

SEPTEMBER

Monday

1/14 Monday of the Fifteenth Week after Pentecost. Tone V.

Beginning of the Indiction, which is the New Ecclesiastical Year. St. Symeon the Stylite (the Elder) (L: I 4:3; OL 83:5) and his mother, St. Martha. Synaxis of the Most Holy Theotokos in the Miasena Monastery near Melitene (Armenia). M Aithalas the deacon, of Persia. Holy 40 Women MM and their teacher, M Ammon the deacon, at Heraclea in Thrace. MM Callista and her brothers, Evodus and Hermogenes, at Nicomedia. R Joshua the Son of Nun. St. Meletius the New of Myoupolis in Greece. NM Angelis of Constantinople. Comm. Great Fire at Constantinople about A.D. 470. Chernigov-Gethsemane Icon of the Most Holy Theotokos. **GC:** St. Evanthia. St. Nicholas, monk of Kourtaliotiko Gorge on Crete.

A doxology-rank service for the **Indiction, St. Symeon & the Forty Women Martyrs** (S:1180). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 8-10.

Great Vespers

Three readings –

Indiction: (1) Isa 61:1-9, (2) see the Menaion

St. Simeon: (3) Wis 4:7-15

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Liturgy

Epistle: I Tim §282 (2:1-7) & Col §258 (3:12-16)

Gospel: Luke §13 (4:16-22a) & Matt §43 (11:27-30)

The readings from the daily lectionary [•Gal §202 (2:11-16); •Mark §21 (5:24b-34)] are transferred to the following day.

If a vigil-rank service was performed for the Synaxis of the Enlighteners of Serbia on 30 August, the readings from the daily lectionary appointed for that day [•I Cor §130 (4:1-5); •Matt §93 (23:1-12)] are read immediately after the readings for the Indiction.

Tuesday

2/15 Tuesday of the Fifteenth Week after Pentecost. Tone V.

M Mamas of Cæsarea in Cappadocia and his parents, MM Theodotus and Rufina. St. John the Faster, pat. of Constantinople (L: X 5). 3,628 MM who suffered at Nicomedia. R Eleazar, son of Aaron, and his son, R Phineas. NHMM Damascene, bp. of Glukhov (†1937), and his brother, Priest Nicholas Tsedrik (†1917). NHM Bp. Barsanuphius (Luzin) (†1937). Kaluga Icon of the Most Holy Theotokos. **GC:** MM Aithalas and Ammon of Thrace.

A double service to **M Mamas** and **St. John** (§2B; S:1389).

Liturgy

Epistle: •Gal §202 (2:11-16) (transferred from the preceding day), •Gal §204 (2:21-3:7) & Rom §99 (8:28-39)

Gospel: •Mark §21 (5:24b-34) (transferred from the preceding day), •Mark §22 (6:1-7) & John §50 (15:1-7)

Wednesday

Fast Day.

3/16 Wednesday of the Fifteenth Week after Pentecost. Tone V.

HM Anthimus, bp. of Nicomedia, and with him: MM Theophilus the deacon, Dorotheus, Mardonius, Mygdonius, Peter,

Indes, Gorgonius, Zeno, Euthymius and V Domna (L: VIII). St. Theoctistus, fellow faster of St. Euthymius the Great. Holy Passion-bearer Edward, king of England. HM Aristion, bp. of lesser Alexandria in Cilicia. M Basilissa of Nicomedia. St. Phœbe, deaconess at Cenchræ near Corinth. Bl. John "the Hairy", fool-for-Christ at Rostov. St. Joannicius II, first pat. of Serbia. NM Polydorus of Cyprus, at New Ephesus. **GC:** M Chariton. M Archontius. Emperor Constantine the New.

Rep. Priest Peter, fool-for-Christ of Uglich (†1866).

According to the Typicon, a double service to **HM Anthimus** and **St. Theoctistus** (§2B; S:1084).

Liturgy

Epistle: •Gal §207 (3:15-22) & Heb §334 (13:7-16)

Gospel: •Mark §23 (6:7-13) & John §36 (10:9-16)

Or, if the rector so direct, a polyeleos-rank service to **Passion-bearer Edward** (§2E; S:1042). The canons and prosomoia of Hieromartyr Anthimus and St. Theoctistus are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline

Canon of the Theotokos from the Octoechos (Tone V)

Canon of Hieromartyr Anthimus

Canon of St. Theoctistus

After It is truly meet...:

3 prosomoia of Hieromartyr Anthimus, Tone I

3 prosomoia of St. Theoctistus, Tone I

Glory... Now & ever...

Stavrotheotokion prosomoion, Tone I, *The unblemished ewe-lamb and Mistress...* (from *Lord, I have cried...* in the service to Apostles Erastus, Olympus, Rodion and those with them on 10 November in the Menaion)

After the Trisagion Prayers: kontakion of the Passion-bearer

Matins

Gospel: Luke §106 (21:12-19)

Katavasia of the Exaltation

Liturgy

Epistle: •Gal §207 (3:15-22) & II Tim §292 (2:1-10)

Gospel: •Mark §23 (6:7-13) & Luke §63 (12:2-12)

Thursday

4/17 Thursday of the Fifteenth Week after Pentecost. Tone V.

HM Babylas, bp. of Antioch, and with him: MM Urban, Prilidian, Epolonius and their mother, Christodula. Holy Prophet Moses the God-seer. Op rel St. Joasaph, bp. of Belgorod (Ak:1085; L: XIII 6) (also 10 Dec). Icon of the Most Holy Theotokos, "The Bush that Burned, yet was not Consumed". M Babylas of Nicomedia and 84 children with him. MM Theodore, Mianus (Ammianus), Julian, Kion (Oceanus) and Centurionus, at Nicomedia. M Hermione, daughter of Ap.

Philip the Deacon. St. Petronius of Egypt, disciple of St. Pachomius the Great. Tr rel St. Birinus, bp. of Dorchester-on-Thames and enlightener of Wessex. Tr rel St. Cuthbert, bp. of Lindisfarne. **GC:** MM Theotimus and Theodulus the executioners of M Hermione. M Charitina. MM Thathuel (Sarbelus) and his sister, Bebaia, at Edessa.

According to the Typicon, a double service to **HM Babylas** and **Pr. Moses** (§2B; S:1242).

Liturgy

Epistle: •Gal §208 (3:23-4:5) & Heb §330 (11:33-12:2a)

Gospel: •Mark §25 (6:30-45) & Luke §67 (12:32-40)

Or, if the rector so direct, a polyeleos-rank service to **St. Joasaph** (§2E; S:1080). The canons and prosomoia of Hieromartyr Babylas and Prophet Moses are transferred to Little Compline.

Great Vespers

Three readings: see the Menaion

Little Compline

Canon of the Theotokos from the Octoechos (Tone V)

Canon of Hieromartyr Babylas

Canon of Prophet Moses

After *It is truly meet...*:

3 prosomoia of Hieromartyr Babylas, Tone VI

3 prosomoia of Prophet Moses, Tone IV

Glory... Now & ever...

Theotokion prosomoion, Tone IV, *The Son Who with the Father...* (from *Lord, I have cried...* at Vespers in the service to Martyr Paramon on 29 November in the Menaion)

After the Trisagion Prayers: kontakion of the Hierarch

Matins

Gospel: John §36 (10:9-16)

Katavasia of the Exaltation

Liturgy

Epistle: •Gal §208 (3:23-4:5) & Heb §318 (7:26-8:2)

Gospel: •Mark §25 (6:30-45) & John §36 (10:9-16)

Or a polyeleos-rank service for the Icon, "**The Bush that Burned, yet was not Consumed**" (Appendix A-V in *The Order of Divine Services*). The canons and prosomoia of Hieromartyr Babylas and Prophet Moses are transferred to Little Compline.

Great Vespers

Three readings: (1) Gen 28:10-17, (2) Ex 3:1b-8a, (3) Ezek 43:27-44:4a

Little Compline

Canon of the Theotokos from the Octoechos (Tone V)

Canon of Hieromartyr Babylas

Canon of Prophet Moses

After *It is truly meet...*:

3 prosomoia of Hieromartyr Babylas, Tone VI

3 prosomoia of Prophet Moses, Tone IV

Glory... Now & ever...

Theotokion prosomoion, Tone IV, *The Son Who with the Father...* (from *Lord, I have cried...* at Vespers in the service to Martyr Paramon on 29 November in the Menaion)

After the Trisagion Prayers: kontakion of the Icon

Matins

Gospel: Luke §4 (1:39-49, 56)

Katavasia of the Exaltation

Liturgy

Epistle: •Gal §208 (3:23-4:5) & Phil §240 (2:5-11)

Gospel: •Mark §25 (6:30-45) & Luke §54 (10:38-42; 11:27-28)

Friday

Fast Day.

5/18 Friday of the Fifteenth Week after Pentecost. Tone V.

Holy Pr. Zacharias and R Elizabeth, parents of St. John the Forerunner. Venerable-martyr Athanasius, abbot of Brest, martyred by the Latins (Ak:1491; L:OL 73:4). MM Urban, Theodore, Medimnus and 77 companions, at Nicomedia. M Abdias (Abidas) of Persia. M Sarbelus. MM Thathuel (Sarbelus) and his sister, Bebaia, at Edessa. VM Rhais (Raisa) of Alexandria. MM Juventinus and Maximus, at Antioch. Appearance of the Holy Ap. Peter to Emperor Justinian at Athera near Constantinople. Martyrdom of Holy Passion-bearer Gleb (in holy baptism, David).

According to the Typicon, a six-stichera service to **Pr. Zacharias** (alone) (§2C).

