

JUNE

Friday

Fast Day: Wine & Oil allowed.

1/14 Friday of the Seventh Week after Pascha. Tone VI. **Apodosis of the Ascension.**

M Justin the Philosopher and with him at Rome: MM Justin, Chariton, Charita, Euelpistus, Hierax, Peon, Valerian (Liberian) and Justus. St. Dionysius, abbot of Glushitsa (Vologda). St. Agapitus, unmercenary physician of the Kiev Caves. St. Metrius the Farmer. **GC:** M Neon. HM Pyrrhus the Virgin. M Firmus. M Thespesius of Cappadocia.

Dismissal: *May Christ our true God, who in glory did ascend from us into heaven, and sitteth at the right hand of God the Father...*

A doxology-rank service for the **Apodosis of the Ascension**. The canons and prosomoia of Martyr Justin are transferred to Little Compline.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Liturgy

Epistle: •Acts §50 (27:1-44). **Gospel:** •John §57 (17:18-26).

Saturday

2/15 Saturday of the Seventh Week after Pascha. Tone VI. *Saturday before Pentecost*. Commemoration of the Departed.

St. Nicephorus the Confessor, pat. of Constantinople (L: VII 3:3). GM John the New of Trebizond, who suffered at Asprocastron (Belgorod on the Dniester), whose relics are in Suceava (Moldavia) (L: IX 3:38). NM Demetrius of Philadelphia. HM Photinus (Pothinus), bp. of Lyons. NM Constantine the Hagarene, at Constantinople. **GC:** HM Erasmus of Ochrid, who reposed in peace, and 20,000 MM with him (L:OL 88:3).

St. Odo, abp. of Canterbury.

Service for the departed from the Pentecostarion following the order for Meatfare Saturday (§3B3). The canon and prosomoia of St. Nicephorus are transferred to Little Compline.

The service to Great-martyr John the New, should the rector desire to perform it, is transferred to 31 May.

Vespers

The order of the psalm verses at *Alleluia* (in place of the prokeimenon) should be: (a) *Blessed are they whom Thou hast chosen and hast taken to Thyself, O Lord;* (b) *Their souls shall dwell among good things.* In *The Order of Divine Services*, the verses are given in reverse order.

After Vespers, a **Pannychida** is appointed to be performed, the order of which may be found in the entry under Cheese-fare Saturday. At the Pannychida, the canon for the departed appointed in the Pentecostarion is chanted. This is the same canon for the departed found in the Octoechos for Saturday Matins, Tone VI.

Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

If a Pannychida is not performed after Vespers, the canon for the departed from the Octoechos, Tone VI, is chanted.

Canon and second set of three prosomoia of St. Nicephorus

After the Trisagion Prayers: kontakion from the Pentecostarion, Tone VIII, *With the saints...*

Matins

At the end of Ode IX, *It is truly meet... is not sung.* *The Order of Divine Services* is in error.

Liturgy

Epistle: •Acts §51 (28:1-31) & I Thess §270 (4:13-17) (according to the *Liturgical Apostolos*), or I Cor §163 (15:47-57) (according to the *Pentecostarion*)

Gospel: •John §67 (21:15-25) & John §16 (5:24-30)

Instead of *We have seen the true light...*: troparion of the departed, Tone VIII, *O Lord, Thou only Creator...*

Throughout Pentecost week, the correct second psalm verse appointed at the Aposticha of Vespers and Matins is: Cast me not away from Thy presence, and take not Thy Holy Spirit from me (the verse given in the Pentecostarion is erroneous).

Sunday**Fast-free Period.**

3/16 **PENTECOST.** Tone VII. Trinity Sunday. *Descent of the Holy Spirit.*

M Lucillian and with him at Byzantium: four youths – MM Claudius, Hypatius, Paul and Dionysius – and VM Paula. HMM Lucian the bishop, Maximian (Maxian) the presbyter, Julian the deacon; and MM Marcellinus and Saturninus; at Beauvais (Gaul). Tr rel slain Crown Prince Demetrius from Uglich to Moscow (L:OL 77:1). St. Athanasius, wonderworker of the Monastery of Traianus (Bithynia). St. Hieria, widow of Mesopotamia. St. Clotilde (Chlotilda), queen of France (L:OL 72:3). St. Kevin, abbot of Glendalough (Ireland) (†618). St. Meriasek (Meriadoc) of Camborne, bp. of Vannes (Brittany) **GC:** St. Pappus, monk.

Service from the Pentecostarion (§4B15). The canon and prosomoia of Martyr Lucillian are transferred to Little Compline on the eve of 5 June.

Little Vespers is performed as set forth in the Pentecostarion.

Great Vespers

Three readings: (1) Num 11:16-17, 24-29; (2) Joel 2:23-32; (3) Ezek 36:24-28

Matins

Gospel: John §65 (20:19-23)

After each ode of the canon, a double katavasia, consisting of the irmoi of both canons of Pentecost, is sung.

Liturgy

Epistle: •Acts §3 (2:1-11). **Gospel:** •John §27 (7:37-52, 8:12).

Great Vespers with the Kneeling Prayers is performed on Sunday evening (§4B15). A special dismissal is appointed in the Pentecostarion for Great Vespers on Pentecost.

During the week after Pentecost, the canon of the Theotokos from the Octoechos is not chanted at Little Compline, and the Interhours are not read.

Monday**Fast-free Period.**

4/17 Monday of the First Week after Pentecost. Tone VII. *Afterfeast of Pentecost.* **Day of the Holy Spirit.**

St. Metrophanes, first pat. of Constantinople (L: XXXI 3:28; OL 88:3). HM Astius, bp. of Dyrrachium in Macedonia. M Concordius of Spoleto. MM Frontasius, Severinus, Severian and Silanus of Gaul. St. Zosimas of Cilicia, bp. of Babylon in Egypt. St. Methodius, abbot of Peshnosh, disciple of St. Sergius of Radonezh. St. Sophia of Ænus in Thrace (L:OL

88:3). St. John, abbot of Monagria near Cyzicus. St. Alonius of Scetis in Egypt. SS Mary and Martha, sisters of St. Lazarus (Ak: 1162). SS Eleazar and Nazarius, wonderworkers of Olonets. NHMM Abp. Andronicus of Perm (martyred 7 Jun) and Abp. Basil of Chernigov (martyred 14 Aug), and those with them (1918). St. Petroc, abbot of Bodmin (Cornwall).

St. Edfrith, bp. of Lindisfarne. Rep. R sisters Vera and Lyubov, foundresses of the Shamordino Convent of St. Ambrose of Optina (1883).

Dismissal: *May Christ our true God, who sent down from heaven the Most Holy Spirit in the form of tongues of fire upon His disciples and apostles...*

Service from the Pentecostarion (§4B16). The canon and prosomoia of St. Metrophanes are transferred to Little Compline on the eve of 6 June.

Little Compline

Canon of the Holy Spirit from the Pentecostarion

After the Trisagion Prayers: kontakion of Pentecost

Midnight Office

After the first Trisagion Prayers: troparion of Pentecost

After the second Trisagion Prayers: kontakion of Pentecost

The prayer, *Remember, O Lord...*, is omitted.

