

# FEBRUARY

## Thursday

**1/14** Thursday of the Thirty-eighth Week after Pentecost. Tone IV.

*Forefeast of the Meeting of the Lord.* M Tryphon of Campsada near Apamea in Syria. St. Bridget of Ireland. MM Perpetua, a woman of Carthage, and catechumens Saturus, Revocatus, Saturninus, Secundulus and Felicitas. St. Peter of Galatia, hermit near Antioch in Syria (L: VIII 1). St. Bendimian, hermit of Bithynia. St. Basil the Confessor, abp. of Thessalonica. NM Anastasius, at Nauplion. St. Tryphon of Pechenga and Kola (also 15 Dec). St. Seiriol, abbot of Anglesey. **GC:** St. Timothy the Confessor. MM Theion and two children. M Carion.

*St. Euny, brother of St. Ia of Cornwall.*

According to the Typicon, a simple service to **M Tryphon** (§2G1; S:1268).

### Little Compline

Canon of the Theotokos from the Octoechos (Tone IV)

After the Trisagion Prayers: kontakion of the forefeast

### Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode III of the canon of the forefeast and 4 from Ode VI of the canon of the Martyr

**Prokeimenon, Alleluia and Communion Verse** of the Martyr

**Epistle:** •I Pet §62 (4:12-5:5), •II Pet §64 (1:1-10a) (transferred from the following day) & Rom §99 (8:28-39)

**Gospel:** •Mark §57 (12:38-44), •Mark §58 (13:1-8) (transferred from the following day) & Luke §51 from the midpoint (10:19-21)

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Or, if the rector so direct, a polyeleos-rank service to **St. Bridget** (§2G2; S:1003). The canon and prosomoia of Martyr Tryphon are transferred to Little Compline.

### Great Vespers

Three readings: (1) Isaiah 43:9-14a, (2) Wis 3:1-9, (3) Wis 4:7-15

### Little Compline

Canon of the Theotokos from the Octoechos (Tone IV)

Canon of Martyr Tryphon

After *It is truly meet...*:

3 prosomoia of Martyr Tryphon, Tone I

*Glory... Now & ever...*

Theotokion, Tone I, *Rejoice, O pure one...* (from *Lord, I have cried...* at Vespers in the service to Martyrs Eutropius, Cleonicus and Basiliscus on 3 March)

After the Trisagion Prayers: kontakion of the Saint; *Glory... Now & ever...*, kontakion of the forefeast

### Matins

**Gospel:** Matt §104 (25:1-13)

**Katavasia** of the Meeting of the Lord

### Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode III of the canon of the forefeast and 4 from Ode VI of the canon of the Saint

**Prokeimenon, Alleluia and Communion Verse** of the Saint

**Epistle:** •I Pet §62 (4:12-5:5), •II Pet §64 (1:1-10a) (transferred from the following day) & Gal §208 (3:23-29)

**Gospel:** •Mark §57 (12:38-44), •Mark §58 (13:1-8) (transferred from the following day) & Matt §104 (25:1-13)

**Friday****Fast Day: Fish, Wine & Oil allowed.****2/15** Friday of the Thirty-eighth Week after Pentecost. Tone IV.**MEETING OF OUR LORD, GOD AND SAVIOR JESUS CHRIST.** NM Jordan of Trebizond, at Constantinople. NM Gabriel, at Constantinople. **GC:** M Agathadorus of Tyana in Cappadocia.*Rep. Schemamonk Seraphim of Valaam (1860).***Dismissal:** *May Christ our true God, who for our salvation deigned to be carried in the arms of the righteous Symeon...*A vigil-rank service for the **Meeting of our Lord** (§2F; S:1519).*For liturgical purposes, this feast is a great feast of the Theotokos; therefore, the provisions thereof, in The Order of Divine Services, are applicable.***Little Vespers** is performed as set forth in the Menaion.**Great Vespers**

Three readings: (1) see the Menaion, (2) Isa 6:1-12, (3) see the Menaion.

**Matins****Gospel:** Luke §8 (2:25-32)**Katavasia** of the Meeting of the Lord**Liturgy**At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode III of the canon of the feast and 4 from Ode VI of the canon of the feastAt the **Little Entrance:** festal introit, *The Lord hath made known His salvation, in the sight of the nations hath He revealed His righteousness.*Immediately after the **Little Entrance:** troparion of the feast; *Glory... Now & ever...*, kontakion of the feast**Epistle:** Heb §316 (7:7-17). **Gospel:** Luke §7 (2:22b-40).*The readings from the daily lectionary [•Il Pet §64 (1:1-10a); •Mark §58 (13:1-8)] are transferred to the preceding day.*In place of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast**Saturday****3/16** Saturday of the Thirty-eighth Week after Pentecost. Tone IV.*Afterfeast of the Meeting of the Lord.* Holy and righteous Symeon the God-receiver and Anna the Prophetess. St. Nicholas, abp. and enlightener of Japan (AK:1440; L:OL 93:6). Pr. Azarias (II Chron 15). MM Pappias, Diodorus and Claudian, at Perge in Pamphylia. M Blaise of Cæsarea in Cappadocia. MM Adrian and Eubulus, at Cæsarea in Palestine. St. Symeon, first bp. of Tver. St. Ansgar, abp. of Hamburg and Bremen, enlightener of Denmark and Sweden (L/S: XXV 1). St. Romanus, prince of Uglich. NMM Stamatius and John, brothers, and Nicholas, their companion. St. James, abp. of Serbia. VM Ia of Cornwall. St. Werburga, abbess of Hanbury (L/S: XXV 1).*St. Laurence, abp. of Canterbury. Rep. Schema-monk Paul of Simonov Monastery, disciple of St. Paisius Velichkovsky (1825). Rep. Hieromonk Isidore of the Gethsemane Skete of St. Sergius' Lavra (1908).***Dismissal:** *May Christ our true God, who for our salvation deigned to be carried in the arms of the righteous Symeon...*

According to the Typicon, a six-stichera service to **SS Symeon & Anna** (§2G1; S:1049).

### Vespers

The reading of the kathisma from the Psalter is omitted because of the vigil the preceding night.

At *Lord, I have cried...: Glory...*, idiomelon of the feast; *Now & Ever...*, dogmatic theotokion in the tone of the week

### Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon for the departed from Saturday Matins in the Octoechos (Tone IV)

After the Trisagion Prayers: kontakion of the feast

### Matins

After **Ode III** and the Little Litany: kontakion of St. Symeon; sessional hymn of the feast; *Glory... Now & ever...*, same sessional hymn

After **Ode VI** and the Little Litany: kontakion and ikos of the feast

After **Ode IX** and the Little litany: first exapostilarion of the feast; *Glory... Now & ever...*, second exapostilarion of the feast

### Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode I of the canon of the feast and 4 from Ode VI of the canon of the Saints

**Epistle:** Heb §321 from the midpoint (9:11-14) & •II Tim §293 (2:11-19)

**Gospel:** Luke §8 (2:25-38) & •Luke §88 (18:2-8a)

In place of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

Or, if the rector so direct, a polyeleos-rank service to **St. Nicholas of Japan** (§2G2; S:1535). The canon and prosomoia of Saints Symeon and Anna are transferred to Little Compline.

