named Dionysius and two named Alexander, at Cæsarea in Palestine. M Nicander of Egypt. HM Alexander of Side in Pamphylia. St. Nicander, monk of Gorodno Lake (Novgorod). NM Manuel of Crete, at Chios.

A simple service to **M Agapius** (§3A1; S:1019).

Vespers: (1) Gen 7:6-9, (2) Prov 9:12-18

Great Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone II)

Canon and prosomoia of St. Martin (transferred from 14 April)

Sixth Hour: Isa 11:10-12:2

Friday

Fast Day.

16/29 Friday of the Third Week of Great Lent. Tone II.

M Sabinas of Egypt. M Papas of Lycaonia (L: VIII 2). M Julian of Anazarbus in Cilicia. MM Trophimus and Thallus of Laodicea. Ap. Aristobulus of the Seventy, bp. of Britain. HM Alexander I, pope of Rome. St. Serapion, abp. of Novgorod. St. Christodulus, monk and wonderworker of Patmos (L: XXVII 2). M Romanus, at Parium on the Hellespont. **GC:** Ten MM of Phœnicia.

A simple service to **M Sabinas** (§3A1; S:1020).

Vespers: (1) Gen 7:11-8:3, (2) Prov 10:1-22

Great Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone II)

Canon and prosomoia of Apostles Aristarchus, Pudens and Trophimus (transferred from 15 April)

Sixth Hour: Isa 13:2-13

Saturday

Fast Day: Wine & Oil allowed.

17/30 Third Saturday of Lent. Tone II. *Commemoration of the Departed.*

St. Alexis the Man of God (Ak:1023). St. Patrick, enlightener of Ireland (†461; L/S: XXIX 2). St. Macarius, abbot and wonderworker of Kalyazin. M Marinus. Venerable-martyr Paul of Crete. St. Withburga, abbess of East Dereham. **GC:** St. Theosterictus the Confessor, abbot of Pelecete.

St. Lulach, last Orthodox king of Scotland.

According to the Typicon, a simple service to **St. Alexis** (§3B14; S:1022).

Vespers: (1) Gen 8:4-21, (2) Prov 10:31-11:12

Great Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone II)

Canon for the departed from Saturday Matins in the Octoechos (Tone II)

Liturgy of St. John Chrysostom

Epistle: •Heb §325 (10:32-38a) & I Thess §270 (4:13-17)

Gospel: •Mark §8 (2:14-17) & John §16 (5:24-30)

Or, if the rector so direct, a simple service to **St. Patrick** (§3B14; S:1021). The canon and prosomoia of St. Alexis are transferred to Great Compline.

Vespers: (1) Gen 8:4-21, (2) Prov 10:31-11:12

Great Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone II)

Canon for the departed from Saturday Matins in the Octoechos (Tone II)

Canon and prosomoia of St. Alexis

Liturgy of St. John Chrysostom

Epistle: •Heb §325 (10:32-38a) & I Thess §270 (4:13-17)

Gospel: •Mark §8 (2:14-17) & John §16 (5:24-30)

Sunday

Fast Day: Wine & Oil allowed.

18/31 Third Sunday of Great Lent. Tone III. *Veneration of the Precious Cross.*

St. Cyril, abp. of Jerusalem (L: VIII 2). St. Edward the Martyr, king of England. St. Aninas the Wonderworker, monk of the Euphrates. MM Trophimus and Eucarpion of Nicomedia (L: XXVI 2). St. Tetricus, bp. of Langres (Gaul).

St. Finan of Aberdeen, disciple of St. Kentigern. Rep. Abbot Mark of Optina (1909).

Service from the Triodion (§3B16). The canon and prosomoia of St. Cyril are transferred to Little Compline on the eve of 19 March.

The simple service to St. Edward, should the rector desire to perform it, is transferred to the nearest convenient day.

Little Vespers is performed as set forth in the Triodion (see the *The Lenten Triodion, Supplementary Texts*, pages 173-174).

Matins

Psalm 118

Matins Gospel XI: John §67 (21:15-25)

Katavasia from the Triodion

Liturgy of St. Basil the Great

Epistle: •Heb §311 (4:14-5:6). **Gospel:** •Mark §37 (8:34b-9:1).

During the Fourth Week of Great Lent — on Monday and Wednesday at the First Hour and on Friday after the dismissal of the Hours — the Precious Cross is venerated according to the following order:

The curtain and the Royal Gates are opened. The priest and the deacon, having vested (the priest in epitachelion, phelonion and cuffs, and the deacon in his vestments), go out through the open Royal Gates to the Precious Cross in the middle of the church. The deacon hands the censer to the priest, and then the priest and the deacon (holding a candle) facing each other cense the Precious Cross on all four sides, thrice. The priest returns the censer to the deacon, who censes the priest, thrice.

Clergy: *We worship Thy Cross, O Master, and Thy holy resurrection we glorify, thrice.*

Choir: *We worship Thy Cross, O Master, and Thy holy resurrection we glorify, thrice.*

The priest makes two prostrations before the Precious Cross and kisses it, after which he makes a third prostration. The Precious Cross is next venerated by the deacon and by all the faithful, each making two prostrations before kissing the Precious Cross and a third prostration after.

During the veneration of the Precious Cross, the four idiomela appointed in the Triodion are sung (see *The Lenten Triodion*, pages 348-350):

First idiomelon, Tone II, *Come, ye faithful, and let us venerate...*

Second idiomelon, Tone VIII, *Today the Master of the creation...*

Glory...