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode III of Canon I of Pentecost, 2 from Ode III of Canon II of Pentecost, 2 from Ode VI of Canon I of Pentecost and 2 from Ode VI of Canon II of Pentecost

At the **Little Entrance**: festal introit, *Be Thou exalted, O Lord, in Thy strength; we will sing and chant of Thy mighty acts.*

Immediately after the **Little Entrance**: troparion of Pentecost; *Glory... Now & ever...*, kontakion of Pentecost

Epistle: •Eph §229 (5:8b-19) **Gospel:** •Matt §75 (18:10-20)

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

Tuesday

Fast-free Period.

5/18 Tuesday of the First Week after Pentecost. Tone VII. *Afterfeast of Pentecost.*

HM Dorotheus, bp. of Tyre. Rep. St. Theodore Yaroslavich of Novgorod, older brother of St. Alexander Nevsky (L: X 3:25) (L:OL 89:3). MM Marcian, Nicander (Nicanor), Hyperechius, Apollo (Apollonius), Leonidas, Arius, Gorgias, Selenias, Irenius and Pambo, of Egypt. St. Theodore the Wonderworker, hermit of the Jordan. St. Anubius, confessor and anchorite of Egypt (L:OL 88:3). Bl. Constantine, met. of Kiev and all Russia (L:OL 79:3). Tr rel Holy Passion-bearer Igor-George (in the schema, Ignatius), prince of Chernigov and great prince of Kiev. Holy Abba Dorotheus of the monastery of St. Seridus in Palestine. St. Peter, monk of Korisha (Serbia). Finding of the relics of SS Bassian and Jonah, monks of Solovki, at Pertominsk. NM Mark of Smyrna, on Chios. St. Illidius, bp. of Clermont (Gaul). HM Boniface, abp. of Mainz and enlightener of Germany (†754; L/S: XXIV 3), and with him: MM Eoban, bp.; Wintrung, Walthere and Ethelhere, presbyters; Hamrind, Scirbald and Bosa, deacons; Wachar, Gundæcer, Illehere and Hathowulf, monks. **GC:** M Christopher of Rome. M Conon of Rome.

Dismissal: *May Christ our true God, who sent down from heaven the Most Holy Spirit in the form of tongues of fire upon His disciples and apostles...*

A simple service to **HM Dorotheus** (§4A1; S:1299).

Little Compline

Canon of Martyr Lucillian (transferred from 3 June)

Three-ode canon from the Pentecostarion (Odes II, VIII and IX)

After the Trisagion Prayers: kontakion of Pentecost

Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode I of Canon I of Pentecost and 3 from Ode I of Canon II of Pentecost

At the **Little Entrance**: *O come let us worship and fall down before Christ. O Good Comforter, save us that chant unto Thee: Alleluia.*

Epistle: •Rom §79 (1:1-7, 13-17). **Gospel**: •Matt §10 (4:25-5:13).

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

Wednesday

Fast-free Period.

6/19 Wednesday of the First Week after Pentecost. Tone VII. *Afterfeast of Pentecost.*

St. Bessarion the Great, wonderworker of Egypt. St. Hilarion the New, abbot of the Monastery of Dalmatus. VMM Archelais, Thecla and Susanna, beheaded at Salerno. St. Paisius, abbot of Uglich. St. Jonah, founder of Klimentsy Monastery (Karelia). St. Jonah, bp. of Perm. Op rel St. Barlaam, abbot of Khutyn (Novgorod). **GC**: VMM of Cæsarea in Palestine: Martha, Mary, Cyria, Valeria and Marcia. St. Attalus the Wonderworker. M Gelasius (L:OL 88:3). St. Photas, monk.

Dismissal: *May Christ our true God, who sent down from heaven the Most Holy Spirit in the form of tongues of fire upon His disciples and apostles...*

A double service to **St. Bessarion** and **St. Hilarion** (§4A2; S:1145).

Little Compline

Canon of St. Metrophanes (transferred from 4 June)

Three-ode canon from the Pentecostarion (Odes III, VIII and IX)

After the Trisagion Prayers: kontakion of Pentecost

Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode IV of Canon I of Pentecost and 3 from Ode IV of Canon II of Pentecost

At the **Little Entrance**: *O come let us worship and fall down before Christ. O Good Comforter, save us that chant unto Thee: Alleluia.*

Epistle: •Rom §80 (1:18-27). **Gospel**: •Matt §12 (5:20-26).

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

Thursday

Fast-free Period.

7/20 Thursday of the First Week after Pentecost. Tone VII. *Afterfeast of Pentecost.*

HM Theodotus, bp. of Ancyra. MM Cyriacia (Cyria), Valeria (Caleria) and Mary (Marcia), of Cæsarea in Palestine. HM Marcellus, bp. of Rome, and with him: MM Sisinius and Cyriacus, the deacons; Apronian, the commentarius; Papias

and Maurus, the soldiers; Smaragdus, Largus, Saturninus, Crescentian, Priscilla, Lucina and Artemia the princess. St. Daniel of Scetis in Egypt. HM Marcellinus, pope of Rome, and with him: MM Claudius, Cyrinus and Antoninus. VM Potamiæna of Alexandria (L:OL 88:3). M Zenais (Zenaida), wonderworker of Cæsarea in Palestine. **GC:** Holy women Aesia and Susanna, disciples of St. Pancratius of Taormina and martyred with him. M Lycarion of Hermopolis in Egypt. MM Tarasius and John. St. Stephen the presbyter. St. Anthimus the presbyter. St. Sebastiana the Wonderworker.

Rep. Anthony Ivanovich, fool-for-Christ of Valaam (†1832).

Dismissal: *May Christ our true God, who sent down from heaven the Most Holy Spirit in the form of tongues of fire upon His disciples and apostles...*

According to the Typicon, a simple service to **HM Theodotus** (§4A1; S:1583).

Little Compline

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

After the Trisagion Prayers: kontakion of Pentecost

Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode V of Canon I of Pentecost and 3 from Ode V of Canon II of Pentecost

At the **Little Entrance:** *O come let us worship and fall down before Christ. O Good Comforter, save us that chant unto Thee: Alleluia.*

Epistle: •Rom §81 (1:28-2:9). **Gospel:** •Matt §13 (5:27-32).

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

Or, if the rector so direct, a simple service to **MM Cyriaca, Valeria & Maria** (§4A1; S:1038). The canon and prosomoia of Hieromartyr Theodotus are transferred to Little Compline.

Little Compline

Canon and prosomoia of Hieromartyr Theodotus

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

After the Trisagion Prayers: kontakion of Pentecost

Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode V of Canon I of Pentecost and 3 from Ode V of Canon II of Pentecost

At the **Little Entrance:** *O come let us worship and fall down before Christ. O Good Comforter, save us that chant unto Thee: Alleluia.*

Epistle: •Rom §81 (1:28-2:9). **Gospel:** •Matt §13 (5:27-32).

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

Friday

Fast-free Period.

8/21 Friday of the First Week after Pentecost. Tone VII. *Afterfeast of Pentecost.*

Tr rel GM Theodore Stratelates (the General) from Heraclea to Euchaita. St. John (Maximovich), met. of Tobolsk (transferred from 10 Jun). St. Ephraim, pat. of Antioch. St. Zosimas, monk of Phœnicia (Syria). St. Athre of Nitria in

Egypt. St. Naucratius, abbot of the Studion. St. Theodore, bp. of Rostov and Suzdal. New Venerable-martyr Theophanes, at Constantinople. Finding of the relics of SS Basil and Constantine, princes of Yaroslavl. St. Theophilus of Omucha (Pskov), disciple of St. Arsenius of Konevets (Valaam). NHMM Abp. Barlaam (†1942) and his brother, Bp. Germanus (†1937). Tr rel HM Alphege, abp. of Canterbury. St. Medardus, bp. of Noyon (†545) **GC**: M Caliope. St. Melania the Elder, nun. M Nicander. M Mark.