### Great Vespers

At *Lord, I have cried...: Glory...*, doxasticon of the Hierarchy; *Now & Ever...*, dogmatic theotokion in the tone of the week

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

### Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon for the departed from Saturday Matins in the Octoechos (Tone IV)

Canon of Saints Symeon and Anna

After *It is truly meet...*:

3 prosomoia of Saints Symeon and Anna, Tone IV

*Glory... Now & ever...*

Prosomoion of the feast, Tone IV, *He Who loveth mankind...* (first prosomoion appointed at *Lord, I have cried...* at Vespers in the service to St. Isidore on 4 February)

After the Trisagion Prayers: kontakion of the Hierarchy; *Glory...*, *Now & ever...*, kontakion of the feast

### Matins

**Gospel:** John §35 from the midpoint (10:1-9)

**Katavasia** of the Meeting of the Lord

**Liturgy**

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode I of the canon of the feast and 4 from Ode VI of the canon of the Hierarch

**Epistle:** Heb §318 (7:26-8:2) & •II Tim §293 (2:11-19)

**Gospel:** John §36 (10:9-16) & •Luke §88 (18:2-8a)

In place of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

**Sunday****Fast-free Period.**

**4/17** Sunday of the Publican and the Pharisee. Tone V.

*Afterfeast of the Meeting of the Lord.* St. Isidore, monk of Pelusium. St. George, prince of Vladimir. St. Cyril, abbot and wonderworker of New Lake (Novoezersk). St. Nicholas the Confessor, abbot of the Studion (L: XI 1). M Jadorus. HM Abramius, bp. of Arbela in Assyria. St. John, bp. of Irenopolis. St. Abraamius and St. Coprius, monks of Pechenga (Vologda). NM Joseph of Aleppo. St. Modan, abbot of Stirling and Falkirk. **GC:** M Theoctistus. St. Jasimus the Wonderworker.

*Rep. N Dosithea, the royal recluse of Moscow (1810).*

**Dismissal:** *May Christ our true God, who rose from the dead...*

The service for the afterfeast of the Meeting of the Lord (S:1269) is combined with the service in the Triodion as set forth in ODS Vol. III, pages 163-166, with the corrections indicated below. The canon and prosomoia of St. Isidore are transferred to Little Compline on the eve of 5 February.

**Matins**

**Matins Gospel V:** Luke §113 (24:12-35)

**Katavasia** of the Meeting of the Lord

**Liturgy**

At the **Beatitudes**, 12 troparia: 4 of the resurrection from the Octoechos, 4 from Ode VI of the canon in the Triodion and 4 from Ode IV of the canon of the feast

After the **Little Entrance:**

*In a temple of the Lord or of the Theotokos –*

Troparion of the resurrection from the Octoechos

Troparion of the feast

*Glory...*

Kontakion from the Triodion

*Now & ever...*

Kontakion of the feast

*In a temple of a saint –*

Troparion of the resurrection from the Octoechos

Troparion of the feast

Troparion of the temple

Kontakion from the Triodion

*Glory...*

Kontakion of the temple

*Now & ever...*

Kontakion of the feast

**Epistle:** •II Tim §296 (3:10-15). **Gospel:** •Luke §89 (18:10-14).

## Monday

***Fast-free Period.***

**5/18** Monday of the Fast-free Week. Tone V.

*Afterfeast of the Meeting of the Lord.* M Agatha of Palermo in Sicily. St. Theodosius, abp. of Chernigov (Ak:1157; L:OL 79:1). M Theodula of Anazarbus in Cilicia, and with her: MM Helladius, Macarius, Boëthus and Evagrius. St. Polyeuctus, pat. of Constantinople. NM Anthony of Athens, at Constantinople. NMM Matushka Agatha of Belo-Russia (†1938), Schema-monk Eugene (†1939) and R Paramon (†1941). Icon of the Most Holy Theotokos, “Seeking Out of the Lost”.

*Rep. R Michael, met. of Serbia (†1897). M-Prince Alfred of England, at Ely.*

**Dismissal:** *May Christ our true God, who for our salvation deigned to be carried in the arms of the righteous Symeon...*

According to the Typicon, a simple service to **M Agatha** (§2G1; S:1270).

### Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of St. Isidore (transferred from 4 February)

*After It is truly meet...:*

3 prosomoia of St. Isidore, Tone IV

*Glory... Now & ever...*

Theotokion, Tone IV, *As thy prayer to the Lord...* (from *Lord, I have cried...* at Vespers in the service to St. Meletius on 12 February)

After the Trisagion Prayers: kontakion of the feast

### Liturgy

At the **Beatitudes**, 6 troparia (including the irmos) from Ode V of the canon of the feast

**Epistle:** •II Pet §66 (1:20-2:9). **Gospel:** •Mark §59 (13:9-13).

In place of *It is truly meet...:* first refrain and irmos of Ode IX of the canon of the feast

Or, if the rector so direct, a polyeleos-rank service to **St. Theodosius** (§2G2; S:1156). The canon and prosomoia of Martyr Agatha are transferred to Little Compline.

### Great Vespers

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

### Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of St. Isidore (transferred from 4 February)

Canon of Martyr Agatha

After *It is truly meet...*:

3 prosomoia of St. Isidore, Tone IV

3 prosomoia of Martyr Agatha, Tone IV

*Glory... Now & ever...*

Prosomoion of the feast, Tone IV, *He Who loveth mankind...* (first prosomoion appointed at *Lord, I have cried...* at Vespers in the service to St. Isidore on 4 February)

After the Trisagion Prayers: kontakion of the Hierarchy; *Glory...*, *Now & ever...*, kontakion of the feast

### Matins

**Gospel:** John §36 (10:9-16)

**Katavasia** of the Meeting of the Lord

### Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode V of the canon of the feast and 4 from Ode VI of the canon of the Hierarchy

**Epistle:** •II Pet §66 (1:20-2:9) & Heb §335 (13:17-21)

**Gospel:** •Mark §59 (13:9-13) & Luke §24 (6:17-23a)

In place of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

## Tuesday

## Fast-free Period.

**6/19** Tuesday of the Fast-free Week. Tone V.

*Afterfeast of the Meeting of the Lord.* St. Bucolus, bp. of Smyrna. St. Photius, pat. of Constantinople (Ak:1592). M Julian of Emesa. VM Fausta and with her: MM Evilasius and Maximus, at Cyzicus. VM Dorothy; MM Christina and Callista, sisters; and M Theophilus, at Cæsarea in Cappadocia. VMM Martha and Mary, and their brother, M Lycarion, in Egypt. SS Barsanuphius the Great and John the Prophet, monks of Palestine. St. Dorothy, schema-nun of Kashin (L/ S XXX 1:3). St. James of Cyrrhus in Syria (L:XXI 1:25; OL 83:1). **GC:** MM Faustus, Basil, Silvanus and those with them, in the Darion Quarter of Constantinople. St. John of Lycopolis, monk.

