

MAY

Thursday

1/14 Thursday of the Fourth Week after Pascha. Tone III.

Pr. Jeremiah. New Venerable-martyrs Euthymius, Ignatius and Acacius of Mt. Athos (L: VI 3). St. Tamara, queen of Georgia (L: VI 3:42). St. Paphnutius, abbot of Borovsk (L: V 3:12; 4:3). Venerable-martyr Batas the Persian, at Nisibis. HM Macarius, met. of Kiev. St. Gerasimus, abbot of Boldin. St. Brioc, abbot of Saint Briec (Brittany). St. Corentin, bp. of Quimper (Brittany). Tr rel St. Walburga, abbess of Heidenheim. M Philosophus, at Alexandria (L: OL 83:3). Icon of the Most Holy Theotokos, "Unexpected Joy" (Ak:1573). **GC:** St. Panaretus, abp. of Paphos on Cyprus. M Sabbas. St. Nicephorus, monk of Chios. NM Mary of Crete.

St. Asaph, bp. of Llanelwy (St. Asaph) in northern Wales. Rep. Schema-monk Luke of Glinsk Hermitage (1898).

Dismissal: *May Christ our true God, who rose from the dead...*

According to the Typicon, a simple service to **Pr. Jeremiah** (§4A1; S:1288).

Little Compline

Canon of the Theotokos from the Octoechos (Tone III)

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

After the Trisagion Prayers: kontakion of Mid-Pentecost

Liturgy

At the **Beatitudes**: 6 troparia from Ode I of Canon I of Mid-Pentecost

Epistle: •Acts §26 (10:34-43) & I Cor §156 (14:20-25)

Gospel: •John §29 (8:12-20) & Luke §14 (4:22b-30)

Or, if the rector so direct, a polyeleos-rank service to **New Venerable-martyrs Euthymius, Ignatius & Acacius** (§4A3; S:1525). The canon and prosomoia of Prophet Jeremiah are transferred to Little Compline.

Great Vespers

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline

Canon of the Theotokos from the Octoechos (Tone III)

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

Canon and prosomoia of Prophet Jeremiah

After the Trisagion Prayers: kontakion of the New Venerable-martyrs; *Glory... Now & ever...*, kontakion of Mid-Pentecost

Matins

Gospel: Luke §63 (12:2-12)

Katavasia of Pascha

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode I of Canon I of Mid-Pentecost and 4 from Ode III of the canon of the New Venerable-martyrs

Epistle: •Acts §26 (10:34-43) & Rom §99 (8:28-39)

Gospel: •John §29 (8:12-20) & Matt §38 (10:32-33, 37-38), §79 (19:27-30)

Or a simple service to **St. Tamara** (§4A1; S:1364). The canon and prosomoia of Prophet Jeremiah are transferred to Little Compline.

Little Compline

Canon of the Theotokos from the Octoechos (Tone III)

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

Canon and prosomoia of Prophet Jeremiah

After the Trisagion Prayers: kontakion of Mid-Pentecost

Liturgy

At the **Beatitudes**: 6 troparia from Ode I of Canon I of Mid-Pentecost

Epistle: •Acts §26 (10:34-43). **Gospel**: •John §29 (8:12-20).

Friday

Fast Day: Wine & Oil allowed.

2/15 Friday of the Fourth Week after Pascha. Tone III.

St. Athanasius the Great, abp. of Alexandria. St. Boris (in holy baptism, Michael), king and enlightener of Bulgaria (L:OL 85:3). St. Athanasius of Lubny, pat. of Constantinople. MM Hesperus, Zoë and their sons, Cyriacus and Theodulus, at Attalia. Tr rel Holy Passion-bearers Boris and Gleb (in holy baptism, Romanus and David). **GC**: St. Jordan the Wonderworker.

Dismissal: *May Christ our true God, who rose from the dead...*

According to the Typicon, a six-stichera service to **St. Athanasius** (§4A1; S:1289).

Little Compline

Canon of the Theotokos from the Octoechos (Tone III)

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

After the Trisagion Prayers: kontakion of Mid-Pentecost

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode IV of Canon II of Mid-Pentecost and 4 from Ode III of the canon of the Hierarch

Epistle: •Acts §27 (10:44-11:10) & Heb §318 (7:26-8:2)

Gospel: •John §30 (8:21-30) & Matt §11 (5:14-19)

Or, if the rector so direct, a polyeleos-rank service to **St. Boris** (§4A3; S:1526). The canon and prosomoia of St. Athanasius are transferred to Little Compline.

Great Vespers

Three readings: (1) III Kings 8:22-23, 27-30; (2) Isa 61:10-62:5; (3) Isa 60:1-14

Little Compline

Canon of the Theotokos from the Octoechos (Tone III)

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

Canon of St. Athanasius

After *It is truly meet...*:

3 prosomoia of St. Athanasius, Tone IV

Glory... Now & ever...

Stavrotheotokion prosomoion, Tone IV, "*Weep not for me...*" (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Basil on 22 March in the Menaion)

After the Trisagion Prayers: kontakion of the Saint; *Glory... Now & ever...*, kontakion of Mid-Pentecost

Matins

Gospel: John §35 from the midpoint (10:1-9)

Katavasia of Pascha

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode IV of Canon II of Mid-Pentecost and 4 from Ode III of the canon of the Saint

Epistle: •Acts §27 (10:44-11:10) & Acts §49 (26:1-5,12-20)

Gospel: •John §30 (8:21-30) & John §35 from the midpoint (10:1-9)

Saturday

3/16 Saturday of the Fourth Week after Pascha. Tone III.

MM Timothy the reader and his wife, Maura, of Antinoë in Egypt (L:XXXIII 3:24; OL 78:3). St. Theodosius, abbot of the Kiev Caves Monastery and founder of cœnobitic monasticism in Russia. St. Peter the Wonderworker, bp. of Argos. St. Glywys of Cornwall. St. Ansfried, bp. of Utrecht (†1010). Sven Icon of the Most Holy Theotokos. **GC:** St. Cœcumenius, bp. and wonderworker of Trikala. GM Xenia, wonderworker of the Peloponnesus. Finding of the relics of St. Luke of Mt. Steirion. NM Achmed (Ahmet) the Calligrapher, at Constantinople.

Dismissal: *May Christ our true God, who rose from the dead...*

According to the Typicon, a simple service to **MM Timothy & Maura** (§4A1; S:1458).

Little Compline

Canon of the Theotokos from the Octoechos (Tone III)

Four-ode canon from the Pentecostarion (Odes VI, VII, VIII & IX)

Canon for the departed from Saturday Matins in the Octoechos (Tone III)

After the Trisagion Prayers: kontakion of Mid-Pentecost

Liturgy

At the **Beatitudes**: 6 troparia from Ode V of Canon I of Mid-Pentecost

Epistle: •Acts §29 (12:1-11). **Gospel:** •John §31 (8:31-42a).

Or, if the rector so direct, a polyeleos-rank service to **St. Theodosius** (§4A3; S:1457). The canon and prosomoia of Martyrs Timothy and Maura are transferred to Little Compline.

Great Vespers

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline

Canon of the Theotokos from the Octoechos (Tone III)

Three-ode canon from the Pentecostarion (Odes VI, VII, VIII & IX)

Canon for the departed from Saturday Matins in the Octoechos (Tone III)

Canon of Martyrs Timothy and Maura

After *It is truly meet...*:

3 prosomoia of Martyrs Timothy and Maura, Tone IV

Glory... Now & ever...