Dismissal: *May Christ our true God, who sent down from heaven the Most Holy Spirit in the form of tongues of fire upon His disciples and apostles...*

According to the Typicon, a six-stichera service to **GM Theodore** (§4A1; S:1039).

Little Compline

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

After the Trisagion Prayers: kontakion of Pentecost

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos of Canon I) from Ode VII of both canons of Pentecost, 2 from Ode VIII of both canons of Pentecost and 4 from Ode III of the canon of the Great-martyr

At the **Little Entrance:** *O come let us worship and fall down before Christ. O Good Comforter, save us that chant unto Thee: Alleluia.*

Epistle: •Rom §82 (2:14-29) & II Tim §292 (2:1-10)

Gospel: •Matt §14 (5:33-41) & Matt §36 (10:16-22)

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

Or, if the rector so direct, a polyeleos-rank service to **St. John of Tobolsk** (§4A3; S:1584) (transferred from 10 June). The canon and prosomoia of Great-martyr Theodore are transferred to Little Compline.

Great Vespers

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) see the Menaion

Little Compline

Canon of Great-martyr Theodore

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

After *It is truly meet...*:

Second set of 3 prosomoia of Great-martyr Theodore, Tone IV

Glory... Now & ever...

Stavrotheotokion, Tone IV, *When she beheld Thee...* (from *Lord, I have cried...* in Vespers of the service to Hieromartyr Timothy on 10 June)

After the Trisagion Prayers: kontakion of the Hierarchy; *Glory... Now & ever...*, kontakion of Pentecost

Matins

Gospel: John §35 from the midpoint (10:1-9)

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos of Canon I) from Ode VII of both canons of Pentecost, 2 from Ode VIII of both canons of Pentecost and 4 from Ode III of the canon of the Hierarchy

At the **Little Entrance:** *O come let us worship and fall down before Christ. O Good Comforter, save us that chant unto Thee: Alleluia.*

Epistle: •Rom §82 (2:14-29) & Heb §335 (13:17-21)

Gospel: •Matt §14 (5:33-41) & John §36 (10:9-16)

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

Saturday

Fast-free Period.

9/22 Saturday of the First Week after Pentecost. Tone VII. **Apodosis of Pentecost.**

St. Cyril, abp. of Alexandria (L: XII 3:3). St. Cyril, abbot of White Lake (Belozersk). St. Alexander, abbot of Kushta (Vologda). Five nuns beheaded in Persia: MM Thecla, Mariamne, Martha, Mary and Ennatha. Finding of the relics of R Cyril of Velsk or Vaga (Vologda). St. Columba (Colum Cille), ap. to Scotland, founder of Iona Monastery (†597; L/S: XXVIII 3). St. Baithene, abbot of Iona. **GC:** HM Alexander, bp. of Prusa. M Ananias. St. Cyrus, monk. Three VMM of Chios.

Rep. Hieromonk Vitaly of Valaam (1856).

Dismissal: *May Christ our true God, who sent down from heaven the Most Holy Spirit in the form of tongues of fire upon His disciples and apostles...*

A doxology-rank service for the **Apodosis of Pentecost**. The canon and prosomoia of St. Cyril are transferred to Little Compline.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Liturgy

Epistle: •Rom §79 from the midpoint (1:7b-12). **Gospel:** •Matt §15 (5:42-48).

Sunday

Fast-free Period.

10/23 First Sunday after Pentecost. Tone VIII. **Sunday of All Saints.**

HM Timothy, bp. of Prusa. St. John (Maximovich), met. of Tobolsk (transferred to 8 Jun). M Alexander and VM Antonina, whose relics were translated to Constantinople (L:OL 88:3). St. Bassian, bp. of Lodi in Lombardy. St. Theophanes, monk of Antioch, and St. Pansemne, the former harlot of Antioch. St. Silvanus, schema-monk of the Kiev Caves. St. Ivo (Yvo) of Ramsey, bp. (L: XIX 6). **GC:** M Neanicus the Most Wise of Alexandria. St. Canides, monk of Cappadocia. St. Apollos, bp. St. Alexis of Bithynia, bp.

Rep. Elder Nahum of Solovki (†1853). Rep. Schema-monk Sergius of Valaam (†1860). St. Ithamar, bp. of Rochester.

Dismissal: *May Christ our true God, who rose from the dead...*

Service from the Pentecostarion (§4B17). The canon and prosomoia of Hieromartyr Timothy are transferred to Little Compline on the eve of 11 June.

The service to St. John of Tobolsk, should the rector desire to perform it, is transferred to 8 June.

Little Vespers is performed as set forth in the Pentecostarion.

Great Vespers

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

Matins

Psalm 118

Matins Gospel I: Matt §116 (28:16-20)

Katavasia of the Theotokos

Liturgy

Epistle: •Heb §330 (11:33-12:2a). **Gospel:** •Matt §38 (10:32-33, 37-38); §79 (19:27-30).

On Monday of the Second Week after Pentecost, the chanting of the canon of the Theotokos at Compline and the reading of the Interhours on weekdays are resumed.

Monday**Fast Day: Fish, Wine & Oil allowed**

11/24 Monday of the Second Week after Pentecost. Tone VIII. *Beginning of the Apostles' Fast.*

App. Bartholomew (L: VI 3) and Barnabas. Icon of the Most Holy Theotokos, "It is Truly Meet". Comm. appearance of Archangel Gabriel to a monk on Mt. Athos, and the revelation of the hymn, "It is truly meet" ("Axion estin") (L:OL 80:2). HM Metrophanes and the Holy Protomartyrs of China slain during the Boxer Rebellion (L: XVIII 2). Tr rel St. Ephraim, abbot of Novotorzhok. St. Barnabas, monk of Vetluga. **GC:** M Theopemptus and four other martyrs.

Rep. R Recluse Melania of Yelets and Zadonsk (†1836).

According to the Typicon, a polyeleos-rank service to **App. Bartholomew & Barnabas** (ODS III, pages 173-175; S:1300).

Great Vespers

Three readings: (1) I Peter 1:3-9, (2) I Peter 1:13-19, (3) I Peter 2:11-24a

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Hieromartyr Timothy (transferred from 10 June)

After the Trisagion Prayers: kontakion of Apostle Bartholomew; *Glory... Now & ever...*, kontakion of Apostle Barnabas

Matins

Gospel: John § 67 (21:15-25)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §83 (2:28-3:18) & Acts §28 (11:19-26, 29-30)

Gospel: •Matt §19 (6:31-34, 7:9-11) & Luke §51 (10:16-21)

Or, if the rector so direct, a polyeleos-rank service for the **Icon of the Theotokos, "It is Truly Meet"** (ODS Appendix A-V; S: 1585). The polyeleos-rank service to Apostles Barnabas and Bartholomew is transferred to the nearest convenient day.