*Rep. Abp. Theophanes of Poltava (1940; L: VIII 4 & 5).*

**Dismissal:** *May Christ our true God, who for our salvation deigned to be carried in the arms of the righteous Symeon...*

According to the Typicon, a simple service to **St. Bucolus** (§2G1; S:1271).

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone V)

After the Trisagion Prayers: kontakion of the feast

**Liturgy**

At the **Beatitudes**, 6 troparia (including the irmos) from Ode VI of the canon of the feast

**Epistle:** •II Pet §67 (2:9-22). **Gospel:** •Mark §60 (13:14-23).

In place of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

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Or, if the rector so direct, a polyeleos-rank service to **St. Photios** (§2G2; S:1189). The canon and prosomoia of St. Bucolus are transferred to Little Compline.

**Great Vespers**

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone V)

Canon of St. Bucolus

After *It is truly meet...*:

3 prosomoia of St. Bucolus, Tone VI

*Glory... Now & ever...*

Prosomoion of the feast, Tone VI, *Receive in thine arms, O Symeon...* (first prosomoion appointed at the Aposticha of Vespers in the service to Martyr Agatha on 5 February)

After the Trisagion Prayers: kontakion of the Hierarchy; *Glory...*, *Now & ever...*, kontakion of the feast

**Matins**

**Gospel:** John §35 from the midpoint (10:1-9)

**Katavasia** of the Meeting of the Lord

**Liturgy**

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode VI of the canon of the feast and 4 from Ode VI of the canon of the Hierarchy

**Epistle:** •II Pet §67 (2:9-22) & Heb §318 (7:26-8:2)

**Gospel:** •Mark §60 (13:14-23) & John §36 (10:9-16)

In place of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

**Wednesday****Fast-free Period.**

**7/20** Wednesday of the Fast-free Week. Tone V.

*Afterfeast of the Meeting of the Lord.* St. Parthenius, bp. of Lampsacus on the Hellespont. St. Luke of Mt. Steirion in Hellas (L: XIV 2). 1,003 MM of Nicomedia. HM Augulus, bp. of Augusta (London). St. Ronan, bp. of Kilmarnon. St. Richard, father of SS Willibald, Wunnibald and Walburga. **GC:** Six MM of Phrygia. St. Peter, monk of Monobatos. M Theopemptus and those with him. St. Aprion, bp. of Cyprus. NM George of Crete.

*Rep. Archimandrite Gennadius, ascetic of the Roslavl forests (†1826).*

**Dismissal:** *May Christ our true God, who for our salvation deigned to be carried in the arms of the righteous Symeon...*

A double service to **St. Parthenius** and **St. Luke** (§2G1; S:1272).

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone V)

After the Trisagion Prayers: kontakion of the feast

#### Liturgy

At the **Beatitudes**, 6 troparia (including the irmos) from Ode VII of the canon of the feast

**Epistle:** •II Pet §68 (3:1-18). **Gospel:** •Mark §61 (13:24-31).

In place of *It is truly meet....*: first refrain and irmos of Ode IX of the canon of the feast

### Thursday

**Fast-free Period.**

**8/21** Thursday of the Fast-free Week. Tone V.

*Afterfeast of the Meeting of the Lord.* GM Theodore Stratelates ("the General"). Pr. Zechariah. St. Sabbas II, abp. of Serbia. St. Kew, virgin of Cornwall. St. Cuthman of Steyning. **GC:** MM Nicephorus and Stephen. MM Philadelphus and Polycarp. St. Macarius, bp. of Paphos (Cyprus). St. Pergetus.

*St. Elfleda, abbess of Whitby. Lyubov the Blessed of Ryazan (L/Ak XXXII 1:14).*

**Dismissal:** *May Christ our true God, who for our salvation deigned to be carried in the arms of the righteous Symeon...*

A double service to **GM Theodore** and **Pr. Zechariah** (§2G1; S:1194).

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone V)

After the Trisagion Prayers: kontakion of the feast

#### Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode VIII of the canon of the feast and 4 from Ode VI of the canon of the Great-martyr

**Epistle:** •I John §69 (1:8-2:6) & II Tim §292 (2:1-10)

**Gospel:** •Mark §62 (13:31-14:2) & Matt §36 (10:16-22)

In place of *It is truly meet....*: first refrain and irmos of Ode IX of the canon of the feast

### Friday

**Fast-free Period.**

**9/22** Friday of the Fast-free Week. Tone V.

*Apodosis of the Meeting of the Lord.* M Nicephorus of Antioch. Op rel St. Innocent, bp. of Irkutsk. HMM Marcellus, bp. of Syracuse (Sicily); Philagrius, bp. of Cyprus; and Pancratius, bp. of Taormina (Sicily). HM Peter, bp. of Damascus. SS Nicephorus and Gennadius, monks of Lake Vazha (Vologda). St. Pancratius, hieromonk of the Kiev Caves. SS Æmilian and Brachio, of Tours (Gaul). St. Teilo, bp. of Llandaff (Wales).

*Rep. Maria, desert-dweller of Olonets (†1860).*



**Dismissal:** *May Christ our true God, who for our salvation deigned to be carried in the arms of the righteous Symeon...*

A doxology-rank service for the **Apodosis of the Meeting of the Lord**. (§2G3). The canon and prosomoia of Martyr Nicephorus are transferred to Little Compline.