Liturgy

Epistle: •Gal §210 (4:8-21) & Heb §314 (6:13-20)

Gospel: •Mark §26 (6:45-53) & Matt §96 (23:29-39)

Or, if the rector so direct, a polyeleos-rank service to **Pr. Zacharias & R Elizabeth** (S:1181). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 14-16. *Wine and oil allowed.*

Great Vespers

Three readings: (1) Gen 18:1-14, (2) Judges 13:2-20, (3) I Kings I:9-20

Little Compline

Canon of the Theotokos from the Octoechos (Tone V)

After the Trisagion Prayers: kontakion of St. Zacharias; *Glory... Now & ever...*, kontakion of St. Elizabeth

Matins

Polyeleos

Gospel: Luke §2 (1:5-25)

Katavasia of the Exaltation

Liturgy**Epistle:** •Gal §210 (4:8-21) & Heb §314 (6:13-20)**Gospel:** •Mark §26 (6:45-53) & Matt §96 (23:29-39)

Or a polyeleos-rank service to **Venerable-martyr Athanasius** (§2E; S:1490). The canon and prosomoia of Prophet Zacharias (alone) are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline

Canon of the Theotokos from the Octoechos (Tone V)

Canon of Prophet Zacharias

After It is truly meet...:

3 prosomoia of Prophet Zacharias, Tone IV

*Glory... Now & ever...*Stavrotheotokion prosomoion, Tone IV, *Seeing Christ slain...* (from *Lord, I have cried...* in the service to Apostles Silas and Silvanus on 30 July in the Menaion)

After the Trisagion Prayers: kontakion of the Venerable-martyr

Matins**Gospel:** Matt §43 (11:27-30)**Katavasia** of the Exaltation**Liturgy****Epistle:** •Gal §210 (4:8-21) & II Tim §292 (2:1-10)**Gospel:** •Mark §26 (6:45-53) & Matt §38 (10:32-33, 37-38; 19:27-30)**Saturday****6/19** Saturday of the Fifteenth Week after Pentecost. Tone V.

Comm. Miracle of Archangel Michael at Colossæ, which is also known as Chonæ, in Phrygia. MM Eudoxius, Zeno, Macarius and 1,104 soldiers, at Melitene in Armenia (311-312). M Romulus and 11,000 soldiers in Armenia (2nd century). MM Faustus the presbyter, Abibus the deacon, and 11 others: Cyriacus, Calodote, Macarius, Andrew, Cyriacus the acolyte, Dionysius the reader, Andrew the soldier, Andropolegia, Thecla, Theoctistus the ship-captain, and Serapabon the senator, at Alexandria. HM Cyril, bp. of Gortyna on Crete. St. Archippus of Hierapolis in Phrygia. St. David of Hermopolis in Egypt.

*Rep. Paisius the New of Mt. Athos (†1871).*A six-stichera service to **Archangel Michael** (§2C; S:1086).**Vespers**

At *Lord, I have cried...*: *Now & ever...*, theotokion in the Menaion, Tone VI, *Rejoice with us...* The dogmatic theotokion in the tone of the week is *not* sung.

At the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses. The stichera printed at the Aposticha in the Octoechos are not used. *Glory... Now & ever...*, idiomelon of the Archangel, Tone VIII, *O supreme commander...*

After the Trisagion Prayers: troparion of the Archangel; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

Little Compline

Canon of the Theotokos from the Octoechos (Tone V)

Canon for the departed for Saturday Matins the Octoechos (Tone V)

Canon and prosomoia of Martyr Eudoxius

Matins

At *God is the Lord...*: troparion of the Archangel, twice; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the troparion of the Archangel

After *It is good to give thanks...* and the Trisagion Prayers: troparion of the Archangel; *Glory... Now & ever...*, daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Archangel

Liturgy

Epistle: Heb §305 (2:2-10) & •I Cor §132 (4:17-5:5)

Gospel: Luke §51 (10:16-21) & •Matt §97 (24:1-13)

Sunday

7/20 Fifteenth Sunday after Pentecost. Tone VI. *Sunday before the Exaltation.*

Forefeast of the Nativity of the Theotokos. M Sozon, at Pompeiopolis in Cilicia. Venerable-martyr Macarius, archimandrite of Obruch and later of Kanev. St. John, abp. and wonderworker of Novgorod. M Eupychius of Cæsarea in Cappadocia. App. Euodus (Euodius, Evodus) and Onesiphorus, of the Seventy. St. Luke, third abbot of the Monastery of the Deep Stream. St. Cloud (Clodoald), founder of the Abbey of Novigentum (Nogent) near Paris. New-hieroconfessor Anatolius, abp. of Irkutsk (†1925). NHM Priest John Maslovsky (†1921). St. Macarius, elder of Optina (†1860) (L: XIII 5).

St. Tilbert, bp. of Hexham. St. Alcmund, bp. of Hexham.

According to the Typicon, a simple service to **M Sozon** (§1F1; S:1081).

Little Vespers is performed as set forth in the Octoechos.

Great Vespers

At the **Litia**:

4 stichera –

Idiomelon of the temple

3 prosomoia of the forefeast, Tone VIII (from the Aposticha of Vespers, without their psalm verses)

Glory... Now & ever...

Idiomelon of the forefeast, Tone II, *The Queen of all...* (from the Aposticha of Matins)

Matins
Psalm 118**Matins Gospel IV:** Luke §112 (24:1-12)**Katavasia** of the Exaltation**Liturgy****Prokeimenon** for the Sunday before the Exaltation, Tone VI, *O Lord, save Thy people and bless Thine inheritance; verse, Unto Thee, O Lord, will I cry; O my God, be not silent unto me;* and of the Martyr**Epistle:** Gal §215 (6:11-18), •II Cor §176 (4:6-15) & Eph §233 (6:10-17)**Alleluia** for the Sunday before the Exaltation, Tone I, *I have raised up one chosen out of My people;* verse, *For My hand shall be unto him an ally, and Mine arm shall strengthen him;* and of the Martyr**Gospel:** John §9 (3:13-17), •Matt §92 (22:35-46) & John §52 (15:17-16:2)**Communion Verse** of Sunday, *Praise the Lord from the heavens, praise Him in the highest;* and of the Martyr

Or, if the rector so direct, a polyeleos-rank service to **Venerable-martyr Macarius** (§1F2; S:1492). The canon and prosomoia of Martyr Sozon are transferred to Little Compline on the eve of 9 September.

Little VespersAt *Lord, I have cried...*:

4 stichera of the resurrection from the Octoechos, repeating the first of three

Glory... Now & ever...

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 prosomoia of the Venerable-martyr, Tone V (from the Aposticha of Great Vespers, with their psalm verses)

*Glory...*Idiomelon of the Venerable-martyr, Tone VI, *O heir of God...* (idiomelon appointed after Psalm 50 in Matins)*Now & ever...*Theotokion, *O Theotokos, thou art the true vine...* (from the Third Hour)

After the Trisagion Prayers:

Troparion of the resurrection from the Octoechos

Glory...

Troparion of the Venerable-martyr

Now & ever...

Dismissal theotokion of the resurrection in the tone of the troparion of the Venerable-martyr

Great Vespers

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

At the **Lit̑ia**:

5 stichera –

Idiomelon of the temple

3 prosomoia of the forefeast, Tone VIII (from the Aposticha of Vespers in the service to Martyr Sozon, without their psalm verses)

2 idiomela of the Venerable-martyr, Tone I

Glory...

Doxasticon of the Venerable-martyr, Tone III, *Loving Christ the Savior...*

Now & ever...

Idiomelon of the forefeast, Tone II, *The Queen of all...* (from the Praises of Matins)

Matins

Polyeleos

Matins Gospel IV: Luke §112 (24:1-12)

Katavasia of the Exaltation

Liturgy

Prokeimenon for the Sunday before the Exaltation, Tone VI, *O Lord, save Thy people and bless Thine inheritance; verse, Unto Thee, O Lord, will I cry; O my God, be not silent unto me;* and of the Venerable-martyr

Epistle: Gal §215 (6:11-18), •II Cor §176 (4:6-15) & II Tim §292 (2:1-10)

Alleluia for the Sunday before the Exaltation, Tone I, *I have raised up one chosen out of My people; verse, For My hand shall be unto him an ally, and Mine arm shall strengthen him;* and of the Venerable-martyr

Gospel: John §9 (3:13-17), •Matt §92 (22:35-46) & Matt §38 (10:32-33, 37-38; 19:27-30)

Communion Verse of Sunday, *Praise the Lord from the heavens, praise Him in the highest;* and of the Venerable-martyr

Monday

8/21 Monday of the Sixteenth Week after Pentecost. Tone VI.

NATIVITY OF OUR MOST HOLY MISTRESS, THE THEOTOKOS AND EVER-VIRGIN MARY. St. Serapion, monk of the St. Eleazar Monastery of the Savior (Pskov). St. Lucian, abbot of Alexandrov (Vladimir). St. Arsenius, abbot of Konevets. NM Athanasius of Thessalonica. NM Alexander Jacobson (†1930). St. Kinemark, disciple of St. Dyfrig. Tr rel St. Grimbald, abbot of Winchester. Kursk-Root Icon of the Most Holy Theotokos (Ak:1152); L:OL 82:6). Pochaev Icon of the Most Holy Theotokos (Ak:1153). Kholm Icon of the Most Holy Theotokos. **GC:** MM Rufus and Rufianus. M Severus. M Artemidorus. St. Sophronius, bp. of Achtaleia in Georgia.

Rep. Elder Daniel of Katounakia on Mt. Athos (†1929). St. Ethelburga, abbess of Lyminge.

A vigil-rank service for the **Nativity of the Theotokos** (§2F; S:1493).

The provisions in The Order of Divine Services pertaining to a great feast of the Theotokos are applicable.

Little Vespers is performed as set forth in the Menaion.

Great Vespers

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

Matins

Gospel: Luke §4 (1:39-49, 56)

Canons:

Irmos (twice) and 6 troparia of Canon I of the feast

Irmos (twice) and 6 troparia of Canon II of the feast

After each ode, the katavasia of the Exaltation is sung.

