

JULY

Sunday

1/14 Fourth Sunday after Pentecost. Tone III. **New-martyrs of the Turkish Yoke** (transferred from 24 June).

Holy and wonderworking Unmercenaries Cosmas and Damian, martyred at Rome. St. Nicodemus of the Holy Mountain of Athos (on the Greek calendar, 14 Jul). M Potitus, at Naples. St. Peter the former patrician, monk of Constantinople (L:OL 87:4). St. Angelina, despotess (princess) of Serbia. Tr rel St. John of Rila from Turnovo to Rila. St. Gallus, bp. of Clermont (Gaul) (†554). MM Julius and Aaron and their companions, at Caerleon-on-Usk (Wales). St. Serf (Servanus) of Culross, apostle of West Fife (Scotland). GC: M Maurice. 25 MM, at Nicomedia. St. Basil, founder of the Monastery of the Deep Stream. M Constantine the Wonderworker of Hormedia (Cyprus) and those with him. St. Leo the Hermit.

R Anna Ivanovna, fool-for-Christ of St. Petersburg (L:OL 88:3).

According to the Typicon, a six-stichera service to **MM Cosmas & Damian** (§1C; S:1383).

Little Vespers is performed as set forth in the Octoechos.

Great Vespers

At the **Litia**:

4 stichera –

Idiomelon of the temple

3 idiomela of the Unmercenaries, Tone II (from the Praises of Matins):

First idiomelon, *Vouchsafed great gifts...*

Second idiomelon, *The pool of healing...*

Third idiomelon, *The choir of the saints...*

Glory...

Doxasticon of the Unmercenaries, Tone VIII, *Who will not marvel...* (from the Aposticha of Matins)

Now & ever...

Aposticha theotokion of the resurrection, Tone VIII, *O unwedded Virgin...*

Matins

Psalm 118

Matins Gospel IV: Luke §112 (24:1-12)

Katavasia of the Theotokos

At the **Praises**:

8 stichera –

4 stichera of the resurrection from the Octoechos, Tone III

2 idiomela of the Unmercenaries, Tone I

First idiomelon, *Having received the grace of healings...*

Second idiomelon, *Taking an abyss of healings...*

Verse, *In the saints that are in His earth hath the Lord been wondrous; He hath wrought all His desires in them.*

Third idiomelon of the Unmercenaries, Tone II, *Living actively with divine love...*

Verse, *Behold, what is so good or so joyous as for brethren to dwell together in unity.*

Fourth idiomelon (doxasticon) of the Unmercenaries, Tone IV, *Possessed of a wellspring of healings...*

Glory...

Gospel Sticheron IV, Tone IV

Now & ever...

Theotokion, Tone II, *Most blessed art thou...*

Liturgy

Epistle: •Rom §93 (6:18-23) & I Cor §153 (12:27-13:8a)

Gospel: •Matt §25 (8:5-13) & Matt §34 from the midpoint (10:1, 5-8)

Or, if the rector so direct, a vigil-rank service for the **NM of the Turkish Yoke** (§1E) (transferred from 24 June). The canon and prosomoia of Martyrs Cosmas and Damian are transferred to Little Compline on the eve of 2 July.

Little Vespers is performed as set forth in the Pentecostarion.

Great Vespers

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

Matins

Polyeleos

Matins Gospel IV: Luke §112 (24:1-12)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §93 (6:18-23) & Rom §99 (8:28-39)

Gospel: •Matt §25 (8:5-13) & Luke §106 (21:12-19)

Or a polyeleos-rank service to **St. Nicodemus** (§1D; S:1553). The canon and prosomoia of Martyrs Cosmas and Damian are transferred to Little Compline on the eve of 2 July.

Little Vespers

At Lord, I have cried...:

4 stichera of the resurrection from the Octoechos, repeating the first of three

Glory...

Doxasticon of the Saint, Tone I, *Having illumined thy heart...* (from Little Vespers in the Menaion)

Now & ever...

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha:**

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 prosomoia of the Saint, Tone V (from the Aposticha of Great Vespers, with their psalm verses)

Glory...

Idiomelon of the Saint, Tone VI, *Nicodemus who received God...* (idiomelon appointed after Psalm 50 in Matins)

Now & ever...

Theotokion, Tone VI, *O Theotokos, thou art the true vine...* (from the Third Hour)

After the Trisagion Prayers: troparion of the resurrection from the Octoechos; *Glory...*, troparion of the Saint; *Now & ever...*, dismissal theotokion of the resurrection in the tone of the troparion of the Saint

Great Vespers

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

Matins

Polyeleos

Matins Gospel IV: Luke §112 (24:1-12)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §93 (6:18-23) & Heb §355 (13:17-21)

Gospel: •Matt §25 (8:5-13) & Luke §24 (6:17-23a)

Monday

2/15 Monday of the Fifth Week after Pentecost. Tone III.

Deposition of the precious Robe of the Most Holy Theotokos in the Church of Blachernæ (L: VIII 4). Commemoration of the Akhtyrka Icon of the Theotokos (Ak: XXX 4). St. Juvenal, pat. of Jerusalem (L:OL 87:4) (transferred to 3 Jul). St. Photius, met. of Kiev. St. Juvenal, protomartyr of America and Alaska. St. Monegunda of Chartres (Gaul). St. Oudoceus, bp. of Llandaff. St. Swithun, bp. of Winchester.

Rep. Elder Zacharias of Moscow (†1936).

According to the Typicon, a doxology-rank service for the **Deposition of the Robe of the Theotokos** (S:1046). The services are performed as set forth in ODS Vol. III, pages 183-185.

The service to St. Juvenal, should the rector desire to perform it, is transferred to 3 July.

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

If the vigil-rank service to the New-martyrs of the Turkish Yoke or the polyeleos-rank service to St. Nicodemus was performed on 1 July:

Canon of Martyrs Cosmas and Damian (transferred from 1 July)

After It is truly meet...:

First set of 3 prosomoia of Martyrs Cosmas and Damian, Tone I

Glory... Now & ever...

Theotokion, Tone I, *Hurled down headlong...* (from *Lord, I have cried...* at Vespers in the service to the Apostles on 28 July)

Liturgy

Epistle: •Rom §109 (12:4-5, 15-21) & Heb §320 (9:1-7)

Gospel: •Matt §45 (12:9-13) & Luke §54 (10:38-42, 11:27-28)

Or, if the rector so direct, a polyeleos-rank service for the **Akhtyrka Icon** (ODS Appendix A-V). The doxology-rank service for the Deposition of the Robe of the Theotokos is transferred to the nearest convenient day.

The service to St. Juvenal, should the rector desire to perform it, is transferred to 3 July.

Great Vespers

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

If the vigil-rank service to the New-martyrs of the Turkish Yoke or the polyeleos-rank service to St. Nicodemus was performed on 1 July:

Canon of Martyrs Cosmas and Damian (transferred from 1 July)

After It is truly meet...:

First set of 3 prosomoia of Martyrs Cosmas and Damian, Tone I

Glory... Now & ever...

Theotokion, Tone I, *Hurled down headlong...* (from *Lord, I have cried...* at Vespers in the service to the Apostles on 28 July)

After the Trisagion Prayers: kontakion of the Icon

Matins

Gospel: Luke §4 (1:39-49, 56)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §109 (12:4-5, 15-21) & Phil §240 (2:5-11)

Gospel: •Matt §45 (12:9-13) & Luke §54 (10:38-42, 11:27-28)

Tuesday

3/16 Tuesday of the Fifth Week after Pentecost. Tone III.

M Hyacinth of Cæsarea in Cappadocia, at Rome. St. Juvenal, pat. of Jerusalem (L:OL 87:4) (transferred from 2 Jul). Tr rel HM Philip, met. of Moscow. MM Mocian (Mucian) and Mark. MM Diomedes, Eulampius, Asclepiodotus and Golinduch, who suffered with M Hyacinth. St. Anatolius, pat. of Constantinople (L:OL 87:4). St. Alexander, founder of Monastery of the Unsleeping Ones in Constantinople. SS Basil and Constantine, princes of Yaroslavl. St. Anatolius, recluse of the Kiev Caves, whose relics lie in the Far Caves. St. Anatolius (another) of the Kiev Caves, whose relics lie in the Near Caves. SS John and Longinus, wonderworkers of Yarenga (Solovki). Bl. John, fool-for-Christ of Moscow. St. Nicodemus, monk of Kozha Lake. Bl. Michael, Basil, Herodion and Thomas, fools-for-Christ of Solvychevodsk (Vologda). St. Germanus, bp. of the Isle of Man (†474). Icon of the Most Holy Theotokos, "the Milk-Giver", at Chilandar Monastery on Mt. Athos. GC: MM Theodotus and Theodota, at Cæsarea in Cappadocia, who suffered with M Hyacinth. Venerable-martyr Gerasimus the New of Carpenision, at Constantinople.