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone V)

Canon of Martyr Nicephorus

After *It is truly meet...*:

3 prosomoia of Martyr Nicephorus, Tone II

*Glory... Now & ever...*

Stavrotheotokion, Tone II, *As thou beheldest...* (from *Lord, I have cried...* at Vespers in the service to St. Tarasius on 25 February)

After the Trisagion Prayers: kontakion of the feast

#### Matins

**Katavasia** of the Meeting of the Lord

#### Liturgy

At the **Beatitudes**, 6 troparia (including the irmos) from Ode IX of the canon of the feast

**Epistle:** •I John §70 (2:7-17). **Gospel:** •Mark §63 (14:3-9).

In place of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

## Saturday

**Fast-free Period.**

**10/23** Saturday of the Fast-free Week. Tone V.

HM Charalampus, bp. of Magnesia in Thessaly (L: XII 1). St. Anna of Novgorod (Great Princess Irene, wife of Yaroslav I, the Wise) (L: V 1). MM Porphyrius and Baptus, torturers of HM Charalampus, and 3 women martyrs converted on witnessing the Hieromartyr's sufferings. MM Ennatha, Valentina and Paul, of Palestine. St. Prochorus of the Kiev Caves. SS Joachim, Luke, Germanus, Arcadius, Gregory, Martyrius, Anthony, Basil and Symeon, hierarchs of Novgorod. St. Longinus, abbot of Koryazhemka (Vologda). St. Merwinna, abbess of Romsey. "Fiery Appearance" Icon of the Most Holy Theotokos. **GC:** St. Anastasius II, abp. of Jerusalem.

*St. Trumwine, bp. of Abercorn (Scotland).*

According to the Typicon, a simple service to **HM Charalampus** (§2A; S:1129).

#### Vespers

At *Lord, I have cried...*: *Glory... Now & ever...*, dogmatic theotokion in the tone of the week

At the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses. The stichera printed at the Aposticha in the Octoechos are not used.

After the Trisagion Prayers: troparion of the Hieromartyr; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone V)

Canon for the departed from Saturday Matins in the Octoechos (Tone V)

**Matins**

At *God is the Lord...*: troparion of the Hieromartyr, twice; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the troparion of the Hieromartyr

After *It is good to give thanks...* and the Trisagion Prayers: troparion of the Hieromartyr; *Glory... Now & ever...*, daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Hieromartyr

**Liturgy**

**Epistle:** •II Tim §295 (3:1-9). **Gospel:** •Luke §103 (20:45-21:4).

Or, if the rector so direct, a polyeleos-rank service to **St. Anna of Novgorod** (§2E; S:1631). The canon and prosomoia of Hieromartyr Charalampus are transferred to Little Compline.

**Great Vespers**

At *Lord, I have cried...*: *Now & ever...*, dogmatic theotokion in the tone of the week

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

After the Trisagion Prayers: troparion of the Saint; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone V)

Canon for the departed from Saturday Matins in the Octoechos (Tone V)

Canon and prosomoia of Hieromartyr Charalampus

After the Trisagion Prayers: kontakion of the Saint

**Matins**

At *God is the Lord...*: troparion of the Saint, twice; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

**Gospel:** Matt §104 (15:1-13)

**Canons:**

*In a temple of the Lord or of the Theotokos –*

Irmos (twice) and 4 troparia from the canon of the temple

8 troparia from the canon of the Saint

After each ode, the katavasia of the Theotokos is sung.

*In a temple of a saint –*

Irmos (twice) and 4 troparia from the canon of the Theotokos from Matins of the preceding Sunday

8 troparia from the canon of the Saint

After each ode, the katavasia of the Theotokos is sung.

After the **Great Doxology**: troparion of the Saint; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

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**Liturgy**

**Epistle:** Gal §208 (3:23-29) & •II Tim §295 (3:1-9)

**Gospel:** Matt §104 (15:1-13) & •Luke §103 (20:45-21:4)

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**Sunday**

**11/24** Sunday of the Prodigal Son. Tone VI.

HM Blaise, bp. of Sebaste. NM George of Kratovo, at Sofia. St. Demetrius, monk and wonderworker of Priluki (Vologda). St. Vsevolod (in holy baptism, Gabriel), prince and wonderworker of Pskov (L:OL 74:5). St. Theodora, wife of Emperor Theophilus the Iconoclast. St. Gobnet (Gobnait), abbess of Ballyvourney (Ireland) (5th c.).

*St. Cædmon, monk of Whitby (Yorkshire). Rep. Abp. Simon of Shanghai and Peking (†1933).*

According to the Typicon, the service is from the Triodion (§3B2). The canon and prosomoia of Hieromartyr Blaise are transferred to Little Compline on the eve of 12 February.

**Little Vespers** is performed as set forth in the Octoechos.

**Matins**

At *God is the Lord*: troparion of the resurrection from the Octoechos, twice; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the same *tone*. *The Order of Divine Services* erroneously prescribes that the troparion "from the Menaion" should be sung.

**Polyeleos**, to which Psalm 136 (*By the waters of Babylon...*) is added.

**Matins Gospel VI:** Luke §114 (24:36-53)

**Katavasia** from the Triodion

**Liturgy**

**Epistle:** •I Cor §135 (6:12-20). **Gospel:** •Luke §79 (15:11-32).

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Or, if the rector so direct, a polyeleos-rank service to **NM George** (S:1593) combined with the service in the Triodion as set forth in ODS Vol. III, pages 150-154, with the corrections indicated below.

The canon and prosomoia of Hieromartyr Blaise are transferred to Little Compline on the eve of 12 February.

**Great Vespers**

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

**Matins**

**Polyeleos**, to which Psalm 136 (*By the waters of Babylon...*) is added.

**Matins Gospel VI:** Luke §114 (24:36-53)

**Katavasia** from the Triodion

**Hours**

After the Trisagion Prayers:

**First Hour** and **Sixth Hour**: kontakion of the New-martyr

**Third Hour** and **Ninth Hour**: kontakion from the Triodion

## Liturgy

After the **Little Entrance**:

*In a temple of the Lord –*

Troparion of the resurrection from the Octoechos

Troparion of the New-martyr

*Glory...*

Kontakion of the New-martyr

*Now & ever...*

Kontakion from the Triodion

*In a temple of the Theotokos –*

Troparion of the resurrection from the Octoechos

Troparion of the temple

Troparion of the New-martyr

Kontakion from the Triodion

*Glory...*

Kontakion of the New-martyr

*Now & ever...*

Kontakion of the temple

*In a temple of a saint –*

Troparion of the resurrection from the Octoechos

Troparion of the temple

Troparion of the New-martyr

Kontakion of the temple

*Glory...*

Kontakion of the New-martyr

*Now & ever...*

Kontakion from the Triodion

**Epistle:** •I Cor §135 (6:12-20) & II Tim §292 (2:1-10)

**Gospel:** •Luke §79 (15:11-32) & John §52 (15:17-16:2)

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*From Meatfare Monday to Cheesefare Sunday, two kathismata from the Psalter are read at Matins on weekdays, the Interhours are not read, and the canon of the Theotokos from the Octoechos is omitted at Little Compline.*

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**Monday****12/25** Meatfare Monday. Tone VI.