After **Ode VIII**, the Magnificat is *not* sung, but immediately **Ode IX** is sung as follows:

Refrain of Canon I of the feast, *Magnify, O my soul, the all-glorious nativity of the Mother of God.*

Irmos of Canon I of the feast

The refrain and irmos of Canon I of the feast are repeated.

6 troparia from Canon I of the feast, each preceded by the refrain of Canon I of the feast, *Magnify, O my soul, the all-glorious nativity of the Mother of God.*

Refrain of Canon II of the feast, *Magnify, O my soul, the Virgin Mary who hath been born of the barren woman!*

Irmos of Canon II of the feast

The refrain and irmos of Canon II of the feast are repeated.

4 troparia from Canon II of the feast, each preceded by the refrain of Canon II of the feast, *Magnify, O my soul, the Virgin Mary who hath been born of the barren woman!*

Refrain of the Trinity, *Magnify, O my soul, the dominion of the indivisible Godhead in three Hypostases.*

Triadicon of Canon II of the feast

Refrain of the Theotokos, *Magnify, O my soul, the all-pure Theotokos, who is more honorable and more glorious than the armies on high.*

Theotokion of Canon II of the feast

Refrain of Canon I of the feast, *Magnify, O my soul, the all-glorious nativity of the Mother of God.*

First katavasia of the Exaltation, *O Theotokos, thou art a mystical garden of paradise...*

Refrain of Canon II of the feast, *Magnify, O my soul, the Virgin Mary who hath been born of the barren woman!*

Second katavasia of the Exaltation, *Death which came upon our race...*

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode III of Canon I of the feast and 4 from Ode VI of Canon II of the feast

Epistle: Phil §240 (2:5-11). **Gospel:** Luke §54 (10:38-42; 11:27-28).

The readings from the daily lectionary [•Gal §211 (4:28-5:10); •Mark §27 (6:54-7:8a)] are transferred to the following day.

Instead of *It is truly meet...*: refrain of Ode IX of Canon I of the feast and the irmos of Ode IX of Canon II of the feast

Tuesday

9/22 Tuesday of the Sixteenth Week after Pentecost. Tone VI.

Afterfeast of the Nativity of the Theotokos. Holy and righteous Ancestors of God, Joachim and Anna (Ak:1494). M Severian of Sebaste. Synaxis of the Venerable Fathers of the Glinsk Hermitage. St. Joseph, abbot of Volokolamsk (or Volotsk). M Chariton. M Strato (Stratonicus, Strator), at Nicomedia. St. Theophanes, the confessor and faster of Mt. Diabenos. Bl. Nicetas the Hidden of Constantinople. St. Joachim, abbot of Oepochka Monastery (Pskov). Op rel St. Theodosius, abp. of Chernigov. Comm. Third Œcumenical Council. St. Kieran, founder of Clonmacnois Monastery in Ireland. St. Wulfhilda, abbess of Barking. St. Bettelin, hermit of Crowland.

Rep. Elder Joachim of St. Anna's Skete on Mt. Athos.

According to the Typicon, a six-stichera service to **SS Joachim & Anna** (§2G1; S:1338).

Vespers

The reading of the kathisma from the Psalter is omitted because of the vigil the preceding night.

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

If a polyeleos-rank service was performed to Venerable-martyr Macarius on 7 September:

Canon to Martyr Sozon (transferred from 7 September)

Canon and prosomoia of Martyr Severian

After the Trisagion Prayers: kontakion of the feast

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode I of Canon I of the feast and 4 from Ode VI of the canon of the Saints

Epistle: •Gal §211 (4:28-5:10) (transferred from the preceding day), •Gal §212 (5:11-21) & Gal §210 from the midpoint (4:22a-31)

Gospel: •Mark §27 (6:54-7:8a) (transferred from the preceding day), •Mark §28 (7:5-16) & Luke §36 (8:16-21)

Instead of *It is truly meet...*: refrain of Ode IX of Canon I of the feast and the irmos of Ode IX of Canon II of the feast

Or, if the rector so direct, a polyeleos-rank service to the **Fathers of the Glinsk Hermitage** (§2G2). The canon and prosomoia of Saints Joachim and Anna are transferred to Little Compline.

Great Vespers

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline

The Canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

If a polyeleos-rank service was performed to Venerable-martyr Macarius on 7 September:

Canon to Martyr Sozon (transferred from 7 September)

Canon and prosomoia of Saints Joachim and Anna

Canon and prosomoia of Martyr Severian

After the Trisagion Prayers: kontakion of the Fathers; *Glory... Now & ever...*, kontakion of the feast

Matins

Gospel: Matt §43 (11:27-30)

Katavasia of the Exaltation

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode I of Canon I of the feast and 4 from Ode III of the canon of the Fathers

Epistle: •Gal §211 (4:28-5:10) (transferred from the preceding day), •Gal §212 (5:11-21) & Gal §213 (5:22-6:2)

Gospel: •Mark §27 (6:54-7:8a) (transferred from the preceding day), •Mark §28 (7:5-16) & Matt §10 (4:25-5:12a)

Instead of *It is truly meet...*: refrain of Ode IX of Canon I of the feast and the irmos of Ode IX of Canon II of the feast

Wednesday**Fast Day.****10/23** Wednesday of the Sixteenth Week after Pentecost. Tone VI.

Afterfeast of the Nativity of the Theotokos. MM Menodora, Metrodora and Nymphodora, at Nicomedia. M Barypsabas in Dalmatia. SS Peter and Paul, bps. of Nicæa. St. Pulcheria the Empress. Syn. holy App. Apelles, Lucius and Clement, of the Seventy. St. Joasaph, monk of Kubena Lake (Vologda). St. Paul the Obedient of the Kiev Caves. St. Cassian, abbot of the Kamenny Monastery of the Savior and St. Cyril of White Lake Monastery. St. Salvius, bp. of Albi (Gaul). Tr rel St. Egwin, bp. of Worcester. Tr rel St. Ethelwold, bp. of Winchester.

St. Frithestan, bp. of Winchester.

A simple service to **MM Menodora, Metrodora & Nymphodora** (§2G1; S:1089).

Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

After the Trisagion Prayers: kontakion of the feast

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode IV of Canon I of the feast, 2 from Ode IV of Canon II of the feast, 2 from Ode V of Canon I of the feast and 2 from Ode V of Canon II of the feast

Epistle: •Gal §214 (6:2-10). **Gospel:** •Mark §29 (7:14-24a).

Instead of *It is truly meet...*: refrain of Ode IX of Canon I of the feast and the irmos of Ode IX of Canon II of the feast

Thursday**11/24** Thursday of the Sixteenth Week after Pentecost. Tone VI.

Afterfeast of the Nativity of the Theotokos. St. Theodora of Alexandria. HM Autonomus, Italian bp., at Soreus near Nicomedia (transferred from 12 Sep). Tr rel SS Sergius and Herman (Germanus) of Valaam. St. Silvanus (Silouan) of Mt. Athos (Ak:1619). Glorification of Blessed Xenia of St. Petersburg (1978). St. Euphrosynus the Cook. M Ia of Persia and 9,000 MM with her. MM Diodorus, Didymus and Diomedes of Laodicea. MM Demetrius; his wife, Evanthis; and their son, Demetrian; at Skepsis in Mysia. MM Serapion, Cronides (Hieronides) and Leontius of Alexandria. St. Deiniol, abbot-bp. of Bangor (Wales). Weeping Kazan Icon of the Most Holy Theotokos in Kaplunovka.

Rep. young Elder Melchizedek of Mtsensk (†1846).

According to the Typicon, a double service to **St. Theodora** and **HM Autonomus** (§2G1; S:1243).

Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

After the Trisagion Prayers: kontakion of the feast

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode VII of Canon I of the feast, 2 from Ode VII of Canon II of the feast, from Ode VIII of Canon I of the feast and 2 from Ode VIII of Canon II of the feast

Epistle: •Eph §216 (1:1-9a) & Gal §208 (3:23-29)

Gospel: •Mark §30 (7:24-30) & John §28 (8:3-11)

Instead of *It is truly meet...*: refrain of Ode IX of Canon I of the feast and the irmos of Ode IX of Canon II of the feast

Or, if the rector so direct, a polyeleos-rank service to **SS Sergius & Herman (Germanus)** (§2G2; S:1090). The canons and prosomoia of St. Theodora and Hieromartyr Autonomus are transferred to Little Compline.

Great Vespers

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

Canon of St. Theodora

Canon of Hieromartyr Autonomus

After *It is truly meet...*:

3 prosomoia of St. Theodora, Tone IV

3 prosomoia of Hieromartyr Autonomus, Tone IV

Glory... Now & ever...

Theotokion prosomoion, Tone IV, *With the showers...* (from *Lord, I have cried...* at Vespers in the service to Martyr Charitina on 5 October in the Menaion)

After the Trisagion Prayers: kontakion of the Saints; *Glory... Now & ever...*, kontakion of the feast

Matins

Gospel: Matt §43 (11:27-30)

Katavasia of the Exaltation

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode VII of Canon I of the feast, 2 from Ode VIII of Canon I of the feast and 4 from Ode VI of the canon of the Saints

Epistle: •Eph §216 (1:1-9a) & Gal §213 (5:22-6:2)

Gospel: •Mark §30 (7:24-30) & Luke §24 (6:17-23a)

Instead of *It is truly meet...*: refrain of Ode IX of Canon I of the feast and the irmos of Ode IX of Canon II of the feast

Or a polyeleos-rank service to **St. Silvanus (Silouan) of Mt. Athos** (§2G2; S:1626). The canons and prosomoia of St. Theodora and Hieromartyr Autonomus are transferred to Little Compline.

Great Vespers

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 3:1-9

Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

Canon of St. Theodora

Canon of Hieromartyr Autonomus

After *It is truly meet...*:

3 prosomoia of St. Theodora, Tone IV

3 prosomoia of Hieromartyr Autonomus, Tone IV

Glory... Now & ever...