Theotokion prosomoion, Tone IV, *Ten thousands of times...* (from *Lord, I have cried...* at Vespers in the service to Martyr Thalalæus on 20 May in the Menaion)

After the Trisagion Prayers: kontakion of the Saint; *Glory... Now & ever...*, kontakion of Mid-Pentecost

Matins

Gospel: Luke §24 (6:17-23a)

Katavasia of Pascha

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode V of Canon I of Mid-Pentecost and 4 from Ode III of the canon of the Saint

Epistle: •Acts §29 (12:1-11) & Heb §334 (13:7-16)

Gospel: •John §31 (8:31-42a) & Matt §43 (11:27-30)

Sunday

4/17 Fifth Sunday after Pascha. Tone IV. *Sunday of the Samaritan Woman.*

VM Pelagia of Tarsus in Cilicia. HM Silvanus, bp. of Gaza. HM Olbian (Albian), bp. of Anæa in Asia Minor, with his disciples. HM Erasmus, bp. of Formia in Campania. Tr rel R Lazarus and St. Mary Magdalen, equal to the Apostles, to the Monastery of St. Lazarus in Constantinople. MM Aphrodisius, Leontius, Anthony, Meles (Melda), Valerian, Macrobius and others, monks of Scythopolis in Palestine. St. Nicephorus, abbot of Medikion. St. Nicephorus the Hesychast, of Mt. Athos. St. Athanasius, bp. of Corinth. Tr rel of the Albanov brothers: SS Nicetas, Cyril, Nicephorus, Clement and Isaac, founders of the Sokolnitsky Monastery in Novgorod. New-hieroconfessor Demetrius, abp. of Gdov (†1935). **GC:** St. Hilary the Wonderworker.

Dismissal: *May Christ our true God, who rose from the dead...*

Service from the Pentecostarion (§4B9). The canon and prosomoia of Virgin-martyr Pelagia are transferred to Little Compline on the eve of 5 May.

Little Vespers is performed as set forth in the Pentecostarion.

Matins

Psalm 118

Matins Gospel VII: John §63 (20:1-10)

Katavasia of Pascha

Liturgy

Epistle: •Acts §28 (11:19-26, 29-30). **Gospel:** •John §12 (4:5-42).

Monday

5/18 Monday of the Fifth Week after Pascha. Tone IV.

GM Irene of Thessalonica (L: IX 3:32; XI 3:3). MM Neophytus, Gaius and Gaianus. St. Adrian of Monza. Op rel St. James, abbot of Zhelezny Borok. St. Hydrock of Cornwall. Tr rel St. Aldhelm, bp. of Sherborne. Icon of the Most Holy Theotokos, "The Unquaffed Cup" (Ak:1595). **GC:** St. Euthymius the Wonderworker, bp. of Madytos in Thrace (L:OL 83:3). Venerable-martyr Ephraim the Newly-appeared, at Nea Makri (L: XI 3).

Dismissal: *May Christ our true God, who rose from the dead...*

A simple service to **GM Irene** (§4A1; S:1290).

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Virgin-martyr Pelagia (transferred from 4 May)

Three-ode canon from the Pentecostarion (Odes I, VIII and IX)

After *It is truly meet...*:

3 prosomoia of Virgin-martyr Pelagia, Tone II

Glory... Now and ever...

Theotokion prosomoion, Tone II, *Truly we have acquired...* (from *Lord, I have cried...* at Vespers in the service to St. Eutychius on 6 April)

After the Trisagion Prayers: kontakion of Mid-Pentecost

Liturgy

At the **Beatitudes**: 6 troparia from Ode VII of Canon I of Mid-Pentecost

Epistle: •Acts §30 (12:12-17). **Gospel:** •John §32 (8:42-51).

Tuesday

6/19 Tuesday of the Fifth Week after Pascha. Tone IV.

Righteous Pr. Job the Much-suffering. St. Micah, disciple of St. Sergius of Radonezh. St. Job, abbot and wonderworker of Pochaev (Ak: 1043). M Barbarus the Warrior and with him: MM Bacchus, Callimachus and Dionysius, in Thrace. St. Barbarus the former robber, whose relics are in Thessaly. Tr rel St. Pachomius of Nerekhta. St. Edbert, bp. of Lindisfarne. **GC:** SS Mamas, Pachomius and Hilarion, monks. MM Demetron, Danax, Mesirus, Therinus and Donatus. St. Seraphim of Mt. Dombos.

Dismissal: *May Christ our true God, who rose from the dead...*

A simple service to **Pr. Job** (§4A1; S:1459).

Little Compline

Canon of the Theotokos from the Octoechos (Tone IV)

Three-ode canon from the Pentecostarion (Odes II, VIII and IX)

Canon and prosomoia of Martyr Acacius (transferred from 7 May)

After the Trisagion Prayers: kontakion of Mid-Pentecost

Liturgy

At the **Beatitudes**: 6 troparia from Ode VIII of Canon II of Mid-Pentecost

Epistle: •Acts §31 (12:25-13:12) & Gal §213 (5:22-6:2)

Gospel: •John §33 (8:51-59) & Matt §43 (11:27-30)

Wednesday**Fast Day: Wine & Oil allowed.**

7/20 Wednesday of the Fifth Week after Pascha. Tone IV. **Apodosis of Mid-Pentecost.**

Commemoration of the Appearance of the Sign of the Precious Cross over Jerusalem in A.D. 351. M Acacius the Centurion, at Byzantium. Rep. of St. Nilus, abbot of Sora (Ak:1461). St. John of Zedazeni in Georgia and his 12 disciples: SS Shio, David, Anthony, Thaddæus, Stephen, Isidore, Michael, Pyrrhus, Zeno, Jesse, Joseph and Abibus. New Venerable-martyr Pachomius, at Usaki, whose relics are on Patmos. Op rel St. Nilus the Myrrh-gusher of Mt. Athos (L: IX 3:34). St. John of Beverly, bp. of York. St. Domitian, bp. of Maastricht (†560). Zhirovitsy Icon of the Most Holy Theotokos (L/Ak XXXII 3:3).

St. Liudhard, Frankish bp. and chaplain of Queen Bertha at Canterbury. Rep. Hieromonk Eulogius of Valaam (†1969).

Dismissal: *May Christ our true God, who rose from the dead...*

According to the Typicon, the service is from the Pentecostarion (§4B10). The canon and prosomoia for the Appearance of the Sign of the Cross are transferred to Little Compline. The canon and prosomoia of Martyr Acacius are transferred to Little Compline on the eve of 6 May.

Little Compline

Canon of the Theotokos from the Octoechos (Tone IV)

Canon for the Appearance of the Sign of the Cross

After *It is truly meet...:*

3 prosomoia for the Appearance of the Sign of the Cross, Tone IV

Glory... Now & ever...

Theotokion prosomoion, Tone IV, *In that I have fallen...* (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Basil on 22 March in the Menaion)

After the Trisagion Prayers: kontakion of Mid-Pentecost

Matins

After each ode of the canon, the irmos of Canon II of Mid-Pentecost is sung as the katavasia.

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode IX of Canon I of Mid-Pentecost and 4 from Ode IX of Canon II of Mid-Pentecost

Epistle: •Acts §32 (13:13-24). **Gospel**: •John §18 (6:5-14).

Or, if the rector so direct, a polyeleos-rank service to **St. Nilus** (S:1460) combined with the service in the Pentecostarion for the **Apodosis of Mid-Pentecost**. The canon and prosomoia for the Appearance of the Sign of the Cross are transferred to Little Compline. The canon and prosomoia of Martyr Acacius are transferred to Little Compline on the eve of 6 May.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers

Three readings: (1) Isa 35:1-10, (2) see the Menaion, (3) Prov 10:31-11:12

Matins**Gospel:** Luke §24 (6:17-23a)**Liturgy****Epistle:** •Acts §32 (13:13-24) & Gal §213 (5:22-6:2)**Gospel:** •John §18 (6:5-14) & Luke §24 (6:17-23a)**Thursday****8/21** Thursday of the Fifth Week after Pascha. Tone IV.

Ap. and Evangelist John the Theologian. St. Arsenius the Great (L: XXI 3; OL 80:3). R Æmilia, mother of St. Basil the Great. Tr rel St. Arsenius, fool-for-Christ of Novgorod. St. Arsenius the Lover of Labor of the Kiev Caves. St. Hierax of Egypt. HM Indract and his companions, at Shapwick (Somerset). St. Wiro, bp. of Utrecht. St. Odger, hierodeacon of Odilienberg. St. Macarius of Ghent, bp. from the East (†1012). **GC:** St. Meles the Melodist, monk. Comm. of the miraculous healing of blinded Stephen on Corfu before the Cassiope Icon of the Mother of God (L:OL 86:3).

Rep. Schema-hieromonk Michael of Valaam, confessor for the Orthodox Calendar (†1934). Rep. Bl. Basiliscus of Uglich (†1863).