Great Vespers

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Hieromartyr Timothy (transferred from 10 June)

After the Trisagion Prayers: kontakion of the Icon

Matins

Gospel: Luke §4 (1:39-49, 56)

Katavasia of the Theotokos

Liturgy**Epistle:** •Rom §83 (2:28-3:18) & Phil §240 (2:5-11)**Gospel:** •Matt §19 (6:31-34, 7:9-11) & Luke §54 (10:38-42, 11:27-28)

Or a polyeleos-rank service to the **Protomartyrs of China** (§2E; S:1586). The polyeleos-rank service to Apostles Barnabas and Bartholomew is transferred to the nearest convenient day.

Great Vespers

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Hieromartyr Timothy (transferred from 10 June)

After the Trisagion Prayers: kontakion of the Protomartyrs

Matins**Gospel:** Matt §36 (10:16-22)**Katavasia** of the Theotokos**Liturgy****Epistle:** •Rom §83 (2:28-3:18) & Rom §99 (8:28-39)**Gospel:** •Matt §19 (6:31-34, 7:9-11) & John §52 (15:17-16:2)**Tuesday****Fast Day: Wine & Oil allowed.****12/25** Tuesday of the Second Week after Pentecost. Tone VIII.

St. Onuphrius the Great (L: XIX 3; XXVI 3). St. Peter the Athonite (L: III 3:11). SS John, Heraclemon, Andrew and Theophilus, hermits of Egypt (also 2 Dec). St. Arsenius, abbot of Konevets. St. John the Soldier of Egypt. St. Onuphrius, abbot of Maly (Pskov). SS Onuphrius and Auxentius, monks of Vologda. St. Stephen of Komela, abbot of Nicholas Lake Hermitage (Vologda). **GC:** St. Julian, in the Dagouta Quarter of Constantinople. St. Zeno, monk.

According to the Typicon, a double service to **St. Onuphrius** and **St. Peter** (§2B; S:1473).**Liturgy**At the **Beatitudes**, 8 troparia: 4 from Ode III of the canon of St. Peter and 4 from Ode VI of the canon of St. Onuphrius**Epistle:** •Rom §86 (4:4-12) & Gal §213 (5:22-6:2)**Gospel:** •Matt §22 (7:15-21) & Matt §43 (11:27-30)

Or, if the rector so direct, a simple service to **SS John, Andrew, Heraclemon & Theophilus** (ODS Appendix A-II; S:1197). The canons and prosomoia of St. Onuphrius and St. Peter are transferred to Great Compline.

Great Compline

After the doxology:

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon of St. Onuphrius

Canon of St. Peter

After It is truly meet...:

3 prosomoia of St. Onuphrius, Tone VIII

3 prosomoia of St. Peter, Tone VIII

Glory..., Now & ever...

Theotokion, Tone VIII, *O all-pure Mistress...* (from *Lord, I have cried...* at Vespers in the service to St. Nicephorus on 2 June)

Typica

Epistle: •Rom §86 (4:4-12). **Gospel:** •Matt §22 (7:15-21).

Wednesday

Fast Day.

13/26 Wednesday of the Second Week after Pentecost. Tone VIII.

M Aquilina of Byblos (Lebanon). St. Triphyllius, bp. of Leucosia (Nicosia) on Cyprus. M Antonina of Nicæa. St. Anna and her son, St. John, of Constantinople. St. Antipater, bp. of Bostra in Arabia. St. Andronicus, disciple of St. Sergius of Radonezh, and St. Sabbas, disciple of St. Andronicus, abbots of Moscow. Finding of the relics of NM Nicholas, the deacon of Lesbos. **GC:** St. James, monk who was deceived and worshipped the Antichrist (L: IX 3:35). St. Eulogius, pat. of Alexandria. M Diodorus of Emesa, who was crucified.

Rep. Abbess Alexandra, foundress of Diveevo Convent (1789) (L:OL 83:3).

A double service to **M Aquilina** and **St. Triphyllius** (ODS Appendix A-II; S:1146).

Typica

Epistle: •Rom §87 (4:13-25). **Gospel:** •Matt §23 (7:21-23).

Thursday

Fast Day: Wine & Oil allowed.

14/27 Thursday of the Second Week after Pentecost. Tone VIII.

Pr. Elisha (Eliseus). St. Methodius the Confessor, pat. of Constantinople (L: VIII 3:18; XII 3:13). St. Niphon of Mt. Athos. St. Mstislav the Brave (in holy baptism, George), prince of Novgorod. St. Elisha (Eliseus), monk of Suma (Solovki). St. Methodius, abbot of Peshnoshka (L: XVIII 3). St. Julitta (Julia) of Tabenna in Egypt. St. Dogmael, monk of Pembrokeshire. HM Cyril, bp. of Gortyna (Crete) (L: VIII 3:43).

A double service to **Pr. Elisha** and **St. Methodius** (ODS Appendix A-II; S:1474).

Typica

Epistle: •Rom §89 (5:10-16) & Jas §57 (5:10-20)

Gospel: •Matt §27 (8:23-27) & Luke §14 (4:22b-30)

Friday

Fast Day.

15/28 Friday of the Second Week after Pentecost. Tone VIII.

Pr. Amos. St. Jonah, met. of Moscow and All Russia. St. Jerome (Hieronymus) the Blessed, of Stridonium (L: XIII 3). St. Augustine the Blessed, bp. of Hippo. GM Lazarus, prince of Serbia. MM Vitus, Modestus and Crescentia, at Lucania. M Dulas of Cilicia. St. Dulas the Passion-bearer of Egypt. Tr rel St. Theodore the Sykeote, bp. of Anastasiopolis. St. Orsisius of Tabenna, disciple of St. Pachomius the Great. SS Gregory and Cassian, abbots of Avnezh (Vologda). St. Michael, first met. of Kiev (L:OL 74:3). St. Symeon, abp. of Novgorod. St. Ephraim, pat. of Serbia. Venerable-martyrs Leonis (Leonida), Libya and Eutropia, of Syria (same as 25 Jun). St. Abraham, abbot of

Auvergne (Gaul). St. Trillo, abbot of Llandrillo. Hieroconfessor Glicherie of Romania. Marianica Icon of the Most Holy Theotokos. **GC:** App. Fortunatus, Achaicus and Stephanas, of the Seventy. M Graus. St. Joseph, monk of Bethlehem.

Rep. Jonah, fool-for-Christ of Peshnosha Monastery (†1838).

According to the Typicon, a simple service to **Pr. Amos** (ODS Appendix A-II; S:1045).

Typica

Epistle: •Rom §90 (5:17-6:2). **Gospel:** •Matt §31 (9:14-17).

If a vigil-rank service is to be performed to St. John of San Francisco on 16 June, the readings from the daily lectionary appointed for that day [•Rom §84 (3:19-26); •Matt §20 (7:1-8)] are read immediately after the readings from the daily lectionary appointed for this day.

Or, if the rector so direct, a polyeleos-rank service to **St. Jonah of Moscow** (§2E; S:1475). The canon and prosomoia of Prophet Amos are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers

Three readings: (1) see the Menaion, (2) Prov 10:32-11:12, (3) see the Menaion

Little Compline

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon and prosomoia of Prophet Amos

After the Trisagion Prayers: kontakion of the Hierarch

Matins

Gospel: Luke §24 (6:17-23a)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §90 (5:17-6:2) & Heb §318 (7:26-8:2)

Gospel: •Matt §31 (9:14-17) & John §36 (10:9-16)

If a vigil-rank service is to be performed to St. John of San Francisco on 16 June, the readings from the daily lectionary appointed for that day [•Rom §84 (3:19-26); •Matt §20 (7:1-8)] are read immediately after the readings from the daily lectionary appointed for this day and before the readings appointed for the Hierarch.