Theotokion prosomoion, Tone IV, *With the showers...* (from *Lord, I have cried...* at Vespers in the service to Martyr Charitina on 5 October in the Menaion)

After the Trisagion Prayers: kontakion of the Saint; *Glory... Now & ever...*, kontakion of the feast

Matins

Gospel: Matt §43 (11:27-30)

Katavasia of the Exaltation

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode VII of Canon I of the feast, 2 from Ode VIII of Canon I of the feast and 4 from Ode VI of the canon of the Saint

Epistle: •Eph §216 (1:1-9a) & Gal §213 (5:22-6:2)

Gospel: •Mark §30 (7:24-30) & Luke §24 (6:17-23a)

Instead of *It is truly meet...*: refrain of Ode IX of Canon I of the feast and the irmos of Ode IX of Canon II of the feast

Or a polyeleos-rank service to **Blessed Xenia of St. Petersburg** (§2G2). The canons and prosomoia of St. Theodora and Hieromartyr Autonomus are transferred to Little Compline.

Great Vespers

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

Canon of St. Theodora

Canon of Hieromartyr Autonomus

After *It is truly meet...*:

3 prosomoia of St. Theodora, Tone IV

3 prosomoia of Hieromartyr Autonomus, Tone IV

Glory... Now & ever...

Theotokion prosomoion, Tone IV, *With the showers...* (from *Lord, I have cried...* at Vespers in the service to Martyr Charitina on 5 October in the Menaion)

After the Trisagion Prayers: kontakion of the Saint; *Glory... Now & ever...*, kontakion of the feast

Matins

Gospel: Luke §78 (15:1-10)

Katavasia of the Exaltation

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode VII of Canon I of the feast, 2 from Ode VIII of Canon I of the feast and 4 from Ode VI of the canon of the Saint

Epistle: •Eph §216 (1:1-9a) & Gal §208 (3:23-29)

Gospel: •Mark §30 (7:24-30) & Matt §104 (25:1-13)

Instead of *It is truly meet...*: refrain of Ode IX of Canon I of the feast and the irmos of Ode IX of Canon II of the feast

Friday**Fast Day: Wine & Oil allowed.****12/25** Friday of the Sixteenth Week after Pentecost. Tone VI.

Apodosis of the Nativity of the Theotokos. Tr rel St. Symeon of Verkhoturye. HM Autonomus, Italian bp., at Soreos near Nicomedia (transferred to 11 Sep). St. Coronatus (Cornutus), bp. of Iconium. HM Julian the presbyter and 40 MM with him in Galatia. M Theodore of Alexandria. St. Athanasius, disciple of St. Sergius of Radonezh and abbot of the Vysotsky Monastery in Serpukhov, and his disciple, St. Athanasius. St. Bassian, who dwelt by the Tiksna River (Vologda). MM Macedonius, Tatian and Theodulus, at Myropolis in Phrygia. St. Sacerdos, bp. of Lyons (†551). **GC:** St. Daniel, monk of Thasios Island in Bithynia.

According to the Typicon, a doxology-rank service for the **Apodosis of the Nativity of the Theotokos** (§2G3).

Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

After the Trisagion Prayers: kontakion of the feast

Matins**Canons:**

Irmos (twice) and 6 troparia of Canon I of the feast

Irmos (twice) and 4 troparia of Canon II of the feast

After each ode, the katavasia of the Exaltation is sung.

After **Ode VIII**, the Magnificat is *not* sung, but immediately **Ode IX** is sung as follows:

Refrain of Canon I of the feast, *Magnify, O my soul, the all-glorious nativity of the Mother of God.*

Irmos of Canon I of the feast

The refrain and irmos of Canon I of the feast are repeated.

6 troparia from Canon I of the feast, each preceded by the refrain of Canon I of the feast, *Magnify, O my soul, the all-glorious nativity of the Mother of God.*

Refrain of Canon II of the feast, *Magnify, O my soul, the Virgin Mary who hath been born of the barren woman!*

Irmos of Canon II of the feast

The refrain and irmos of Canon II of the feast are repeated.

2 troparia from Canon II of the feast, each preceded by the refrain of Canon II of the feast, *Magnify, O my soul, the Virgin Mary who hath been born of the barren woman!*

Refrain of the Trinity, *Magnify, O my soul, the dominion of the indivisible Godhead in three Hypostases.*

Triadicon of Canon II of the feast

Refrain of the Theotokos, *Magnify, O my soul, the all-pure Theotokos, who is more honorable and more glorious than the armies on high.*

Theotokion of Canon II of the feast

Refrain of Canon I of the feast, *Magnify, O my soul, the all-glorious nativity of the Mother of God.*

First katavasia of the Exaltation, *O Theotokos, thou art a mystical garden of paradise...*

Refrain of Canon II of the feast, *Magnify, O my soul, the Virgin Mary who hath been born of the barren woman!*

Second katavasia of the Exaltation, *Death which came upon our race...*

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode IX of Canon I of the feast and 4 from Ode IX of Canon II of the feast

Prokeimenon, Alleluia and Communion Verse of the feast

Epistle: •Eph §217 (1:7-17), I Cor §146 (10:23-28) (transferred from the following day) & Phil §240 (2:5-11)

Gospel: •Mark §32 (8:1-10), Matt §101 (24:34-44) (transferred from the following day) & Luke §54 (10:38-42; 11:27-28)

Instead of *It is truly meet...*: refrain of Ode IX of Canon I of the feast and the irmos of Ode IX of Canon II of the feast

Or, if the rector so direct, a polyeleos-rank service to **St. Symeon of Verkhoturye** combined with the service for the **Apodosis of the Nativity of the Theotokos** as prescribed in §2G4. As an alternative, the service may be performed as set forth in the Menaion, which differs in certain respects from the order prescribed in §2G4.

Great Vespers

Three readings: (1) Isa 35:1-10, (2) see the Menaion, (3) Wis 4:7-15

Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

After the Trisagion Prayers: kontakion of the Saint; *Glory... Now & ever...*, kontakion of the feast

Matins

Gospel: Matt §43 (11:27-30)

Canons:

Irmos (twice) and 4 troparia of Canon I of the feast

4 troparia from the canon of the Saint (excluding the theotokion)

4 troparia of Canon II of the feast (including the triadicon and the theotokion)

After each ode, the *katavasia* of the Exaltation is sung.

After **Ode VIII**, the Magnificat is *not* sung, but immediately **Ode IX** is sung as follows:

Refrain of Canon I of the feast, *Magnify, O my soul, the all-glorious nativity of the Mother of God.*

Irmos of Canon I of the feast

The refrain and irmos of Canon I of the feast are repeated.

4 troparia from Canon I of the feast, each preceded by the refrain of Canon I of the feast, *Magnify, O my soul, the all-glorious nativity of the Mother of God.*

4 troparia from the canon of the saint (excluding the theotokion), each preceded by the refrain, *Holy righteous Symeon, entreat God for us.*

2 troparia from Canon II of the feast, each preceded by the refrain of Canon II of the feast, *Magnify, O my soul, the Virgin Mary who hath been born of the barren woman!*

Refrain of the Trinity, *Magnify, O my soul, the dominion of the indivisible Godhead in three Hypostases.*

Triadicon of Canon II of the feast

Refrain of the Theotokos, *Magnify, O my soul, the all-pure Theotokos, who is more honorable and more glorious than the armies on high.*

Theotokion of Canon II of the feast

Refrain of Canon I of the feast, *Magnify, O my soul, the all-glorious nativity of the Mother of God.*

First katavasia of the Exaltation, *O Theotokos, thou art a mystical paradise...*

Refrain of Canon II of the feast, *Magnify, O my soul, the Virgin Mary who hath been born of the barren woman!*

Second katavasia of the Exaltation, *Death which came upon our race...*

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode IX of Canon I of the feast, 2 from Ode IX of Canon II of the feast and 4 from Ode III of the canon of the Saint

Prokeimenon, Alleluia and Communion Verse of the feast and of the Saint

Epistle: •Eph §217 (1:7-17), Phil §240 (2:5-11) & Gal §213 (5:22-6:2)

Gospel: •Mark §32 (8:1-10), Luke §54 (10:38-42; 11:27-28) & Luke §24 (6:17-23a)

Instead of *It is truly meet...*: refrain of Ode IX of Canon I of the feast and the irmos of Ode IX of Canon II of the feast

Saturday

13/26 Saturday of the Sixteenth Week after Pentecost. Tone VI. *Saturday before the Exaltation.*

Forefeast of the Exaltation. Dedication of the Church of the Resurrection at the Holy Sepulchre in Jerusalem. HM Cornelius the Centurion (L:OL 92:5). HM Julian the presbyter, in Galatia (same as 12 Sep). St. Peter of Atroa (Bithynia). MM in Scythia Minor (Romania): Elias, Zoticus, Lucian and Valerian, at Tomi; Macrobius and Gordian, at Noviodunum. MM Cronides, Leontius and Serapion of Alexandria (same as 11 Sep). M Seleucus in Galatia. M Strato (Stratonicus, Strator), at Nicomedia (same as 9 Sep). St. Hierotheus the New, of Iveron Monastery on Mt. Athos (L: XI 5). GM Ketevan, queen of Georgia. St. Cornelius of Padano (Olonets), disciple of St. Alexander of Svir, and with him: SS Dionysius and Misael.

Rep. Dorotheus, last hermit of the Roslavl forests (†1865).

A doxology-rank service for the **Dedication**, the **Forefeast of the Exaltation** and **HM Cornelius** (S:1405). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 20-22.

Great Vespers

Three readings: (1) III Kings 8:22-23a, 27b-30; (2) Prov 3:19-34; (3) Prov 9:1-11

Liturgy

Epistle: Heb §307 (3:1-4) & I Cor §126 (2:6-9)

Gospel: Matt §67 (16:13-18) & Matt §39 (10:37-11:1)

The readings from the daily lectionary [I Cor §146 (10:23-28); Matt §101 (24:34-44)] are transferred to the preceding day.