Third idiomelon, Tone VIII, *Today He who is in essence unapproachable...*

Now & ever...

Fourth idiomelon, Tone VIII, *Today the words of the Prophet are fulfilled...*

On Monday and Wednesday, after the veneration of the Precious Cross, the priest and the deacon return to the sanctuary through the open Royal Gates. The Royal Gates and the curtain are then closed.

Monday

Fast Day.

19/1 Monday of the Fourth Week of Great Lent. Tone III.

MM Chrysanthus and Daria, and with them at Rome: MM Claudius the tribune; his wife, Hilaria; their sons, Jason and Maurus; Diodorus the presbyter; Marianus the deacon and others (L:OL 79:2). M Pancharius, at Nicomedia. St. Innocent of Komel (Vologda), disciple of St. Nilus of Sora. St. Bassa, nun of Pskov. NM Demetrius, at Constantinople. M Almund, prince of Northumbria.

A simple service to **MM Chrysanthus & Daria** (§3A1; S:1143).

Little Compline on Sunday Evening

The service is performed as set forth in the Horologion, with bows beginning at the Doxology.

After the Symbol of Faith, *I believe...* (the canon of the Theotokos from the Octoechos being omitted because of the vigil the preceding night):

Canon and prosomoia of St. Cyril (transferred from 18 March)

Canon and prosomoia of Martyrs Agape, Irene and Chionia (transferred from 16 April)

After Ode IX, *It is truly meet...* is sung, followed by a prostration.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

In a temple of the Lord or of the Theotokos –

Troparion of the temple

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of archangels –

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of a saint –

Troparion of the day, *O supreme commanders of the heavenly armies...*

Troparion of the temple

O God of our fathers...

Adorned in the blood...

Glory...

With the saints...

Now & ever...

Through the intercessions...

Lord, have mercy, 40 times

Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

O undefiled, untainted...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Hours

At each Hour, after the Trisagion Prayers: kontakion from the Triodion, Tone VII, *The fiery sword...*

At the **First Hour**, after the theotokion, *What shall we call thee...*, the Cross is venerated as previously set forth after the entry for the preceding Sunday. The psalm verses, *My steps do Thou direct...*, etc., are omitted.

Sixth Hour: Isa 14:24-32

At the **Typica**, after *Our Father...*: kontakion from the Triodion, Tone VII, *The fiery sword...*

Tuesday

Fast Day.

20/2 Tuesday of the Fourth Week of Great Lent. Tone III.

Holy Fathers slain at the Monastery of St. Sabbas: SS John, Sergius, Patrick and others. St. Nicetas the Confessor, abp. of Apollonias in Bithynia. M Photina (Svetlana), the Samaritan woman. Seven VMM of Amisus (Samsun): Alexandra, Claudia, Euphrasia, Matrona, Juliana, Euphemia and Theodosia. St. Euphrosynus of Blue Jay Lake, slain by the Poles. NM Myron of Crete. St. Cuthbert, bp. of Lindisfarne (XXXII 2:3; XXXIII:2). St. Herbert, hermit of Derwentwater. St. Wulfram of Fontenelle, missionary in Frisia (8th cent.). St. Martin, abp. of Braga (†379). **GC:** M Rodian. M Aquila the prefect. M Lollion. M Emmanuel.

A simple service to the **MM of St. Sabbas' Monastery** (§3A1; S:1025).

Vespers: (1) Gen 8:21-9:7, (2) Prov 11:19-12:6

Great Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Canon of Hieromartyr Symeon (transferred from 17 April)

After *It is truly meet...*:

3 prosomoia of Hieromartyr Symeon, Tone IV

Glory... Now & ever...

Theotokion, Tone IV, *Rain down upon me...* (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Antipas on 11 April in the Menaion)

Sixth Hour: Isa 25:1-9

Wednesday**Fast Day.****21/3** Wednesday of the Fourth Week of Great Lent. Tone III.

St. James the Confessor, bp. of Catania (also 24 Mar) (L: X 2). St. Thomas I, pat. of Constantinople (L: VIII 2). St. Cyril (Beryllus), bp. of Catania. St. Serapion, bp. of Thmuis in Lower Egypt (L: XXVI 2). St. Lupicinus, desert-dweller of the Jura Mountains (Gaul) (†480). St. Enda of Aran, father of Irish monasticism (†530). **GC:** MM Philemon and Dominus of Rome.

Service from the Triodion. The canon and prosomoia of St. James are transferred to Great Compline.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Vespers: (1) Gen 9:8-17, (2) Prov 12:8-22

Sixth Hour: Isa 26:21-27:9

Beginning on Wednesday of the Fourth Week of Great Lent, the Litany for those Preparing for Holy Illumination is said at the Liturgy of the Presanctified Gifts.

Thursday**Fast Day.****22/4** Thursday of the Fourth Week of Great Lent. Tone III.

HM Basil, presbyter of Ancyra. St. Isaacius, founder of the Monastery of Dalmatus in Constantinople. M Drosis (Drosida) of Antioch and five nuns. MM Callinica and Basilissa of Rome. New Venerable-martyr Euthymius of Mt. Athos, at Constantinople (L: VI 2). New-confessor Schema-abbess Sophia of Kiev (1941) and her priest, NHM Demetrius Ivanov (1933).

A simple service to **HM Basil of Ancyra** (§3A1; S:1210).