St. Meletius, abp. of Antioch the Great (L:OL 81:1). Rep. St. Alexis, met. of Moscow and wonderworker of All Russia (Ak:1521). St. Anthony, pat. of Constantinople. St. Mary, who assumed the name Marinus, and her father, St. Eugene, monastics at Alexandria. NM Chrestus (Kristo) the Gardener from Albania, at Constantinople. St. Bassian, abbot of Ryabov Monastery (Uglich). NHM Protospriest Metrophanes Devitsky of Voronezh (†1920). St. Gertrude, abbess of Nivelles (Belgium) (†659). Moscow Iveron Icon of the Most Holy Theotokos (Ak:1172). **GC:** MM Saturninus and Plotinus.

*St. Ethilwald, bp. of Lindisfarne. Rep. Cave-dweller Anastasia Logacheva (1875).*

According to the Typicon, a simple service to **St. Meletius** (§2A; S:1131).

**Little Compline**

Canon of Hieromartyr Blaise (transferred from 11 February)

After *It is truly meet...*:

3 prosomoia of Hieromartyr Blaise, Tone I

*Glory... Now & ever...*

Theotokion, Tone I, *With the staff of thine intercession...* (from *Lord, I have cried...* at Vespers in the service to Apostle Onesimus on 15 February)

**Liturgy**

**Epistle:** •I John §71 (2:18-3:10a). **Gospel:** •Mark §49 (11:1-11).

Or, if the rector so direct, a polyeleos-rank service to **St. Alexis, met. of Moscow** (§2E; S:1520). The canon and prosomoia of St. Meletius are transferred to Little Compline.

**Great Vespers**

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

**Little Compline**

Canon and prosomoia of Hieromartyr Blaise (transferred from 11 February)

Canon and prosomoia of St. Meletius

After the Trisagion Prayers: kontakion of the Hierarch

**Matins**

**Gospel:** John §36 (10:9-16)

**Katavasia** of the Theotokos

**Liturgy**

**Epistle:** •I John §71 (2:18-3:10a) & Heb §335 (13:17-21)

**Gospel:** •Mark §49 (11:1-11) & Luke §24 (6:17-23a)

**Tuesday****13/26** Meatfare Tuesday. Tone VI.

St. Martinian, monk of Cæsarea in Palestine (L: XXVIII 1). Holy woman Zoë and V Photina. St. Symeon the Myrrh-gusher (Prince Stephen Nemanja) of Serbia. St. Eulogius, abp. of Alexandria. St. Joseph of Volokolamsk. St. Seraphim

(Sobolev), bp. of Boguchar, wonderworker of Sofia. St. Ermenhilda, abbess of Ely. St. Huna, hieromonk of Huneya. Tr rel St. Edward the Martyr, king of England. St. Modomnoc, bp. of Ossory (6th cent.). **GC:** Ap. Aquila of the Seventy and St. Priscilla.

*Rep. Abp. George Konissky of Belo-Russia (†1795). Rep. Abbess Seraphima of Sezenovo (1877).*

A simple service to **St. Martinian** (§2A; S:1135).

#### Liturgy

**Epistle:** •I John §72 (3:10b-20). **Gospel:** •Mark §64 (14:10-42).

### Wednesday

**Fast Day.**

**14/27** Meatfare Wednesday. Tone VI.

St. Auxentius, monk of Bithynia. St. Cyril, equal to the Apostles, teacher of the Slavs. St. Isaacius, recluse of the Kiev Caves. St. Maron, hermit of Syria. St. Abraames, bp. of Carrhæ (Haran) in Mesopotamia. Tr rel MM Michael, prince of Chernigov, and his counsellor, Theodore. HM Philemon, bp. of Gaza. NM George of Mytilene, at Constantinople. NM Nicholas of Corinth, at Constantinople.

A simple service to **St. Auxentius** (§2A; S:1273).

#### Liturgy

**Epistle:** •I John §73 (3:21-4:6). **Gospel:** •Mark §65 (14:43-15:1).

### Thursday

**15/28** Meatfare Thursday. Tone VI.

Ap. Onesimus of the Seventy. Syn. St. John the Theologian held in the Diaconissa Quarter of Constantinople. St. Eusebius, hermit of Syria. St. Paphnutius and his daughter, St. Euphrosyne, monastics of Alexandria. M Major of Gaza. St. Paphnutius, recluse of the Kiev Caves. Dalmatovo Icon of the Most Holy Theotokos.

*St. Sigfrid, bp. of Växjö.*

A simple service to **Ap. Onesimus** (§2A; S:1274).

#### Liturgy

**Epistle:** •I John §74 (4:20-5:21). **Gospel:** •Mark §66 (15:1-15).

### Friday

**Fast Day.**

**16/1** Meatfare Friday. Tone VI.

MM Pamphilus the presbyter, Valens the deacon, Paul, Seleucus, Porphyrius, Julian, Theodulus, Elias, Jeremiah, Isaiah, Samuel and Daniel, at Cæsarea in Palestine. St. Maruthas, bp. of Martyropolis in Mesopotamia. Persian MM whose relics were translated to Martyropolis by St. Maruthas. New Venerable-martyr Romanus of Carpenesion, at Constantinople (L:OL 82:1). **GC:** St. Flavian, hermit.

*Rep. Met. Macarius of Moscow, apostle to the Altai (†1926).*

A simple service to **M Pamphilus et al.** (§2A; S:1275).

#### Liturgy

**Epistle:** •II John §75 (1:1-13). **Gospel:** •Mark §68 (15:22, 25, 33-41).

Or, if the rector so direct, a polyeleos-rank service to **HM Hermogenes** (§2E; S:1522) (transferred from 17 February). The canon and prosomoia of Martyr Pamphilus *et al.* are transferred to Little Compline.

#### Great Vespers

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

#### Little Compline

Canon and prosomoia of Martyr Pamphilus *et al.*

After the Trisagion Prayers: kontakion of the Hieromartyr

#### Matins

**Gospel:** Luke §67 (12:32-40)

**Katavasia** of the Theotokos

#### Liturgy

**Epistle:** •II John §75 (1:1-13) & Heb §335 (13:17-21)

**Gospel:** •Mark §68 (15:22, 25, 33-41) & John §36 (10:9-16)

## Saturday

**17/2** Meatfare Saturday. Tone VI. *Commemoration of the Departed.*

GM Theodore the Recruit. HM Hermogenes, pat. of Moscow and All Russia (L:OL 80:1). Op rel M Menas of Alexandria. St. Mariamne, sister of Ap. Philip. St. Auxibius, bp. of Soli on Cyprus. St. Theodosius the Bulgarian and his disciple, St. Romanus, monks of Turnovo. St. Theodore the Silent of the Kiev Caves. NM Theodore of Byzantium, at Mytilene. Weeping Tikhvin Icon of the Most Holy Theotokos on Mt. Athos. **GC:** Emperor Marcian and his wife, Empress Pulcheria. Comm. dedication of the Great Church in Constantinople.