However, if a polyeleos-rank service was performed to St. Symeon of Verkhoturye on 12 September, the readings from the daily lectionary [I Cor §146 (10:23-28); Matt §101 (24:34-44)] are not transferred to the preceding day, but are read on this day immediately after the readings for the Dedication.

Sunday

Fast Day: Wine & Oil allowed.

14/27 Sixteenth Sunday after Pentecost. Tone VII.

UNIVERSAL EXALTATION OF THE PRECIOUS AND LIFE-CREATING CROSS. Rep. St. John Chrysostom (transferred to 13 Nov). M Pappas of Lycaonia. St. Placilla the Empress, wife of Emperor Theodosius the Great. New Venerable-martyr Macarius, monk of Mt. Athos, at Thessalonica. Lesna Icon of the Most Holy Theotokos (transferred to 15 Sep). **GC:** Holy Fathers of the Sixth Œcumenical Council. M Theocles. Child-martyr Valerian.

A vigil-rank service for the **Exaltation of the Cross** (S:1406). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 23-25.

Great Vespers

Three readings: (1) Ex 15:22-16:1a, (2) Prov 3:11-18, (3) Isa 60:11-16.

Matins

Gospel: John §42 from the midpoint (12:28-36a)

Liturgy

Epistle: I Cor §125 (1:18-24). **Gospel:** John §60 (19:6-11a, 13-20, 25-28a, 30b-35a)

The readings from the daily lectionary [•II Cor §181 (6:1-10); •Matt §105 (25:14-30)] will be read later in the cycle on the 35th Sunday after Pentecost.

Monday

15/28 Monday of the Seventeenth Week after Pentecost. Tone VII.

Afterfeast of the Exaltation. GM Nicetas the Goth. Lesna Icon of the Most Holy Theotokos (transferred from 14 Sep) (Ak:1624). St. Philotheus the presbyter of Bithynia. M Porphyrius the Actor (L:OL 86:5). Finding of the relics of St. Acacius the Confessor, bp. of Melitene. Finding of the relics of holy Protomartyr and Archdeacon Stephen. MM Theodotus, Asclepiodota and Maximus, near Philippopolis (Thrace). SS Bessarion I and Bessarion II, abps. of Larissa. St. Gerasimus, abbot of Sourbia (Thessaly). St. Joseph, bishop of Alaverdi in Georgia. NM John of Crete, at New Ephesus. St. Mirin, abbot of Paisley (Scotland).

According to the Typicon, a six-stichera service to **GM Nicetas** (§2G1; S:1091).

Great Vespers

Entrance with the censer

O gladsome Light... is sung.

Great Prokeimenon, Tone VII, *Our God is in heaven and on earth; all things soever He hath willed, He hath done.*

Augmented Litany, *Let us all say...*

Vouchsafe, O Lord...

Supplicatory Litany, *Let us complete our evening prayer...*

The rest of Great Vespers is performed as usual.

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

After the Trisagion Prayers: kontakion of the Exaltation

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode I of the canon of the Exaltation and 4 from Ode VI of the canon of the Great-martyr

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who wast crucified in the flesh, save us who chant unto Thee: Alleluia.*

Epistle: •Eph §219 (1:22-2:3) & II Tim §292 (2:1-10)

Gospel: •Mark §48 (10:46-52) & Matt §36 (10:16-22)

Instead of *It is truly meet...*: refrain and irmos from Ode IX of Canon I of the Exaltation

Or, if the rector so direct, a polyeleos-rank service for the **Lesna Icon** (transferred from 14 September) according to the order set forth in the Menaion (S:1407). The canon and prosomoia of Great-martyr Nicetas are transferred to Little Compline.

Great Vespers

Great Prokimenon, Tone VII, *Our God is in heaven and on earth; all things soever He hath willed, He hath done.*

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Great-martyr Nicetas

After *It is truly meet...*:

3 prosomoia of Great-martyr Nicetas, Tone I

Glory... Now & ever...

Prosomoion of the feast, Tone I, *The Cross is uplifted...* (first sticheron from *Lord, I have cried...* at Vespers in the service to Martyrs Faith, Hope, Charity and their mother, Sophia, on 17 September)

After the Trisagion Prayers: kontakion of the Icon; *Glory... Now & ever...*, kontakion of the Exaltation

Matins

Gospel: Luke §4 (1:39-49, 56)

Katavasia of the Exaltation

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode I of the canon of the Exaltation and 4 from Ode VI of the canon of the Icon

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who wast crucified in the flesh, save us who chant unto Thee: Alleluia.*

Epistle: •Eph §219 (1:22-2:3) & Heb §320 (9:1-7)

Gospel: •Mark §48 (10:46-52) & Luke §54 (10:38-42; 11:27-28)

Instead of *It is truly meet...*: refrain and irmos from Ode IX of Canon I of the Exaltation

Tuesday

16/29 Tuesday of the Seventeenth Week after Pentecost. Tone VII.

Afterfeast of the Exaltation. GM Euphemia the All-praised of Chalcedon (Ak:1601; L: XX 5). Holy Passion-bearer Liudmila, princess of the Czechs and grandmother of St. Wenceslaus (Vyacheslav). MM Victor and Sosthenes, with GM Euphemia. M Sebastiana, disciple of Ap. Paul, at Heraclea. M Melitina of Marcianopolis in Thrace. St. Dorotheus, hermit of Egypt. Rep. St. Cyprian, met. of Kiev and All Russia. St. Procopius, abbot of Sazava in Bohemia (L:OL 83:2). NMM Isaac and Joseph the Georgians, at Theodosiopolis. St. Ninian, ap. to the Southern Picts, abbot of Candida Casa Monastery in Scotland, bp. of Whithorn. St. Edith, nun of Wilton.

According to the Typicon, a six-stichera service to **GM Euphemia** (§2G1; S:1390).

Little Compline

Canon of the Theotokos from the Octoechos (Tone VII)

After the Trisagion Prayers: kontakion of the Exaltation

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode III of the canon of the Exaltation and 4 from Ode VI of the canon of the Great-martyr

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who wast crucified in the flesh, save us who chant unto Thee: Alleluia.*

Epistle: •Eph §222 (2:19-3:7) & II Cor §181 (6:1-10)

Gospel: •Mark §50 (11:11-23) & Luke §33 (7:36-50)

Instead of *It is truly meet...*: refrain and irmos from Ode IX of Canon I of the Exaltation

Or, if the rector so direct, a six-stichera service to **Holy Passion-bearer Ludmila** (§2G1). The canon and prosomoia of Great-martyr Euphemia are transferred to Little Compline.

Little Compline

Canon of the Theotokos from the Octoechos (Tone VII)

Canon of Great-martyr Euphemia

After *It is truly meet...*:

3 prosomoia of Great-martyr Euphemia, Tone IV

Glory... Now & ever...

Prosomoion of the feast, Tone IV, *When Thou wast lifted up...* (from *Lord, I have cried...* at Vespers in the service to St. Eumenius on 18 September)

After the Trisagion Prayers: kontakion of the Exaltation

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode III of the canon of the Exaltation and 4 from Ode VI of the canon of the Passion-bearer

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who wast crucified in the flesh, save us who chant unto Thee: Alleluia.*

Epistle: •Eph §222 (2:19-3:7) & II Cor §181 (6:1-10)

Gospel: •Mark §50 (11:11-23) & Luke §33 (7:36-50)

Instead of *It is truly meet...*: refrain and irmos from Ode IX of Canon I of the Exaltation

Wednesday
Fast Day.

17/30 Wednesday of the Seventeenth Week after Pentecost. Tone VII.

Afterfeast of the Exaltation. MM Faith (Vera), Hope (Nadezhda), Charity (Lyubov) and their mother, Sophia, at Rome (Ak:1602). M Agathocleia. M Theodota, at Nicæa. 156 MM in Palestine, including bps. Peleus and Nilus, presbyter Zeno and noblemen Paternuthius and Elias. MM Lucy and her son, Geminian, of Rome. HMM Heraclides and Myron, bps. of Tamasos on Cyprus. MM Socrates and Stephanus of Monmouthshire. HM Lambert of Maastricht (†704). **GC**: MM Charalampus, Pantoleon and others. St. Anastasius, monk of Peristerona on Cyprus.

Rep. Bl. Agapius, disciple of St. Tikhon of Zadonsk (†1825). Rep. Bl. lay-recluse Matthew of St. Petersburg (†1904).

A simple service to **MM Faith, Hope, Charity & their mother, Sophia** (§2G1; S:1092).

Little Compline

Canon of the Theotokos from the Octoechos (Tone VII)

After the Trisagion Prayers: kontakion of the Exaltation

Liturgy

At the **Beatitudes**, 6 troparia (including the irmos) from Ode IV of the canon of the Exaltation

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who wast crucified in the flesh, save us who chant unto Thee: Alleluia.*

Epistle: •Eph §223 (3:8-21). **Gospel**: •Mark §51 (11:22b-26)

Instead of *It is truly meet...*: refrain and irmos from Ode IX of Canon I of the Exaltation

Thursday

18/1 Thursday of the Seventeenth Week after Pentecost. Tone VII.

Afterfeast of the Exaltation. St. Eumenius, bp. and wonderworker of Gortyna on Crete. M Ariadne of Phrygia. MM Sophia and Irene of Egypt. M Castor of Alexandria. St. Arcadius, bp. of Novgorod. GM Prince Bidzina and MM Prince Elizbar and Prince Shalva, of Georgia. St. Hilarion, elder of Optina (†1873) (L: XIII 5; OL 90:1).

Rep. Bl. Irene of the Green Hills Monastery of the Savior (18th cent.).

A simple service to **St. Eumenius** (§2G1; S:1238).