Vespers: (1) Gen 9:18-10:1, (2) Prov 12:23-13:9

Great Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Canon and prosomoia of St. Acacius (transferred from 17 April)

Sixth Hour: Isa 28:14-22

Friday**Fast Day.****23/5** Friday of the Fourth Week of Great Lent. Tone III.

Venerable-martyr Nikon and 199 disciples with him in Sicily. St. Nikon, abbot of the Kiev Caves. MM Philetus the senator; Lydia, his wife; Macedon and Theoprepis, their sons; Cronides the notary; and Amphilocheus the dux; in Illyria (L: VIII 2:38). M Dometius of Phrygia. Venerable-martyr Luke the New of Mt. Athos, at Mytilene (L:OL 81:2). St. Basil of Mangazeya in Siberia (L:OL 72:2). St. Pachomius, abbot of Nerekhta. St. Gwinear of Cornwall.

Rep. Elder Porphyrius of Glinsk Hermitage (1868).

Service from the Triodion. The canon to Venerable-martyr Nikon is transferred to Great Compline (the saint's prosomoia are chanted at Vespers).

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Vespers: (1) Gen 10:32-11:9, (2) Prov 13:20-14:6

Sixth Hour: Isa 29:13-23

Saturday**Fast Day: Wine & Oil allowed.****24/6** Fourth Saturday of Great Lent. Tone III.

Forefeast of Annunciation. St. Zacharias the Recluse of Scetis. St. Artemon, bp. of Seleucia in Pisidia. HM Parthenius, pat. of Constantinople. MM Stephen and Peter of Kazan. St. James the Confessor, bp. of Catania (also 21 Mar) (L: X 2). St. Zacharias, faster of the Kiev Caves. St. Dunchad, abbot of Iona. **GC:** Eight MM of Cæsarea in Palestine. St. Martin of Thebes, monk.

St. Hildelith, abbess of Barking.

A simple service for the **Forefeast** (S:1211). The service for the departed in the Triodion is set aside.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Vespers: (1) Gen 12:1-7, (2) Prov 14:15-26

Epistle: •Heb §313 (6:9-12). **Gospel:** •Mark §31 (7:31-37).

Sunday**Fast Day: Fish, Wine & Oil allowed.****25/7** Fourth Sunday of Great Lent. Tone IV.

ANNUNCIATION OF OUR MOST HOLY MISTRESS, THE THEOTOKOS AND EVER-VIRGIN MARY. NHM Tikhon, pat. of Moscow (†1925) (L:OL 81:3; Ak:1538).

Rep. Schema-hieromonk Parthenius of Kiev (1855). St. Alfwold, bp. of Sherborne.

A vigil-rank service for the **Annunciation** combined with the hymnody appointed in the Triodion. The service to St. John Climacus in the Triodion is set aside.

Little Vespers on Saturday evening

At Lord, I have cried...:

4 prosomoia of the feast from the Menaion, Tone IV (repeating the first of three) –

First prosomoion, *Taking pity on His creation...*, twice

Second prosomoion, *"Thy speech and the sight of thee are strange..."*

Third prosomoion, *arriving now in the city of Nazareth...*

Glory... Now & ever...

Idiomelon of the feast from the Menaion, Tone I, *In the sixth month the supreme commander was sent to thee...*

At the Aposticha:

4 stichera –

1 sticheron of the resurrection from the Octoechos, Tone IV, *Having ascended the Cross, O Lord...*

3 idiomela of the feast from the Menaion, Tone IV (from the Aposticha of Great Vespers) –

First idiomelon, *During the sixth month...*

Verse, *Proclaim from day to day the good tidings of the salvation of our God.*

Second idiomelon, *The Theotokos heard a tongue...*

Verse, *O sing unto the Lord a new song, sing unto the Lord all the earth.*

Third idiomelon, *Behold, our restoration...*

Glory... Now & ever...

Idiomelon of the feast from the Menaion, Tone IV, *During the sixth month...* (from the Aposticha of Little Vespers)

After the Trisagion Prayers:

Troparion of the resurrection from the Octoechos, Tone IV, *Having learned the splendid tidings...*

Glory... Now & ever...

Troparion of the feast from the Menaion, Tone IV, *Today is the crown of our salvation...*

Great Vespers on Saturday evening

O come, let us worship..., four times

Psalm 103 is sung with its appointed refrains.

Great Litany

Kathisma I from the Psalter in three stases, with a Little Litany after each stasis

At *Lord, I have cried...*:

10 stichera –

4 stichera of the resurrection from the Octoechos, Tone IV:

First sticheron, *Bowing down unceasingly...*

Second sticheron, *Thou hast loosed the penalty...*

Third sticheron, *Thou didst break down the gates of hades...*

Fourth sticheron, *Come, O ye people...*

6 prosomoia of the feast from the Menaion, Tone VI (repeating each of three):

First prosomoion, *Gabriel stood before thee, O Maiden...*, twice

Second prosomoion, *"Thou appearest to me as a man..."*, twice

Third prosomoion, *"When God desireth, the order of nature is set aside..."*, twice

Glory... Now & ever...

Idiomelon of the feast from the Menaion, Tone VI, *The Archangel Gabriel was sent from heaven...*

Entrance with the censer

Deacon: *Wisdom! Aright!*

O gladsome Light... is sung.