Dismissal: *May Christ our true God, who rose from the dead...*

A vigil-rank service to **Ap. John** and **St. Arsenius** (S:1462). The three-ode canon in the Pentecostarion appointed at Little Compline is transferred to Little Compline on the eve of 9 May.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers

Three readings: (1) I John 3:21-4:6, (2) I John 4:11-16, (3) I John 4:20-5:5

Matins**Gospel:** John §67 (21:15-25)**Liturgy****Epistle:** •Acts §35 (14:20b-27) & I John §68 (1:1-7)**Gospel:** •John §35 (9:39-10:9) & John §61 (19:25-27), §67 (21:24-25)**Friday****Fast Day: Wine & Oil allowed.****9/22** Friday of the Fifth Week after Pascha. Tone IV.

Pr. Isaiah. M Christopher of Lycia (L: XXIII 3; OL 92:3) and with him: MM Callinica, Aquilina and 200 soldiers. Tr rel St. Nicholas the Wonderworker from Myra in Lycia to Bari. M Epimachus the New of Alexandria. M Gordian, at Rome. Tr rel Child-martyr Gabriel of Bialystok to Slutsk. Venerable-martyr Nicholas the New of Bounena and his companions, near Larissa in Thessaly. St. Shio of Mgvine (Georgia). St. Joseph, elder of Optina (†1911) (L/S XXXIII 3:3).

Dismissal: *May Christ our true God, who rose from the dead...*

According to the Typicon, a double service to **Pr. Isaiah** and **M Christopher** (§4A2; S:1463).

Vespers

The reading of the kathisma from the Psalter is omitted because of the vigil the preceding night.

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX) (transferred from 8 May)

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

After the Trisagion Prayers: kontakion of the Samaritan Woman

Matins**Canons:**

Irmos (twice), and 4 troparia from the canon of the the Samaritan Woman

6 troparia from the canon of Prophet Isaiah and Martyr Christopher (a single canon for both saints)

Liturgy

At the **Beatitudes**: 6 troparia from Ode VIII of the canon of the Samaritan Woman

Epistle: •Acts §36 (15:5-34). **Gospel:** •John §37 (10:17-28a).

Or, if the rector so direct, a polyeleos-rank service to **St. Nicholas** (§4A3; S:1033). The canon and prosomoia of Prophet Isaiah and Martyr Christopher are transferred to Little Compline.

Great Vespers

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Prophet Isaiah and Martyr Christopher (a single canon for both saints)

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX) (transferred from 8 May)

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

After *It is truly meet...*:

3 prosomoia of Prophet Isaiah, Tone IV

3 prosomoia of Martyr Christopher, Tone IV

Glory... Now and ever...

Stavrotheotokion prosomoion, Tone IV, *When she beheld Thee...* (from *Lord, I have cried...* at Vespers in the service to Martyr Thallelæus on 20 May in the Menaion)

After the Trisagion Prayers: kontakion of the Hierarch; *Glory... Now & ever...*, kontakion of the Samaritan Woman

Matins

Gospel: John §35 from the midpoint (10:1-9)

Canons:

Irmos (twice) and 4 troparia from the canon of the Samaritan Woman

4 troparia from Canon I of the Hierarch

4 troparia from Canon II of the Hierarch

After each ode, the katavasia of Pascha is sung.

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode VIII of the canon of the the Samaritan Woman and 4 from Ode III of Canon I of the Hierarch

Epistle: •Acts §36 (15:5-34) & Heb §335 (13:17-21)

Gospel: •John §37 (10:17-28a) & Luke §24 (6:17-23a)

Saturday

10/23 Saturday of the Fifth Week after Pascha. Tone IV.

Ap. Simon the Zealot (Ak:1034; L:OL 82:3). St. Isidora, fool-for-Christ of Tabenna in Egypt. Bl. Thaïs (Taïsia) of Egypt. M Hesychius of Antioch. MM Philadelphus, Cyprian, Alphæus (Alphius), Onesimus, Erasmus and 14 others in Sicily. St. Laurence, monk of Egypt. St. Simon of the Kiev Caves, subsequently bp. of Vladimir and Suzdal. Bl. Simon, fool-for-Christ of Yurievets. Tr rel St. Basil of Mangazeya in Siberia. St. Dionysius, archimandrite of Trinity-St. Sergius Lavra (L: X 3:17). St. Conleth, bp. of Kildare, maker of sacred vessels (†520). Venerable-martyrs of Prevlaka, poisoned by the Latins on the monastery's feast day in 1452.

Rep. Bl. Synesius of Irkutsk, friend of St. Sophronius (†1787). Rep. Eldress Thaïs (Taïsia) of Voronezh (†1840).

Dismissal: *May Christ our true God, who rose from the dead...*

A polyeleos-rank service to **Ap. Simon** (§4A3; S:1291).

The simple service to St. Isidora (S:1464), should the rector desire to perform it, may be transferred to another convenient day or chanted at Little Compline.

Great Vespers

Three readings: (1) I John 3:21-4:6, (2) I John 4:11-16, (3) I John 4:20-5:5

Little Compline

Canon of the Theotokos from the Octoechos (Tone IV)

Four-ode canon from the Pentecostarion (Odes VI, VII, VIII & IX)

Canon for the departed from Saturday Matins in the Octoechos (Tone IV)

After the Trisagion Prayers: kontakion of the Apostle; *Glory... Now & ever...*, kontakion of the Samaritan Woman

Matins

Gospel: John §67 (21:15-25)

Katavasia of Pascha

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode IX of the canon of the Samaritan Woman and 4 from Ode III of the canon of the Apostle

Epistle: •Acts §37 (15:35-41) & I Cor §131 (4:9-16)

Gospel: •John §38 (10:27-38) & Matt §56 (13:54-58)

Sunday

11/24 Sixth Sunday after Pascha. Tone V. *Sunday of the Blind Man.*

HM Mocius (Mucius), presbyter of Amphipolis in Macedonia. SS Methodius and Cyril, equals to the Apostles, first teachers of the Slavs. HM Joseph, met. of Astrakhan. Comm. Founding of Constantinople. St. Nicodemus, abp. of Serbia. St. Sophronius, recluse of the Kiev Caves. M Dioscorus of Smyrna. NM Argyrus, at Thessalonica. M Acacius of Lower Mœsia. St. Tudy, hermit of Landévennec. St. Comgall, founder of Bangor Monastery (†601). MM Bassus, Susanna, Stephen and Longinus, in Persia (L:OL 84:3).

Dismissal: *May Christ our true God, who rose from the dead...*

According to the Typicon, the service is from the Pentecostarion (§4B6). The canon and prosomoia of Hieromartyr Mocius are transferred to Little Compline on the eve of 12 May.

Little Vespers is performed as set forth in the Pentecostarion.

Matins

Psalm 118

Matins Gospel VIII: John §64 (20:11-18)

Katavasia of the Ascension

Liturgy

Epistle: •Acts §38 (16:16-34). **Gospel:** •John §34 (9:1-38).

Or, if the rector so direct, a polyeleos-rank service to **SS Methodius & Cyril** (§4B7; S:1292). The canon and prosomoia of Hieromartyr Mocius are transferred to Little Compline on the eve of 12 May.

Little Vespers is performed as set forth in the Pentecostarion.

Great Vespers

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

At the **Litia:**

Idiomelon of the temple

3 idiomela of the Saints, Tone VIII (from the Aposticha of Great Vespers, without their psalm verses)

Glory...

Doxasticon of the Saints, Tone VI, *Come, ye who love the feasts...* (doxasticon from *Lord, I have cried...* at Great Vespers)

Now & ever...

Idiomelon of the Blind Man from the Pentecostarion, Tone IV, *Considering his whole life to be night...*

At the **Aposticha:**

1 sticheron of the resurrection, Tone V, *With sounds of hymnody...*

4 paschal stichera, with their psalm verses

Glory...

Doxasticon of the Saints from the Menaion, Tone VIII, *Rejoice, O sacred twain...*

Now & ever...

Idiomelon of the Blind Man from the Pentecostarion, Tone VIII, *O Christ God, Thou Sun of righteousness...*

The Order of Divine Services erroneously prescribes that *Christ is risen from the dead...* be sung after the idiomelon from the Pentecostarion.

Matins

Polyeleos

Matins Gospel VIII: John §64 (20:11-18)

Katavasia of the Ascension

Liturgy

Epistle: •Acts §38 (16:16-34) & Heb §318 (7:26-8:2)

Gospel: •John §34 (9:1-38) & Matt §11 (5:14-19)

Or a polyeleos-rank service to **HM Joseph** (§4B7; S:1465). The canon and prosomoia of Hieromartyr Mocius are transferred to Little Compline on the eve of 12 May.