Rep. R Nun Euphrosyne "the Unknown" (†1855).

According to the Typicon, a simple service to **M Hyacinth** (§2A; S:1228).

Liturgy

Epistle: •Rom §114 (14:9-18). **Gospel:** •Matt §46 (12:14-16, 22-30).

Or, if the rector so direct, a simple service to **St. Juvenal** (transferred from 2 Jul) (§2A; S:1482). The canon and prosomoia of Martyr Hyacinth are transferred to Little Compline.

Little Compline

Canon of the Theotokos from the Octoechos (Tone III)

Canon and prosomoia of Martyr Hyacinth

Liturgy

Epistle: •Rom §114 (14:9-18). **Gospel:** •Matt §46 (12:14-16, 22-30).

Wednesday

Fast Day.

4/17 Wednesday of the Fifth Week after Pentecost. Tone III.

St. Andrew, abp. of Crete. St. Martha, mother of St. Symeon the Younger, the stylite of the Wondrous Mountain. Holy Royal Martyrs of Russia: Tsar Nicholas II (Ak:1050); Tsaritsa Alexandra; Crown Prince Alexis; Grand-duchesses Olga, Tatiana, Maria and Anastasia; and those martyred with them (1918). HM Theodore, bp. of Cyrene in Libya, and those with him, including: MM Cyprilla, Aroa and Lucia. MM Theodotus and Theodota, at Cæsarea in Cappadocia, who suffered with M Hyacinth (3 Jul). Op rel St. Euthymius the Wonderworker, archimandrite of Suzdal. Burial of St. Andrew of Bogolyubovo, great prince of Vladimir (also 30 Jun). SS Tikhon, Basil and Nicon, monks of Sokolovo. St. Andrew the Russian, confessor of Cairo (L:OL 77:2,3,4). St. Andrew (Rublev), iconographer (L:OL 78:5). NHM Hieromonk Nilus of Poltava (†1918). GC: St. Asclepia the Wonderworker. HM Theophilus. St. Menignus, monk. M Theodotus. HM Donatus of Libya.

Rep. Schema-hieromonk John, founder of Sarov Monastery (†1737).

According to the Typicon, a double service to **St. Andrew** and **St. Martha** (§2B; S:1384).

Liturgy

Epistle: •Rom §117 (15:7-16) & Heb §318 from the midpoint (8:3-6)

Gospel: •Matt §48 (12:38-45) & Matt §21 (7:12-21)

Or, if the rector so direct, a polyeleos-rank service to the **Royal Martyrs** (§2E; S:1047). The canons and prosomoia of St. Andrew and St. Martha are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers

Three readings: (1) Wis 3:1-9; (2) III Kings 8:22-23, 27-30; (3) Isa 61:10-62:5

Little Compline

Canon of the Theotokos from the Octoechos (Tone III)

Canon of St. Andrew

Canon of St. Martha

After It is truly meet...:

3 prosomoia of St. Andrew, Tone I

2 prosomoia of St. Martha, Tone IV

Glory... Now & ever...

Stavrotheotokion, Tone IV, *When the ewe-lamb...* (from *Lord, I have cried...* at Vespers in the service to St. Thomas and St. Acacius on 7 July)

After the Trisagion Prayers: kontakion of the Royal Martyrs

Matins**Gospel:** Matt §36 (10:16-22)**Katavasia** of the Theotokos**Liturgy****Epistle:** •Rom §117 (15:7-16) & Rom §99 (8:28-39)**Gospel:** •Matt §48 (12:38-45) & John §52 (15:17-16:2)**Thursday****5/18** Thursday of the Fifth Week after Pentecost. Tone III.

St. Athanasius of Mt. Athos and his six disciples (Ak:1209; L: X 2). Uncovering of the relics of St. Sergius of Radonezh. NMM Elizabeth the Grand-duchess (Ak: 1555), Nun Barbara and those with them, at Alapayevsk (Ak:1511). St. Lampadus, monk of Irenopolis in Cilicia. M Anna, at Rome. M Cyrilla (Cyprilla), widow of Cyrene in Libya. SS Athanasius and Theodosius of Cherepovets, disciples of St. Sergius of Radonezh. Venerable-martyr Cyprian the New of Koutloumousiou Monastery on Mt. Athos, at Constantinople (L:OL 80:5).

Bl. Joasaph of Trinity-St. Sergius Lavra (L: XV 4:3).

According to the Typicon, a polyeleos-rank service to **St. Athanasius of Athos** (§2E; S:1218).

Great Vespers

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

Little Compline

Canon of the Theotokos from the Octoechos (Tone III)

After the Trisagion Prayers: kontakion of the Saint

Matins**Gospel:** Matt §43 (11:27-30)**Katavasia** of the Theotokos**Liturgy****Epistle:** •Rom §118 (15:17-29) & Gal §213 (5:22-6:2)**Gospel:** •Matt §49 (12:46-13:3a) & Luke §24 (6:17-23a)

Or, if the rector so direct, a polyeleos-rank service to **St. Sergius** (§2E; S:1483). The polyeleos-rank service to St. Athanasius is transferred to the nearest convenient day.

Great Vespers

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 3:1-9

The Saint's troparion should be in Tone VIII. Older editions of the Menaion are incorrect.

Little Compline

Canon of the Theotokos from the Octoechos (Tone III)

After the Trisagion Prayers: kontakion of the Saint

Matins**Gospel:** Matt §43 (11:27-30)**Katavasia** of the Theotokos

Liturgy**Epistle:** •Rom §118 (15:17-29) & Gal §213 (5:22-6:2)**Gospel:** •Matt §49 (12:46-13:3a) & Luke §24 (6:17-23a)

Or a polyeleos-rank service to **NM Elizabeth** (alone) (§2E; S:1589). The polyeleos-rank service to St. Athanasius is transferred to the nearest convenient day.

Great Vespers

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

Little Compline

Canon of the Theotokos from the Octoechos (Tone III)

After the Trisagion Prayers: kontakion of the New-martyr

Matins**Gospel:** Matt §62 (15:21-28)**Katavasia** of the Theotokos**Liturgy****Epistle:** •Rom §118 (15:17-29) & Rom §99 (8:28-39)**Gospel:** •Matt §49 (12:46-13:3a) & John §52 (15:17-16:2)

Or a six-stichera service to **NMM Elizabeth & Barbara & those with them** (§2C; S:1554). The polyeleos-rank service to St. Athanasius is transferred to the nearest convenient day.

Liturgy**Epistle:** •Rom §118 (15:17-29) & Rom §99 (8:28-39)**Gospel:** •Matt §49 (12:46-13:3a) & Matt §36 (Matt 10:16-22)

Friday**Fast Day.****6/19** Friday of the Fifth Week after Pentecost. Tone III.

St. Sisoës the Great. Op rel St. Juliana, Princess Olshanskaya. VM Lucy (Lucia) and M Rexus, and with them at Rome: MM Antoninus, Lucian, Isidore, Dion, Diodorus, Cutonius, Aronosus, Capicus, Satyrus and others. M Quintus (Cointus) of Phrygia. MM Marinus and Martha, their children, Audifax and Abbacum (Habbakuk), and with them at Rome: MM Cyrinus, Valentine the presbyter, Asterius and others. MM Isaurus the deacon, Basil and Innocent, of Athens; Felix, Hermias and Peregrinus, together with two brothers, Rufus and Rufinus; at Apollonia in Illyria. St. Sisoës, schema-monk of the Kiev Caves. New Venerable-martyr Cyril of Chilandar Monastery on Mt. Athos, at Thessalonica. NHM Simon, bp. of Ufa (†1921). St. Monenna the Wonderworker, abbess of Killeavy (†518). St. Sexburga, queen of Kent, abbess of Ely. GC: Synaxis of App. Archippus, Philemon and Onesimus. MM Apollonius, Alexandrion and Epimachus.

According to the Typicon, a simple service to **St. Sisoës** (§2A; S:1054).

Liturgy**Epistle:** •Rom §120 (16:1-16). **Gospel:** •Matt §50 (13:3b-9).

Or, if the rector so direct, a polyeleos-rank service to **St. Juliana** (§2E; S:1556). The canon and prosomoia of St. Sisoës are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

Little Compline

Canon of the Theotokos from the Octoechos (Tone III)

Canon of St. Sisoës

After *It is truly meet...*:

3 prosomoia of St. Sisoës, Tone IV

Glory... Now & ever...