Little Compline

Canon of the Theotokos from the Octoechos (Tone VII)

After the Trisagion Prayers: kontakion of the Exaltation

Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode V of the canon of the Exaltation and 3 from Ode VI of the canon of the Exaltation

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who wast crucified in the flesh, save us who chant unto Thee: Alleluia.*

Epistle: •Eph §225 (4:14-19). **Gospel**: •Mark §52 (11:27-33)

Instead of *It is truly meet...*: refrain and irmos from Ode IX of Canon I of the Exaltation

Friday**Fast Day.**

19/2 Friday of the Seventeenth Week after Pentecost. Tone VII.

Afterfeast of the Exaltation. MM Trophimus, Sabbatius and Dorymedon, at Antioch in Pisidia and at Synnada in Phrygia. Holy Passion-bearer Igor-George (in the schema, Ignatius), prince of Chernigov and great prince of Kiev. St. Theodore, prince of Smolensk and Yaroslavl, and his sons, SS David and Constantine (L: IV 5). M Zosimas, anchorite of Cilicia. HM Januarius, bp. of Benevento, and his companions: MM Festus (Faustus), Proculus and Sosius (Sossus), deacons; Desiderius, reader; Gantiol, Eutychius and Acutius, laymen; at Puteoli (Pozzuoli) (same as 21 Apr). St. Theodore of Tarsus, abp. of Canterbury. St. Sequanus, abbot of Segestre (Gaul) (†580).

Rep. Schema-hieromonk Alexis of the Zosimas Hermitage (†1928).

According to the Typicon, a simple service to **MM Trophimus, Sabbatius & Dorymedon** (§2G1; S:1182).

Little Compline

Canon of the Theotokos from the Octoechos (Tone VII)

After the Trisagion Prayers: kontakion of the Exaltation

Liturgy

At the **Beatitudes**, 6 troparia (including the irmos) from Ode VII of the canon of the Exaltation

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who wast crucified in the flesh, save us who chant unto Thee: Alleluia.*

Epistle: •Eph §226 (4:17-25a). **Gospel**: •Mark §53 (12:1-12).

Instead of *It is truly meet...*: refrain and irmos from Ode IX of Canon I of the Exaltation

Or, if the rector so direct, a polyeleos-rank service to **St. Igor** (§2G2; S:1527). The canon and prosomoia of Martyrs Trophimus, Sabbatius and Dorymedon are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline

Canon of the Theotokos from the Octoechos (Tone VII)

Canon of Martyrs Trophimus, Sabbatius and Dorymedon

After *It is truly meet...*:

3 prosomoia of Martyrs Trophimus, Sabbatius and Dorymedon, Tone VIII

Glory... Now ever...

Theotokion prosomoion, Tone VIII, *My thoughts are impure...* (from *Lord, I have cried...* at Vespers in the service to St. Moses on 28 August in the Menaion)

After the Trisagion Prayers: kontakion of the Saint; *Glory... Now & ever...*, kontakion of the Exaltation

Matins

Gospel: Matt §36 (10:16-22)

Katavasia of the Exaltation

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode VII of the canon of the Exaltation and 4 from Ode VI of the canon of the Saint

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who wast crucified in the flesh, save us who chant unto Thee: Alleluia.*

Epistle: •Eph §226 (4:17-25a) & Acts §17 (6:8-7:5a, 47-60)

Gospel: •Mark §53 (12:1-12) & John §52 (15:17-16:2)

Instead of *It is truly meet...*: refrain and irmos from Ode IX of Canon I of the Exaltation

Saturday

20/3 Saturday of the Seventeenth Week after Pentecost. Tone VII. *Saturday after the Exaltation.*

Afterfeast of the Exaltation. GM Eustathius (Eustace) Placidus; his wife, M Theopista; and their sons, MM Agapius and Theopistus; of Rome. MM Michael, great prince of Kiev, and his boyar, Theodore, wonderworkers of Chernigov (L: OL

72:4). St. Oleg (in monasticism, Basil), prince of Briansk. M John the Confessor of Egypt, beheaded in Palestine, and 40 MM with him. SS Theodore, Euprepus and two named Anastasius, confessors and disciples of St. Maximus the Confessor. New Venerable-martyr Hilarion of Crete, monk of St. Anna's Skete on Mt. Athos, at Constantinople. **GC:** MM Artemidorus and Thallelæus (Thalus). St. Meletius, bp. on Cyprus. St. John the God-bearer, monk of Crete.

A six-stichera service to **GM Eustathius & his family** (§2G1; S:1408).

Vespers

At *Lord, I have cried...*: *Glory...*, doxasticon of the Great-martyr; *Now & Ever...*, dogmatic theotokion in the tone of the week

Little Compline

Canon of the Theotokos from the Octoechos (Tone VII)

Canon for the departed from Saturday Matins in the Octoechos (Tone VII)

After the Trisagion Prayers: kontakion of the Exaltation

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode VIII of the canon of the Exaltation and 4 from Ode VI of the canon of the Great-martyr

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who wast crucified in the flesh, save us who chant unto Thee: Alleluia.*

Epistle: I Cor §125 from the midpoint (1:26-29) & Eph §233 (6:10-17)

Gospel: John §30 (8:21-30) & Luke §106 (21:12-19)

The readings from the daily lectionary [•I Cor §156 (14:20-25); •Matt §104 (25:1-13)] are omitted. They will be read later in the cycle on the 35th Saturday after Pentecost.

Instead of *It is truly meet...*: refrain and irmos from Ode IX of Canon I of the Exaltation

Sunday

21/4 Seventeenth Sunday after Pentecost. Tone VIII. *Sunday after the Exaltation.*

Apodosis of the Exaltation. Ap. Quadratus (Codratus) of the Seventy (transferred to 22 Sep). Op rel St. Demetrius, met. and wonderworker of Rostov (L: X 5; Ak:1603). HMM Hypatius, bp. of Ephesus, and his presbyter, Andrew, at Constantinople. M Eusebius of Phœnicia. M Priscus of Phrygia. MM Eusebius, Nestabus and Zeno of Gaza. SS Isaacius and Meletius, bps. on Cyprus. St. Joseph, founder of Zaonikiev Hermitage (Vologda). St. Daniel, abbot of Shuzhgora (Novgorod). **GC:** St. Jonah the Presbyter (the Sabbaite), father of St. Theophanes Graptus the Hymnographer and St. Theodore Graptus.

According to the Typicon, a doxology-rank service for the **Apodosis of the Exaltation** (§1F3).

Little Vespers

At *Lord, I have cried...*:

4 stichera of the resurrection from the Octoechos, repeating the first of three

Glory... Now & ever...

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 prosomoia of the feast, Tone V (from the Aposticha of Great Vespers, with their psalm verses)

Glory... Now & ever...

Idiomelon of the feast, Tone VI, *O Cross of Christ...* (idiomelon appointed after Psalm 50 in Matins)

After the Trisagion Prayers:

Troparion of the resurrection from the Octoechos

Glory... Now & ever...

Troparion of the Cross

Matins

Psalm 118

Matins Gospel VI: Luke §114 (24:36-53)

Katavasia of the Exaltation

Liturgy

At the **Beatitudes**, 10 troparia: 6 of the resurrection from the Octoechos, 2 from Ode IX of the Canon I of the Exaltation and 2 from Ode IX of Canon II of the Exaltation

Prokeimenon and **Alleluia** of the feast

Epistle: Gal §203 (2:16-20) & •II Cor §182 from the midpoint (6:16b-7:1)

Gospel: Mark §37 (8:34b-9:1) & •Matt §62 (15:21-28)

Instead of *It is truly meet...*: refrain and irmos from Ode IX of Canon I of the Exaltation

Communion Verse of Sunday, *Praise the Lord from the heavens, praise Him in the highest*; and of the feast

After the dismissal of the Liturgy, the priest, preceded by the deacon with a candle and the censer, goes out through the open Royal Gates to the Cross in the middle of the Church. The deacon hands the censer to the priest, and then the priest and the deacon facing each other cense the Cross from all four sides, thrice. The priest then returns the censer to the deacon. During the singing of the troparion of the Cross, *Glory... Now & ever...*, and the kontakion of the Cross, the priest puts the Cross on his head, and then, preceded by the censing deacon with candle, he brings it through the Royal Gates into the sanctuary and places it on the Holy Table. The deacon hands the censer to the priest, and then the priest and the deacon (with candle) facing each other cense the Cross from all four sides. The priest then returns the censer to the deacon, who censes the priest three times.

Or, if the rector so direct, a polyeleos-rank service to **St. Demetrius** (S:1529) combined with the **Apodosis of the Exaltation**. The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 29-32.

Great Vespers

Three readings: see the Menaion

In earlier editions of the Menaion the second reading (from Proverbs) is incorrect. The correct reading may be found in the service to St. Joasaph of Belgorod on 4 September. Therein it is the second reading, from the Wisdom of Solomon.

Matins

Polyeleos

Matins Gospel VI: Luke §114 (24:36-53)

Katavasia of the Exaltation

Liturgy

Prokeimenon and **Alleluia** of the feast and of the Hierarch

Epistle: Gal §203 (2:16-20), •II Cor §182 from the midpoint (6:16b-7:1) & Heb §318 (7:26-8:2)

Gospel: Mark §37 (8:34b-9:1), •Matt §62 (15:21-28) & John §36 (10:9-16)

Instead of *It is truly meet...*: refrain and irmos from Ode IX of Canon I of the Exaltation

Communion Verse of Sunday, *Praise the Lord from the heavens, praise Him in the highest*; and of the Hierarch

After the dismissal of the Liturgy, the Precious Cross is brought back into the sanctuary as specified above.

From 22 September until the Sunday of the Prodigal Son, three kathismata are read at Matins on weekdays (Monday through Friday) for simple, double and six-stichera commemorations when it is not a forefeast or afterfeast of a great feast.

