

MARCH

Saturday

Fast Day: Wine & Oil allowed.

1/14 Second Saturday of Great Lent. Tone V. *Commemoration of the departed.*

Venerable-martyr Eudocia of Heliopolis. Appearance of the Kolomna Icon of the "Reigning" Mother of God (1917) (Ak: 1158; L: X 2) (transferred from 2 Mar). MM Nestor and Tribimius of Perga in Pamphylia. MM Marcellus and Anthony. M Antonina of Nicæa in Bithynia. St. Domnina, nun of Syria. St. Agapius of Vatopedi Monastery on Mt. Athos (L:OL 77:2). St. Martyrius, monk of Zelenets (Novgorod). St. David, bp. of Menevia (Wales) (L/S XXX 2:3). St. Swithbert, bp. of Kaiserworth (†715). **GC:** MM Sophronius and Silvester. MM Charisius, Nicephorus and Agapius.

According to the Typicon, a simple service to **M Eudocia** (§3B14; S:1207).

Vespers: (1) Gen 5:32-6:8, (2) Prov 6:20-7:1

Great Compline

Canon of the Theotokos from the Octoechos (Tone V)

Canon for the departed from Saturday Matins in the Octoechos (Tone V)

Liturgy of St. John Chrysostom

Epistle: •Heb §309 (3:12-16) & I Thess §270 (4:13-17)

Gospel: •Mark §6 (1:35-44) & John §16 (5:24-30)

Or, if the rector so direct, a polyeleos-rank service for the **Kolomna Icon** (S:1223) (transferred from 2 March). The commemoration of the departed is set aside. The canon and prosomoia of Venerable-martyr Eudocia are transferred to Great Compline. The two four-ode canons in the Triodion appointed at Matins are transferred to Great Compline.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers with the Liturgy of the Presanctified Gifts

Two readings from the Triodion: (1) Gen 5:32-6:8, (2) Prov 6:20-7:1

Three readings from the Menaion: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Wis 9:1-11

Matins

Gospel: Luke §4 (1:39-49, 56)

Liturgy of St. John Chrysostom

Epistle: •Heb §309 (3:12-16) & Phil §240 (2:5-11)

Gospel: •Mark §6 (1:35-44) & Luke §54 (10:38-42; 11:27-28)

Sunday

Fast Day: Wine & Oil allowed.

2/15 Second Sunday of Great Lent. Tone VI. *Commemoration of St. Gregory Palamas, abp. of Thessalonica.*

HM Theodotus, bp. of Cyrenia. Appearance of the Kolomna Icon of the "Reigning" Mother of God (1917) (Ak:1158; L: X 2) (transferred to 1 Mar). St. Arsenius, bp. of Tver. St. Agatho, monk of Scetis. M Troadius of Neocæsarea. VM Euthalia of Sicily (L: VIII 2). 440 MM slain by the Lombards. SS Sabbas and Barsanuphius, abbots of Tver. St. Sabbatius and his disciple, St. Euphrosynus, monks of Tver. St. Chad, bp. of Lichfield (L/S: XXIV 2). **GC:** M Hesychius the Senator. St. Quintus (Cointus), confessor and wonderworker of Phrygia.

Rep. Abbess Philareta of Ufa (1890).

Service from the Triodion (§3B15). The canon and prosomoia of Hieromartyr Theodotus are transferred to Little Compline on the eve of 3 March.

The polyeleos-rank service for the Kolomna Icon, should the rector desire to perform it, is transferred to the Second Saturday of Great Lent, 1 March.

Little Vespers is performed as set forth in the Octoechos.

Matins

Psalm 118

Matins Gospel VI: Luke §114 (24:36-53)

Katavasia of the Theotokos

Liturgy of St. Basil the Great

Prokeimenon from the Octoechos and of the Hierarch, Tone I, *My mouth shall speak wisdom, and the meditation of my heart shall be of understanding.*

Epistle: •Heb §304 (1:10-2:3) & Heb §318 (7:26-8:2)

Alleluia from the Octoechos and of the Hierarch, Tone II, *The mouth of the righteous shall meditate wisdom and His tongue shall speak of judgement.*

Gospel: •Mark §7 (2:1-12) & John §36 (10:9-16)

Monday

Fast Day.

3/16 Monday of the Third Week of Great Lent. Tone VI.