Stavrotheotokion, Tone IV, *Seeing Christ slain...* (from *Lord, I have cried...* at Vespers in the service to Apostles Silas and Silvanus on 30 July)

After the Trisagion Prayers: kontakion of the Saint

Matins

Gospel: Matt §104 (25:1-13)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §120 (16:1-16) & Gal §208 (3:23-29)

Gospel: •Matt §50 (13:3b-9) & Matt §104 (25:1-13)

Saturday

7/20 Saturday of the Fifth Week after Pentecost. Tone III.

St. Thomas of Mt. Maleon (L:OL 87:4). St. Acacius, who is mentioned in *The Ladder of Divine Ascent* (also on 29 Nov). MM Epictetus, presbyter, and Astion, monk, in Scythia. M Cyriaca (Dominica) of Nicomedia. MM Peregrinus, Lucian, Pompey, Hesychius, Pappias, Saturninus and Germanus, at Dyrrachium in Illyria. HM Evangelus, bp. of Tomi in Scythia (Constanta, Romania). St. Eudocia (in monasticism, Euphrosyne), great princess of Moscow. St. Illtyd, founder of the abbey at Llantwit Major (Wales). St. Hedda, bp. of Winchester. St. Willibald, bp. of Eichstatt. GC: HM Eustathius (Eustace). M Polycarp the New.

St. Boisil, abbot of Melrose. St. Ethelburga, abbess of Faremoutier-en-Brie.

A double service to **St. Thomas** and **St. Acacius** (§2B; S:1385).

Vespers

At *Lord, I have cried...*: *Glory... Now & ever...*, dogmatic theotokion in the tone of the week

At the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual Psalm verses. The stichera printed at the Aposticha in the Octoechos are not used.

After the Trisagion Prayers: troparion of the Saints; *Glory...; Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

Little Compline

Canon of the Theotokos from the Octoechos (Tone III)

Canon for the departed from Saturday Matins in the Octoechos (Tone III)

Matins

At *God is the Lord...*: troparion of the Saints, twice; *Glory... Now & ever...* dismissal theotokion of the resurrection in the tone of the troparion of the Saints

After *It is good to give thanks...* and the Trisagion Prayers: troparion of the Saints; *Glory... Now & ever...*, theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Saints

Liturgy

Epistle: •Rom §97 (8:14-21). **Gospel:** •Matt §30 (9:9-13).

Sunday

8/21 Fifth Sunday after Pentecost. Tone IV.

GM Procopius, at Cæsarea in Palestine. Appearance of the Kazan Icon of the Most Holy Theotokos (Ak:1165; L: VI 4). St. Procopius of Lubeck, fool-for-Christ and wonderworker of Ustiug (Vologda) (Ak:1055; L:OL 77:5). St. Theophilus the Myrrh-gusher of Pantocrator Monastery on Mt. Athos (L: III 4). NHM Anastasius of Ioannina, at Constantinople. R Procopius, fool-for-Christ of Ustyia (Vologda). St. Grimbald, abbot of Winchester. Tr rel St. Withburga, abbess of East Dereham. VM Urith (Hieritha) of Chittlehampton (Devon). M Sunniva and her companions on Selje Island (Norway) (L/ S: XXVII 4). Weeping Novgorod Icon of the Most Holy Theotokos, "Of Tender Feeling". Peski Icon of the Most Holy Theotokos. GC: M Theodosia, mother of GM Procopius.

According to the Typicon, a six-stichera service to **GM Procopius** (§1C; S:1386).

Little Vespers is performed as set forth in the Octoechos.

Great Vespers

At the **Litia**:

3 stichera –

Idiomelon of the temple

Two idiomela of the Great-martyr:

First idiomelon, Tone V, *Arrayed today in thy might...* (from the Praises of Matins)

Second idiomelon, Tone VI, *Come, all ye ends of the earth...* (from the Aposticha of Matins)

Glory...

Doxasticon of the Great-martyr, Tone VIII, *Having like Paul...* (from the Aposticha of Matins)

Now & ever...

Aposticha theotokion of the resurrection, Tone VIII, *O unwedded Virgin...*

Matins

Psalm 118

Matins Gospel V: Luke §113 (24:12-35)

Katavasia of the Theotokos

At the **Praises**:

8 stichera –

4 stichera of the resurrection from the Octoechos, Tone IV

2 idiomela of the Great-martyr:

First idiomelon, Tone II, *As one proceeding unto God...*

Second idiomelon, Tone III, *Struggling in the age of thy youth...*

Verse, *Wondrous is God in His saints, the God of Israel.*

Third idiomelon of the Great-martyr, Tone IV, *Laudation is offered up to God...*

Verse, *In congregations bless ye God, the Lord from the wellsprings of Israel.*

Fourth idiomelon (doxasticon) of the Geat-martyr, Tone IV, *Having adorned itself in the robe...*

Glory...

Gospel Sticheron V, Tone V

Now & ever...

Theotokion, Tone II, *Most blessed art thou...*

Liturgy

Epistle: •Rom §103 (10:1-10) & II Tim §292 (2:1-10)

Gospel: •Matt §28 (8:28-9:1) & Matt §39 (10:37-11:1)

Or, if the rector so direct, a polyeleos-rank service for the **Kazan Icon** (ODS Appendix A-IV; S:1164). The canon and prosomoia of Great-martyr Procopius are transferred to Little Compline on the eve of 9 July.

Great Vespers

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

Matins

Polyeleos

Matins Gospel V: Luke §113 (24:12-35)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §103 (10:1-10) & Phil §240 (2:5-11)

Gospel: •Matt §28 (8:28-9:1) & Luke §54 (10:38-42, 11:27-28)

Monday

9/22 Monday of the Sixth Week after Pentecost. Tone IV.

HM Pancratius, bp. of Taormina in Sicily. HM Cyril, bp. of Gortyna on Crete. St. Theodore, bp. of Edessa. Venerable-martyrs Paternuthius and Coprius, and M Alexander the soldier, in Egypt. SS Paternuthius and Coprius, ascetics of Egypt. St. Euthymius, enlightener of Karelia. HM Peter, priest of Cherevkovo (Vologda), slain by the Poles (†1613). GC: MM Andrew and Probus. SS Dionysius the Rhetorician and Metrophanes, of Little St. Anna's Skete on Mt. Athos.

Rep. Hierodeacon Melchizedek of the Roslavl forests (1840). R Schema-monk Paternuthius of St. Alexander Nevsky Lavra (1830s). St. Everild, abbess of Everingham (Northumbria).

A simple service to **HM Pancratius** (§2A; S:1056).

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

If the polyeleos-rank service for the Kazan Icon was performed on 8 July:

Canon of Great-Martyr Procopius (transferred from 8 July)

After *It is truly meet...*:

First set of 3 prosomoia of Great-martyr Procopius, Tone IV

Glory... Now & ever...

Theotokion, Tone IV, *With outpourings of the all-holy Spirit...* (from *Lord, I have cried...* at Vespers in the service to Martyr Æmilian on 18 July)

Liturgy

Epistle: •Rom §121 (16:17-24). **Gospel:** •Matt §51 (13:10-23).

Tuesday

10/23 Tuesday of the Sixth Week after Pentecost. Tone IV.

Forty-five MM at Nicopolis in Armenia, including Leontius, Maurice, Daniel, Anthony, Alexander, Anicetus, Sisinius, Meneas and Belerades. Deposition of the Precious Robe of the Lord at Moscow (L: VIII 4). St. Anthony of the Kiev Caves, founder of monasticism in Russia. MM Bianor of Pisidia and Silvanus, in Isauria. M Apollonius of Sardis in Lydia, at Iconium. Tr rel St. Basil, bp. of Ryazan. Ten thousand Fathers of the desert and caves of Scetis martyred by the impious Patriarch Theophilus of Alexandria. Konevets Icon of the Most Holy Theotokos.

According to the Typicon, a simple service to the **Forty-five MM at Nicopolis** (§2A; S:1229).

Liturgy

Epistle: •I Cor §122 (1:1-9). **Gospel:** •Matt §52 (13:24-30).

Or, if the rector so direct, a polyeleos-rank service for the **Deposition of the Robe of the Lord** (S:1230). The services are performed as set forth in ODS Vol. III, pages 188-189. The canon and prosomoia of the Forty-five Martyrs at Nicopolis are transferred to Little Compline.