From 22 September until Friday of the Sixth Week of Great Lent, at the Midnight Office on weekdays (Monday through Friday), two prayers of St. Basil the Great — O Lord Almighty, God of hosts... and We bless Thee, O Most High God... — are read after the prayer, O Master, God the Father Almighty...

Monday

22/5 Monday of the Eighteenth Week after Pentecost. Tone VIII.

Ap. Quadratus (Codratus) of the Seventy (transferred from 21 Sep). HM Phocas, bp. of Sinope (L: II 4). Pr. Jonah. St. Jonah the Presbyter (the Sabbaite), father of St. Theophanes Graptus the Hymnographer and St. Theodore Graptus. The 26 MM of Zographou Monastery on Mt. Athos, martyred by the Latins: Abbot Thomas; monks Barsanuphius, Cyril, Micah, Simon, Hilarion, Job, James, Cyprian, Sabbas, James, Martinian, Cosmas, Sergius, Paul, Menas, Joasaph, Joannicius, Anthony, Euthymius, Dometian and Parthenius; and four laymen (L: XIV 1). M Phocas the Gardener of Sinope. St. Peter of Constantinople, the former tax-collector in Africa (L: III 5:3). St. Jonah, abbot of Yash Lake. St. Cosmas of Zographou Monastery on Mt. Athos (L:XII 5). MM Isaac and Martin. St. Macarius, abbot of Zhabyn. St. Theophanes the Silent, recluse of the Kiev Caves. New-hieroconfessor Benjamin, bp. of Rybinsk (†1932) (L: XXIV 5). Icon of the Most Holy Theotokos, "She Who is Quick to Hear" (Ak:66).

Rep. Abbot Innocent of Valaam (†1828). Rep. Bl. Parasceva, "Pasha of Sarov", fool-for-Christ of Diveyevo Convent (†1915).

According to the Typicon, a double service to **Ap. Quadratus** and **HM Phocas** (§2B; S:1093).

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Prophet Jonah and St. Jonah the Presbyter

Liturgy

Epistle: •Eph §227 (4:25-32) & Heb §311 (4:14-5:6)

Gospel: •Luke §10 (3:19-22) & John §36 (10:9-16)

Or, if the rector so direct, a polyeleos-rank service to the **MM of Zographou** (§2E; S:1512). The canons and prosomoia of Hieromartyr Phocas and Apostle Quadratus are transferred to Little Compline. The canon and prosomoia of Prophet Jonah and St. Jonah the Presbyter are transferred to Little Compline on the eve of 23 September.

Great Vespers

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Apostle Quadratus

Canon of Hieromartyr Phocas

After *It is truly meet...*:

3 prosomoia of Apostle Quadratus, Tone IV

3 prosomoia of Hieromartyr Phocas, Tone I

Glory... Now & ever...

Theotokion prosomoion, Tone I, *With the staff of thy prayer...* (from *Lord, I have cried...* at Vespers in the service to the Seven Youths of Ephesus on 4 August in the Menaion)

After the Trisagion Prayers: kontakion of the Martyrs

Matins

Gospel: Luke §24 (6:17-23a)

Katavasia of the Theotokos

Liturgy

Epistle: •Eph §227 (4:25-32) & Eph §233 (6:10-17)

Gospel: •Luke §10 (3:19-22) & Matt §36 (10:16-22)

Tuesday

23/6 Tuesday of the Eighteenth Week after Pentecost. Tone VIII.

Conception of the honorable and glorious Prophet and Forerunner, John the Baptist. MM Andrew and John, and his sons, Peter and Antoninus, of Syracuse (Sicily), in Africa. VM Rhais (Irais) of Alexandria. SS Xanthippa and Polyxena, who died in Spain, disciples of the Apostles (L:OL 85:5). NM Nicholas the Grocer, at Constantinople. NM John of Epirus. St. Adomnan, abbot of Iona (†704).

St. Ælfwald, king of Northumbria. Rep. Abbess Eupraxia of Old Ladoga Convent (†1823).

A doxology-rank service for the **Conception of the Forerunner** (§2D; S:1094).

Little Compline

Canon of the Theotokos from the Octoechos (Tone VIII)

If the service to the Martyrs of Zographou was performed on 22 September:

Canons and prosomoia of Prophet Jonah and St. Jonah the Presbyter (transferred from 22 September)

After the Trisagion Prayers: kontakion of the Forerunner

Matins

Katavasia of the Theotokos

At the **Praises**:

4 prosomoia of the Forerunner, Tone I

Glory... Now & ever...

Idiomelon, Tone VI, *Elizabeth conceived...*

Liturgy

Epistle: •Eph §230 (5:20-26) & Gal §210 from the midpoint (4:22b-31)

Gospel: Luke §11 (3:23-4:1) & Luke §2 (1:5-25)

Wednesday**Fast Day.****24/7** Wednesday of the Eighteenth Week after Pentecost. Tone VIII.

Holy Protomartyr Thecla, equal to the Apostles, of Iconium. St. Vladislav-Stephen, king of Serbia. St. Coprius of Palestine (L: XXIV 2; OL 87:5). St. Nicander, hermit of Pskov. St. Abramius, abbot of Mirozha (Pskov). St. Galaction, monk of Vologda, slain by the Poles (1612). St. Stephen the First-crowned (in monasticism, Simon), king of Serbia, and his nephew, St. David. St. Dorothy of Kashin (L/S XXX 1:3). Mirozha Icon of the Most Holy Theotokos. Icon of the Most Holy Theotokos "Of the Myrtle Tree".

Rep. Schema-archimandrite Gabriel of the St. Eleazar Monastery of the Savior (Pskov) (†1915).

According to the Typicon, a six-stichera service to **Protomartyr Thecla** (§2C; S:1095).

Liturgy

Epistle: •Eph §231 (5:25-33a) & II Tim §296 (3:10-15)

Gospel: •Luke §12 (4:1-15) & Matt §104 (25:1-13)

Or, if the rector so direct, a double service to **Protomartyr Thecla** and **St. Vladislav-Stephen** according to the order set forth in the Menaion.

Liturgy

Epistle: •Eph §231 (5:25-33a) & II Tim §296 (3:10-15)

Gospel: •Luke §12 (4:1-15) & Matt §104 (25:1-13)

Thursday**25/8** Thursday of the Eighteenth Week after Pentecost. Tone VIII.

St. Euphrosyne, nun of Alexandria (L:OL 86:5). Rep. of St. Sergius, abbot of Radonezh (Ak:1513). Venerable-martyr Paphnutius and 546 companions in Egypt. St. Euphrosyne, nun of Suzdal. First tr rel St. Germanus, abp. of Kazan. Comm. Earthquake in Constantinople in 447, when a boy was lifted up to heaven and heard the "Trisagion". St. Cadoc, abbot of Llancarfan. St. Finbar, hermit of Gougane Barra and founder-abbot of Cork Monastery. St. Ceolfriith, abbot of Wearmouth and Jarrow (L: II 5&6). **GC:** MM Paul and Tatta and their children: Sabinian, Maximus, Rufus and Eugene, of Damascus.

Rep. Elder Dositheus (actually a woman), recluse of the Kiev Caves, who blessed St. Seraphim to go to Sarov (†1776).

According to the Typicon, a simple service to **St. Euphrosyne** (§2A; S:1244).

Liturgy

Epistle: •Eph §232 (5:33-6:9) & •Eph §234 (6:18-24) (transferred from the following day)

Gospel: •Luke §13 (4:16-22a) & Luke §14 (4:22b-30) (transferred from the following day)

Or, if the rector so direct, a polyeleos-rank service to **St. Sergius of Radonezh** (§2E; S:1410). The canon and prosomoia of St. Euphrosyne are transferred to Little Compline.

Great Vespers

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 3:1-9

Little Compline

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon of St. Euphrosyne

After *It is truly meet...*:

3 prosomoia of St. Euphrosyne, Tone V

Glory... Now & ever...

Theotokion prosomoion, Tone V, *To whom hast thou likened thyself...* (from *Lord, I have cried...* at Vespers in the service to St. Theodore on 22 April in the Menaion)

After the Trisagion Prayers: kontakion of the Saint

Matins

Gospel: Matt §43 (11:27-30)

Katavasia of the Theotokos

Liturgy

Epistle: •Eph §232 (5:33-6:9), •Eph §234 (6:18-24) (transferred from the following day) & Gal §213 (5:22-6:2)

Gospel: •Luke §13 (4:16-22a) & Luke §14 (4:22b-30) (transferred from the following day) & •Luke §24 (6:17-23a)

Friday

Fast Day: Fish, Wine & Oil allowed.

26/9 Friday of the Eighteenth Week after Pentecost. Tone VIII.

Rest of the holy Ap. and Evangelist John the Theologian (Ak:OL 74:3). R Gideon, judge of Israel. St. Ephraim, abbot of Perekomsky Monastery (Novgorod). **GC:** M Chera.

A vigil-rank service to **Ap. John the Theologian** (§2F; S:1411).

Little Vespers is performed as set forth in the Menaion.

Great Vespers

Three readings: (1) I John 3:21-4:6, (2) I John 4:11-16, (3) I John 4:20-5:5

Matins

Gospel: John §67 (21:15-25)

Katavasia of the Theotokos

Liturgy

Epistle: I John §73 from the midpoint (4:12-19). **Gospel:** John §61 (19:25-27; 21:24-25).

The readings from the daily lectionary [•Eph §234 (6:18-24); Luke §14 (4:22b-30)] are transferred to the preceding day.

Saturday

27/10 Saturday of the Eighteenth Week after Pentecost. Tone VIII.