M Eutropius of Amasea and with him: MM Cleonicus and Basiliscus. SS Zeno and Zoilus. St. Piama (Piamoun), virgin of Egypt. St. Alexandra of Alexandria. St. Caluppan of Auvergne (Gaul). St. Non, nun, mother of St. David of Wales. St. Winwaloë, abbot of Landévennec. **GC:** HM Theodoretus, presbyter of Antioch.

A simple service to **MM Eutropius, Cleonicus & Basiliscus** (§3A1; S:1142).

Little Compline on Sunday Evening

The service is performed as set forth in the Horologion, with bows beginning at the Doxology.

After the Symbol of Faith, *I believe...* (the canon of the Theotokos from the Octoechos being omitted because of the vigil the preceding night):

Canon and prosomoia of Hieromartyr Theodotus (transferred from 2 March)

Canon and prosomoia of St. Titus (transferred from 2 April)

After Ode IX, *It is truly meet...* is sung, followed by a prostration.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

In a temple of the Lord or of the Theotokos –

Troparion of the temple

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of archangels –

Troparion of the day, O supreme commanders of the heavenly armies...

In a temple of a saint (other than archangels) –

Troparion of the day, O supreme commanders of the heavenly armies...

Troparion of the temple

O God of our fathers...

Adorned in the blood...

Glory...

With the saints...

Now & ever...

Through the intercessions...

Lord, have mercy, 40 times

Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

O undefiled, untainted...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen*.

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen*.

Sixth Hour: Isa 8:13-9:7

Tuesday

Fast Day.

4/17 Tuesday of the Third Week of Great Lent. Tone VI.

St. Gerasimus of the Jordan (L:OL 80:2). St. Daniel Alexandrovich, prince of Moscow (L:OL 85:4; Ak:1157). MM Paul; his sister, Juliana; Quadratus, Acacius and Stratonicus; at Ptolemais in Syria. St. Gregory, bp. of Constantia (Salamis) on Cyprus. St. James the Faster of Phoenicia (Syria). Tr rel M Wenceslaus (Vyacheslav), prince of the Czechs. Bl. Basil (Basilko), prince of Rostov. St. Gregory, bp. of Assos near Ephesus. St. Gerasimus, monk of Vologda. Venerable-martyrs Joasaph of Snetok Mountain Monastery, Basil of Mirozha Monastery and others slain by the Latins at Pskov (1299). HMM Adrian, bp. of St. Andrew's, Stalbrand, Geodianus, Caius, Clodian and their companions, on the Isle of May.

St. Owin, monk of Lichfield. Rep. Schema-monk Mark of Glinsk Hermitage (1893). R John Vnukov the Much-Suffering (L: XIV 2).

According to the Typicon, a simple service to **St. Gerasimus** (§3A1; S:1008).

Vespers: (1) Gen 6:9-22, (2) Prov 8:1-21

Great Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Canon and prosomoia of St. Nicetas (transferred from 3 April)

Sixth Hour: Isa 9:9-10:4

Or, if the rector so direct, a polyeleos-rank service to **St. Daniel of Moscow** (§3A1; S:1536). The canon and prosomoia of St. Gerasimus are transferred to Great Compline. *Wine and oil allowed.*

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers

Two readings from the Triodion: (1) Gen 6:9-22, (2) Prov 8:1-21

Three readings from the Menaion: (1) Wis 3:1-9, (2) Wis 4:7-15, (3) Wis 5:15-6:3

Matins

Gospel: Matt §43 (11:27-30)

Sixth Hour

Prophecy from the Triodion: Isa 9:9-10:4

Great Vespers with the Liturgy of the Presanctified Gifts

Two readings from the Triodion: (1) Gen 7:1-5, (2) Prov 8:32-9:11

Epistle: Gal §213 (5:22-6:2). **Gospel:** Matt §47 (12:30-37).

Wednesday**Fast Day.****5/18** Wednesday of the Third Week of Great Lent. Tone VI.

M Conon of Isauria. M Conon the Gardener of Pamphylia. VM Irais (Rhais) of Antinoë in Egypt. M Eulogius of Palestine. M Eulampius of Palestine. M Onisius of Isauria. St. Hesychius the Faster of Mt. Maion in Bithynia. St. Mark the Ascetic of Egypt. Tr rel St. Theodore, prince of Smolensk and Yaroslavl, and his children, SS David and Constantine. M Archelaus and his 152 companions in Egypt. St. Adrian, abbot of Poshekhonye (L: XIII 2), and his fellow ascetic, St. Leonidas. NM John the Bulgarian (Mt. Athos), at Constantinople. St. Perran, monk of Perranporth.