Great Vespers

Three readings:(1) Ex 15:22-16:1a, (2) Prov 3:11-18, (3) Isa 60:11-16

Little Compline

Canon of the Theotokos from the Octoechos (Tone IV)

Canon and prosomoia of the Forty-five Martyrs at Nicopolis

After the Trisagion Prayers: kontakion of the Deposition

Matins

Gospel: Matt §112 (27:27-32)

Liturgy

Epistle: I Cor §125 (1:18-24) & •I Cor §122 (1:1-9)

Gospel: Mark §67 (15:16-32a) & •Matt §52 (13:24-30)

Or a polyeleos-rank service to **St. Anthony** (§2E; S:1539). The canon and prosomoia of the Forty-five Martyrs at Nicopolis are transferred to Little Compline.

Great Vespers

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

Little Compline

Canon of the Theotokos from the Octoechos (Tone IV)

Canon and prosomoia of the Forty-five Martyrs at Nicopolis

After the Trisagion Prayers: kontakion of the Saint

Matins

Gospel: Matt §43 (11:27-30)

Katavasia of the Theotokos

Liturgy

Epistle: •I Cor §122 (1:1-9) & Gal §213 (5:22-6:2)

Gospel: •Matt §52 (13:24-30) & Matt §10 (4:25-5:12a)

Wednesday**Fast Day.**

11/24 Wednesday of the Sixth Week after Pentecost. Tone IV.

Commemoration of the miracle of GM Euphemia the All-praised at the Fourth Œcumenical Council in Chalcedon (L: XX 5). Bl. Olga (in holy baptism, Helena), great princess of Russia and equal to the Apostles (Ak:1150). HM Cindeus, presbyter near Side in Pamphylia (L: IV 2). St. Arcadius, recluse of Vyazma (†1592). St. Nicodemus of Vatopedi Monastery on Mt. Athos. New Venerable-martyr Nicodemus of St. Anna's Skete on Mt. Athos, at Berat (Albania). New Venerable-martyr Nectarius of St. Anna's Skete on Mt. Athos, at Bourla (Asia Minor) (L: X 4). St. Drostan, abbot of Old Deer in Aberdeenshire (Scotland). GC: St. Leo, monk of Mandra. M Martyrocles.

Rep. Anastasia the cave-dweller of St. Cornelius of Padan Hermitage (Olonets) (†1901; L: I 3).

According to the Typicon, a double service to **GM Euphemia** and **St. Olga** (§2B; S:1057).

St. Olga's troparion is in Tone I. Earlier editions of the Menaion are incorrect.

Liturgy

Epistle: •I Cor §127 (2:9b-3:8) & II Cor §181 (6:1-10)

Gospel: •Matt §53 (13:31-36a) & Luke §33 (7:36-50)

Or, if the rector so direct, a polyeleos-rank service to **St. Olga** (alone) (§2E; S:1557). The canon and prosomoia of Great-martyr Euphemia are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers

Three readings: (1) Judges 4:1-5:12, (2) Judith 13:2-20, (3) Prov 31:10-13

Little Compline

Canon of the Theotokos from the Octoechos (Tone IV)

Canon of Great-martyr Euphemia

After *It is truly meet...*:

3 prosomoia of Great-martyr Euphemia, Tone VIII

Glory... Now & ever...

Stavrotheotokion, Tone VIII, "*What is this sight...*" (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Athenogenes on 16 July)

After the Trisagion Prayers: kontakion of the Saint

Matins**Gospel:** Matt §53 & §55 (13:33,44-50)**Katavasia** of the Theotokos**Liturgy****Epistle:** •I Cor §127 (2:9b-3:8) & Acts §37 (16:12-15), §39 (17:1-4)**Gospel:** •Matt §53 (13:31-36a) & Luke §33 (7:36-50)**Thursday****12/25** Thursday of the Sixth Week after Pentecost. Tone IV.

MM Proclus and Hilary of Ancyra. St. Michael, monk of Maleinus. "Three Hands" Icon of the Most Holy Theotokos. M Golinduch (in holy baptism, Mary) of Persia (L: VIII 4). MM Theodore the Varangian and his son, John, of Kiev. St. Veronica, the woman with the issue of blood who was healed by the Savior. Bl. Serapion, bp. of Vladimir. St. Simon, abbot of Volomy. St. Arsenius, fool-for-Christ of Novgorod. SS John and Gabriel the Georgians, of Iveron Monastery on Mt. Athos (L:OL 82:3). St. Anthony, abbot of Leokhnovo (Novgorod). GC: MM Andrew Stratelates (the General), Heraclius, Faustus, Menas and others. Synaxis of M Mamas at Sigma in Constantinople.

According to the Typicon, a double service to **MM Proclus & Hilary** and **St. Michael** (§2B; S:1391).**Liturgy****Epistle:** •I Cor §129 (3:18-23). **Gospel:** •Matt §54 (13:36b-43).

Or, if the rector so direct, a polyeleos-rank service for "**The Three Hands**" Icon (ODS Appendix A-V; S:1558). The canons and prosomoia of Martyrs Proclus & Hilary and St. Michael are transferred to Little Compline.

Great Vespers

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

Little Compline

Canon of the Theotokos from the Octoechos (Tone IV)

Canon of Martyrs Proclus and Hilary

Canon of St. Michael

After It is truly meet...:

3 prosomoia of Martyrs Proclus and Hilary, Tone I

3 prosomoia of St. Michael, Tone V

*Glory... Now & ever...*Theotokion, Tone V, *To whom hast thou likened thyself...* (from *Lord, I have cried...* at Vespers in the service to St. Theodore the Sykeote on 22 April)

After the Trisagion Prayers: kontakion of the Icon

Matins**Gospel:** Luke §4 (1:39-49, 56)**Katavasia** of the Theotokos

Liturgy

Epistle: •I Cor §129 (3:18-23) & Phil §240 (2:5-11)

Gospel: •Matt §54 (13:36b-43) & Luke §54 (10:38-42, 11:27-28)

Friday**Fast Day.**

13/26 Friday of the Sixth Week after Pentecost. Tone IV.

Synaxis of the holy Archangel Gabriel. St. Stephen the Sabbaite. M Serapion. M Marcian of Iconium. St. Julian, bp. of Cenomanis (Le Mans) in Gaul. St. Sarah of Egypt. VM Juthwara of Dorset. St. Mildred, abbess of Minster-in-Thanel (L/S XXXII 4:3; XXII 1). Icon of the Most Holy Theotokos, "Axion Estin" ("It is Truly Meet").

A double service to **Archangel Gabriel** and **St. Stephen** (§2B; S:1159).

Vespers

At the **Aposticha:**

3 stichera from the Octoechos, with the usual psalm verses

Glory... Now & ever...

Idiomelon of the Archangel, Tone VIII, *As captain, champion and foremost leader...*

Liturgy

Epistle: •I Cor §130 from the midpoint (4:5-8) & Heb §305 (2:2-10)

Gospel: •Matt §55 (13:44-54a) & Luke §51 (10:16-21)

Saturday

14/27 Saturday of the Sixth Week after Pentecost. Tone IV.

Ap. Aquila of the Seventy and St. Priscilla. MM Cyricus (Quiricus) and his mother, Julitta, at Tarsus (L: VI 5) (transferred from 15 Jul). St. Hellus (Elius) of Egypt. St. Onesimus, monk and wonderworker of Magnesia. St. Stephen, abbot of Makhrishcha (Vologda). M Justus, at Rome. St. Marcellinus (Marchelm), missionary in the Netherlands. St. Joseph the Confessor, abp. of Thessalonica, brother of St. Theodore the Studite. GC: MM Aquila and Hilary. HM Peter the New, bp. of Crete. M Heraclius. St. Nicodemus of the Holy Mountain of Athos.

St. Deusdedit, abp. of Canterbury.

A double service to **Ap. Aquila** and **MM Cyricus & Julitta** (§2B; S:1392).

Vespers

At *Lord, I have cried...: Now & ever...*, dogmatic theotokion in the tone of the week

At the **Aposticha:** 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual Psalm verses. The stichera printed at the Aposticha in the Octoechos are not used.