M Callistratus and 49 MM with him. St. Sabbatius, wonderworker of Solovki. App. Mark, Aristarchus and Zenas, of the Seventy. M Epicharis of Rome. St. Ignatius, fourth abbot of the Monastery of the Deep Stream. NM Aquilina near Thessalonica. NHM Peter, met. of Krutitsa (†1937) (L/S: XXXI 5:11). St. Barry (Barrog), disciple of St. Cadoc. **GC:** MM Philemon, bp., and his companion, Fortunian. M Gaiana. 15 MM drowned in the sea.

Rep. Schema-monk Archippus of Glinsk Hermitage (†1896).

A simple service to **M Callistratus** (§2A; S:1412).

Vespers

The reading of the kathisma from the Psalter is omitted because of the vigil the preceding night.

At *Lord, I have cried...*: *Glory... Now & ever...*, dogmatic theotokion in the tone of the week

At the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses. The stichera printed at the Aposticha in the Octoechos are not used.

After the Trisagion Prayers: troparion of the Martyr; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon for the departed from Saturday Matins in the Octoechos (Tone VIII)

Matins

At *God is the Lord...*: troparion of the Martyr, twice; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the troparion of the Martyr

After *It is good to give thanks...* and the Trisagion Prayers: troparion of the Martyr; *Glory... Now & ever...*, daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Martyr

Liturgy

Epistle: •I Cor §162 (15:39-45). **Gospel:** •Luke §15 (4:31-36).

Sunday

28/11 Eighteenth Sunday after Pentecost. Tone I.

St. Chariton the Confessor, abbot of Palestine (L: XXVIII 5; OL 86:5). Synaxis of the Saints of the Kiev Caves whose incorrupt relics rest in the Near Caves of St. Anthony. Saints Cyril and Maria, parents of St. Sergius of Radonezh. Holy Passion-bearer Wenceslaus (Vyacheslav), Czech prince of Bohemia (L: XXVII 5). Pr. Baruch. MM Alexander, Alpheus and Zosimas, the brothers, Mark the shepherd, Nicon, Neon, Heliodorus and others at various places in Asia Minor. St. Herodion, abbot of Lake Ilo. St. Chariton, monk of Syanzhema (Vologda). St. Machan, disciple of St. Cadoc. St. Lioba, abbess of Bischofsheim. **GC:** M Eustathius (Eustace) of Rome. Tr rel St. Neophytus the Recluse of Cyprus.

According to the Typicon, a polyeleos-rank service to **St. Chariton** (§1D; S:1082).

Little Vespers is performed as set forth in the Octoechos.

Great Vespers

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

At the **Litia**:

4 stichera –

Idiomelon of the temple

3 prosomoia of the Saint, Tone I (from the Aposticha of Great Vespers, without their psalm verses)

Glory...

Idiomelon of the Saint, Tone VI, *O venerable father...* (idiomelon appointed after Psalm 50 in Matins)

Now & ever...

Aposticha theotokion of the resurrection, Tone VI, *Christ the Lord, my Creator and Deliverer...*

Matins**Polyeleos****Matins Gospel VII:** John §63 (20:1-10)**Katavasia** of the Theotokos**Liturgy****Epistle:** •II Cor §188 (9:6-11) & II Cor §176 (4:6-15)**Gospel:** •Luke §17 (5:1b-11) & Luke §24 (6:17-23a)

Or, if the rector so direct, a polyeleos-rank service to the **Fathers of the Near Caves** (§1D; S:1409). The service to St. Chariton is transferred to the nearest convenient day.

Little Vespers is performed as set forth in the Octoechos.

Great Vespers

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

At the **Litia:**

4 stichera –

Idiomelon of the temple

3 prosomoia of the Fathers, Tone IV (from the Aposticha of Great Vespers, without their psalm verses)

*Glory...*Idiomelon of the Fathers, Tone VIII, *Who can describe the powers...* (idiomelon appointed after Psalm 50 in Matins)*Now & ever...*Aposticha theotokion of the resurrection, Tone VIII, *O unwedded Virgin...***Matins****Polyeleos****Matins Gospel VII:** John §63 (20:1-10)**Katavasia** of the Theotokos**Liturgy****Epistle:** •II Cor §188 (9:6-11) & II Cor §176 (4:6-15)**Gospel:** •Luke §17 (5:1b-11) & Matt §43 (11:27-30)

Or a polyeleos-rank service to **Saints Cyril & Maria** (§1D). The service to St. Chariton is transferred to the nearest convenient day.

Little VespersAt *Lord, I have cried...*:

4 stichera of the resurrection from the Octoechos, repeating the first of three

Glory... Now & ever...

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 idiomela of the Saints, Tone VIII (from the Aposticha of Great Vespers, with their psalm verses)

Glory...

Idiomelon of the Saints, Tone VI, *Come all ye faithful...* (idiomelon appointed after Psalm 50 in Matins)

Now & ever...

Theotokion, Tone VI, *O Theotokos, thou art the true vine...* (from the Third Hour)

After the Trisagion Prayers:

Troparion of the resurrection from the Octoechos

Glory...

Troparion of the Saints

Now & ever...

Dismissal theotokion of the resurrection in the tone of the troparion of the Saints

Great Vespers

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

Matins

Polyeleos

Matins Gospel VII: John §63 (20:1-10)

Katavasia of the Theotokos

Liturgy

Epistle: •II Cor §188 (9:6-11) & Gal §213 (5:22-6:2)

Gospel: •Luke §17 (5:1b-11) & Matt §10 (4:24-5:12a)

Or a doxology-rank service to **Passion-bearer Wenceslaus** (§IC; S:1530). The service to St. Chariton is transferred to the nearest convenient day.

Little Vespers is performed as set forth in the Octoechos.

Great Vespers

At the **Litia**:

4 stichera –

Idiomelon of the temple

3 prosomoia of the Passion-bearer, Tone IV (from the Aposticha of Great Vespers, without their psalm verses)

Glory...

Doxasticon of the Passion-Bearer, Tone VIII, *O marvelous wonder...* (doxasticon appointed at the Praises of Matins)

Now & ever...

Aposticha theotokion of the resurrection, Tone VIII, *O unwedded Virgin...*

Matins**Polyeleos****Matins Gospel VII:** John §63 (20:1-10)**Katavasia** of the Theotokos**Liturgy****Epistle:** •II Cor §188 (9:6-11) & Acts §17 (6:8-7:5, 47-60)**Gospel:** •Luke §17 (5:1b-11) & John §52 (15:17-16:2)

Monday**29/12** Monday of the Nineteenth Week after Pentecost. Tone I.

St. Cyriacus the Anchorite of Palestine (L: XXIX 5:14; L:OL 78:5). St. Theophanes the Merciful of Gaza. MM Dadas, Gabeddas (Gabdela) and Casdoa (Casdoë), of Persia. M Gudelia of Persia. 80 MM of Byzantium. St. Cyprian, abbot of Ustiug (Vologda). NHM John, abp. of Riga in Latvia (†1934). **GC:** MM Tryphon, Trophimus and Dorymedon. 150 MM in Palestine. M Petronia.

Rep. Bl. Anthony Alexseevich, fool-for-Christ of Zadonsk (†1851).

A six-stichera service to **St. Cyriacus** (§2C; S:1096).

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Liturgy**Epistle:** •Phil §235 (1:1-7) & Gal §213 (5:22-6:2)**Gospel:** •Luke §16 (4:37-44) & Luke §24 (6:17-23a)

Tuesday**30/13** Tuesday of the Nineteenth Week after Pentecost. Tone I.

HM Gregory the Enlightener, bp. of Greater Armenia (L:OL 93:5). St. Michael, first met. of Kiev. MM Rhipsima, Gaiana and their companions in Armenia. St. Gregory, abbot of Pelshma and wonderworker of Vologda. St. Michael, prince of Tver and great prince of Vladimir. New-hieroconfessor Protopriest Nicholas Zagorovsky (in monasticism, Hieromonk Seraphim) (†1943). M-hermits Tancred, Torthred and Tova, of Thorney. **GC:** M Stratonicus. M Mardonius.

Rep. Archimandrite Gerasimus of Alaska (†1969). St. Honorius, abp. of Canterbury.

According to the Typicon, a six-stichera service to **HM Gregory** (§2C; S:1402).

Liturgy**Epistle:** •Phil §236 (1:8-14) & I Cor §166 (16:13-24)**Gospel:** •Luke §18 (5:12-16) & Matt §103 (24:42-47)

If a vigil-rank service is to be performed for the Protection of the Theotokos on 1 October, the readings from the daily lectionary appointed for that day [•Phil §237 (1:12-20a); •Luke §21 (5:33-39)] are read immediately after the daily lectionary readings appointed for this day.

Or, if the rector so direct, a polyeleos-rank service to **St. Michael** (§2E; S:1531). The canon and prosomoia of Hieromartyr Gregory are transferred to Little Compline.

Great Vespers

Three readings: see the Menaion

In earlier editions of the Menaion the second reading (from Proverbs) is incorrect. The correct reading may be found in the service to St. Joasaph of Belgorod on 4 September. Therein it is the second reading, from the Wisdom of Solomon.

Little Compline

Canon of the Theotokos from the Octoechos (Tone I)

Canon of Hieromartyr Gregory

After *It is truly meet...*:

3 prosomoia of Hieromartyr Gregory, Tone VI

Glory... Now & ever...

Theotokion prosomoion, Tone VI, *Dragged down...* (from *Lord, I have cried...* at Vespers in the service to Ap. Philip and St. Theophanes on 11 October in the Menaion)

After the Trisagion Prayers: kontakion of the Hierarch

Matins

Gospel: John §36 (10:9-16)

Katavasia of the Theotokos

Liturgy

Epistle: •Phil §236 (1:8-14) & Heb §335 (13:17-21)

Gospel: •Luke §18 (5:12-16) & John §36 (10:9-16)

If a vigil-rank service is to be performed for the Protection of the Theotokos on 1 October, the readings from the daily lectionary appointed for that day [•Phil §237 (1:12-20a); •Luke §21 (5:33-39)] are read immediately after the daily lectionary readings appointed for this day.