Prokeimenon of the day, Tone VI, *The Lord is King, He is clothed with majesty.*

Five readings for the feast appointed in the Menaion:

(1) Exodus 3:1-8

(2) Proverbs 8:22-30

(3) Genesis 28:10-17

(4) Ezekiel 4:27-44:4a

(5) Proverbs 9:1-11

Deacon: Augmented Litany, *Let us all say...*

Reader: *Vouchsafe, O Lord...*

Deacon: Supplicatory Litany, *Let us complete our evening prayer...*

At the Litia:

3 idiomela of the feast from the Menaion, Tone I –

First idiomelon, *In the sixth month the supreme commander was sent...*

Second idiomelon, *During the sixth month the Archangel Gabriel was sent...*

Third idiomelon, *The Archangel Gabriel was sent...*

Glory...

Idiomelon of the feast from the Menaion, Tone VIII, *Let the heavens be glad...*

Now & ever...

Idiomelon of the feast from the Menaion, Tone II, *Today Gabriel announceth...*

The deacon says the petitions of the Litia

At the Aposticha:

4 stichera of the resurrection from the Octoechos, Tone IV –

First sticheron, *Having ascended the Cross...*

Verse, *The Lord is King, He is clothed with majesty.*

Second sticheron, *Suspended on the Tree...*

Verse, *For He established the world which shall not be shaken.*

Third sticheron, *Iniquitous men...*

Verse, *Holiness becometh Thy house, O Lord, unto length of days.*

Fourth sticheron, *The women, arriving at the tomb in tears...*

Glory... Now & ever...

Idiomelon of the feast from the Menaion, Tone IV, *Today is the joy of the annunciation...*

Reader: *Now lettest Thou Thy servant depart...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the feast from the Menaion, Tone IV, *Today is the crown of our salvation..., thrice*

Deacon: *Let us pray to the Lord.*

Choir: *Lord, have mercy.*

The priest says the prayer, *O Lord, Jesus Christ our God, who didst bless...*

Choir: *Amen.*

Blessed be the name of the Lord..., thrice

Psalm 33:1-10

Priest: *The blessing of the Lord...*

Choir: *Amen.*

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WHEN A VIGIL IS NOT PERFORMED

Great Vespers on Saturday evening (separate from Matins)

Reader: *Now lettest Thou Thy servant depart...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the resurrection from the Octoechos, Tone IV, *Having learned the splendid tidings...*

Glory... Now & ever...

Troparion of the feast from the Menaion, Tone IV, *Today is the crown of our salvation...*

Deacon: *Wisdom!*

Choir: *Bless!*

Priest: *He who is, is blessed...*

Choir: *Amen.*

Establish, O God...

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

Little Compline on Saturday evening

The service is performed as set forth in the Horologion.

Canon of the Theotokos from the Octoechos (Tone IV)

After the Trisagion Prayers: kontakion of the feast, Tone VIII, *To thee, the champion leader...*

Midnight Office

The service is performed as set forth for Sunday in the Horologion.

After Psalm 50: canon of the All-holy Trinity from the Octoechos, Tone IV, followed by the triadic megalynaria

After the Trisagion Prayers: hypakoë of the resurrection from the Octoechos, Tone IV, *Running on before...*

Matins (separate from Great Vespers)

Matins immediately follows the Midnight Office.

Priest: *Blessed is our God...*

Reader: *Amen.*

O come, let us worship..., thrice

The rest of the Royal Office is performed as set forth in the Horologion.

After the troparia, the priest says the Little Augmented Litany, concluding with the exclamation, *For a merciful God art Thou...*

Choir: *Amen.*

In the name of the Lord, father, bless!

Priest: *Glory be to the holy, consubstantial...*

Choir: *Amen.*

Matins

Reader: *Glory to God in the highest..., thrice*

O Lord, Thou shalt open my lips..., twice

Six Psalms

Great Litany

God is the Lord..., Tone IV, with its appointed psalm verses

Troparia:

Troparion of the resurrection from the Octoechos, Tone IV, *Having learned the splendid tidings..., twice*

Glory... Now & ever...

Troparion of the feast from the Menaion, Tone IV, *Today is the crown of our salvation...*

Choir: *Lord, have mercy, thrice*

Glory...

Reader: *Now & ever...*

Kathisma II from the Psalter

Little Litany

First set of sessional hymns from the Octoechos, Tone IV:

First sessional hymn of the resurrection, *Gazing upon the entrance to the tomb...*

Verse, *Arise, O Lord my God, let Thy hand be lifted high; forget not Thy paupers to the end.*

Second sessional hymn of the resurrection, *In Thy voluntary counsel...*

Glory... Now & ever...

Dismissal theotokion of the resurrection, Tone IV, *The mystery hidden from before the ages...*

Choir: *Lord, have mercy, thrice*

Glory...

Reader: *Now & ever...*

Kathisma III from the Psalter

Deacon: Little Litany

Second set of sessional hymns from the Octoechos, Tone IV:

First sessional hymn of the resurrection, *Thou didst arise from the tomb...*

Verse, *I will confess Thee, O Lord, with my whole heart, I will tell of all Thy wonders.*

Second sessional hymn of the resurrection, *Having descended from the heights of heaven...*

Glory... Now & ever...

Theotokion, *All the choirs of the apostles marvelled...*

Polyeleos

Magnification of the feast, with its selected psalm verses

After the final psalm verse and repetition of the Magnification, *Glory... Now & ever... Alleluia, alleluia, alleluia...* are not sung.

Immediately the Resurrectional Evlogitaria are sung.