Little Vespers

At *Lord, I have cried...*:

4 stichera of the resurrection from the Pentecostarion

Glory...

Doxasticon of the Hieromartyr, Tone I, *O divinely blessed...* (doxasticon from *Lord, I have cried...* at Great Vespers)

Now & ever...

Dogmatic theotokion of Little Vespers from the Pentecostarion

At the **Aposticha**:

1 sticheron of the resurrection from the Pentecostarion

3 idiomela of the Hieromartyr, Tone VII (from the Aposticha of Great Vespers, with their psalm verses)

Glory...

Idiomelon of the Hieromartyr, Tone VI, *Thou hast been shown to be...* (idiomelon appointed after Psalm 50 in Matins)

Now & ever...

Theotokion, Tone VI, *O Theotokos, thou art the true vine...* (from the Third Hour)

After the Trisagion Prayers:

Troparion of the resurrection from the Pentecostarion

Glory...

Troparion of the Hieromartyr

Now & ever...

Dismissal theotokion of the resurrection in the tone of the troparion of the Hieromartyr

Great Vespers

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

At the **Aposticha**:

1 sticheron of the resurrection, Tone V, *With sounds of hymnody...*

4 paschal stichera, with their psalm verses

Glory...

Doxasticon of the Hieromartyr from the Menaion, Tone VI, *O divinely wise and holy hierarch Joseph...*

Now & ever...

Idiomelon of the Blind Man from the Pentecostarion, Tone VIII, *O Christ God, Thou Sun of righteousness...*

The Order of Divine Services erroneously prescribes that *Christ is risen from the dead...* be sung after the idiomelon from the Pentecostarion.

Matins

Polyeleos

Matins Gospel VIII: John §64 (20:11-18)

Katavasia of the Ascension

Liturgy

Epistle: •Acts §38 (16:16-34) & Heb §334 (13:7-16)

Gospel: •John §34 (9:1-38) & Luke §67 (12:32-40)

Monday

12/25 Monday of the Sixth Week after Pascha. Tone V.

St. Epiphanius, abp. of Cyprus (L: X 3:3). St. Germanus, pat. of Constantinople (L: VIII 3:3). St. Sabinus, abp. of Cyprus. St. Polybius of Cyprus, bp. of Rhinocorura (Egypt). St. Dionysius, archimandrite of Trinity-St. Sergius Lavra. Glorification of HM Hermogenes, pat. of Moscow and All Russia. NM John of Wallachia, at Constantinople. **GC:** St. Theodore, monk of Cythera.

Comm. Monk Dorotheus, disciple of St. Dionysius of Trinity-St. Sergius Lavra. St. Ethelhard, abp. of Canterbury.

Dismissal: *May Christ our true God, who rose from the dead...*

A double service to **St. Epiphanius** and **St. Germanus** (§4A2; S:1367).

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Hieromartyr Mocius (transferred from 11 May)

Three-ode canon from the Pentecostarion (Odes I, VIII and IX)

After *It is truly meet...*:

3 prosomoia of Hieromartyr Mocius, Tone IV

Glory... Now and ever...

Theotokion prosomoion, Tone IV, *Ten thousands of times...* (from *Lord, I have cried...* at Vespers in the service to Martyr Thallelaeus on 20 May in the Menaion)

After the Trisagion Prayers: kontakion of the Blind Man

Liturgy

At the **Beatitudes**: 6 troparia from Ode I of the canon of the Blind Man

Epistle: •Acts §39 (17:1-15) & Heb §318 (7:26-8:2)

Gospel: •John §40 (11:47-57) & Matt §11 (5:14-19)

Tuesday

13/26 Tuesday of the Sixth Week after Pascha. Tone V.

VM Glyceria, at Heraclea. M Laodicius, the jailer of VM Glyceria. M Alexander of Rome, at Drizipara (L:OL 86:3). St. George (also known as Sergius) the Confessor of Constantinople (L: IX 3:33). St. Pausicacus, bp. of Synnada. St. Euthymius the New, founder of Iveron Monastery on Mt. Athos (L:OL 82:3), and his fellow Georgian saints of Mt. Athos: his father, John; his cousin, George; and Gabriel. Comm. of the monks of Iveron Monastery martyred by the Latins in the 13th century by the Latinizers. RV Glyceria of Novgorod. Tr rel Venerable-martyr Macarius, archimandrite of Obruch and later of Kanev. St. Macarius, abbot of Glushitsa (Vologda). St. Servatius, bp. of Tongeren (Belgium) (†384). **GC:** St. Nicephorus, presbyter of the Monastery of Ephapsios.

Rep. R Priest Alexis Gnevushev of Bartsuman, disciple of St. Seraphim of Sarov (†1848) (L:OL 78:2). Rep. Riasophore-monk John of St. Nilus of Sora Monastery (†1863).

Dismissal: *May Christ our true God, who rose from the dead...*

A simple service to **VM Glyceria** (§4A1; S:1467).

Little Compline

Canon of the Theotokos from the Octoechos (Tone V)

Three-ode canon from the Pentecostarion (Odes II, VIII and IX)

After the Trisagion Prayers: kontakion of the Blind Man

Liturgy

At the **Beatitudes**: 6 troparia from Ode IX of the canon of the Blind Man

Epistle: •Acts §40 from the midpoint (17:19-28a). **Gospel**: •John §42 (12:19-36a).

Wednesday

Fast Day: Fish, Wine & Oil allowed.

14/27 Wednesday of the Sixth Week after Pascha. Tone V. **Apodosis of Pascha**. *Forefeast of the Ascension*.

M Isidore of Chios (L:OL 86:3). St. Isidore, fool-for-Christ and wonderworker of Rostov. M Maximus. St. Serapion the Sidonite, monk of Egypt. St. Nicetas, recluse of the Kiev Caves, subsequently bp. of Novgorod. NM Mark of Crete, at Smyrna. NM John (Raiko) the Bulgarian, at Sumla (L:OL 72:5). First op rel St. Tikhon of Zadonsk (1846). St. Aprunculus, bp. of Clermont (†488). **GC**: Synaxis of MM Alexander, Barbarus and Acoluthus, at the Church of the Holy Peace by the Sea in Constantinople. St. Leontius, pat. of Jerusalem.

Martyrdom by the Poles of Abbot Anthony with 40 monks and 1000 laymen of St. Paisius of Uglich Monastery (1609), and Abbot Daniel with 30 monks and 200 laymen of St. Nicholas' Monastery (1608).

Dismissal (except at the Liturgy): *May Christ our true God, who rose from the dead...*

Service from the Pentecostarion (§4B11). The canon and prosomoia of Martyr Isidore are transferred to Little Compline.

Little Compline

Canon of the Theotokos from the Octoechos (Tone V)

Canon of Martyr Isidore

After *It is truly meet...*:

3 prosomoia of Martyr Isidore, Tone IV

Glory... Now and ever...

Stavrotheotokion prosomoion, Tone IV, *Beholding Christ...* (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Antipas on 11 April in the Menaion)

After the Trisagion Prayers: kontakion of the Blind Man; *Glory... Now & ever...*, kontakion of Pascha

Midnight Office

After the first Trisagion Prayers:

Troparion of the resurrection from the Pentecostarion, Tone V, *O ye faithful, let us hymn and worship...*

Glory... Now & ever...

Dismissal theotokion of the resurrection, Tone V, *Rejoice, impassable Gate of the Lord...*

After the second Trisagion Prayers: kontakion of Pascha.

The prayer, *Remember, O Lord...*, is omitted.

Matins

After each ode, the katavasia of the Ascension is sung.

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode III of the canon of Pascha and 4 from Ode VI of the canon of Pascha

Epistle: •Acts §41 (18:22-28). **Gospel:** •John §43 (12:36-47).

Dismissal at the Liturgy: *May Christ our true God, who rose from the dead, trampling down death by death and upon those in the tombs bestowing life...*

Thursday

15/28 Thursday of the Sixth Week after Pascha. Tone V. **ASCENSION OF THE LORD** (Ak:1570).