Or a polyeleos-rank service to **St. Jerome** (§2E; S:1550). The canon and prosomoia of Prophet Amos are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon and prosomoia of Prophet Amos

After the Trisagion Prayers: kontakion of the Saint

Matins

Gospel: Matt §43 (11:27-30)

Katavasia of the Theotokos

Liturgy**Epistle:** •Rom §90 (5:17-6:2) & Gal §213 (5:22-6:2)**Gospel:** •Matt §31 (9:14-17) & Matt §10 (4:25-5:12a)

If a vigil-rank service is to be performed to St. John of San Francisco on 16 June, the readings from the daily lectionary appointed for that day [•Rom §84 (3:19-26); •Matt §20 (7:1-8)] are read immediately after the readings from the daily lectionary appointed for this day and before the readings appointed for the Saint.

Or a polyeleos-rank service to **St. Augustine** (§2E; S:1540). The canon and prosomoia of Prophet Amos are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers

Three readings: (1) see the Menaion, (2) Prov 10:32-11:12, (3) Wis 4:7-15

Little Compline

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon and prosomoia of Prophet Amos

After the Trisagion Prayers: kontakion of the Hierarch

Matins**Gospel:** John §35 from the midpoint (10:1-9)**Katavasia** of the Theotokos**Liturgy****Epistle:** •Rom §90 (5:17-6:2) & Heb §335 (13:17-21)**Gospel:** •Matt §31 (9:14-17) & John §36 (10:9-16)

If a vigil-rank service is to be performed to St. John of San Francisco on 16 June, the readings from the daily lectionary appointed for that day [•Rom §84 (3:19-26); •Matt §20 (7:1-8)] are read immediately after the readings from the daily lectionary appointed for this day and before the readings appointed for the Hierarch.

Or a polyeleos-rank service to **GM Lazarus** (§2E; S:1596). The canon and prosomoia of Prophet Amos are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers

Three readings: (1) Isa 43:9-14a, (2) Wis 5:15-6:3, (3) Wis 4:7-15

Little Compline

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon and prosomoia of Prophet Amos.

After the Trisagion Prayers: kontakion of the Great-martyr

Matins**Gospel:** Luke §63 (12:2-12)**Katavasia** of the Theotokos**Liturgy****Epistle:** •Rom §90 (5:17-6:2) & Acts §29 (12:1-11)**Gospel:** •Matt §31 (9:14-17) & John §52 (15:17-16:2)

If a vigil-rank service is to be performed to St. John of San Francisco on 16 June, the readings from the daily lectionary appointed for that day [*•Rom §84 (3:19-26); •Matt §20 (7:1-8)*] are read immediately after the readings from the daily lectionary appointed for this day and before the readings appointed for the Great-martyr.

Saturday

Fast Day: Fish, Wine & Oil allowed.

16/29 Saturday of the Second Week after Pentecost. Tone VIII.

HM Tychon, bp. and wonderworker of Amathus on Cyprus (L:OL 88:3). St. John (Maximovich), abp. and wonderworker of Shanghai and San Francisco (L: XV 5:3) (transferred from 19 Jun). St. Tikhon, wonderworker of Kaluga or Medyn. St. Tikhon of Lukh. St. Tikhon of Krestogorsk (Vologda). HM Tigrius the presbyter and M Eutropius the reader, of Constantinople. Ap. Mark of the Seventy, bp. of Apollonias, nephew of Ap. Barnabas. NHM Hermogenes (Germogen), bp. of Tobolsk (†1918). St. Ismael, bp. of Menevia (Wales). St. Moses, archimandrite of Optina Monastery, founder of the Optina Skete (†1862) (L: XIII 3). **GC:** Five MM of Nicomedia. Forty MM of Rome.

Rep. Elder Gerasimus of St. Tikhon of Kaluga Monastery (†1898).

According to the Typicon, a simple service to **HM Tychon** (ODS Appendix A-III; S:1476).

Little Compline

Canon of the Theotokos from the Octoechos (Tone VIII)

If a Pannychida is not performed after Vespers, the canon for the departed from Saturday Matins in the Octoechos (Tone VIII) is chanted.

Liturgy

Epistle: *•Rom §84 (3:19-26) & I Thess §270 (4:13-17)*

Gospel: *•Matt §20 (7:1-8) & John §16 (5:24-30)*

Or, if the rector so direct, a vigil-rank service to **St. John of San Francisco** (§2F; S:1551) (transferred from 19 June). The canon and prosomoia of Hieromartyr Tychon are transferred to Little Compline on the eve of 18 June.

Little Vespers

The service is performed as set forth in the Menaion.

After the Trisagion Prayers: troparion of the Hierarchy; *Glory...*, *Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

Great Vespers

At *Lord, I have cried...*: *Now & ever...*, dogmatic theotokion in the tone of the week

Three readings:(1) see the Menaion, (2) Prov 10:32-11:12, (3) Wis 4:7-15

Matins

At *God is the Lord...*: troparion of the Hierarchy, twice; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

Gospel: John §35 from the midpoint (10:1-9)

Canons:

In a temple of the Lord or of the Theotokos –

Irmos (twice) and 4 troparia from the canon of the temple

8 troparia from the canon of the Hierarch

After each ode, the katavasia of the Theotokos is sung.

In a temple of a saint –

Irmos (twice) and 4 troparia from the canon of the Theotokos from Matins of the preceding Sunday

8 troparia from the canon of the Hierarch

After each ode, the katavasia of the Theotokos is sung.

After the **Great Doxology**: troparion of the Hierarch; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

Liturgy

Epistle: Heb §318 (7:26-8:2). **Gospel:** John §36 (10:9-16).

The readings from the daily lectionary [•Rom §84 (3:19-26); •Matt §20 (7:1-8)] are transferred to the preceding day.

Or a polyeleos-rank service to **St. Tikhon of Kaluga** (§2E; S:1587). The canon and prosomoia of Hieromartyr Tychon are transferred to Little Compline.

Great Vespers

At *Lord, I have cried...*: *Now & ever...*, dogmatic theotokion in the tone of the week

Three readings: (1) see the Menaion, (2) Prov 10:32-11:12, (3) Wis 4:7-15

After the Trisagion Prayers: troparion of the Saint; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

Little Compline

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon for the departed from Saturday Matins in the Octoechos (Tone VIII)

Canon and prosomoia of Hieromartyr Tychon

After the Trisagion Prayers: kontakion of the Saint

Matins

At *God is the Lord...*: troparion of the Saint, twice; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

Gospel: Matt §43 (11:27-30)

Canons:

In a temple of the Lord or of the Theotokos –

Irmos (twice) and 4 troparia from the canon of the temple

8 troparia from the canon of the Saint

After each ode, the katavasia of the Theotokos is sung.

In a temple of a saint –

Irmos (twice) and 4 troparia from the canon of the Theotokos from Matins of the preceding Sunday

8 troparia from the canon of the Saint

After each ode, the katavasia of the Theotokos is sung.