Deacon: Little Litany

Hypakoë of the resurrection from the Octoechos, Tone IV, *Running on before...*

Sessional hymns of the feast from the Menaion:

Sessional hymn appointed after the first reading from the Psalter, Tone I, *The great commander...*

Sessional hymn appointed after the second reading from the Psalter, Tone III, *Today all creation rejoiceth...*

First sessional hymn appointed after the Polyeleos, Tone IV, *Gabriel from heaven crieth out...*

Glory... Now & ever...

Second sessional hymn appointed after the Polyeleos, Tone IV, *Gabriel was sent...*

Hymns of Ascent from the Octoechos, Tone IV, repeating each hymn

Prokeimenon of the feast, Tone IV, *Proclaim from day to day the good tidings of the salvation of our God.*

Matins Gospel of the feast: Luke §4 (1:39-49, 56)

Having beheld the resurrection...

Reader: Psalm 50

Choir: *Glory...*

Through the intercessions of the Theotokos...

Now & ever...

Through the intercessions of the Theotokos...

Verse, *Have mercy on me, O God...*

Idiomelon, Tone II, *Today Gabriel announceth the glad things...*

The deacon says the prayer, *Save, O God, Thy people...*

Choir: *Lord, have mercy*, 12 times

Priest: *Through the mercy and compassions...*

Choir: *Amen.*

Canons:

Irmos (once), 2 troparia and the theotokion from the canon of the resurrection in the Octoechos, Tone IV

4 troparia from the first canon in the Triodion

6 troparia from the canon of the feast in the Menaion

After each ode, the irmos of the canon of the feast in the Menaion is sung as the katavasia.

The festal form of the Biblical Odes is appointed.

After Ode III: Little Litany

Sessional hymns of the feast from the Menaion, Tone VIII:

First sessional hymn, *The Word of God...*

Glory... Now & ever...

Second sessional hymn, *Gabriel the supreme Commander...*

After Ode VI: Little Litany

Kontakion of the feast from the Menaion, Tone VIII, *To thee, the champion leader...*, and its ikos, *A captain of the angels...*

Reading of the daily Synaxarion (Prologue)

After Ode VIII: Magnificat, during which the usual censuring of the whole church is performed by the deacon, beginning and ending in the sanctuary.

During Ode IX, the festal refrain is *not* sung to the troparia of the festal canon.

After Ode IX: Little Litany

Holy is the Lord, our God, Tone IV

Exapostilaria:

Gospel exapostilarion I

Glory... Now & ever...

First exapostilarion of the feast from the Menaion, *The supreme commander of the angelic hosts...*

At the Praises:

9 stichera –

4 of the resurrection from the Octoechos, Tone IV:

First sticheron, *O Almighty Lord...*

Second sticheron, *By Thy Cross, O Christ...*

Third sticheron, *By Thy Cross, O Christ our Savior...*

Fourth sticheron, *Without separating Thyself from the bosom of the Father...*

3 prosomoia of the feast from the Menaion, Tone I –

First prosomoion, *Flying down to Nazareth...*

Second prosomoion, *The Word who with the Father is equally eternal...*

Verse, *Proclaim from day to day the good tidings of the salvation of our God.*

Third prosomoion, Tone I, *Bearing glad tidings from heaven...*

Verse, *O sing unto the Lord a new song, sing unto the Lord all the earth.*

Idiomelon of the feast from the Menaion, Tone II, *Today is revealed the mystery...*

Verse, *Arise, O Lord my God, let Thy hand be lifted high; forget not Thy paupers to the end.*

Idiomelon from the Triodion, Tone I, *Come, let us work...*

Glory...

Same idiomelon from the Triodion, Tone I, *Come, let us work...*

Now & ever...

Theotokion, Tone II, *Most blessed art thou...*

Priest: *Glory to Thee who hast shown us the light.*

Choir: Great Doxology

Resurrectional troparion, Tone II, *Having risen...*

Deacon: Augmented Litany, *Have mercy on us, O God...*

Deacon: Supplicatory Litany, *Let us complete our morning prayer...*

Deacon: *Wisdom!*

Choir: *Bless!*

Priest: *He who is, is blessed...*

Choir: *Amen.*

Establish, O God...

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the resurrectional dismissal, *May Christ our true God, who rose from the dead...*

Choir: *Amen.*

Polychronion

Glory... Now & ever...

Gospel Sticheron I

Hours

The Hours are performed as set forth in the Horologion.

The reader reads the Psalms of the Hour, concluding them with *Glory... Now and ever... Alleluia, alleluia, alleluia, glory be to Thee, O God, thrice.*

Reader: *Lord, have mercy, thrice*

Troparion of the resurrection from the Octoechos, Tone IV, *Having learned the splendid tidings...*

Glory...

Troparion of the feast from the Menaion, Tone IV, *Today is the crown of our salvation...*

Now & ever...

Theotokion of the Hour

After the Trisagion Prayers: kontakion of the feast from the Menaion, Tone VIII, *To thee, the champion leader...*

Liturgy of St. Basil the Great

The Typical antiphons are sung.

At the Beatitudes, 10 troparia:

6 troparia of the resurrection from the Octoechos, Tone IV

4 troparia from Ode III of the canon of the feast in the Menaion

At the Little Entrance: *O come, let us worship and fall down before Christ. O Son of God, who didst rise from the dead, save us who chant unto Thee: Alleluia.*

After the Little Entrance:

Troparion of the resurrection from the Octoechos, Tone IV, *Having learned the splendid tidings*

Troparion of the feast from the Menaion, Tone IV, *Today is the crown of our salvation*

Glory... Now & ever...