St. Pachomius the Great, founder of cœnobitic monasticism. St. Isaiah, bp. and wonderworker of Rostov. Slain Crown Prince Demetrius of Uglich and Moscow (L:OL 77:1). St. Achilles, bp. of Larissa. St. Euphrosynus, abbot and wonderworker of Pskov, and his disciple, St. Serapion. St. Isaiah, wonderworker of the Kiev Caves. St. Pachomius, abbot of Nerekhta. St. Demetrius Andreevich, prince-prisoner of Uglich. NHMM Abp. Pachomius of Chernigov (1938); his brother, Abp. Abercius of Zhitomir (1937); their father, Priest Nicholas Kedrov (1936); and their brother-in-law, Priest Vladimir Zagarsky (1937). St. Hallvard of Husaby in Lier (Norway) (L/S: XXVII 3). St. Colman of Oughaval (L: XIX 4). **GC:** Comm. of St. Barbarus the Myrrh-gusher on Corfu (L: IX 3:29). St. Andrew, hermit and wonderworker of Mt. Kalana (Epirus) (L: XXVI 3:26).

Dismissal: *May Christ our true God, who in glory did ascend from us into heaven, and sitteth at the right hand of God the Father...*

Service from the Pentecostarion (§4B12). The canon and prosomoia of St. Pachomius are transferred to Little Compline on the eve of 16 May.

Great Vespers

Three readings: (1) Isa 2:2-3; (2) Isa 62:10-63:3, 7-9; (3) Zech 14:1, 4, 8-11

Matins

Gospel: Mark §71 (16:9-20)

Canons:

Irmos (twice) and 6 troparia from Canon I of the Ascension

Irmos (twice) and 4 troparia from Canon II of the Ascension

After each ode, the katavasia of Pentecost is sung.

After **Ode VIII**, the Magnificat is *not* sung, but immediately **Ode IX** is sung as follows:

Irmos of Canon I of the Ascension, preceded by the refrain, *Magnify, O my soul, Christ the Bestower of life, who ascended from earth to heaven*

The refrain and the irmos of Canon I of the Ascension are repeated.

5 troparia from Canon I of the Ascension, each preceded by the same refrain, *Magnify, O my soul...*

Theotokion from Canon I of the Ascension, preceded by the refrain, *Magnify, O my soul, the all-pure Virgin Theotokos, who is more honorable than the armies on high.*

Irmos of Canon II of the Ascension, preceded by the refrain, *Beholding the ascent of the Master, the angels were filled with awe, seeing how He was upborne from earth with glory into the heavens.*

The refrain and the irmos of Canon II of the Ascension are repeated.

3 troparia from Canon I of the Ascension, each preceded by the same refrain, *Beholding the ascent of the Master...*

Theotokion from Canon II of the Ascension, preceded by the refrain, *Magnify, O my soul, the all-pure Virgin Theotokos, who is more honorable than the armies on high.*

Katavasia of Pentecost, preceded by the refrain of Canon I of the Ascension, *Magnify, O my soul, Christ the Bestower of life, who ascended from earth to heaven.*

Liturgy

Epistle: •Acts §1 (1:1-12). **Gospel:** •Luke §114 (24:36-53).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

On weekdays during the afterfeasts of the Ascension and of Pentecost, stichera are not appointed in the Pentecostarion at the Praises. Unless stichera are provided in the Menaion, the Praises are read without stichera.

Friday

Fast Day: Wine & Oil allowed.

16/29 Friday of the Sixth Week after Pascha. Tone V. *Afterfeast of the Ascension.*

St. Theodore the Sanctified, disciple of St. Pachomius the Great. Tr rel St. Ephraim, abbot of Perekomsky Monastery (Novgorod). Bl. maiden Musa of Rome. St. George II, bp. of Mytilene. MM Auda and Audiesus, bps., and their 38 companions, in Persia. M Peter of Blachernæ. St. Nicholas I Mysticus, pat. of Constantinople. MM Vitus, Modestus, and Crescentia, at Lucania. NM Nicholas of Metsovo, at Trikala, whose relics are at Meteora. SS Cassian and Laurence, abbots of Komel (Vologda). St. Brendan the Voyager, of Clonfert (†c. 577)(L/S XXXI 3:3). St. Carantoc of Carhampton. **GC:** HM Alexander, bp. of Jerusalem. St. Euphemia near Neaorion.

Dismissal: *May Christ our true God, who in glory did ascend from us into heaven, and sitteth at the right hand of God the Father...*

A simple service to **St. Theodore** (§4A1; S:1293).

Great Vespers

The reading of the kathisma from the Psalter is omitted because of the vigil the preceding night.

Entrance with the censer

O gladsome light... is sung.

Great Prokeimenon, Tone VII, *Our God is in heaven and on earth; all things soever He hath willed, He hath done.*

Augmented Litany, *Let us all say...*

Vouchsafe, O Lord...

Supplicatory Litany, *Let us complete our evening prayer...*

The rest of Great Vespers is performed as usual.

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of St. Pachomius (transferred from 15 May)

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

After *It is truly meet...*:

3 prosomoia of St. Pachomius, Tone VI

Glory... Now & ever...

Theotokion prosomoion, Tone VI, *From the sea-monster's belly...* (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Patrick on 19 May in the Menaion)

After the Trisagion Prayers: kontakion of the Ascension

Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode I of Canon I of the Ascension and 3 from Ode I of Canon II of the Ascension

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us that chant unto Thee: Alleluia.*

Epistle: •Acts §42 (19:1-8). **Gospel**: •John §47 (14:1-11a).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

Saturday

17/30 Saturday of the Sixth Week after Pascha. Tone V. *Afterfeast of the Ascension.*

Ap. Andronicus of the Seventy and his fellow laborer, Junia. St. Stephen, pat. of Constantinople. MM Solochon, Pamphamer and Pamphalon, the soldiers, at Chalcedon. Tr rel St. Adrian, abbot of Ondrusov. SS Nectarius and Theophanes of Meteora. St. Euphrosyne (Princess Eudocia) of Moscow. **GC**: St. Athanasius the New, bp. and wonderworker of Christianopolis.

Rep. R Priest Jonah of Odessa (1924).

Dismissal: *May Christ our true God, who in glory did ascend from us into heaven, and sitteth at the right hand of God the Father...*

A simple service to **Ap. Andronicus** (§4A1; S:1369).

Vespers

At *Lord, I have cried...*: *Glory... Now & ever...*, idiomelon of the feast, Tone VI, *Today the hosts on high...* The dogmatic theotokion in the tone of the week is *not* sung.

Little Compline

Canon of the Theotokos from the Octoechos (Tone V)

Four-ode canon from the Pentecostarion (Odes VI, VII, VIII & IX)

Canon for the departed from Saturday Matins in the Octoechos (Tone V)

After the Trisagion Prayers: kontakion of the Ascension

Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode III of Canon I of the Ascension and 3 from Ode III of Canon II of the Ascension

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us that chant unto Thee: Alleluia.*

Epistle: •Acts §43 (20:7-12). **Gospel**: •John §48 (14:10b-21).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

Sunday

18/31 Seventh Sunday after Pascha. Tone VI. *Afterfeast of the Ascension. Commemoration of the 318 Holy Fathers of the First Œcumenical Council.*

M Theodotus of Ancyra and with him seven VMM: Alexandra, Tecusa, Claudia, Phaine, Euphrasia, Matrona and Julia. MM Peter and Dionysius, at Lampsacus, and with them: MM Andrew, Paul and Christina; all of whom suffered under Decius. MM Heraclius, Paulinus and Benedimus, at Athens. MM Symeon, Isaac and Bachtisius of Persia. M Euphrasia of Nicæa. M Theodota, at Ancyra. MM David and Tarichan of Georgia. St. Elgiva of Shaftesbury, queen of England. **GC:** M Julian. St. Stephen, pat. of Constantinople. HM Theodore, pope of Rome. St. Anastaso of Leucadion. St. Martinian, monk of the Areobindus Quarter of Constantinople.

Rep. Archimandrite Macarius, missionary to the Altai (Siberia) (1847). Rep. Bl. Philip, founder of the Gethsemane Caves Skete of the Trinity-St. Sergius Lavra (1869).

Dismissal: *May Christ our true God, who rose from the dead...*

Service from the Pentecostarion (§4B13). The canons and prosomoia of Martyr Theodotus and Martyrs Peter & Dionysius are transferred to Little Compline on the eve of 19 May.