A simple service to **M Conon** (§3A1; S:1010).

Vespers: (1) Gen 7:1-5, (2) Prov 8:32-9:11

Great Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Canon and prosomoia of St. Joseph (transferred from 4 April)

After *It is truly meet...*:

3 prosomoia of St. Joseph, Tone II

Glory... Now & ever...

Stavrotheotokion prosomoion, Tone II, *When the unblemished ewe-lamb...* (from *Lord, I have cried...* at Vespers in the service to St. Nicetas on 3 April)

Matins

If a polyeleos-rank service was performed to St. Daniel of Moscow on 4 March:

At the **Praises** –

4 prosomoia of Martyr Conon, Tone VIII, repeating the first of three (from *Lord I have cried...* at Vespers in the Menaion)

Glory... Now & ever...

Stavrotheotokion prosomoion, Tone VIII, *Beholding Thee, O Jesus...* (from *Lord I have cried...* at Vespers in the Menaion)

To Thee glory is due... is not said.

Reader: *Glory to Thee, who hast shown us the light.*

Doxology

Sixth Hour: Isa 10:12-20

Thursday**Fast Day.****6/19** Thursday of the Third Week of Great Lent. Tone VI.

Forty-two MM of Amorium in Phrygia, including: Constantine, Ætius, Theophilus, Theodore, Melissenus, Callistus, Basoës and others (L: XII 2). St. Arcadius, monk of Cyprus. Venerable-martyrs Conon and his son, Conon, of Iconium. The finding of the Precious Cross and the Precious Nails by Holy Empress Helena. Tr rel M Abraamius of Bulgar (on the Volga River) to Vladimir. St. Fridolin, abbot of Säckingén, enlightener of the Upper Rhine. Tr rel of SS Cyneswitha and Cyneburga, abbesses of Castor, and of their kinswoman, St. Tibba, nun of Ryhall (AD 963). Czestochowa “Invincible Victory” Icon of the Most Holy Theotokos (L/Ak XXXI 2:12) **GC:** Venerable-martyr Maximus. M Euphrosynus. MM Julian and Eubulus, disciples of St. Arcadius of Cyprus. St. Hesychius the Faster of Mt. Maion in Bithynia.

SS *Baldred and Billfrith, hermits of Northumbria. Rep. Elder Job of Anzer Island (Solovki) (1720).*

A simple service to the **Forty-two Martyrs of Amorium** (§3A1; S:1009).

Vespers: (1) Gen 7:6-9, (2) Prov 9:12-18

Great Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Canon and prosomoia of St. George (transferred from 4 April)

Sixth Hour: Isa 11:10-12:2

Friday

Fast Day.

7/20 Friday of the Third Week of Great Lent. Tone VI.

Hieromartyrs of Cherson: Basil, Ephraim, Capito, Eugene, Ætherius, Elpidius and Agathadorus. St. Paul the Confessor, bp. of Plusias in Bithynia. St. Paul the Simple of Egypt, disciple of St. Anthony the Great. St. Æmilian of Rome. St. Eosterwine, abbot of Wearmouth. NHM Protopriest Michael Edlinsky (L:OL 89:2). Icon of the Most Holy Theotokos, "Surety of Sinners" (Ak:1013). **GC:** SS Nestor and Arcadius, bishops of Tremithus. St. Laurence, founder of the Monastery of the Mother of God Phanaromene on the island of Salamis.

Rep. Schema-monk Sisoës of Valaam (1931).

A simple service to the **HMM of Cherson** (§3A1; S:1012).

Vespers: (1) Gen 7:11-8:3, (2) Prov 10:1-22

Great Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Canon and prosomoia of Martyrs Theodulus and Agathopodes (transferred from 5 April)

Sixth Hour: Isa 13:2-13

Saturday

Fast Day: Wine & Oil allowed.

8/21 Third Saturday of Great Lent. Tone VI. *Commemoration of the departed.*

St. Theophylactus the Confessor, bp. of Nicomedia (L: VIII 2; XXXIII 2). St. Dometius, monk. HM Theodoretus, presbyter of Antioch. Ap. Hermas of the Seventy. SS Lazarus and Athanasius, monks of Murman Island (Lake Onega) (L: III 2). St. Felix, bp. of Dunwich, apostle of East Anglia (†647). **GC:** St. Paul the Confessor, bp. of Plusias in Bithynia. M Dio.

St. Duthac, bp. in Ross (Scotland).

A simple service to **St. Theophylactus** (§3B14; S:1011).