Kontakion of the feast from the Menaion, Tone VIII, *To thee, the champion leader...*

Prokeimenon from the Octoechos, Tone IV, *How magnified are Thy works, O Lord, in wisdom hast Thou made them all; verse, Bless the Lord, O my soul; O Lord, my God, Thou hast been magnified exceedingly; and of the feast, Tone IV, Proclaim from day to day the good tidings of the salvation of our God.*

Epistle:

Reading for the Fourth Sunday of Great Lent: Hebrews §314 (6:13-20)

Reading for the feast: Hebrews §306 (2:11-18)

Alleluia from the Octoechos, Tone IV, *Bend thy bow, and proceed prosperously, and be king, because of truth and meekness and righteousness*; verse, *Thou hast loved righteousness and hated iniquity*; and of the feast, Tone I, *He shall come down like rain upon a fleece, and like rain drops that fall upon the earth.*

Gospel:

Reading for the Fourth Sunday of Great Lent: Mark §40 (9:17-31)

Reading for the feast: Luke §3 (1:24-38)

In place of *In thee rejoiceth all creation...*: first refrain and irmos of Ode IX of the canon of the feast

Communion verse of Sunday, *Praise the Lord from the heavens, praise Him in the highest*; and of the feast, *The Lord hath elected Sion, He hath chosen her to be a habitation for Himself.*

The priest gives the resurrectional dismissal, *May Christ our true God, who rose from the dead...*

Monday

Fast Day: Wine & Oil allowed.

26/8 Monday of the Fifth Week of Great Lent. Tone IV.

Apodosis of the Annunciation. Synaxis of Archangel Gabriel. HM Irenæus, bp. of Sirmium (Pannonia) (L: X 2). HM Eusebius, bp. of Cybalæ (Pannonia), and M Pollio the reader. St. Malchus of Chalcis in Syria. St. Basil the Younger, anchorite near Constantinople. 26 Martyrs of Gothia in the Crimea: Bathusius and Vercus, presbyters, with two sons and two daughters; Arpilus, monk; Abibus, Agnus, Reas, Igathrax, Iscous, Silas, Signicus, Sonerilas, Suimbalus, Thermus and Phillus, laymen; Anna, Alla, Larissa, Monco, Mamica, Virco and Animais (Animaida), laywomen; and an anonymous martyr with them. M Gaatha, queen of the Goths, with her son, M Agatho, and her daughter, Duclida, who reposed in peace. MM Quadratus (Codratus), Theodosius, Manuel and 40 others, who suffered under Diocletian. St. Govan, hermit of Pembrokeshire. St. Ludger, bp. of Münster (†809). St. Braulio bp. of Saragossa (†651).

A simple service to **Archangel Gabriel** (S:1236).

The service to Hieromartyr Irenæus, should the rector desire to perform it, is transferred to 27 March.

Ninth Hour

The service is performed as set forth in the Horologion.

The reader reads the Psalms of the Hour, concluding them with *Glory... Now and ever... Alleluia, alleluia, alleluia, glory be to Thee, O God, thrice.*

Reader: *Lord, have mercy, thrice*

Troparion of the resurrection from the Octoechos, Tone IV, *Having learned the splendid tidings...*

Glory...

Troparion of the feast from the Menaion, Tone IV, *Today is the crown of our salvation...*

*Now & ever...*Theotokion of the Ninth Hour

After the Trisagion Prayers: kontakion of the feast from the Menaion, Tone VIII, *To thee, the champion leader...*

Great Vespers on Sunday Evening

Great Vespers immediately follows the Ninth Hour and is performed with bows, except as indicated.

Priest: *Blessed is our God...*

Reader: *Amen.*

O come, let us worship..., thrice, without bows

Psalm 103, without bows

Deacon: Great Litany

At *Lord, I have cried...*:

10 stichera –

2 prosomoia from the Triodion, Tone III:

First prosomoion, *O ye faithful...*

Second prosomoion, *Now that we have passed...*

1 prosomoion from the Triodion, Tone VII, *Having passed beyond the middle point...*

4 idiomela of the feast from the Menaion, Tone IV (repeating the first of three):

First idiomelon, *During the sixth month...*, twice

Second idiomelon, *The Theotoko heard a tongue...*

Third idiomelon, *Behold, our restoration...*

3 prosomoia of the Archangel from the Menaion, Tone I:

First prosomoion, *The great Gabriel...*

Second prosomoion, *The great mystery...*

Third prosomoion, *Ever full of light...*

Glory... Now & ever...

Idiomelon of the feast from the Menaion, Tone VI, *The Archangel Gabriel was sent from heaven...*

Entrance with the censer

Deacon: *Wisdom! Aright!*

O gladsome Light... is sung.

Great Prokeimenon from the Triodion, Tone VIII, *Turn not Thy countenance away from Thy servant, for I am afflicted; quickly hearken unto me. Attend unto my soul and deliver it.*

Reader: *Vouchsafe, O Lord...*

Priest: Supplicatory Litany, *Let us complete our evening prayer...*

At the Aposticha:

3 stichera from the Triodion –

First idiomelon, Tone VII, *Having planted His vineyard...*

Verse, *Unto Thee have I lifted up mine eyes...*

Second idiomelon, Tone VI, *Adam fell among thieving thoughts...*

Verse, *Have mercy on us, O Lord...*

Martyricon, Tone VI, *Thy martyrs, O Lord.....*

Glory... Now & ever...