Little Vespers is performed as set forth in the Pentecostarion.

Great Vespers

Three readings: (1) Gen 14:14-20; (2) Deut 1:8-11, 15-17a; (3) Deut 10:14-21

Matins

Psalm 118

Matins Gospel X: John §66 (21:1-14)

Katavasia of Pentecost

Liturgy

At the **Beatitudes**, 12 troparia from the Pentecostarion: 4 of the resurrection, 2 from Ode IV of Canon I of the Ascension, 2 from Ode IV of Canon II of the Ascension and 4 from Ode VI of the canon of the Fathers

Epistle: •Acts §44 (20:16-18a, 28-36). **Gospel:** •John §56 (17:1-13).

Instead of It is truly meet...: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of We have seen the true light...: troparion of the Ascension

Monday

19/1 Monday of the Seventh Week after Pascha. Tone VI. *Afterfeast of the Ascension.*

HMM Patrick, bp. of Prusa, and his companions: Presbyters Acacius, Menander and Polyenus. St. Cornelius, abbot of Komel (Vologda). M Acoluthus of the Thebaid. St. John, bp. of Gothia in the Crimea. St. John Andreevich, prince-prisoner of Uglich, tonsured as Ignatius. St. Sergius, monk of Shukhtovo. St. Cornelius, abbot of Palei Island (Paleostrov). NHM Abp. Onuphrius (Gagalyuk) (†1938). St. Dunstan, abp. of Canterbury. **GC:** M Cyriaca. M Theotima.

St. Alcuin of York, abbot of Tours.

Dismissal: *May Christ our true God, who in glory did ascend from us into heaven, and sitteth at the right hand of God the Father...*

A simple service to **HM Patrick** (§4A1; S:1371).

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Martyr Theodotus (transferred from 18 May)

Canon of Martyrs Peter and Dionysius (transferred from 18 May)

Three-ode canon from the Pentecostarion (Odes I, VIII and IX)

After *It is truly meet...*:

3 prosomoia of Martyr Theodotus, Tone I

3 prosomoia of Martyrs Peter and Dionysius, Tone IV

Glory... Now and ever...

Theotokion prosomoion, Tone IV, *Rain down upon me...* (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Antipas on 11 April in the Menaion)

After the Trisagion Prayers: kontakion of the Ascension

Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode V of Canon I of the Ascension and 3 from Ode V of Canon II of the Ascension

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us that chant unto Thee: Alleluia.*

Epistle: •Acts §45 (21:8-14). **Gospel**: •John §49 (14:27b-15:7).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

Tuesday

20/2 Tuesday of the Seventh Week after Pascha. Tone VI. *Afterfeast of the Ascension.*

M Thallelæus, at Ægae in Cilicia, and his companions: MM Alexander and Asterius (L: XXIX 3). Op rel St. Alexis, met. of Moscow and wonderworker of All Russia. M Asclas of the Thebaid. St. Thalassius the Myrrh-gusher of Libya. SS Nicetas, John and Joseph, monks of Nea Moni on Chios. St. Dovmont (in holy baptism, Timothy), prince of Pskov. Martyr-king Ethelbert of East Anglia. St. Stephen, abbot of Piperi in Serbia. **GC**: St. Mark the hermit.

Rep. Schema-monk Cyriacus of Valaam (1798).

Dismissal: *May Christ our true God, who in glory did ascend from us into heaven, and sitteth at the right hand of God the Father...*

A simple service to **M Thallelæus** (§4A1; S:1469).

Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

Three-ode canon from the Pentecostarion (Odes II, VIII and IX)

After the Trisagion Prayers: kontakion of the Ascension

Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode VI of Canon I of the Ascension and 3 from Ode VI of Canon II of the Ascension

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us that chant unto Thee: Alleluia.*

Epistle: •Acts §46 (21:26-32). **Gospel**: •John §53 (16:2b-13a).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

Wednesday**Fast Day: Wine & Oil allowed.**

21/3 Wednesday of the Seventh Week after Pascha. Tone VI. *Afterfeast of the Ascension*. St. Dodo, prince of Georgia.

Holy Equals to the Apostles Emperor Constantine the Great and his mother, Empress Helena. St. Constantine and his children, SS Michael and Theodore, wonderworkers of Murom. St. Cassian the Greek, monk of Uglich. St. Agapitus, abbot of Markusha (Vologda). New Venerable-martyr Pachomius of Usaki, whose relics are on Patmos. St. Basil, bp. of Ryazan. Tr rel St. Hospicius, hermit near Nice (Provence). The Meeting of the Vladimir Icon of the Most Holy Theotokos.

Rep. Elder Isaac of Dionysiou Monastery on Mt. Athos (1932).

Dismissal: *May Christ our true God, who in glory did ascend from us into heaven, and sitteth at the right hand of God the Father...*

According to the Typicon, a polyeleos-rank service to **SS Constantine & Helena** (§4A3; S:1470).

Great Vespers

Three readings: (1) III Kings 8:22-23, 27-30; (2) Isa 61:10-62:5; (3) Isa 60:1-16

Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

Three-ode canon from the Pentecostarion (Odes III, VIII and IX)

After the Trisagion Prayers: kontakion of the Saints; *Glory... Now & ever...*, kontakion of the Ascension

Matins

Gospel: John §36 (10:9-16)

Katavasia of the Ascension

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode VII of Canon I of the Ascension, 2 from Ode VII of Canon II of the Ascension and 4 from Ode VI of the canon of the Saints

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us that chant unto Thee: Alleluia.*

Epistle: •Acts §47 (23:1-11) & Acts §49 (26:1-5, 12-20)

Gospel: •John §54 (16:15-23) & John §35 from the midpoint (10:1-9)

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

Or, if the rector so direct, a polyeleos-rank service to **St. Constantine & his children SS Michael & Theodore, wonderworkers of Murom** (§4A3; S:1588). The polyeleos-rank service to Saints Constantine and Helena is transferred to the nearest convenient day.

Great Vespers

Three readings: (1) I John 3:21-4:6, (2) I John 4:11-16, (3) I John 4:20-5:5

Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

Three-ode canon from the Pentecostarion (Odes III, VIII and IX)

After the Trisagion Prayers: kontakion of the Saints; *Glory... Now & ever...*, kontakion of the Ascension

Matins

Gospel: John §36 (10:9-16)

Katavasia of the Ascension

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode VII of Canon I of the Ascension, 2 from Ode VII of Canon II of the Ascension and 4 from Ode VI of the canon of the Saints

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us that chant unto Thee: Alleluia.*

Epistle: •Acts §47 (23:1-11) & Acts §49 (26:1-5, 12-20)

Gospel: •John §54 (16:15-23) & John §35 from the midpoint (10:1-9)

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

Thursday

22/4 Thursday of the Seventh Week after Pascha. Tone VI. *Afterfeast of the Ascension.*

Third Finding of the Precious Head of the Holy Prophet and Forerunner, John the Baptist. (transferred from 25 May). M Basiliscus of Comana. St. John-Vladimir, Serbian prince of Doclea (Duklja). NHM Zacharias of Prusa. Bl. James, youth of Borovichi (Novgorod). Comm. Second Œcumenical Council. R Melchizedek, king of Salem. NHM Maxim (Zhizhilenko), bp. of Serphukov (†1931). NHM Archimandrite Benjamin (Essen) (†1938). **GC:** M Marcellus. M Quadratus (Codratus). M Sophia the Healer. New Venerable-martyr Paul, at Tripoli in the Peloponnesus.

Rep. Cleopas of Valaam, disciple of St. Paisius Velichkovsky (1816).

Dismissal: *May Christ our true God, who in glory did ascend from us into heaven, and sitteth at the right hand of God the Father...*

A polyeleos-rank service for **Third Finding of the Head Forerunner** (§4A3; S:1295) (transferred from 25 May). The canon and prosomoia of Martyr Basiliscus are transferred to Little Compline.

Great Vespers

Three readings: see the Menaion

Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

Canon and prosomoia of Martyr Basiliscus

After the Trisagion Prayers: kontakion of the Forerunner; *Glory... Now & ever...*, kontakion of the Ascension

Matins

Gospel: Luke §31 (7:17-30)

Katavasia of the Ascension

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode VIII of Canon I of the Ascension, 2 from Ode VIII of Canon II of the Ascension and 4 from Ode VI of the canon of the Forerunner

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us that chant unto Thee: Alleluia.*

Epistle: •Acts §48 (25:13-19) & II Cor §176 (4:6-15)

Gospel: •John §55 (16:23b-33a) & Matt §40 (11:2-15)

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

Friday

Fast Day: Wine & Oil allowed.