Vespers: (1) Gen 8:4-21, (2) Prov 10:31-11:12

Great Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Canon for the departed from Saturday Matins in the Octoechos (Tone VI)

Liturgy of St. John Chrysostom

Epistle: •Heb §325 (10:32-38a) & I Thess §270 (4:13-17)

Gospel: •Mark §8 (2:14-17) & John §16 (5:24-30)

Sunday**Fast Day: Wine & Oil allowed.****9/22** Third Sunday of Great Lent. Tone VII. *Veneration of the Precious Cross.*

Holy Forty Martyrs of Sebaste: Cyrion (Quirio), Candidus, Domnus, Hesychius, Heraclius, Smaragdus, Eunoïcus, Valens, Vivianus, Claudius, Priscus, Theodulus, Eutychius, John, Xanthias, Helianus, Sisinius, Angias, Ætius, Flavius, Acacius, Ecdicius, Lysimachus, Alexander, Elias, Gorgonius, Theophilus, Dometian, Gaius, Leontius, Athanasius, Cyril, Sacerdon, Nicholas, Valerius, Philoctimon, Severian, Chudion, Aglaïus and Melito (L: XXX 2:23; OL 71:2). M Urpasian of Nicomedia. R Cæsarius, brother of St. Gregory the Theologian. Albazin Icon of the Most Holy Theotokos, "The Word Was Made Flesh".

St. Bosa, bp. of York. Rep. Elder Cleopas, disciple of St. Païsius Velichkovsky (1778). Rep. R Priest Theodosius Levitsky (1845) (L:OL 92:2).

A polyeleos-rank service to the **Forty Martyrs** (S:1014) is combined with the service in the Triodion as set forth below.

Before Little Vespers (or, when a vigil is not performed, before Great Vespers), the priest enters the sacristy and, having placed the Precious Cross on a tray covered with an ær and having decorated it with aromatic flowers, he removes it to the Table of the Prothesis.

Little Vespers on Saturday Evening

At Lord, *I have cried...*:

4 prosomoia of the Cross from the Triodion (repeating the first of three), Tone VI –

Prosomoion, *Now the hosts of angels gather...*, twice

Prosomoion, *To destroy the curse of Adam...*

Prosomoion, *The serpent once closed Eden...*

Glory... Now & ever...

Stavrotheotokion prosomoion from the Triodion, Tone VI, *Beholding Thee, O Word of God...*

At the Aposticha:

3 prosomoia of the Cross from the Triodion, Tone II –

First prosomoion, *O ye faithful...*

Verse, *Exalt ye the Lord our God, and worship the footstool of His feet; for He is holy.*

Second prosomoion, *Come now with us, O David...*

Verse, *But God is our king before the ages, He hath wrought salvation in the midst of the earth.*

Third prosomoion, *O ye peoples...*

Glory... Now & ever...

Stavrotheotokion prosomoion from the Triodion, Tone II, *O Virgin, beholding thy Son...*

After the Trisagion Prayers: troparion of the Cross, Tone I, *O Lord, save Thy people...*

After the dismissal of Little Vespers, the priest and the deacon, having vested (the priest in epitrachelion, phelonion and cuffs, and the deacon in his vestments), approach the Table of the Prothesis. The deacon hands the censer to the priest, who censens the Precious Cross, thrice. The priest then returns the censer to the deacon.

Deacon: *Bless, Master!*

Priest: *Blessed is our God...*

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Troparion of the Cross, Tone I, *O Lord, save Thy people...*

Glory... Now & ever...

Kontakion from the Triodion, Tone VII, *The fiery sword...*

During the chanting of the troparion and the kontakion, the priest, having made a prostration, raises the tray with the Precious Cross to his head and bears it to the Holy Table, preceded by two candle-bearers and the deacon (holding a candle), who censes the Precious Cross. The priest places the tray with the Precious Cross upon the Holy Table on the place of the Gospel Book, which has previously been set upright at the back of the Holy Table. The deacon hands the censer to the priest, and the priest and the deacon (holding a candle) facing each other cense the Holy Table and the Precious Cross lying thereon from all four sides, thrice. The priest returns the censer to the deacon, who censes the priest, thrice. A lighted candle is then set before the Precious Cross for the whole night.

Great Vespers on Saturday Evening

O come, let us worship..., four times

Psalm 103 is sung with its appointed refrains.