Idiomelon of the feast from the Menaion, Tone IV, *Today is the joy of the annunciation...* (from the Aposticha on the eve of the feast)

Reader: *Now lettest Thou Thy servant depart...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

O Theotokos Virgin, rejoice..., with a prostration

Glory...

O Baptist of Christ..., with a prostration

Now & ever...

Plead in our behalf..., with a prostration

Beneath thy compassion..., without a prostration

Reader: *Lord, have mercy, forty times*

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *He who is, is blessed...*

Reader: *Amen.*

O heavenly King, strengthen...

The Prayer of St. Ephraim, divided into three parts, is said once with a prostration after each part.

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

Little Compline on Sunday Evening

The service is performed as set forth in the Horologion, with bows beginning at the Doxology.

After the Symbol of Faith, *I believe...* (the canon of the Theotokos from the Octoechos being omitted because of the vigil the preceding night):

Canon and prosomoia of St. John (transferred from 18 April)

After Ode IX of the canon, *It is truly meet...* is sung, followed by a prostration.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Kontakion of the Archangel from the Menaion, Tone VIII, *O supreme commander...*

Glory... Now & ever...

Kontakion of the feast, Tone VIII, *To thee, the champion leader...*

Lord, have mercy, 40 times

Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim, divided into three parts, is said with a prostration after each part. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. The Prayer of St. Ephraim is then repeated with one prostration at the end.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

O spotless, undefiled...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Detailed instructions for the remaining services of the Apodosis may be requested by e-mail addressed to: danielolson@cox.net

Sixth Hour: Isa 37:33-38:6

Tuesday**Fast Day.****27/9** Tuesday of the Fifth Week of Great Lent. Tone IV.

Martyr Matrona of Thessalonica. MM Manuel and Theodosius. St. John the Clairvoyant, anchorite of Lycopolis in Egypt. St. Cyricus (Quiricus), monk of Apros in Thrace. Pr. Hanani (Anani; cf. II Chron 16). St. Paul, bp. of Corinth. Icons of the Most Holy Theotokos on Mt. Athos: "Glycophilousa" ("Sweet-Kissing") and "Of the Akathist". **GC:** MM John and Baruch. St. Eutychius, bp.

According to the Typicon, a simple service to **M Matrona** (§3A1; S:1028).

Vespers: (1) Gen 13:12-18, (2) Prov 14:27-15:4

Great Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Canon and prosomoia of St. John of the Ancient Caves (transferred from 19 April)

Sixth Hour: Isa 40:18-31

Or, if the rector so direct, a simple service to **HM Irenæus** (§3A1; S:1443) (transferred from 26 March). The canon and prosomoia of Martyr Matrona are transferred to Great Compline.

Vespers: (1) Gen 13:12-18, (2) Prov 14:27-15:4

Great Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Canon and prosomoia of Martyr Matrona

Canon and prosomoia of St. John of the Ancient Caves (transferred from 19 April)

Sixth Hour: Isa 40:18-31

Wednesday**Fast Day: Wine & Oil allowed.****28/10** Wednesday of the Fifth Week of Great Lent. Tone IV.

St. Hilarion the New, abbot of Pelecete. St. Stephen the Wonderworker, abbot of Triglia. MM Jonah, Barachisius and those with them in Persia: MM Zanithas, Lazarus, Maruthas, Narses, Elias, Mares, Abibus, Simiathes (Sembeeth) and Sabbas. Venerable-martyr Eustratius of the Kiev Caves. St. Hilarion, monk of Gdov. St. Hesychius, presbyter of Jerusalem. M Enravato-Boyan, prince of Bulgaria. New-hieroconfessor Theodosius (Bakhmetev), bp. (L: XXI:2). **GC:** Ap. Herodion of the Seventy.

Rep. Abbot Adrian (in the schema, Alexis) of Konevets (1812). Rep. Bl. Helena of Arzamas, disciple of Abbot Nazarius of Valaam (1820).

A double service to **St. Hilarion** and **St. Stephen** (§3A2; S:1222).

Vespers: (1) Gen 15:1-15, (2) Prov 15:7-19

Great Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Canon and prosomoia of Martyrs Mark and Cyril (transferred from 29 March)

Sixth Hour: Isa 41:4-14

Thursday**Fast Day: Wine & Oil allowed.****29/11** Thursday of the Fifth Week of Great Lent. Tone IV. *Thursday of the Great Canon of St. Andrew of Crete.*

MM Mark, bp. of Arethusa (L: X 2), Cyril, deacon of Heliopolis, and others who suffered under Julian the Apostate. St. John "In-the-Well", anchorite of Egypt (same as 30 Mar). St. Eustathius (Eustace) the Confessor, bp. of Cius (Kios) in Bithynia. SS Jonah and Mark of the Pskov Caves. SS Gwynllyw and Gwladys, parents of St. Cadoc (Wales).

Rep. Elder Nicetas of the Roslavl forests (1793).

Service from the Triodion (§3B18). The canon and prosomoia of Martyrs Mark and Cyril are transferred to Great Compline on the eve of 28 March.

Vespers: (1) Gen 17:1-9, (2) Prov 15:20-16:9

Little Compline on Wednesday Evening

The service is performed as set forth in the Horologion, with bows.

After the Symbol of Faith, *I believe...*:

The canon of the Theotokos from the Octoechos is omitted.

It is truly meet... is not sung.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Kontakion of the Great Canon from the Triodion

Lord, have mercy, 40 times

O Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

O undefiled, untainted...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Sixth Hour: Isa 42:5-16

Friday

Fast Day: Wine allowed.