After the Trisagion Prayers: troparion of the Apostle; *Glory...*, troparion of the Martyrs; *Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

Little Compline

Canon of the Theotokos from the Octoechos (Tone IV)

Canon for the departed from Saturday Matins in the Octoechos (Tone IV)

Matins

At *God is the Lord...*: troparion of the Apostle, twice; *Glory...*, troparion of the Martyrs; *Now & ever...* dismissal theotokion of the resurrection in the tone of the troparion of the Martyrs

After *It is good to give thanks...* and the Trisagion Prayers: troparion of the Apostle; *Glory...*, troparion of the Martyrs; *Now & ever...*, theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Martyrs

Liturgy

Epistle: I Cor §154 from the midpoint (13:11-14:5) & •Rom §100 (9:1-5)

Gospel: Luke §51 from the midpoint (10:19-21) & •Matt §32 (9:18-26)

Sunday

15/28 Sixth Sunday after Pentecost. Tone V. *Commemoration of the Holy Fathers of the Six Œcumenical Councils.*

Holy Great Prince Vladimir (in holy baptism, Basil), equal to the Apostles (Ak:1161). MM Cyricus (Quiricus) and his mother, Julitta, at Tarsus (L: VI 5) (transferred to 14 Jul). M Abudimus of the isle of Tenedos. St. Donald, layman of Ogilvy (Scotland). Tr rel St. Swithun, bp. of Winchester. GC: M Lollian. Finding of the head of St. Matrona of Chios.

St. Edith of Polesworth.

According to the Typicon, a vigil-rank service to **St. Vladimir** (S:1387) combined with the service to the **Fathers of the Six Œcumenical Councils** (S:1058) as set forth in ODS Vol. III, pages 192-195.

Great Vespers

Six readings:

Three readings for the Fathers: (1) Gen 14:14-20; (2) Deut 1:8-11, 15-17a; (3) Deut 10:14-21

Three readings for the Saint: (1) III Kings 8:22-23, 27-30; (2) Isa 61:10b-62:5; (3) Isa 60:1-16

Matins

Matins Gospel VI: Luke §114 (24:36-53)

Liturgy

Epistle: •Rom §110 (12:6-14), Heb §334 (13:7-16) & Gal §200 (1:11-19)

Gospel: •Matt §29 (9:1-8), John 56 (17:1-13) & John §35 from the midpoint (10:1-9)

Monday

16/29 Monday of the Seventh Week after Pentecost. Tone V.

HM Athenogenes, bp. of Pedachtoe, and his ten disciples, at Sebaste. MM Paul and two sisters, Chionia (Thea) and Alevtina (Valentina), at Cæsarea in Palestine. M Antiochus, physician of Sebaste. M Faustus. VM Julia of Carthage, on Corsica. St. Plechelm, bp. at Odilienberg. St. Tenenan, bp. of León (Spain). M-hermit Helier of Jersey. GC: Fifteen thousand MM of Pisidia. M Athenogenes.

Rep. Elder Theodotus of Glinsk Hermitage (1859).

A simple service to **HM Athenogenes** (§2A; S:1393).

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Liturgy

Epistle: •I Cor §134 (5:9-6:11). **Gospel:** •Matt §56 (13:54-58).

Tuesday

17/30 Tuesday of the Seventh Week after Pentecost. Tone V.

GM Marina (Margaret) of Antioch in Pisidia. Tr rel St. Lazarus, monk of Mt. Gallesius near Ephesus. St. Irenarchus, abbot of Solovki. St. Leonidas (Leonid), abbot of Ust-Neduma (Vologda) (L:OL 82:4). M-prince Kenelm of Mercia. GC: M Speratus and his companions, of Scilli (North Africa). M Veronica. St. Euphrasius, bp. of Ionopolis in Paphlagonia.

A six-stichera service to **GM Marina** (§2C; S:1394).

Liturgy

Epistle: •I Cor §136 (6:20b-7:12) & II Cor §181 (6:1-10)

Gospel: •Matt §57 (14:1-13) & Luke §33 (7:36-50)

Wednesday

Fast Day.

18/31 Wednesday of the Seventh Week after Pentecost. Tone V.

M Æmilian of Durostorum (Silistria, Bulgaria). M Hyacinth of Amastris. St. John the Much-suffering of the Kiev Caves. St. Pambo, hermit of Nitria (Egypt) (L:OL 87:4). St. Pambo, recluse of the Kiev Caves. St. Leontius, abbot of Karikhov (Novgorod). HM Frederick, bp. of Utrecht. Tolga Icon of the Most Holy Theotokos. GC: M Marcellus. MM Dasius and Maron. SS Stephen II, abp. of Constantinople, and John the Confessor, met. of Chalcedon.

St. Edburga, virgin of Aylesbury.

A simple service to **M Æmilian** (§2A; S:1395).

Little Compline

Canon of the Theotokos from the Octoechos (Tone V)

If a vigil-rank service is to be performed to St. Seraphim on 19 July:

Canon and prosomoia of St. Macrina (transferred from 19 July)

Canon and prosomoia of St. Dius (transferred from 19 July)

Liturgy

Epistle: •I Cor §137 (7:12b-24). **Gospel:** •Matt §60 (14:35-15:11).

If a vigil-rank service is to be performed to St. Seraphim on 19 July, the readings from the daily lectionary for that day [•I Cor §138 (7:24-35); •Matt §61 (15:12-21)] read immediately after the readings from the daily lectionary appointed for this day.

Thursday

19/1 Thursday of the Seventh Week after Pentecost. Tone V.

St. Macrina, sister of St. Basil the Great (L: V 4; IX 4; XXX 3). St. Dius of Antioch, abbot in Constantinople. Op rel St. Seraphim of Sarov (Ak: OL 82:2; L: XI 5). St. Romanus, prince of Ryazan. Bl. Stephen Lazarevich, despot of Serbia, and his mother, St. Militsa (in the schema, Euphrosyne). St. Paisius of the Kiev Caves. GC: Abba Diocles of *The Paradise of the Fathers*.

Rep. Bl. Abbot Nilus of St. Nilus of Sora Monastery (†1870). Rep. Elder John of St. Nilus of Sora Monastery (†1903). Rep. Schema-hieromonk Anthony of Valaam (†1862).

According to the Typicon, a double service to **St. Macrina** and **St. Dius** (§2B; S:1396).

Liturgy

Epistle: •I Cor §138 (7:24-35). **Gospel:** •Matt §61 (15:12-21).

Or, if the rector so direct, a vigil-rank service to **St. Seraphim** (§2F; S:1597). The canons and prosomoia of St. Macrina and St. Dius are transferred to Little Compline on the eve of 18 July.

Little Vespers is performed as set forth in the Menaion.

Great Vespers

Three readings:(1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

Matins

Gospel: Matt §43 (11:27-30)

Katavasia of the Theotokos

Liturgy

Epistle: Gal §213 (5:22-6:2). **Gospel:** Luke §24 (6:17-23a).

The readings from the daily lectionary [•I Cor §138 (7:24-35); •Matt §61 (15:12-21)] are transferred to the preceding day.

Friday

Fast Day: Fish, Wine & Oil allowed.

20/2 Friday of the Seventh Week after Pentecost. Tone V.

Holy glorious Prophet Elijah (Elias) (Ak:1062). Pr. Aaron (S: XXVI 4). St. Abramius of Galich or Chukhloma Lake, disciple of St. Sergius of Radonezh. Op rel Venerable-martyr Athanasius, abbot of Brest-Litovsk. NM Lydia, and with her: NMM Alexis and Cyril, the soldiers (†1928). NHM Protopriest Philosophus Ornatsky of St. Petersburg, and those with him (†1918) (L:OL 84:4).

Rep. R Protopriest Valentine Amphiteatrov (†1908).

Although the Typicon prescribes a six-stichera service, in common practice a vigil-rank service (as printed in the Menaion) is performed to **Pr. Elijah** (§2F; S:1060).

Little Vespers is performed as set forth in the Menaion.

Great Vespers

Three readings:(1) III Kings 17:1-23, (2) and (3) see the Menaion

Matins

Gospel: Luke §14 (4:22b-30)

Katavasia of the Theotokos

Liturgy

Epistle: Jas §57 (5:10-20). **Gospel:** Luke §14 (4:22b-30).

The readings from the daily lectionary [•I Cor §139 (7:35-8:7); •Matt §63 (15:29-31)] are transferred to the following day.

Saturday

21/3 Saturday of the Seventh Week after Pentecost. Tone V.

St. Symeon, fool-for-Christ of Emessa, and his fellow faster, St. John. Pr. Ezekiel. St. Onuphrius the Silent of the Kiev Caves. St. Onesimus, recluse of the Kiev Caves. Op rel St. Anna of Kashin. M Victor of Marseilles. St. Anastasia (Princess Anna), mother of St. Savva of Serbia. Armatia Icon of the Most Holy Theotokos. GC: MM Justus and Matthew (Matthias). M Eugene. MM Theodore and George. Synaxis of M Acacius (also 7 May) at Heptascalon in Constantinople. Synaxis of M Eleutherius (15 Dec) at Xerolophon in Constantinople. St. Parthenius, bp. of Radobysdius (L:OL 75:3).