*St. Finan, bp. of Lindisfarne (7th cent.). Rep. Elder Agapitus of the Kiev Caves (†1887). Rep. Elder Barnabas of the Gethsemane Skete of St. Sergius' Lavra (†1906) (L:OL 94:2).*

Service for the departed in the Triodion (§3B3). The canon and prosomoia of Great-martyr Theodore are transferred to Little Compline.

*The polyeleos-rank service to Hieromartyr Hermogenes, should the rector desire to perform it, is transferred to Meatfare Friday, 16 February.*

#### Vespers

The order of the psalm verses at *Alleluia* (in place of the prokeimenon) should be: (a) *Blessed are they whom Thou hast chosen and hast taken to Thyself, O Lord;* (b) *Their souls shall dwell among good things.* In *The Order of Divine Services*, the verses are given in reverse order.

Immediately after Vespers, a **Pannychida** is performed according to the following order:

Deacon: *Bless, master!*

Priest: *Blessed is our God...*

Reader: *Amen.*

*O come, let us worship..., thrice*

Psalm 90, concluding with *Glory... Now & ever... Alleluia, alleluia, alleluia, glory to Thee, O God, thrice*

Then immediately *Alleluia* is sung in Tone VIII, at which the deacon says the requiem verses:

(a) *Blessed are they whom Thou hast chosen and hast taken to Thyself, O Lord.*

(b) *Their remembrance is unto generation and generation.*

(c) *Their souls shall dwell among good things.*

Troparion, Tone VIII, *O Thou who in the depth of wisdom...*, twice  
*Glory... Now & ever...*

Theotokion, Tone VIII, *In thee we have a wall...*

Immediately the Requiem Evlogitaria are sung.

Then the Requiem Litany is said, in which the departed are commemorated by name:

Deacon: *Again and again in peace...*

Choir: *Lord, have mercy.*

Deacon: *Again we pray for the repose of the souls...*

Choir: *Lord, have mercy.*

Deacon: *That the Lord God commit their souls...*

Choir: *Lord, have mercy.*

Deacon: *The mercy of God...*

Choir: *Grant this, O Lord.*

Deacon: *Let us pray to the Lord.*

Choir: *Lord, have mercy, 40 times, while the priest silently reads the prayer, O God of spirits...*

Priest: *For Thou art the resurrection...*

Choir: *Amen.*

Reader: Psalm 50

Canon (without the irmoi) for the departed in the tone of the week from Saturday Matins in the Octoechos is chanted with the following refrains:

(a) preceding the first troparion: *Wondrous is God in His saints, the God of Israel.*

(b) preceding the second troparion: *Give rest, O Lord, to the souls of Thy servants that have fallen asleep.*

(c) preceding the third troparion: *Glory...*

(d) preceding the theotokion: *Now & ever...*

After Ode III, the irmos of the ode is sung as the katavasia, followed by the Requiem Litany as indicated previously.

Sessional hymn, Tone VI, *Truly all things are vanity...*; *Glory... Now & ever...*, theotokion, Tone VI, *O all-holy Theotokos...*

After Ode VI, the irmos of the ode is sung as the katavasia, followed by the Requiem Litany as indicated previously.

Kontakion, Tone VIII, *With the saints...*, and its ikos, *Thou alone art immortal...*

After Ode IX, the irmos of the ode is sung as the katavasia.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Troparion, Tone VIII, *O Thou who in the depth of wisdom...*

*Glory... Now & ever...*

Theotokion, Tone VIII, *In thee we have a wall...*



Augmented Requiem Litany, during which the departed are commemorated by name:

Deacon: *Have mercy on us, O God...*

Choir: *Lord, have mercy, thrice.*

Deacon: *Again we pray for the repose of the souls...*

Choir: *Lord, have mercy, thrice.*

Deacon: *That the Lord God commit their souls...*

Choir: *Lord, have mercy, thrice.*

Deacon: *The mercy of God...*

Choir: *Grant this, O Lord.*

Deacon: *Let us pray to the Lord.*

Choir: *Lord, have mercy, 40 times, while the priest silently reads the prayer, O God of spirits...*

Priest: *For Thou art the resurrection...*

Choir: *Amen.*

Deacon: *Wisdom!*

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

*Lord, have mercy, thrice*

*Bless!*

Priest: *May Christ our true God, who rose from the dead...*

Choir: *Amen.*

Deacon: *In a blessed falling asleep...*

Choir: *Memory eternal, thrice.*

### Little Compline

If a Pannychida is not performed after Vespers, the canon for the departed from Saturday Matins in the Octoechos (Tone VI) is chanted.

Canon of Great-martyr Theodore

After *It is truly meet...*:

First 3 prosomoia of Great-martyr Theodore, Tone II

*Glory... Now & ever...*

Theotokion, Tone II, *Thou alone didst bear...* (from *Lord, I have cried...* at Vespers in the service to St. Tarasius on 25 February)

After the Trisagion Prayers: kontakion from the Triodion, *With the saints...*

### Matins

At the end of Ode IX, *It is truly meet...* is not sung. *The Order of Divine Services* is in error.

**Liturgy****Epistle:** •I Cor §146 (10:23-28) & I Thess §270 (4:13-17)**Gospel:** •Luke §105 (21:8-9, 25-27, 33-36) & John §16 (5:24-30)**Sunday****18/3** Meatfare Sunday. Tone VII. *Sunday of the Dread Judgment.*

St. Leo the Great, pope of Rome. St. Flavian the Confessor, pat. of Constantinople (L: XI 1). St. Agapitus the Confessor, bp. of Synaus in Phrygia, and MM Victor, Dorotheus, Theodulus and Agrippa, who suffered under Licinius. St. Cosmas, monk of Yakhroma. Comm. NMM who suffered during the "Holy Night" in St. Petersburg (1932). St. Colman, bp. of Lindisfarne (†676). **GC:** MM Leo and Paregorius of Patara in Lycia. M Piulus.

Service from the Triodion (§3B4). The canon and prosomoia of St. Leo are transferred to Little Compline on the eve of 19 February.

**Little Vespers** is performed as set forth in the Octoechos.

**Matins**

At *God is the Lord*: troparion of the resurrection from the Octoechos, twice; *Glory...*, *Now & ever...*: dismissal theotokion of the resurrection in the same tone. *The Order of Divine Services* erroneously prescribes that the troparion "from the Menaion," be sung.

**Polyeleos**, to which Psalm 136 (*By the waters of Babylon...*) is added.

**Matins Gospel VII:** John §63 (20:1-10)

**Katavasia** from the Triodion

**Liturgy**

**Epistle:** •I Cor §140 (8:8-9:2). **Gospel:** •Matt §106 (25:31-46).

**Monday*****Abstinence from meat.*****19/4** Cheesefare Monday. Tone VII.

App. Archippus and Philemon, of the Seventy. M Apphia, equal to the Apostles. St. Dositheus of Palestine, disciple of Holy Abba Dorotheus. St. Rabulas of Samosata. Holy Confessors Eugene and Macarius, presbyters of Antioch. MM Maximus, Theodotus, Hesychius and Asclepiodota of Adrianople. St. Conon, abbot in Palestine (L: XXIV 1). St. Philothea, nun of Athens. NHM Nicetas of Epirus, at Serres.