Great Litany

Kathisma I from the Psalter in three stases, with a Little Litany after each stasis

At Lord, I have cried...:

10 stichera –

3 stichera of the resurrection from the Octoechos, Tone VII:

First sticheron, *Come, let us rejoice in the Lord...*

Second sticheron, *For our sake, O Savior...*

Third sticheron, *Beholding Thy resurrection...*

4 prosomoia of the Cross from the Triodion, Tone V:

First prosomoion, *Shine, Cross of the Lord...*

Second prosomoion, *Hail! life giving Cross, the fair Paradise of the Church...*

Third prosomoion, *Hail! life giving Cross, unconquerable trophy...*

Fourth prosomoion, *Come, Adam and Eve...*

3 idiomela of the Martyrs from the Menaion, Tone II:

First idiomelon, *Valiantly enduring real torments...*

Second idiomelon, *Casting off all their garments...*

Third idiomelon, *Seeing tortures as delight...*

Glory...

Idiomelon of the Cross from the Triodion, Tone III, *O Christ our God...*

Now & ever...

Dogmatic theotokion, Tone VII, *Thou hast been known...*

Entrance with the censer

Deacon: *Wisdom! Aright!*

O gladsome Light... is sung.

Prokeimenon of the day, Tone VI, *The Lord is King, He is clothed with majesty.*

Three readings appointed for the Martyrs in the Menaion:

(1) Isaiah 43:9-14a

(2) Wisdom 3:1-9

(3) Wisdom 5:15-6:3

Deacon: Augmented Litany, *Let us all say...*

Reader: *Vouchsafe, O Lord...*

Deacon: Supplicatory Litany, *Let us complete our evening prayer...*

At the Litia:

4 stichera –

Idiomelon of the temple

3 prosomoia of the Martyrs, Tone V (from the Praises of Matins in the Menaion) –

First prosomoion, *Come ye, O brethren...*

Second prosomoion, *Rejoice, mighty and courageous assembly...*

Third prosomoion, *Rejoice, victorious multitude...*

Glory...

Doxasticon of the Martyrs, Tone V, *O athletes of Christ...* (doxasticon appointed at the Praises of Matins in the Menaion)

Now & ever...

Idiomelon of the Cross from the Triodion, Tone V, *Beholding Thee, the Fashioner and Creator of all...*

The deacon says the petitions of the Litia.

At the Aposticha:

4 stichera of the resurrection from the Octoechos, with their appointed psalm verses, Tone VII –

First sticheron, *Thou didst rise from the tomb...*

Verse, *The Lord is King, He is clothed with majesty.*

Second sticheron, *Come, let us worship Him...*

Verse, *For He established the world which shall not be shaken.*

Third sticheron, *Thou didst descend into hades...*

Verse, *Holiness becometh Thy house, O Lord, unto length of days.*

Fourth sticheron, *Awesome wast Thou...*

Glory...

Doxasticon of the Martyrs from the Menaion, Tone VI, *In hymnody let us praise the forty passion-bearing martyrs...*

Now & ever

Idiomelon of the Cross from the Triodion, Tone IV, *O Lord who hast helped gentle David...*

Reader: *Now lettest Thou Thy servant depart...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Theotokos Virgin, rejoice..., twice

Triparion of the Cross, Tone I, *O Lord, save Thy people..., once*

Deacon: *Let us pray to the Lord.*

Choir: *Lord, have mercy.*

The priest says the prayer, *O Lord, Jesus Christ our God, who didst bless...*

Choir: *Amen.*

Blessed be the name of the Lord..., thrice

Psalm 33:1-10

Priest: *The blessing of the Lord...*

Choir: *Amen.*

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WHEN A VIGIL IS NOT PERFORMED

Great Vespers on Saturday Evening (Separate from Matins)

Reader: *Now lettest Thou Thy servant depart...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the resurrection from the Octoechos, Tone VII, *By Thy Cross...*

Glory...

Troparion of the Martyrs from the Menaion, Tone I, *By the pangs of Thy saints...*

Now & ever...

Troparion of the Cross, Tone I, *O Lord, save Thy people...*

Deacon: *Wisdom!*

Choir: *Bless!*

Priest: *He who is, is blessed...*

Choir: *Amen.*

Establish, O God...

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

After the dismissal of Great Vespers, the transfer of the Precious Cross to the Holy Table takes place as previously set forth above after Little Vespers.

Little Compline on Saturday Evening

The service is performed as set forth in the Horologion.

After the Symbol of Faith, *I believe...*:

Canon of the Theotokos from the Octoechos, Tone VII

After Ode IX of the canon, *It is truly meet...* is sung.