After the **Great Doxology**: troparion of the Saint; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

Liturgy

Epistle: Gal §213 (5:22-6:2) & •Rom §84 (3:19-26)

Gospel: Luke §24 (6:17-23a) & •Matt §20 (7:1-8)

Sunday

Fast Day: Fish, Wine & Oil allowed.

17/30 Second Sunday after Pentecost. Tone I. **Sunday of All Saints of Russia. Sunday of All Saints of Mount Athos.**

MM Manuel, Sabel and Ismael of Persia, at Chalcedon (L:OL 79:3). HM Philoneides, bp. of Kourion on Cyprus (L:OL 88:3). SS Joseph (L:OL 88:3) and Pior, disciples of St. Anthony the Great. The Alfanov brothers: SS Nicetas, Cyril, Nicephorus, Clement and Isaac of Novgorod, founders of the Sokolnitsky Monastery (also 4 May). St. Ananias the Iconographer of Novgorod. Martyr-hermit Nectan of Hartland (Devon). St. Botulph, abbot of Ikanhoe, and his brother, St. Adulph, bp. to Saxony **GC:** MM Isaurus the deacon; Basil and Innocent of Athens; with Felix, Hermias, Peregrinus, Rufus and Rufinus; at Apollonia in Illyria.

A vigil-rank service to **All Saints of Russia** in the Pentecostarion (§1E; S:1044). The canon and prosomoia of Martyrs Manuel, Sabel and Ismael are transferred to Little Compline on the eve of 18 June.

Little Vespers is performed as set forth in the Pentecostarion.

Great Vespers

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

Matins**Polyeleos**

Matins Gospel II: Mark §70 (16:1-8)

Katavasia of the Theotokos

Liturgy

At the **Beatitudes**, 10 troparia: 6 of the resurrection from the Octoechos and 4 of the Saints (using the special troparia provided in the Pentecostarion)

Epistle: •Rom §81 from the midpoint (2:10-16) & Heb §330 (11:33-12:2a)

Gospel: •Matt §9 (4:18-23) & Matt §10 (4:25-5:12a)

Or, if the rector so direct, a vigil-rank service to **All Saints of Mount Athos** in the Pentecostarion (§1E; S:1206). The canon and prosomoia of Martyrs Manuel, Sabel and Ismael are transferred to Little Compline on the eve of 18 June.

Little Vespers is performed as set forth in the Pentecostarion.

Great Vespers

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, Wis 4:7-15

Matins

Polyeleos.

Matins Gospel II: Mark §70 (16:1-8)

Katavasia of the Theotokos

At the **Praises:**

Glory...

Doxasticon of the Saints

After the dismissal and the polychronion:

Glory... Now & ever...

Gospel Sticheron II

Liturgy

Epistle: •Rom §81 from the midpoint (2:10-16) & Gal §213 (5:22-6:2)

Gospel: •Matt §9 (4:18-23) & Luke §24 (6:17-23a)

Monday

Fast Day.

18/1 Monday of the Third Week after Pentecost. Tone I.

M Leontius and with him: MM Hypatius and Theodulus, at Tripoli in Phœnicia. St. Leontius, clairvoyant of Dionysiou Monastery on Mt. Athos. M Ætherius of Nicomedia. St. Leontius, canonarch of the Kiev Caves. Bogolyubovo Icon of the Most Holy Theotokos. **GC:** St. Erasmus, monk. St. Leontius the Shepherd, monk.

A simple service to **M Leontius** (ODS Appendix A-II; S:1301).

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Martyrs Manuel, Sabel and Ismael (transferred from 17 June)

After *It is truly meet...*:

3 prosomoia of Martyrs Manuel, Sabel and Ismael, Tone IV

Glory... Now & ever...

Theotokion, Tone IV, *Ten thousand times...* (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Timothy on 10 June)

If a vigil-rank service was performed to St. John of San Francisco on 16 June, the canon and prosomoia of Hieromartyr Tychon (transferred from 16 June) are also chanted.

Typica

Epistle: •Rom §94 (7:1-13) & Acts §29 (12:1-11)

Gospel: •Matt §34 (9:36-10:8) & John §52 (15:17-16:2)

Tuesday**Fast Day: Fish, Wine & Oil allowed.**

19/2 Tuesday of the Third Week after Pentecost. Tone I.

Ap. Jude, the brother of the Lord (L:OL 88:3). St. John (Maximovich), abp. and wonderworker of Shanghai and San Francisco (L: XV 5:3) (transferred to 16 Jun). M Zosimus the Soldier, at Antioch in Pisidia. St. Paisius the Great, of Egypt. St. John the Anchorite near Jerusalem. St. Zeno, hermit of Egypt. St. Barlaam, monk of Shenkursk. Holy Myrrh-bearer Mary, mother of Ap. James the son of Alphæus. **GC:** HM Asyncritus, whose synaxis was kept at the Church of Holy Peace by the Sea in Constantinople.

Abp. Leonty of Chile (1971).

A polyeleos-rank service to **Ap. Jude** (§2E; S:1302).

Great Vespers

Three readings: (1) Jude 1-10, (2) Jude 11-16, (3) Jude 17-25

Little Compline

Canon of the Theotokos from the Octoechos (Tone I)

After the Trisagion Prayers: kontakion of the Apostle

Matins

Gospel: John §67 (21:15-25)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §95 (7:14-8:2) & Jude §77 (1-10)

Gospel: •Matt §35 (10:9-15) & John §48 from the midpoint (14:21-24)

Wednesday**Fast Day.**

20/3 Wednesday of the Third Week after Pentecost. Tone I.

HM Methodius, bp. of Patara, who opposed the heresy of Origen. MM Aristocles the presbyter, Demetrian the deacon, and Athanasius the reader, of Cyprus. MM Innas, Pinnas and Rimmas, disciples of Ap. Andrew in Scythia. St. Leucius, bp. of Brindisi. Holy Prince Gleb Andreevich (in baptism, George), wonderworker of Vladimir. St. Nahum of Ochrid, equal to the Apostles, enlightener of the Slavs and wonderworker of Bulgaria. Tr rel St. Gurias, abp. of Kazan. St. Callistus I, pat. of Constantinople. Tr rel and garments of App. Luke, Andrew and Thomas, Pr. Elisha (Eliseus) and M Lazarus of Persia, to the Church of the Holy Apostles in Constantinople. HM Silverius, pope of Rome (L: XXII 1). "Hodegetria" ("Directress") Icon of the Most Holy Theotokos at the Monastery of Xenophon on Mt. Athos.

A simple service to **HM Methodius** (ODS Appendix A-II; S:1148).

Typica

Epistle: •Rom §96 (8:2-13). **Gospel:** •Matt §36 (10:16-22).

Thursday**Fast Day: Wine & Oil allowed.****21/4** Thursday of the Third Week after Pentecost. Tone I.

M Julian of Tarsus in Cilicia. HM Terence (Tertius), bp. of Iconium. St. Julius, presbyter of Novara, and his brother, St. Julian the deacon. NM Nicetas of Nisyros (near Rhodes), on Chios. MM Archil II and Luarsab II, kings of Georgia. M Aphrodisius in Cilicia. St. Mewan (Meven), abbot of St. Meen. **GC:** MM Julian and his wife, Basilissa, and with them: MM Marcianilla and her son, Celsus; Anthony the presbyter; Anastasius; seven brothers and twenty soldiers; at Antinoë in Egypt.