A double service to **SS Symeon & John** and **Pr. Ezekiel** (§2B; S:1397).

Vespers

The reading of the kathisma from the Psalter is omitted because of the vigil the preceding night.

At *Lord, I have cried...: Glory... Now & ever...*, dogmatic theotokion in the tone of the week

At the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual Psalm verses. The stichera printed at the Aposticha in the Octoechos are not used.

After the Trisagion Prayers: troparion of the Saints; *Glory...*, troparion of the Prophet; *Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon for the departed from Saturday Matins in the Octoechos (Tone V)

Matins

At *God is the Lord...*: troparion of the Saints, twice; *Glory...*, troparion of the Prophet; *Now & ever...* dismissal theotokion of the resurrection in the tone of the troparion of the Prophet

After *It is good to give thanks...* and the Trisagion Prayers: troparion of the Saints; *Glory...*, troparion of the Prophet; *Now & ever...*, theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Prophet

Liturgy

Epistle: •Rom §108 (12:1-3). **Gospel**: •Matt §39 (10:37-11:1).

Sunday

22/4 Seventh Sunday after Pentecost. Tone VI.

Holy Myrrh-bearer Mary Magdalene, equal to the Apostles (Ak:1147; L: VII 4). Tr rel HM Phocas, bp. of Sinope, to Constantinople (L: II 4). VM Marcella of Chios (L: XXVII 4; OL 86:4). St. Cornelius, monk of Pereyaslavl.

According to the Typicon, a double service to **St. Mary Magdalene** and **HM Phocas** (§1B; S:1305).

Little Vespers is performed as set forth in the Octoechos.

Great Vespers

At the **Litia**:

Idiomelon of the temple

Glory...

Doxasticon of the Hieromartyr, Tone IV, *From thy childhood...* (from the Aposticha of Matins)

Now & ever...

Aposticha theotokion of the resurrection, Tone IV, *Mercifully regard the supplications...*

Matins

Psalm 118

Matins Gospel VII: John §63 (20:1-10)

Katavasia of the Theotokos

Liturgy

At the **Beatitudes**, 12 troparia: 4 of the resurrection from the Octoechos, 4 from Ode III of the canon of the Myrrh-bearer and 4 from Ode VI of the canon of the Hieromartyr

Epistle: •Rom §116 (15:1-7) & I Cor §141 (9:2b-12)

Gospel: •Matt §33 (9:27-35) & Luke §34 (8:1-3) (appointed by the Menaion) or John §64 (20:11-18) (appointed by the Liturgical Gospel)

Or, if the rector so direct, a polyeleos-rank service to **St. Mary Magdalene** (alone) (§1D). The canon and prosomoia of Hieromartyr Phocas are transferred to Little Compline on the eve of 23 July.

Little Vespers

At Lord, I have cried...:

4 stichera of the resurrection from the Octoechos, repeating the first of three

Glory... Now & ever...

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha:**

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 prosomoia of the Saint, Tone II (from the Aposticha of Great Vespers, with their psalm verses)

Glory...

Idiomelon of the Saint (idiomelon appointed after Psalm 50 in Matins)

Now & ever...

Theotokion, Tone VIII, *O Mistress, accept the supplications of thy servants, and deliver us from all want and grief.*

After the Trisagion Prayers: troparion of the resurrection from the Octoechos; *Glory...*, troparion of the Saint; *Now & ever...*, dismissal theotokion of the resurrection in the tone of the troparion of the Saint

Great Vespers

Three readings: (1) I John 3:21-4:6, (2) I John 4:11-16, (3) I John 4:20-5:5

Matins

Polyeleos

Matins Gospel VII: John §63 (20:1-10)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §116 (15:1-7) & I Cor §141 (9:2b-12)

Gospel: •Matt §33 (9:27-35) & Luke §112 (24:1-12)

Monday**23/5** Monday of the Eighth Week after Pentecost. Tone VI.

MM Trophimus, Theophilus and 13 others, in Lycia. Pochaev Icon of the Most Holy Theotokos (Ak:1153). Miraculous appearance of the Mother of God at Pochaev, who saved the Monastery from the assault of the Tatars and Turks (1675). HM Apollinaris, bp. of Ravenna. R Anna (Hannah), mother of the Pr. Samuel. Tr rel St. Germanus, abp. of Kazan. Icon (with coins) of the Most Holy Theotokos, the "Joy of All Who Sorrow" in St. Petersburg. GC: M Apollonius, at Rome. 250 MM killed by Bulgars under Emperor Nicephorus. Seven MM of Carthage. St. Anna of Constantinople, whose relics are on Leucada (one of the Ionian Islands).

According to the Typicon, a simple service to **MM Trophimus, Theophilus & those with them** (§2A; S:1059).

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

If the polyeleos-rank service to St. Mary Magdalene (alone) was performed on 22 July:

Canon of Hieromartyr Phocas (transferred from 22 July)

After It is truly meet...:

3 prosomoia of Hieromartyr Phocas, Tone IV

Glory... Now & ever...

Theotokion, Tone IV, *Rejoice, O ray of sun-like brilliance...* (from *Lord, I have cried...* at Vespers in the service to Apostles Silas and Silvanus on 30 July)

Liturgy

Epistle: •I Cor §142 (9:13-18). **Gospel:** •Matt §65 (16:1-6).

Or, if the rector so direct, a polyeleos-rank service for the **Pochaev Icon** (ODS Appendix A-IV; S:1041). The canon and prosomoia of Martyrs Trophimus, Theophilus and those with them are transferred to Little Compline.

Great Vespers

Three readings: (1) Gen 28:10-17, (2) Ex 3:1b-8a, (3) Ezek 43:27-44:4a

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Martyrs Trophimus, Theophilus and those with them

If the polyeleos-rank service to St. Mary Magdalene (alone) was performed on 22 July, the canon and prosomoia of Hieromartyr Phocas (transferred from 22 July) are chanted before those of Martyrs Trophimus, Theophilus and those with them.

After the Trisagion Prayers: kontakion of the Icon

Matins

Gospel: Luke §4 (1:39-49, 56)

Katavasia of the Theotokos

Liturgy

Epistle: •I Cor §142 (9:13-18) & Heb §320 (9:1-7)

Gospel: •Matt §65 (16:1-6) & Luke §54 (10:38-42, 11:27-28)

Tuesday

24/6 Tuesday of the Eighth Week after Pentecost. Tone VI.

M Christina of Tyre (L: XXVII 4). Holy Passion-bearers Boris and Gleb (in holy baptism, Romanus and David), princes of Russia. NHM Maximus Sandovich, who suffered under the Latins, protomartyr of the Lemko People (Ak:1560). St. Polycarp, archimandrite of the Kiev Caves. NM Athanasius of Cios (Bithynia), at Constantinople. NM Theophilus of Zakynthos, on Chios. M Hermogenes. St. Pachomius, abbot of Kamenny Island on Kubena Lake, friend of St. Dionysius of Glushitsa (Vologda). GC: MM Capito and Hymenæus.

Rep. Bl. Monk Tikhon of Turukhansk on the Yenisei River in Siberia (†1682).

According to the Typicon, a six-stichera service to **M Christina** (§2C; S:1231).

Liturgy

Epistle: •I Cor §144 (10:5-12) & II Cor §181 (6:1-10)

Gospel: •Matt §66 (16:6-12) & Luke §33 (7:36-50)

Or, if the rector so direct, a polyeleos-rank service to **Passion-bearers Boris & Gleb** (§2E; S:1484). The canon and prosomoia of Martyr Christina are transferred to Little Compline.

Great Vespers

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

Canon of Martyr Christina

After It is truly meet...:

3 prosomoia of Martyr Christina, Tone IV

Glory... Now & ever...

Theotokion, Tone IV, *With outpourings...* (from *Lord, I have cried...* at Vespers in the service to Martyr Æmilian on 18 July)

After the Trisagion Prayers: kontakion of the Passion-bearers

Matins

Gospel: Luke §106 (21:12-19)

Katavasia of the Theotokos

Liturgy

Epistle: •I Cor §144 (10:5-12) & Rom §99 (8:28-39)

Gospel: •Matt §66 (16:6-12) & John §52 (15:17-16:2)

Or a polyeleos-rank service to **NHM Maximus** (§2E; S:1559). The canon and prosomoia of Martyr Christina are transferred to Little Compline.

Great Vespers

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

Canon of Martyr Christina

After *It is truly meet...*:

3 prosomoia of Martyr Christina, Tone IV

Glory... Now & ever...