After the Trisagion Prayers:

Kontakion of the Martyrs from the Menaion, Tone VI, *Having left all the army of the world...*

Glory... Now & ever...

Kontakion from the Triodion, Tone VII, *The fiery sword...*

Midnight Office

The service is performed as set forth for Sunday in the Horologion.

After Psalm 50: canon of the All-holy Trinity from the Octoechos, Tone VII, followed by the triadic megalynaria

After the Trisagion Prayers: hypakoë of the resurrection from the Octoechos, Tone VII, *O Christ God...*

Matins (separate from Great Vespers)

Matins immediately follows the Midnight Office.

Priest: *Blessed is our God...*

Reader: *Amen.*

O come, let us worship..., thrice

The rest of the Royal Office is performed as set forth in the Horologion.

After the troparia, the priest says the Little Augmented Litany, concluding with the exclamation, *For a merciful God art Thou...*

Choir: *Amen.*

In the name of the Lord, father, bless!

Priest: *Glory be to the holy, consubstantial...*

Choir: *Amen.*

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Matins

Reader: *Glory be to God in the highest...,* thrice

O Lord, Thou shalt open my lips..., twice

Six Psalms

Great Litany

God is the Lord..., Tone VII, with its psalm verses

Troparia:

Troparion of the resurrection from the Octoechos, Tone VII, *By Thy Cross...,* twice

Glory...

Troparion of the Martyrs from the Menaion, Tone I, *By the pangs of Thy saints...*

Now & ever...

Troparion of the Cross, Tone I, *O Lord, save Thy people...*

Choir: *Lord, have mercy, thrice*

Glory...

Reader: *Now & ever...*

Kathisma II from the Psalter

Little Litany

First set of sessional hymns from the Octoechos, Tone VII:

First sessional hymn of the resurrection, *Life lay in the tomb...*

Verse, *Arise, O Lord my God, let Thy hand be lifted high; forget not Thy paupers to the end.*

Second sessional hymn of the resurrection, *O Christ God...*

Glory... Now & ever...

Dismissal theotokion of the resurrection, Tone VII, *As thou art the treasury...*

Choir: *Lord, have mercy, thrice*

Glory...

Reader: *Now & ever...*

Kathisma III from the Psalter

Deacon: Little Litany

Second set of sessional hymns from the Octoechos, Tone VII:

First sessional hymn of the resurrection, *While the tomb was sealed...*

Verse, *I will confess Thee, O Lord, with my whole heart, I will tell of all Thy wonders.*

Second sessional hymn of the resurrection, *The women ran to Thy tomb...*

Glory... Now & ever...

Theotokion, *Rejoice, O Virgin Theotokos full of grace...*

Polyeleos

Magnification of the Martyrs, with its selected psalm verses

After the final psalm verse and repetition of the Magnification, *Glory... Now & ever... Alleluia, alleluia, alleluia...* are not sung.

Immediately the Resurrectional Evlogitaria are sung.

Deacon: Little Litany

Hypakoë of the resurrection from the Octoechos, Tone VII, *O Christ God...*

Sessional hymns from the Menaion:

First sessional hymn of the Martyrs appointed after the third reading from the Psalter, Tone IV, *O ye forty godly martyrs of Christ...*

Second sessional hymn of the Martyrs appointed after the third reading from the Psalter, Tone IV, *O wondrous athletes...*

Glory...

Sessional hymn of the Martyrs appointed after the Polyeleos, Tone V, *Adornment of the holy martyrs...*

Now & ever...

Theotokion appointed after the Polyeleos, *I weep now before the Judgment...*

Hymns of Ascent from the Octoechos, Tone VII, repeating each hymn

Prokeimenon from the Octoechos, Tone VII, *Arise, O Lord my God, let Thy hand be lifted high; forget not Thy paupers to the end.*

Matins Gospel VII: John §63 (20:1-10)

Having beheld the resurrection...

Reader: Psalm 50

Choir: *Glory...*

Tone VIII, *Open unto me...*

Now & ever...

Tone VIII, *Guide me in the paths of salvation...*

Verse, *Have mercy on me, O God...*

Tone VI, *As I ponder in my wretchedness...*

The deacon says the prayer, *Save, O God, Thy people...*

Choir: *Lord, have mercy, 12 times*

Priest: *Through the mercy and compassions...*

Choir: *Amen.*

Canons:

Irmos (once), 2 troparia and the theotokion from the canon of the resurrection in the Octoechos

4 troparia from Canon I of the Martyrs in the Menaion. In odes having more than 4 troparia, the theotokion may be omitted.