A simple service to **M Julian** (ODS Appendix A-II; S:1477).**Typica****Epistle:** •Rom §98 (8:22-27) & Eph §233 (6:10-17)**Gospel:** •Matt §37 (10:23-31) & Luke §106 (21:12-19)**Friday****Fast Day.****22/5** Friday of the Third Week after Pentecost. Tone I.

HM Eusebius, bp. of Samosata. MM Pompian and Galaction, who were drowned, and MM Juliana and her son, Saturninus, who were burned, whose relics were in the Petron Quarter of Constantinople. MM Zeno and his servant, Zenas, of Philadelphia. St. Alban, protomartyr of Britain (L/S: XXVIII 3). St. Anastasia (Princess Anna), mother of St. Savva of Serbia.

Rep. R Mary the Cave-digger of White Mountain Monastery near Voronezh (†1822). Rep. Schema-monk Theoctistus of Valaam (†1863).

A simple service to **HM Eusebius** (ODS Appendix A-II; S:1040).**Typica****Epistle:** •Rom §101 (9:6-19). **Gospel:** •Matt §38 (10:32-36, 11:1).**Saturday****Fast Day: Fish, Wine & Oil allowed.****23/6** Saturday of the Third Week after Pentecost. Tone I.

M Agrippina of Rome. Meeting of the Vladimir Icon of the Most Holy Theotokos (Ak:1479). HM Eustochius the presbyter, and with him at Ancyra: MM Gaius, Lollia, Proba and Urban. R Youth Artemius of Verkola. St. Joseph, founder, and SS Anthony and Joannicius, abbots, of Zaonikiev Hermitage (Vologda). Second tr rel St. Germanus, abp. of Kazan. Tr rel St. Michael, fool-for-Christ of Klops Monastery near Novgorod. NHMM Abp. Metrophanes of Astrakhan, Bp. Leontius of Yenotaevka and those with them (1919). St. Etheldreda, abbess of Ely.

Rep. Schema-monk Zosimas of Solovki (†1855).

According to the Typicon, a simple service to **M Agrippina** (ODS Appendix A-III; S:1478).**Little Compline**

Canon of the Theotokos from the Octoechos (Tone I)

If a Pannychida is not performed after Vespers, the canon for the departed from Saturday Matins in the Octoechos (Tone I) is chanted.

Liturgy

Epistle: •Rom §85 (3:28-4:3) & I Thess §270 (4:13-17)

Gospel: •Matt §24 (7:24-8:4) & John §16 (5:24-30)

Or, if the rector so direct, a polyeleos-rank service for the **Vladimir Icon** (ODS Appendix A-V; S:1403). The canon and prosomoia of Martyr Agrippina are transferred to Little Compline.

Great Vespers

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

Little Compline

Canon of the Theotokos from the Octoechos (Tone I)

Canon for the departed from Saturday Matins in the Octoechos (Tone I)

Canon and prosomoia of Martyr Agrippina

After the Trisagion Prayers: kontakion of the Icon

Matins

Gospel: Luke §4 (1:39-49, 56)

Canons:

Irmos (twice) and 4 troparia from the canon of the Akathist

8 troparia from the canon of the Icon

After each ode, the katavasia of the Theotokos is sung.

Liturgy

Epistle: Phil §240 (2:5-11) & •Rom §85 (3:28-4:3)

Gospel: Luke §54 (10:38-42, 11:27-28) & •Matt §24 (7:24-8:4)

Sunday

Fast Day: Fish, Wine & Oil allowed.

24/7 Third Sunday after Pentecost. Tone II.

Nativity of the honorable and glorious Prophet and Forerunner, John the Baptist. MM Orentius, Pharnacius, Eros, Firmus, Firminus, Cyriacus and Longinus, on the southeast shores of the Black Sea. St. Anthony of Smoky Lake (Dymi). St. Michael, prince of Tver and great prince of Vladimir. NM Panagiotes of Cæsarea in Cappadocia, at Constantinople. **GC:** Synaxis of R Zacharias and Elizabeth, parents of the Forerunner.

A vigil-rank service for the **Nativity of St. John the Baptist** (§1E; S:1208).

The service to the New-Martyrs of the Turkish Yoke, should the rector desire to perform it, is transferred to 1 July.

Little Vespers

At Lord, I have cried...:

4 stichera of the resurrection from the Octoechos, repeating the first of three

Glory...

Idiomelon of the Forerunner, Tone (from Little Vespers in the Menaion)

Now & ever...

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 prosomoia of the Forerunner from the Aposticha of Great Vespers, with their psalm verses

Glory...

Idiomelon of the Forerunner (idiomelon appointed after Psalm 50 in Matins)

*Now & ever...*Theotokion, Tone VI, *O Theotokos, thou art the true vine...* (from the Third Hour)After the Trisagion Prayers: troparion of the resurrection from the Octoechos; *Glory...*, troparion of the Forerunner; *Now & ever...*, dismissal theotokion of the resurrection in the tone of the troparion of the Forerunner**Great Vespers**

Three readings: see the Menaion

Matins**Polyeleos****Matins Gospel III:** Mark §71 (16:9-20)**Katavasia** of the Theotokos**Liturgy****Epistle:** •Rom §88 (5:1-10) & Rom §112 (13:11b-14:4)**Gospel:** •Matt §18 (6:22-33) & Luke §1-2 (1:1-25); §4 (1:57-68, 76, 80)**Monday****Fast Day.****25/8** Monday of the Fourth Week after Pentecost. Tone II.

Afterfeast of the Nativity of St. John the Baptist. VM Febronia of Nisibis (L:OL 83:3). Prince Peter and Princess Febronia (tonsured David and Euphrosyne), wonderworkers of Murom. Venerable-martyrs Leonis (Leonida), Libya and Eutropia of Syria (same as 15 Jun). St. Simon (Symeon) of Sinai. SS Dionysius and Dometius of the Monastery of the Forerunner (Dionysiou) on Mt. Athos. New Venerable-martyr Procopius of Varna, at Smyrna. NM George of Attalia, at Crene (Asia Minor). St. Dalmatus, founder and abbot of the Dormition Monastery in Siberia. St. Adalbert of Egmond, archdeacon of Utrecht (Netherlands). New-hieroconfessor Nicon of Optina (L: XIII 3; OL 89:5).

Rep. Hierodeacon Serapion of Glinsk Hermitage (†1859). Rep. Schema-archimandrite Heliodorus of Glinsk Hermitage (†1879).

A double service for the **Afterfeast of the Nativity of St. John the Baptist** and **VM Febronia** (§2B; S:1303).**Vespers**At *Lord, I have cried...*: *Glory... Now & ever...*, idiomelon of the Forerunner, Tone VIII, *Behold Elizabeth, who said to the Virgin Mary...*At the **Aposticha**:

3 stichera from the Octoechos, with the usual psalm verses

*Glory... Now & ever...*Idiomelon of the Forerunner, Tone VI, *Elizabeth conceived...*

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

After the Trisagion Prayers: kontakion of the Forerunner

Liturgy

Epistle: •Rom §102 (9:18-33) & II Cor §181 (6:1-10)

Gospel: •Matt §40 (11:2-15) & Luke §33 (7:36-50)

Tuesday**Fast Day: Wine & Oil allowed.**

26/9 Tuesday of the Fourth Week after Pentecost. Tone II.