23/5 Friday of the Seventh Week after Pascha. Tone VI. **Apodosis of the Ascension.**

St. Michael the Confessor, bp. of Synnada (L: VIII 3:42). St. Euphrosyne (Princess Predislava), abbess of Polotsk. Op rel St. Leontius, bp. and wonderworker of Rostov (L: V 3:3). Venerable-martyr Michael the "black-robed" of St. Sabbas' Monastery. St. Païsius, abbot of Galich. Holy Myrrh-bearer Mary, wife of Cleopas. **GC:** M Salonas the Roman. M Seleucus.

Hieromonk Damascene of Valaam (1825).

Dismissal: *May Christ our true God, who in glory did ascend from us into heaven, and sitteth at the right hand of God the Father...*

A doxology-rank service for the **Apodosis of the Ascension**. The canon and prosomoia of St. Michael are transferred to Little Compline.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

Canon and prosomoia of St. Michael

After the Trisagion Prayers: kontakion of the Ascension

Liturgy

Epistle: •Acts §50 (27:1-44). **Gospel:** •John §57 (17:18-26).

Or, if the rector so direct, a polyeleos-rank service to **St. Euphrosyne of Polotsk** (S:1581) combined with the service in the Pentecostarion for the Apodosis of the Ascension. The canon and prosomoia of St. Michael are transferred to Little Compline.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

Matins

Gospel: Matt §104 (25:1-13)

Liturgy

Epistle: •Acts §50 (27:1-44) & Gal §208 (3:23-29)

Gospel: •John §57 (17:18-26) Matt §104 (25:1-13)

Or a polyeleos-rank service to **St. Leontius of Rostov** (S:1623) combined with the service in the Pentecostarion for the Apodosis of the Ascension. The canon and prosomoia of St. Michael are transferred to Little Compline.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers

Three readings: see the Menaion.

Matins

Gospel: John §35 from the midpoint (10:1-9)

Liturgy

Epistle: •Acts §50 (27:1-44) & Heb §318 (7:26-8:2)

Gospel: •John §57 (17:18-26) & Matt §11 (5:14-19)

Saturday

24/6 Saturday of the Seventh Week after Pascha. Tone VI. *Saturday before Pentecost*. Universal commemoration of the departed.

St. Symeon the Younger, stylite of the Wondrous Mountain (L: VIII 3). St. Nicetas the Stylite, wonderworker of Pereyaslavl-Zalesski. MM Meletius Stratelates (the General), Stephen, John and 1,218 soldiers with women and children, including: Serapion the Egyptian; Callinicus the sorcerer; Theodore and Faustus; the women, Marciana, Susanna and Palladia; two children, Cyriacus and Christian; and twelve tribunes, Faustus, Festus, Marcellus, Theodore, Meletius, Sergius, Marcellinus, Felix, Photinus, Theodoriscus, Mercurius and Didymus; all of whom suffered in Galatia. St. Gregory, abp. of Novgorod. St. Vincent of Lérins.

Service for the departed from the Pentecostarion following the order for Meatfare Saturday (§3B3). The canon and prosomoia of St. Symeon are transferred to Little Compline.

Vespers

The order of the psalm verses at *Alleluia* (in place of the prokeimenon) should be:

- (a) *Blessed are they whom Thou hast chosen and hast taken to Thyself, O Lord.*
- (b) *Their souls shall dwell among good things.*

In *The Order of Divine Services*, the verses are given erroneously in reverse order.

Immediately after Vespers, a **Pannychida** is appointed to be performed, the order of which may be found in the entry under Cheese-fare Saturday. At the Pannychida, the canon for the departed appointed in the Pentecostarion is chanted, which is the same canon for the departed found in the Octoechos for Saturday Matins, Tone VI.

Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

If a Pannychida is not performed after Vespers:

Canon for the departed from Saturday Matins in the Octoechos (Tone VI)

Canon of St. Symeon

After *It is truly meet...*:

3 prosomoia of St. Symeon, Tone VIII

Glory... Now & ever...

Theotokion prosomoion, Tone VIII, *That I may magnify thee...* (from *Lord, I have cried...* at Vespers in the service to St. Michael on 23 May in the Menaion)

After the Trisagion Prayers: kontakion from the Pentecostarion, *With the saints...*

Matins

At the end of Ode IX, *It is truly meet...* is not sung. *The Order of Divine Services* is in error.

Liturgy

Epistle: •Acts §51 (28:1-31) & I Thess §270 (4:13-17) (according to the *Liturgical Apostolos*), or I Cor §163 (15:47-57) (according to the *Pentecostarion*)

Gospel: •John §67 (21:15-25) & John §16 (5:24-30)

Instead of *We have seen the true light...*: troparion of the departed, Tone VIII, *O Lord, Thou only Creator...*

Sunday**Fast-free Period.**

25/7 **PENTECOST.** Tone VII. Trinity Sunday. *Descent of the Holy Spirit.*

Third Finding of the Precious Head of the Holy Prophet and Forerunner, John the Baptist (transferred to 22 May). HM Therapon, bp. on Cyprus. Comm. Reunion of the 3,000,000 Uniates with the Orthodox Church at Vilna in 1831. St. Aldhelm, bp. of Sherborne. **GC:** M Celestine. St. Olbian, monk.

Rep. George, recluse of Zadonsk (†1836) (L: OL 81:3).

Dismissal: *May Christ our true God, who sent down from heaven the Most Holy Spirit in the form of tongues of fire upon His disciples and apostles...*

Service from the Pentecostarion (§4B15). The polyeleos-rank service for the Third Finding of the Head of the Forerunner is transferred to 22 May.

Little Vespers is performed as set forth in the Pentecostarion.

Great Vespers

Three readings: (1) Num 11:16-17, 24-29; (2) Joel 2:23-32; (3) Ezek 36:24-28

Matins

Gospel: John §65 (20:19-23)

After each ode of the canon, a double katavasia, consisting of the irmoi of both canons of Pentecost, is sung.

Liturgy

Epistle: •Acts §3 (2:1-11). **Gospel:** •John §27 (7:37-52; 8:12).

Great Vespers with the Kneeling Prayers is performed on Sunday evening (§4B15). A special dismissal is appointed in the Pentecostarion for Great Vespers on Pentecost.

At the Aposticha of Vespers and Matins throughout Pentecost week, the correct second psalm verse is: Cast me not away from Thy presence, and take not Thy Holy Spirit from me. The psalm verse given in the Pentecostarion is erroneous.

During the week after Pentecost, the canon of the Theotokos from the Ochteochos is not chanted at Little Compline, and the Interhours are not read.

Monday**Fast-free Period.**

26/8 Monday of the First Week after Pentecost. Tone VII. *Afterfeast of Pentecost.* **Day of the Holy Spirit.**

Ap. Carpus of the Seventy. Ap. Alphæus and his children, MM Abercius and Helena. Tr rel NM George of Kratovo, at Sofia. St. John the Confessor, of the Psycha Monastery on the Bosphorus. Op rel St. Macarius, abbot of Kolyazin. NM Alexander of Thessalonica, at Smyrna. St. Augustine, first abp. of Canterbury (L/S: XXV 3). St. Bertha, queen of Kent, ap. to the Anglo-Saxons.

Dismissal: *May Christ our true God, who sent down from heaven the Most Holy Spirit in the form of tongues of fire upon His disciples and apostles...*

Service from the Pentecostarion (§4B16). The canon and prosomoia of Apostle Carpus are transferred to Little Compline on the eve of 27 May.

Little Compline

Canon of the Holy Spirit from the Pentecostarion

After the Trisagion Prayers: kontakion of Pentecost

Midnight Office

After the first Trisagion Prayers: troparion of Pentecost

After the second Trisagion Prayers: kontakion of Pentecost

The prayer, *Remember, O Lord...*, is omitted.