6 troparia from the canon in the Triodion

After each ode, the irmos of the canon in the Triodion is sung as the katavasia.

The festal form of the Biblical Odes is appointed.

After Ode III: Little Litany

Kontakion of the Martyrs from the Menaion, Tone VI, *Having left all the army of the world...*, and its ikos, *Unworthy as I am...*

Sessional hymns:

Sessional hymn of the Martyrs from the Menaion appointed after Ode III, Tone VIII, *Having served Christ in martyrdom...*, twice

Glory... Now & ever...

First sessional hymn of the Cross from the Triodion appointed after Ode III, Tone VI, *Thy Cross, O Lord, is holy...*

After Ode VI: Little Litany

Kontakion from the Triodion, Tone VII, *The fiery sword...* and its ikos, *Pilate set up three crosses...*

Reading of the daily Synaxarion (Prologue) and the Synaxarion of the Triodion

After Ode VIII: Magnificat

After Ode IX: Little Litany

Holy is the Lord our God, Tone VII

Exapostilaria:

Gospel Exapostilarion VII, *When Mary said...*

Glory...

First exapostilarion of the Martyrs from the Menaion, *Let us hymn as is meet...*

Now & ever...

Exapostilarion of the Cross from the Triodion, *Seeing the precious Cross of Christ...*

At the Praises:

9 stichera –

4 stichera of the resurrection from the Octoechos, Tone VII:

First sticheron, *Christ hath risen from the dead...*

Second sticheron, *Having beheld the resurrection...*

Third sticheron, *Let us not cease worshipping...*

Fourth sticheron, *What shall we render unto the Lord...*

4 prosomoia of the Cross from the Triodion (repeating the first of three), Tone IV:

First prosomoion, *With our voices let us shout...*

Second prosomoion, *Approach and draw waters...*

Verse, *Exalt ye the Lord our God, and worship the footstool of His feet; for He is holy.*

Third prosomoion, *O honoured Cross...*

Verse, *But God is our king before the ages, He hath wrought salvation in the midst of the earth.*

First prosomoion (repeated), *With our voices let us shout...*

Verse, *Arise, O Lord my God, let Thy hand be lifted high; forget not Thy paupers to the end.*

Idiomelon from the Triodion, Tone VIII, *The Lord of all has taught us...*

Glory...

Same idiomelon from the Triodion, Tone VIII, *The Lord of all has taught us...*

Now & ever...

Theotokion, Tone II, *Most blessed art thou...*

During the singing of the Praises, the priest puts on all the sacerdotal vestments as at the Liturgy, but without reading the corresponding prayers.

Priest: *Glory be to Thee who hast shown us the light.*

Choir: Great Doxology

During the singing of the Great Doxology, the deacon hands the censer to the priest, and the priest and the deacon (holding a candle) facing each other cense the Holy Table and the Precious Cross lying thereon from all four sides, thrice. The priest returns the censer to the deacon. While the choir sings the concluding *Holy God, Holy Mighty, Holy Immortal have mercy on us* to a slow and solemn melody, the priest, having made a prostration, raises the tray with the Precious Cross to his head and proceeds around the Holy Table and out of the sanctuary through the north door, preceded by two candle-bearers and the deacon (holding a candle), who censes the Precious Cross. The priest stops before the open Royal Gates, facing east. When the singing of the Trisagion has concluded, the priest raises up the Precious Cross and, making the sign of the Cross with it, he exclaims, *Wisdom! Aright!*

Choir: troparion of the Cross, Tone I, *O Lord, save Thy people...*, thrice

The priest proceeds to the middle of the church, where he places the tray with the Precious Cross upon an analogion specially prepared for it. The deacon hands the censer to the priest, and the priest and the deacon (holding a candle) facing each other cense the Precious Cross lying on the analogion from all four sides, thrice. The priest returns the censer to the deacon, who censes the priest thrice.

Clergy: *We worship Thy Cross, O Master, and Thy holy resurrection we glorify*, thrice

Choir: *We worship Thy Cross, O Master, and Thy holy resurrection we glorify*, thrice

The priest makes two prostrations before the Precious Cross and kisses it, after which he makes a third prostration. The Precious Cross is then venerated by the other clergy in order of rank and by all the faithful, each making two prostrations before kissing the Precious Cross and a third prostration after.