St. David of Thessalonica. Appearance of the Tikhvin Icon of the Most Holy Theotokos (Ak: 1510). St. John, bp. of Gothia in the Crimea. St. Dionysius, abp. of Suzdal. Finding of the relics of St. Tikhon of Lukh. New Venerable-martyr David of St. Anna's Skete on Mt. Athos, at Thessalonica (L: XXIV 3). St. Brannoc, abbot of Braunton (Devon). Seven Lakes Icon of the Most Holy Theotokos **GC:** St. Anthion, monk.

According to the Typicon, a simple service to **St. David** (ODS Appendix A-II; S:1226).

Typica

Epistle: •Rom §104 (10:11-11:2a). **Gospel:** •Matt §41 (11:16-20).

Or, if the rector so direct, a polyeleos-rank service for the **Tikhvin Icon** (ODS Appendix A-V; S:1227). The canon and prosomoia of St. David are transferred to Little Compline. *Fish allowed.*

Great Vespers

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

Little Compline

Canon of the Theotokos from the Octoechos (Tone II)

Canon of St. David

After *It is truly meet...*:

3 prosomoia of St. David, Tone VIII

Glory... Now & ever...

Theotokion, Tone VIII, *O all-pure Mistress...* (from *Lord, I have cried...* at Vespers in the service to St. Nicephorus on 2 June)

After the Trisagion Prayers: kontakion of the Icon

Matins

Gospel: Luke §4 (1:39-49, 56)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §104 (10:11-11:2a) & Phil §240 (2:5-11)

Gospel: •Matt §41 (11:16-20) & Luke §54 (10:38-42, 11:27-28)

Wednesday**Fast Day.****27/10** Wednesday of the Fourth Week after Pentecost. Tone II.

St. Sampson the Hospitable of Constantinople. St. Severus, presbyter of Interocrina in Italy. Holy Myrrh-bearer Joanna, the wife of Chuza. M Anectus of Cæsarea in Cappadocia. Bl. Martin of Turov. St. Serapion of Kozha Lake. NHM Gregory Nikolsky, presbyter of Kuban (1918). **GC:** St. Luke the hermit. MM Marcius and Marcia. HM Pierius, presbyter of Antioch.

A simple service to **St. Sampson** (ODS Appendix A-II; S:1149).

Typica**Epistle:** •Rom §105 (11:2b-12) & Gal §213 (5:22-6:2)**Gospel:** •Matt §42 (11:20-26) & Luke §67 (12:32-40)**Thursday****Fast Day: Wine & Oil allowed.****28/11** Thursday of the Fourth Week after Pentecost. Tone II.

Tr rel Holy Wonderworkers Cyrus and John, unmercenary physicians. SS Sergius and Herman (Germanus), abbots of Valaam. St. Paul the Physician of Corinth. St. Xenophon, abbot of Robeika (Novgorod). St. Austell (Austol), monk of St. Austell (Cornwall). "Three Hands" Icon of the Most Holy Theotokos. Piukhtitsa Icon of the Most Holy Theotokos (Ak: 1627; L: XXVI 3) **GC:** M Pappias. M Macedonius. St. Ulcian, monk. St. Moses the Anchorite. Two children crucified for Christ. HM Donatus of Libya. Three MM of Galatia. 70 MM of Scythopolis. St. Magnus, monk who reposed while praying to the Lord. Bl. Sergius the Magister, founder of the Monastery of the Mother of God called Nicetiates on the Gulf of Nicomedia.

According to the Typicon, a six-stichera service to **SS Cyrus & John** (§2C; S:1480).

Liturgy**Epistle:** •Rom §106 (11:13-24), •Rom §107 (11:25-36) (transferred from the following day) & I Cor §153 (12:27-13:8a)**Gospel:** •Matt §43 (11:27-30), •Matt §44 (12:1-8) (transferred from the following day) & Matt §34 from the midpoint (10:1, 5-8)

Or, if the rector so direct, a polyeleos-rank service to **SS Sergius and Herman (Germanus)** (§2E; S:1090). The canon and prosomoia of Saints Cyrus and John are transferred to Little Compline. *Fish allowed.*

The service to Saints Sergius and Herman (Germanus) is printed in the Menaion under 11 September, on which day the translation of their relics is commemorated. On that day, the service is combined with the afterfeast of the Nativity of the Theotokos; however, should the service be performed on this day, the stichera and other hymns for the afterfeast are not used.

Great Vespers

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

Little Compline

Canon of the Theotokos from the Octoechos (Tone II)

Canon of Saints Cyrus and John

After *It is truly meet...*:

3 prosomoia of Saints Cyrus and John, Tone IV

Glory... Now & ever...

Theotokion, Tone IV, *Ten thousand times...* (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Timothy on 10 June)

After the Trisagion Prayers: kontakion of the Saints

Matins

Gospel: Matt §43 (11:27-30)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §106 (11:13-24), •Rom §107 (11:25-36) (transferred from the following day) & Gal §213 (5:22-6:2)

Gospel: •Matt §43 (11:27-30), •Matt §44 (12:1-8) (transferred from the following day) & Luke §24 (6:17-23a)

Friday

Fast Day: Fish, Wine & Oil allowed.

29/12 Friday of the Fourth Week after Pentecost. Tone II.

Holy, glorious, all-praised and preëminent App. Peter & Paul (Ak:1052). St. Peter, prince of the Golden Horde, wonderworker of Rostov (L:OL 81:3). Op rel St. Nicander, monk of Pskov.

Rep. Abp. Andrew (Fr. Adrian Rymarenko) of Novo-Diveevo (†1978). St. Elwin, bp. of Lindsey.

A vigil-rank service to **App. Peter and Paul** (§2F; S:1481).

Little Vespers is performed as set forth in the Menaion.

Great Vespers

Three readings:(1) I Peter 1:3-9, (2) I Peter 1:13-19, (3) I Peter 2:11-24a

At the **Litia** the sticheron of the temple is *not* sung.

Matins

Gospel: John §67 (21:15-25)

Canons:

Irmos (twice) and 6 troparia from the canon of Apostle Peter

6 troparia from the canon of Apostle Paul

After each ode, the katavasia of the Theotokos is sung.

Only the irmos of Canon I is sung. The Order of Divine Services, on p. 52, erroneously prescribes that the irmos of Canon II also be sung.

Liturgy

Epistle: II Cor §193-194 (11:21b-12:9). **Gospel:** Matt §67 (16:13-19).

The readings from the daily lectionary [•Rom §107 (11:25-36); •Matt §44 (12:1-8)] are transferred to the preceding day.

Saturday

30/13 Saturday of the Fourth Week after Pentecost. Tone II.

Synaxis of the holy, glorious and all-praised Twelve Apostles: Peter, Andrew, James and John the sons of Zebedee, Philip, Bartholomew, Thomas, Matthew, James the son of Alphæus, Jude the brother of James, Simon the Zealot and Matthias. Glorification St. Sophronius, bp. of Irkutsk (Ak: 1445). NM Michael the Gardener, at Athens. Slaying of St. Andrew of Bogolyubovo, great prince of Vladimir. **GC:** M Melito. M Peter of Sinope.

A doxology-rank service for the **Synaxis of the Twelve App.** (ODS III, pages 178-180; S:1304).

Liturgy

Epistle: I Cor §131 (4:9-16) & •Rom §92 (6:11-17)

Gospel: Mark §12 (3:13-19a) & •Matt §26 (8:14-23)