Theotokion, Tone IV, *With outpourings...* (from *Lord, I have cried...* at Vespers in the service to Martyr Æmilian on 18 July)

After the Trisagion Prayers: kontakion of the Hieromartyr

Matins

Gospel: Matt §38 (10:32-33, 37-38); §79 (19:27-30)

Katavasia of the Theotokos

Liturgy

Epistle: •I Cor §144 (10:5-12) & II Tim §292 (2:1-10)

Gospel: •Matt §66 (16:6-12) & Matt §36 (10:16-22)

Wednesday**Fast Day: Wine & Oil allowed.**

25/7 Wednesday of the Eighth Week after Pentecost. Tone VI.

Dormition of the Righteous Anna, mother of the Most Holy Theotokos. Righteous Women Olympias (Olympiada), deaconess of Constantinople, and V Eupraxia of Tabenna. St. Macarius, abbot and founder of the Zheltovodsky and Unzha Monasteries. St. Christopher of Koryazhma, founder of the Christopher Hermitage near Solvychevodsk (Vologda; L: XII 4). MM Sanctus, Maturus, Attalus, Blandina and others, at Lyons. Comm. Holy 165 Fathers of the Fifth Œcumenical Council.

A doxology-rank service to **R Anna** (S:1169). The services are performed as set forth in ODS Vol. III, pages 198-200.

Matins

Katavasia of the Theotokos

Liturgy

Epistle: •I Cor §145 (10:12-22) & Gal §210 from the midpoint (4:22b-31)

Gospel: •Matt §68 (16:20-24) & Luke §36 (8:16-21)

Thursday

26/8 Thursday of the Eighth Week after Pentecost. Tone VI.

HM Hermolaus and with him: HMM Hermippus and Hermocrates, presbyters of Nicomedia. Venerable-martyr Parasceva of Rome (L: XXVII 4). St. Moses the Hungarian, of the Kiev Caves (Ak:1563; L: XXVIII 4; OL 71:1). Synaxis of the Most Holy Theotokos at the Embolon in Constantinople. GC: VM Oraiozela of Reuma on the Bosphorus, disciple of Ap. Andrew. St. Ignatius, monk of Mt. Steirion. M Appion. VM Jerusalem of Byzantium. St. Gerontius, founder of St. Anna's Skete on Mt. Athos. St. Savva (Sabbas) III, abp. of Serbia.

Rep. Elder Theophanes of Solovki, disciple of St. Paisius Velchkovsky (†1819).

According to the Typicon, a simple service to **HM Hermolaus** (§2A; S:1398).

Liturgy

Epistle: •I Cor §147 (10:28-11:7). **Gospel:** •Matt §69 (16:24-28).

Or, if the rector so direct, a polyeleos-rank service to **Venerable-martyr Parasceva** (§2E; S:1561). The canon and prosomoia of Hieromartyr Hermolaus are transferred to Little Compline.

Great Vespers

At *Lord, I have cried...*: 6 prosomoia of the saint (rather than the usual 8)

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

Canon and prosomoia of Hieromartyr Hermolaus

After the Trisagion Prayers: kontakion of the Venerable-martyr

Matins

Gospel: Matt §62 (15:21-28)

Katavasia of the Theotokos

Liturgy

Epistle: •I Cor §147 (10:28-11:7) & II Cor §181 (6:1-10)

Gospel: •Matt §69 (16:24-28) & Luke §33 (7:36-50)

Or a polyeleos-rank service to **St. Moses** (§2E; S:1562). The canon and prosomoia of Hieromartyr Hermolaus are transferred to Little Compline.

Great Vespers

Three readings: (1) and (2) see the Menaion, (3) Wis 3:1-9

Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

Canon and prosomoia of Hieromartyr Hermolaus

After the Trisagion Prayers: kontakion of the Saint

Matins

Gospel: Matt §43 (11:27-30)

Katavasia of the Theotokos

Liturgy

Epistle: •I Cor §147 (10:28-11:7) & Gal §213 (5:22-6:2)

Gospel: •Matt §69 (16:24-28) & Luke §24 (6:17-23a)

Friday**Fast Day: Wine & Oil allowed.****27/9** Friday of the Eighth Week after Pentecost. Tone VI.

Holy Great-martyr and Healer Panteleimon (Ak:1064). Syn. of the holy Enlighteners of the Slavs and Bulgars: Equals to the Apostles Methodius and Cyril, and their disciples: Clement of Ochrid, bp. of Greater Macedonia; Angelarius, Gorazd, Nahum and Sabbas. St. Anthusa the Confessor, abbess of Mantineon in Asia Minor. Bl. Nicholas Kochanov, fool-for-Christ at Novgorod. St. Joasaph, met. of Moscow. NM Christodulus of Kassandra, at Thessalonica. GC: The blind man who confessed Christ and was martyred with GM Panteleimon. 153 MM of Thrace who were drowned. St. Manuel, monk of Constantinople.

Rep. Abbess Pulcheria of the Vyatka Nativity Convent (†1890). Glorification of St. Herman of Alaska (1970).

Although the Typicon prescribes a six-stichera service, in common practice a polyeleos-rank service (as printed in the Menaion) is performed to **GM Panteleimon** (§2E; S:1063).

Great Vespers

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

After the Trisagion Prayers: kontakion of the Great-martyr

Matins

Gospel: Luke §106 (21:12-19)

Katavasia of the Theotokos

Liturgy

Epistle: •I Cor §148 (11:8-22) & II Tim §292 (2:1-10)

Gospel: •Matt §71 (17:10-18) & John §52 (15:17-16:2)

Or, if the rector so direct, a polyeleos-rank service to the **Enlighteners of the Slavs** (§2E; S:1564). The polyeleos-rank service to Great-Martyr Panteleimon is transferred to the nearest convenient day.

Great Vespers

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 3:1-9

Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

After the Trisagion Prayers: kontakion of the Enlighteners

Matins

Gospel: Luke §51 (10:16-21)

Katavasia of the Theotokos

Liturgy

Epistle: •I Cor §148 (11:8-22) & Heb §318 (7:26-8:2)

Gospel: •Matt §71 (17:10-18) & John §36 (10:9-16)

Saturday

28/10 Saturday of the Eighth Week after Pentecost. Tone VI.

App. of the Seventy and Deacons: Prochorus, Nicanor, Timon and Parmenas. St. Pitirim, bp. of Tambov (Ak:1220). Appearance of the Hodegetria Smolensk Icon of the Most Holy Theotokos. M Eustathius (Eustace), the soldier of Ancyra. M Acacius the New, at Miletus of Caria. M Julian of Dalmatia, at Sora in Campania (Italy). St. Irene of Cappadocia, abbess of the Chrysobalontou Convent in Constantinople (L:OL 77:6). St. Paul of Xeropotamou Monastery on Mt. Athos. St. Moses, wonderworker of the Kiev Caves. St. Samson, bp. of Dol (Brittany) (L: XXIII 4). St. Ursus, abbot of Loccis (Loches), and his disciple, St. Leobatus, abbot of Senaparia (Sennevières) in Gaul. Diveevo Icon of the Most Holy Theotokos "Of Tender Feeling", before which St. Seraphim of Sarov reposed. GC: M Drosis (Drosida).

Rep. Abbess Daria of Sezenovo (†1858).

According to the Typicon, a simple service to **App. Prochorus, Nicanor, Timon & Parmenas** (§2A; S:1399).

At Lord, I have cried...: Glory... Now & ever..., dogmatic theotokion in the tone of the week

At the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses. The stichera printed at the Aposticha in the Octoechos are not used.

After the Trisagion Prayers: troparion of the the Apostles; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

Canon for the departed from Saturday Matins in the Octoechos (Tone VI)

Matins

At God is the Lord...: troparion of the the Apostles, twice; Glory... Now & ever..., dismissal theotokion of the resurrection in the tone of the troparion of the the Apostles

After *It is good to give thanks...* and the Trisagion Prayers: troparion of the the Apostles; *Glory... Now & ever...*, daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the the Apostles

Liturgy

Epistle: •Rom §111 (13:1-10). **Gospel:** •Matt §47 (12:30-37).

Or, if the rector so direct, a polyeleos-rank service to **St. Pitirim** (§2E; S:1219). The canon and prosomoia of the Apostles are transferred to Little Compline.