*Rep. Hieromonk Theodore of Sanaxar Monastery (†1791).*

A simple service to **Ap. Archippus** (S:1133).

*Detailed instructions for the service may be requested by e-mail addressed to: [danielolson@cox.net](mailto:danielolson@cox.net)*

**Liturgy**

**Epistle:** •III John §76 (1:1-14). **Gospel:** •Luke §96 (19:29-40, 22:7-39).

**Tuesday****Abstinence from meat.****20/5** Cheesefare Tuesday. Tone VII.

St. Leo, bp. of Catania in Sicily (L: XIV 1). Beheading of St. Cornelius, abbot of the Pskov Caves (L: VIII 1), and his disciple, St. Bassian of Murom. St. Agatho, pope of Rome. HM Sadoc (Sadoth), bp. of Persia, and 128 MM with him. St. Agatho, wonderworker of the Kiev Caves. St. Bessarion the Great, wonderworker of Egypt. St. Mildred, abbess of Minster-in-Thanel (L: XXII 1). **GC:** St. Cindeus, bp. of Pisidia. St. Plotinus, monk.

*Abbot Macarius and 34 monks and novices of Valaam martyred by Lutherans (†1578).*

According to the Typicon, a simple service to **St. Leo** (S:1132).

*Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net*

**Liturgy**

**Epistle:** •Jude §77 (1:1-10). **Gospel:** •Luke §109 (22:39-42, 45b-23:1).

Or, if the rector so direct, a polyeleos-rank service to **HM Cornelius** (S:1523). The canon and prosomoia of St. Leo are transferred to Little Compline.

*Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net*

**Great Vespers**

Three readings: (1) Wis 3:1-9, (2) Wis 4:7-15, (3) Wis 5:15-6:3

**Matins**

**Gospel:** Matt §37 (10:23-31)

**Liturgy**

**Epistle:** •Jude §77 (1:1-10) & Rom §99 (8:28-39)

**Gospel:** •Luke §109 (22:39-42, 45b-23:1) & Luke §67 (12:32-40)

**Wednesday****Abstinence from meat.****21/6** Cheesefare Wednesday. Tone VII.

St. Timothy of Symbola in Bithynia. St. Eustace (Eustathius), abp. of Antioch. Kozel'shchina Icon of the Most Holy Theotokos. St. George, bp. of Amastris on the Black Sea. St. John the Scholastic, pat. of Constantinople. St. Zacharias, pat. of Jerusalem.

*St. Erkengota, virgin of Faremoutier-en-Brie. Rep. Bl. Simon (Todorsky), bp. of Pskov (†1754). Rep. Elder Macarius of Glinsk Hermitage (†1864).*

A simple service to **St. Timothy** (S:1138). The canon and prosomoia of St. Eustace are transferred to Great Compline.

*Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net*

*The polyeleos-rank service for the Kozel'shchina Icon, should the rector desire to perform it, is transferred to Cheesefare Thursday, 22 February.*

**Sixth Hour:** Joel 2:12-26

*The Liturgy is not performed on Cheesefare Wednesday.*

*Cheesefare Wednesday is kept as a fast day inasmuch as the Typicon prescribes that only one meal be eaten after Vespers; but all foods are allowed at that meal except meat.*

**Thursday****Abstinence from meat.****22/7** Cheesefare Thursday. Tone VII.

Discovery of the relics of the Holy MM at the Gate of Eugenius in Constantinople. MM Maurice and 70 soldiers, including his son, Photinus, Theodore and Philip, at Apamea in Syria. SS Thalassius, Limnæus and Baradatus, hermits of Syria. St. Athanasius the Confessor of Paulopetron Monastery in Nicodmedia (Bithynia). St. Telesphorus, pope of Rome. St. Peter the Stylite of Mt. Athos. NM Theoctista Michailovna, fool-for-Christ of Voronezh (†1936). NHM Priest Michael Lisitsyn of Ust-Labinsk (Krasnodar) (†1918). **GC:** M Anthusa and her 12 handmaidens. St. Blaise, bp.

*Rep. R Gregory ("Golden Grits") Miroshnikov of Sednev (Chernigov) (†1855). Rep. Schema-nun Abraamia of Kashin (†1885).*

A simple service to the **MM at the Gate of Eugenius** (S:1004).

*Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net*

**Vespers**

Prophecy from the Triodion: Joel 3:12-21

**Liturgy**

**Epistle:** •Jude §78 (1:11-25). **Gospel:** •Luke §110 (23:1b-34a, 44-56).

Or, if the rector so direct, a polyeleos-rank service for the **Kozel'shchina Icon** (S:1524) (transferred from 21 February). The canon and prosomoia of the Martyrs at the Gate of Eugenius are transferred to Little Compline.

*Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net*

**Great Vespers**

Prophecy from the Triodion: Joel 3:12-21

Three readings from the Menaion: (1) Gen 28:10-17, (2) Ex 3:1b-8a, (3) Ezek 43:27-44:4a

**Matins**

**Gospel:** Luke §4 (1:39-49, 56)

**Liturgy**

**Epistle:** •Jude §78 (1:11-25) & Heb §320 (9:1-7)

**Gospel:** •Luke §110 (23:1b-34a, 44-56) & Luke §54 (10:38-42, 11:27-28)

**Friday****Abstinence from meat.****23/8** Cheesefare Friday. Tone VII.

HM Polycarp, bp. of Smyrna. SS John, Antiochus, Antoninus, Moses, Zebinas, Polychronius, Moses and Damian, ascetics of the Syrian deserts. St. Alexander, founder of the Monastery of the Unsleeping Ones. St. Gorgonia, sister of St. Gregory the Theologian. St. Damian of Esphigmenou Monastery on Mt. Athos. St. Moses, monk of White Lake (Belozersk). St. Polycarp, monk of Bryansk. Venerable-martyr Damian the New of Kissabos, at Larissa. St. Mildburga, abbess of Much Wenlock. **GC:** M Clement. M Thea.

*St. Jurmin, prince of East Anglia. Rep. Abbot Nazarius of Valaam (†1809).*

A simple service to **HM Polycarp** (S:1006).

*Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net*

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**Sixth Hour**

Prophecy from the Triodion: Zach 8:7-17

*The Liturgy is not performed on Cheesefare Friday.*

*Cheesefare Friday is kept as a fast day inasmuch as the Typicon prescribes that only one meal be eaten after Vespers; but all foods are allowed at that meal except meat.*

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**Saturday****Abstinence from meat.**

**24/9** Cheesefare Saturday. Tone VII. *Commemoration of all the Holy Fathers who shone forth in asceticism.*

First and Second Findings of the Precious Head of the Holy Prophet and Forerunner, John the Baptist. St. Erasmus of the Kiev Caves. Op rel St. Romanus, prince of Uglich.

*St. Ethelbert, king of Kent.*

The polyeleos-rank service to the **Forerunner** (S:1520) is combined with service to the **Holy Fathers** in the Triodion.

*Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net*

**Vespers**

Prophecy from the Triodion: Zach 8:19-23

Three readings from the Menaion: see the Menaion.

**Matins**

**Gospel:** Luke §31 (7:17-30)

**Liturgy**

**Epistle:** II Cor §176 (4:6-15), •Rom §115 (14:19-23, 16:25-27) & Gal §213 (5:22-6:2)

**Gospel:** Matt §40 (11:2-15), •Matt §16 (6:1-13) & Matt §43 (11:27-30)

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**Sunday****Abstinence from meat.**

**25/10** Cheesefare Sunday. Tone VIII. *Commemoration of the expulsion of Adam from Paradise. Forgiveness Sunday.*

St. Tarasius, abp. of Constantinople. (L: IV 3). HM Reginus, bp. of the isle of Skopelos. St. Polycarp. M Anthony. St. Paphnutius Kephelas, Egyptian monk. M Alexander, at Drizipara. St. Walburga, abbess of Heidenheim (†779). **GC:** St. Theodore, fool-for-Christ. HM Marcellus, bp. of Apamea in Syria.

Service from the Triodion (§3B11). The canon and prosomoia of St. Tarasius are transferred to Little Compline on the eve of 24 February.

**Little Vespers** is performed as set forth in the Octoechos.

**Matins**

**Polyeleos**, to which Psalm 136 (*By the waters of Babylon...*) is added.

**Matins Gospel VIII:** John §64 (20:11-18)

**Katavasia** from the Triodion

**Liturgy**

**Epistle:** •Rom §112 (13:11b-14:4). **Gospel:** •Matt §17 (6:14-21).

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*An additional Lamb should be prepared at the Proskomedia on each Sunday during Great Lent for each Liturgy of the Presanctified Gifts to be performed during the subsequent week.*

**Monday****Strict Fast Day.****26/11** Monday of the First Week of Great Lent. Tone VIII. *Clean Monday. Beginning of Great Lent.*

St. Porphyrius, abp. of Gaza (L: I 1). St. Sebastian, monk of Poshekhonye. NM John the Cabinetmaker, at Constantinople. **GC:** MM Photina the Samaritan Woman; her sisters: Anatola, Phota, Photis, Parasceva, and Cyriaca; her sons: Photinus (Victor) and Joses; Sebastian the Dux and Christodulus.

A simple service to **St. Porphyrius** (§3A1; S:1053).

**Little Compline on Cheesefare Sunday Evening**

The service is performed as set forth in the Horologion, with bows beginning at the Doxology.

After the Symbol of Faith, *I believe...*, the canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

*In a temple of the Lord or of the Theotokos –*

Troparion of the temple

Troparion of the day, *O supreme commanders of the heavenly armies...*

*In a temple of archangels –*

Troparion of the day, *O supreme commanders of the heavenly armies...*

*In a temple of a saint –*

Troparion of the day, *O supreme commanders of the heavenly armies...*

Troparion of the temple

*O God of our fathers...*

*Adorned in the blood...*

*Glory...*

*With the saints...*

*Now & ever...*

*Through the intercessions...*

*Lord, have mercy, 40 times*

*Thou who at all times...*

*Lord, have mercy, thrice*

*Glory... Now & ever...*

*More honorable...*

*In the name of the Lord...*

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

*Lord, have mercy, 12 times*

*O undefiled, untainted...*

*And grant unto us, O Master...*

*Most glorious Ever-virgin...*

*My hope is the Father...*

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

*Lord have mercy, thrice*

*Bless!*

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

**Sixth Hour:** Isa 1:1-20

## Tuesday

**Strict Fast Day.**

**27/12** Tuesday of the First Week of Great Lent. Tone VIII. *Clean Tuesday.*

St. Procopius the Confessor of Decapolis in Isauria. St. Titus, presbyter of the Kiev Caves, whose relics rest in the Near Caves. St. Thallelæus, hermit of Syria. M Gelasius the Actor of Heliopolis. St. Stephen, monk of Constantinople. St. Titus the former warrior, monk of the Kiev Caves, whose relics rest in the Far Caves. St. Pitirim, bp. of Tambov. St. Herefrith, bp. of Lindsey in Lincolnshire. St. Leander, bp. of Seville (†600). **GC:** M Nisius. SS Asclepius and James, monks of Syria. St. Timothy, monk of Cæsarea.

*Rep. Archimandrite Photius of the Yuriev Monastery of Novgorod (†1838). Rep. Monk Anthony of Valaam (†1848).*

A simple service to **St. Procopius** (§3A1; S:1136).

**Vespers:** (1) Gen 1:1-13, (2) Prov 1:1-20

**Sixth Hour:** Isa 1:19-2:3

**Wednesday****Fast Day.****28/13** Wednesday of the First Week of Great Lent. Tone VIII. *Clean Wednesday.*

St. Basil the Confessor, companion of St. Procopius of Decapolis (L: XIV 1). SS Marina and Cyra, nuns of Syria (L: OL 84:1). St. Domnina (Domnica), nun of Syria. HM Proterius, pat. of Alexandria, and six companions. HM Nestor, bp. of Magydos, at Perge in Pamphilia. App. Nymphas and Eubulus, of the Seventy. Bl. Nicholas Salos, fool-for-Christ of Pskov. NM Kyr-Anna, at Thessalonika. St. Romanus, desert-dweller of Condat in the Jura Mountains (Gaul) (†460). **GC:** St. Barsus, bp. of Damascus. M Abricius (Abircius).

**29 February:** St. John Cassian the Roman, abbot at Marseilles. St. John, called Barsanuphius, of Nitria in Egypt. M Theosterictus the Confessor, abbot of Pelecete. St. Cassian, recluse and faster of the Kiev Caves. St. Meletius, abp. of Kharkov. St. Oswald, abp. of York.

*Rep. Arsenius (Matseevich), met. of Rostov (†1772).*

A simple service to **St. Basil** (§3A1; S:1137). The canon and prosomoia of St. John Cassian are transferred to Great Compline on the eve of 3 March.

**Vespers:** (1) Gen 1:14-23, (2) Prov 1:20-33

**Sixth Hour:** Isa 2:3-11

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