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode III of Canon I of Pentecost, 2 from Ode III of Canon II of Pentecost, 2 from Ode VI of Canon I of Pentecost and 2 from Ode VI of Canon II of Pentecost

At the **Little Entrance**: festal introit, *Be Thou exalted, O Lord, in Thy strength; we will sing and chant of Thy mighty acts.*

Immediately after the **Little Entrance**: troparion of Pentecost; *Glory... Now & ever...*, kontakion of Pentecost

Epistle: •Eph §229 (5:8b-19) **Gospel:** •Matt §75 (18:10-20)

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

Tuesday**Fast-free Period.**

27/9 Tuesday of the First Week after Pentecost. Tone VII. *Afterfeast of Pentecost.*

HM Therapon, bp. of Sardis. St. John the Russian, whose relics are on the island of Eubœa. Finding of the relics of St. Nilus of Stolbny Island. VM Theodora and M Didymus the soldier, at Alexandria. Tr rel SS Cyprian, Photius and Jonah, met. of Kiev. St. Therapon, abbot of White Lake (Belozersk). St. Therapon, abbot of Monza. St. Bede the Venerable of Wearmouth and Jarrow (L/S: XXIX 3). GC: M Eusebiotes. M Alypius.

Dismissal: *May Christ our true God, who sent down from heaven the Most Holy Spirit in the form of tongues of fire upon His disciples and apostles...*

According to the Typicon, a simple service to **HM Therapon** (§4A1; S:1471).

Little Compline

Canon and prosomoia of Apostle Carpus (transferred from 26 May)

Three-ode canon from the Pentecostarion (Odes II, VIII and IX)

After the Trisagion Prayers: kontakion of Pentecost

Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode I of Canon I of Pentecost and 3 from Ode I of Canon II of Pentecost

At the **Little Entrance**: *O come let us worship and fall down before Christ. O Good Comforter, save us who chant unto Thee: Alleluia.*

Epistle: •Rom §79 (1:1-7, 13-17). **Gospel**: •Matt §10 (4:25-5:13).

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

Or, if the rector so direct, a polyeleos-rank service to **St. John the Russian** (§4A3; S:1296). The canon and prosomoia of Hieromartyr Therapon are transferred to Little Compline.

Great Vespers

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

Little Compline

Canon and prosomoia of Apostle Carpus (translated from 26 May)

Canon and prosomoia of Hieromartyr Therapon

Three-ode canon from the Pentecostarion (Odes II, VIII and IX)

After the Trisagion Prayers: kontakion of the Saint; *Glory... Now & ever...*, kontakion of Pentecost

Matins

Gospel: Luke §64 (12:8-12)

Katavasia of Pentecost

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode I of Canon I of Pentecost, 2 from Ode I of Canon II of Pentecost and 4 from Ode III of the canon of the Saint

At the **Little Entrance**: *O come let us worship and fall down before Christ. O Good Comforter, save us who chant unto Thee: Alleluia.*

Epistle: •Rom §79 (1:1-7, 13-17) & Gal §213 (5:22-6:2)

Gospel: •Matt §10 (4:25-5:13) & Luke §24 (6:17-23a)

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

Wednesday**Fast-free Period.**

28/10 Wednesday of the First Week after Pentecost. Tone VII. *Afterfeast of Pentecost.*

St. Nicetas the Confessor, bp. of Chalcedon. St. Ignatius, bp. and wonderworker of Rostov. HM Helladius, bp. in the East. HM Eutychius, bp. of Melitene. M Heliconis (Heliconida) of Thessalonica, at Corinth. St. Sophronius, monk of Bulgaria. NM Demetrius, at Tripoli in the Peloponnesus. NHM Zacharias of Prusa. St. Germanus, bp. of Paris. St. William of Gellone or Toulouse (L: V 2:3). **GC**: MM Crescens, Paul and Dioscorides of Rome. St. Andrew, fool-for-Christ of Constantinople (same as 2 Oct.; S:1340).

Dismissal: *May Christ our true God, who sent down from heaven the Most Holy Spirit in the form of tongues of fire upon His disciples and apostles...*

A simple service to **St. Nicetas** (§4A1; S:1375).

Little Compline

Three-ode canon from the Pentecostarion (Odes III, VIII and IX)

After the Trisagion Prayers: kontakion of Pentecost

Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode IV of Canon I of Pentecost and 3 from Ode IV of Canon II of Pentecost

At the **Little Entrance:** *O come let us worship and fall down before Christ. O Good Comforter, save us who chant unto Thee: Alleluia.*

Epistle: •Rom §80 (1:18-27). **Gospel:** •Matt §12 (5:20-26).

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

Thursday

Fast-free Period.

29/11 Thursday of the First Week after Pentecost. Tone VII. *Afterfeast of Pentecost.*

Venerable-martyr Theodosia the Virgin of Constantinople (L: X 3 and OL 84:3). Rep. Bl. John, fool-for-Christ and wonderworker of Ustiug. VM Theodosia of Tyre, at Cæsarea in Palestine. St. Alexander, pat. of Alexandria. NM Andrew Argentes of Chios, at Constantinople (L: IX 3:27). NM John (or Nannus) of Thessalonica, at Smyrna. Comm. First Œcumenical Council. Icon of the Most Holy Theotokos, "Surety of Sinners" (Ak: 1013). **GC:** HM Olbian (Albian), bp. of Anæa in Asia Minor, with his disciples.

Rep. Schema-monk Michael of Valaam (†1854).

Dismissal: *May Christ our true God, who sent down from heaven the Most Holy Spirit in the form of tongues of fire upon His disciples and apostles...*

A simple service to **Venerable-martyr Theodosia** (§4A1; S:1376).

Little Compline

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

After the Trisagion Prayers: kontakion of Pentecost

Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode V of Canon I of Pentecost and 3 from Ode V of Canon II of Pentecost

At the **Little Entrance:** *O come let us worship and fall down before Christ. O Good Comforter, save us who chant unto Thee: Alleluia.*

Epistle: •Rom §81 (1:28-2:9). **Gospel:** •Matt §13 (5:27-32).

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

Friday**Fast-free Period.****30/12** Friday of the First Week after Pentecost. Tone VII. *Afterfeast of Pentecost.*

St. Isaacius the Confessor, founder of the Monastery of Dalmatus in Constantinople. St. James, monk of Galich (Kostroma). M Natalius. M Euplus. MM Eusebius, Romanus, Teletius (Meletius), Charalampus, Christina and others, at Nicomedia. St. Barlaam in the East. St. Macrina the Elder, grandmother of St. Basil the Great (L/S: XXVIII 3).

Rep. Abbot Ephraim of Sarov (1778).

Dismissal: *May Christ our true God, who sent down from heaven the Most Holy Spirit in the form of tongues of fire upon His disciples and apostles...*

A simple service to **St. Isaacius** (§4A1; S:1297).

Little Compline

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

After the Trisagion Prayers: kontakion of Pentecost

Liturgy

At the **Beatitudes**, 6 troparia: 3 from Ode VII of both canons of Pentecost (including the irmos of Canon I) and 3 from Ode VIII of both canons of Pentecost

At the **Little Entrance:** *O come let us worship and fall down before Christ. O Good Comforter, save us who chant unto Thee: Alleluia.*

Epistle: •Rom §82 (2:14-29). **Gospel:** •Matt §14 (5:33-41).

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

Saturday**Fast-free Period.****31/13** Saturday of the First Week after Pentecost. Tone VII. **Apodosis of Pentecost.**

M Hermias, at Comana. Ap. Hermes of the Seventy. M Philosophus, at Alexandria. M Marus, sorcerer converted on witnessing the martyrdom of M Hermias. NHMM Hierotheus, bp. of Nikolsk (†1928), and his friend, Schema-hieromonk Seraphim (Nikolsky) (†1923). **GC:** Five MM of Ascalon. MM Eusebius and Charalampus.

Rep. Philotheus, met. of Tobolsk (†1727). Rep. Archimandrite Macarius of Peshnoshka Monastery, disciple of Bl. Theodore of Sanaxar (†1811).

Dismissal: *May Christ our true God, who sent down from heaven the Most Holy Spirit in the form of tongues of fire upon His disciples and apostles...*

A doxology-rank service for the **Apodosis of Pentecost**. The canon and prosomoia of Martyr Hermias are transferred to Little Compline.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Liturgy

Epistle: •Rom §79 from the midpoint (1:7b-12). **Gospel:** •Matt §15 (5:42-48).