30/12 Friday of the Fifth Week of Great Lent. Tone IV.

St. John Climacus, abbot of Sinai, author of *The Ladder of Divine Ascent*. St. Sophronius, bp. of Irkutsk (Ak:1445). St. John the Silent of St. Sabbas' Monastery, bp. of Colonia in Armenia (also 3 Dec and 7 Dec). St. Zosimus, bp. of Syracuse. Pr. Joad (Jadon) (I Kgs 13:11), who dwelt in Bethel. App. Sosthenes, Apollos, Cephas, Cæsar and Epaphroditus, of the Seventy. St. Eubula, mother of GM Panteleimon. St. John, pat. of Jerusalem. NHM Zacharias, bp. of Corinth. St. John "In-the-Well", anchorite of Egypt (same as 29 Mar) (L: VIII 2). Tr rel M-King Edmund of East Anglia.

St. Osburga, abbess of Coventry.

According to the Typicon, a simple service to **St. John Climacus** (§3A1; S:1029).

Vespers: (1) Gen 18:20-33, (2) Prov 16:17-17:17

Great Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Canon and prosomoia of Hieromartyr Hypatius (transferred from 31 March)

Sixth Hour: Isa 45:11-17

Or, if the rector so direct, a polyeleos-rank service to **St. Sophronius of Irkutsk** (§3A1; S:1444). The canon and prosomoia of St. John Climacus are transferred to Great Compline.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers

Two readings from the Triodion: (1) Gen 18:20-33, (2) Prov 16:17-17:17

Three readings from the Menaion: (1) see the Menaion, (2) 10:31-11:12, (3) Wis 4:7-15

Matins

Gospel: John §35 from the midpoint (10:1-9)

Sixth Hour

Prophecy from the Triodion: Isa 45:11-17

Great Vespers and the Liturgy of the Presanctified Gifts

Two readings from the Triodion: (1) Gen 22:1-18, (2) Prov 17:17-18:5

Epistle: Heb §318 (7:26-8:2). **Gospel:** Matt §11 (5:14-19).

Saturday**Fast Day: Wine & Oil allowed.****31/13** Fifth Saturday of Lent. Tone IV. *Saturday of the Akathist Hymn. Laudations of the Most Holy Theotokos.*

HM Hypatius the Wonderworker, bp. of Gangra. Appearance of the Iberian (Iveron) Icon of the Most Holy Theotokos (Ak:1172; L: IX 2) (transferred to 1 Apr). St. Innocent, met. of Moscow and enlightener of Siberia and Alaska (L: II 1 & 5/6) (transferred to 1 Apr). St. Hypatius, abbot of Rufinianæ in Chalcedon. St. Apollonius, ascetic of the Thebaid. HMM Audus (Abdas) the bishop and Benjamin the deacon, in Persia. Rep. St. Jonah, met. of Kiev and All Russia. R Joseph the All-comely, son of Jacob. St. Acacius the Confessor, bp. of Melitene. St. Hypatius the Healer of the Kiev Caves. **GC:** M Menander. St. Blaise of Amorium, monk of the Studion and of Mt. Athos. 38 MM who were kinsfolk. St. Stephen the Wonderworker, monk.

Rep. Abbot Philaret of Glinsk Hermitage (1841). Rep. Abp. Averky of Jordanville (1976).

Service from the Triodion (§3B19). The canon and prosomoia of Hieromartyr Hypatius are transferred to Great Compline on the eve of 30 March.

The polyeleos-rank service for the Iberian (Iveron) Icon, should the rector desire to perform it, is transferred to the Fifth Sunday of Great Lent, 1 April.

The polyeleos-rank service to Innocent of Moscow, should the rector desire to perform it, is transferred to the Fifth Sunday of Great Lent, 1 April.

Great Vespers and the Liturgy of the Presanctified Gifts

The service is performed without bows.

Kathisma XVIII from the Psalter in 3 stases, with a Little Litany after each stasis.

At Lord, I have cried...:

10 stichera –

3 stichera from the Triodion, Tone VI:

Idiomelon, *Departing from Thy divine commandments...*, twice

Martyricon, *Thy martyrs, O Lord...*

7 prosomoia from the Triodion, Tone VI (each prosomoion being repeated as indicated):

First prosomoion, *Revealing the pre-eternal counsel...*, thrice

Second prosomoion, *Thou dost appear to me...*, twice

Third prosomoion, *When God so wishes...*, twice

Glory... Now & ever...

Idiomelon of the Akathist from the Triodion, Tone II, *Today is revealed...*

Entrance with the censer

O gladsome Light... is sung.

First prokeimenon from the Triodion

First reading from the Triodion: Gen 22:1-18

Second prokeimenon from the Triodion

Second reading from the Triodion: Prov 17:17-18:5

Then, *Let my prayer be set forth...* is chanted, followed by the Prayer of St. Ephraim with 3 prostrations.

The rest of the Liturgy of the Presanctified Gifts is performed according to the usual order.

Little Compline

The service is performed as set forth in the Horologion, without bows.

After the Symbol of Faith, *I believe...*:

The canon of the Theotokos from the Octoechos is omitted.

Canon for the departed from Saturday Matins in the Octoechos (Tone IV)

After the Trisagion Prayers: kontakion of the Akathist from the Triodion

Liturgy of St. John Chrysostom

Epistle: •Heb §322 (9:24-28) & Heb §320 (9:1-7)

Gospel: •Mark §35 (8:27-31) & Luke §54 (10:38-42, 11:27-28)