Great Vespers

At Lord, I have cried...: Now & ever..., dogmatic theotokion in the tone of the week

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

After the Trisagion Prayers: troparion of the Hierarch; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

Canon for the departed from Saturday Matins in the Octoechos (Tone VI)

Canon and prosomoia of the Apostles

After the Trisagion Prayers: kontakion of the Hierarch

Matins

At *God is the Lord...*: troparion of the Hierarch, twice; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

Gospel: John §36 (10:9-16)

Canons:

In a temple of the Lord or of the Theotokos –

Irmos (twice) and 4 troparia from the canon of the temple

4 troparia from Canon I of the Hierarch

4 troparia from Canon II of the Hierarch

After each ode, the katavasia of the Theotokos is sung.

In a temple of a saint –

Irmos (twice) and 4 troparia from the canon of the Theotokos from Matins of the preceding Sunday

4 troparia from Canon I of the Hierarch

4 troparia from Canon II of the Hierarch

After each ode, the katavasia of the Theotokos is sung.

After the **Great Doxology**: troparion of the Hierarch; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

Liturgy

Epistle: Heb §335 (13:17-21) & •Rom §111 (13:1-10)

Gospel: Luke §24 (6:17-23a) & •Matt §47 (12:30-37)

Or a polyeleos-rank service for the **Smolensk Icon** (ODS Appendix A-V; S:1565). The canon and prosomoia of the Apostles are transferred to Little Compline.

Great Vespers

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

Canon for the departed from Saturday Matins in the Octoechos (Tone VI)

Canon and prosomoia of the Apostles

After the Trisagion Prayers: kontakion of the Icon

Matins

Gospel: Luke §4 (1:39-49, 56)

Katavasia of the Theotokos

Liturgy

Epistle: Phil §240 (2:5-11) & •Rom §111 (13:1-10)

Gospel: Luke §54 (10:38-42, 11:27-28) & •Matt §47 (12:30-37)

Sunday**29/11** Eighth Sunday after Pentecost. Tone VII.

M Callinicus of Cilicia, at Gangra in Paphlagonia (L: VII 4). Hieromartyr Bessarion of Smolyan (Bulgaria) (L/S/Ak: booklet #2906 at www.sjpk.org). VM Seraphima (Serapia) of Antioch, at Rome. M Theodota and her three children, at Nicæa in Bithynia. St. Constantine I, pat. of Constantinople. St. Theodosius the Younger, emperor. St. Romanus, abbot of Kirzhach, disciple of St. Sergius of Radonezh. SS Constantine and Cosmas, abbots of Kosino (Novgorod). M Eustathius (Eustace) of Mtskheta in Georgia. Venerable-martyr Michael the Black-robed of St. Sabbas' Monastery. St. Lupus, bp. of Troyes (L:OL 74:4). M Mamas and M Basiliscus the Elder, whose relics lay in the Darion Quarter of Constantinople. St. Bogolep, child schema-monk of Cherny Yar (Black Ravine) near Astrakhan. St. Olaf, king and enlightener of Norway (L: V 3; S: XXVIII 4:5). GC: MM Benjamin and Berius, whose relics lay in the Hebdomon quarter of Constantinople.

According to the Typicon, a simple service to **M Callinicus** (§1A; S:1388).

Little Vespers is performed as set forth in the Octoechos.

Matins**Psalm 118**

Matins Gospel VIII: John §64 (20:11-18)

Katavasia of the Theotokos

Liturgy

Epistle: •I Cor §124 (1:10-18). **Gospel:** •Matt §58 (14:14-22).

Or, if the rector so direct, a polyeleos-rank service to **HM Bessarion of Smolyan** (§1D). The canon and prosomoia of Martyr Callinicus are transferred to Little Compline on the eve of 30 July.

Little Vespers

At *Lord, I have cried...*:

4 stichera of the resurrection from the Octoechos, repeating the first of three

Doxasticon of the Hieromartyr, Tone I, "*Heavenly things did I speak unto you...*" (from Little Vespers in the Menaion)

Now & ever...

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 idiomela of the Hieromartyr from the Aposticha of Great Vespers, with their psalm verses

Glory...

Idiomelon of the Hieromartyr (idiomelon appointed after Psalm 50 in Matins)

Now & ever...

Theotokion, Tone VI, *O Theotokos, thou art the true vine...* (from the Third Hour)

After the Trisagion Prayers: troparion of the resurrection from the Octoechos; *Glory...*, troparion of the Hieromartyr; *Now & ever...*, dismissal theotokion of the resurrection in the tone of the troparion of the Hieromartyr

Great Vespers

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 4:7-15

Matins**Polyeleos**

Matins Gospel VIII: John §64 (20:11-18)

Katavasia of the Theotokos

Liturgy

Epistle: •I Cor §124 (1:10-18) & Heb §334 (13:7-16)

Gospel: •Matt §58 (14:14-22) & Matt §36 (10:16-32)

Monday

30/12 Monday of the Ninth Week after Pentecost. Tone VII.

App. Silas and Silvanus, of the Seventy, and those with them: App. Crescens, Epenetus, and Andronicus. St. John the Warrior. Op rel St. Germanus, wonderworker of Solovki. HM Valentine, bp. of Interamna (Terni) in Italy, and MM Proculus, Ephebus, Apollonius and Abundius, the youths. HM Polychronius, bp. of Babylon; MM Parmenius, Helimenas (Elymas) and Chrysotelus, presbyters; Luke and Mucius, deacons; Maximus and Olympiades (Olympius); at Cordula in Persia; and MM Abdon and Sennen, Persian princes, at Rome. St. Angelina, despotess (princess) of Serbia. New-hieroconfessor Anatolius the Younger, elder of Optina (1922) (L:XIII 4).

St. Tatwin, abp. of Canterbury.

According to the Typicon, a simple service to **App. Silas & Silvanus** (§2A; S:1065).

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

If the polyeleos-rank service to Hieromartyr Bessarion was performed on 29 July:

Canon and prosomoia of Martyr Callinicus (transferred from 29 July)

Liturgy

Epistle: •I Cor §150 (11:31-12:6). **Gospel:** •Matt §74 (18:1-11).

Or, if the rector so direct, a polyeleos-rank service to **St. John the Warrior** (§2E; S:1400). The canon and prosomoia of Apostles Silas and Silvanus are transferred to Little Compline.

Great Vespers

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Apostles Silas and Silvanus

If the polyeleos-rank service to Hieromartyr Bessarion was performed on 29 July:

Canon and prosomoia of of Martyr Callinicus (transferred from 29 July)

After the Trisagion Prayers: kontakion of the Martyr

Matins**Gospel:** John §51 (15:9-16)**Katavasia** of the Theotokos**Liturgy****Epistle:** •I Cor §150 (11:31-12:6) & Rom §116 (15:1-7)**Gospel:** •Matt §74 (18:1-11) & Matt §69 (16:24-28)

Or a polyeleos-rank service to **St. Germanus** (§2E; S:1566). The canon and prosomoia of Apostles Silas and Silvanus are transferred to Little Compline.

Great Vespers

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Apostles Silas and Silvanus

If the polyeleos-rank service to Hieromartyr Bessarion was performed on 29 July:

Canon and prosomoia of of Martyr Callinicus (transferred from 29 July)

After the Trisagion Prayers: kontakion of the Saint

Matins**Gospel:** Matt §43 (11:27-30)**Katavasia** of the Theotokos**Liturgy****Epistle:** •I Cor §150 (11:31-12:6) & Gal §213 (5:22-6:2)**Gospel:** •Matt §74 (18:1-11) & Luke §24 (6:17-23a)**Tuesday****31/13** Tuesday of the Ninth Week after Pentecost. Tone VII.

Forefeast of the Procession of the Precious Cross of the Lord. R Eudocimus of Cappadocia. R Joseph of Arimathea. M Julitta, at Cæsarea in Cappadocia. St. Germanus, bp. of Auxerre. St. Neot, abbot of Neotstoke (Cornwall). St. Maughold, bp. of the Isle of Man (5th cent.; also 15 Nov). NHMM Benjamin, met. of Petrograd, Archimandrite Sergius and those with them (1922). GC: Consecration of the Church of the Most Holy Theotokos at Blachernæ. Twelve MM of Rome. Tr rel Ap. Philip (of the Twelve) to Cyprus.

Rep. Elder Gerasimus the Younger of St. Sergius Skete near Kaluga (1918).

A double service for the **Forefeast of the Procession of the Cross** and **R Eudocimus** (S:1221). The services are performed as set forth in ODS Vol. III, pages 203-206.

Liturgy**Epistle:** •I Cor §152 (12:12-26), •I Cor §154 (13:4-14:5) (transferred from the following day) & Gal §213 (5:22-6:2)**Gospel:** •Matt §76 (18:18-22; 19:1-2, 13-15), •Matt §80 (20:1-16) (transferred from the following day) & Matt §43 (11:27-30)