During the veneration of the Precious Cross, the four idiomela appointed in the Triodion are sung:

First idiomelon, Tone II, *Come, ye faithful, and let us venerate...*

Second idiomelon, Tone VIII, *Today the Master of the creation...*

Glory...

Third idiomelon, Tone VIII, *Today He who is in essence unapproachable...*

Now & ever...

Fourth idiomelon, Tone VIII, *Today the words of the Prophet are fulfilled...*

After venerating the Precious Cross, the clergy return to the sanctuary through the open Royal Gates.

Deacon: Augmented Litany, *Have mercy on us, O God...*

Deacon: Supplicatory Litany, *Let us complete our morning prayer...*

Deacon: *Wisdom!*

Choir: *Bless!*

Priest: *He who is, is blessed...*

Choir: *Amen.*

Establish, O God...

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the resurrectional dismissal, *May Christ our true God, who rose from the dead...*

Choir: *Amen.*

Polychronion

Glory... Now & ever...

Gospel Sticheron VII, Tone VII, *Lo! It is dark...*

HOURS

The Hours are performed as set forth in the Horologion.

First Hour

The reader reads the Psalms of the First Hour, concluding them with *Glory... Now and ever... Alleluia, alleluia, alleluia, glory be to Thee, O God, thrice.*

Reader: *Lord, have mercy, thrice*

Troparion of the resurrection from the Octoechos, Tone VII, *By Thy Cross...*

Glory...

Troparion of the Cross, Tone I, *O Lord, save Thy people...*

Now & ever...

Theotokion of the First Hour

After the Trisagion Prayers: kontakion of the resurrection from the Octoechos, Tone VII, *No longer is the might of death...*

Third Hour

The reader reads the Psalms of the Third Hour, concluding them with *Glory... Now and ever... Alleluia, alleluia, alleluia, glory be to Thee, O God, thrice.*

Reader: *Lord, have mercy, thrice*

Troparion of the resurrection from the Octoechos, Tone VII, *By Thy Cross...*

Glory...

Troparion of the Martyrs from the Menaion, Tone I, *By the pangs of Thy saints...*

Now & ever...

Theotokion of the Third Hour

After the Trisagion Prayers: kontakion from the Triodion, Tone VII, *The fiery sword...*

Sixth Hour

The reader reads the Psalms of the Sixth Hour, concluding them with *Glory... Now and ever... Alleluia, alleluia, alleluia, glory be to Thee, O God, thrice.*

Reader: *Lord, have mercy, thrice*

Troparion of the resurrection from the Octoechos, Tone VII, *By Thy Cross...*

Glory...

Troparion of the Cross, Tone I, *O Lord, save Thy people...*

Now & ever...

Theotokion of the Sixth Hour

After the Trisagion Prayers: kontakion of the Martyrs from the Menaion, Tone VI, *Having left all the army of the world...*

Liturgy of St. Basil the Great

The Typical antiphons are sung.

At the Beatitudes, 12 troparia:

4 troparia of the resurrection from the Octoechos

4 troparia (excluding the triadicon and the theotokion) from Ode III of the canon in the Triodion

4 troparia (including the theotokion) from Ode VI of Canon I of the Martyrs in the Menaion

After the Little Entrance:

Troparion of the resurrection from the Octoechos, Tone VII, *By Thy Cross...*

Troparion of the Cross, Tone I, *O Lord, save Thy people...*

Troparion of the Martyrs from the Menaion, Tone I, *By the pangs of Thy saints...*

Kontakion of the resurrection from the Octoechos, Tone VII, *No longer is the might of death...*

Glory...

Kontakion of the Martyrs from the Menaion, Tone VI, *Having left all the army of the world...*

Now & ever...

Kontakion from the Triodion, Tone VII, *The fiery sword...*

Instead of the Trisagion: *We worship Thy Cross, O Master, and Thy holy resurrection we glorify.*

Prokeimenon from the Triodion, Tone VI, *O Lord, save Thy people and bless Thine inheritance; verse, Unto Thee, O Lord, will I cry; O my God, be not silent unto me;* and of the Martyrs, Tone V, *Thou, O Lord, shalt keep us and shalt preserve us from this generation, and for evermore.*

Epistle –

Reading for the Third Sunday of Great Lent: Hebrews §311 (4:14-5:6)

Reading for the Martyrs: Hebrews §331 (12:1-10)

Alleluia from the Triodion, Tone VIII, *Remember Thy congregation which Thou hast purchased from the beginning; verse, But God is our king before the ages, He hath wrought salvation in the midst of the earth;* and of the Martyrs, Tone IV, *Shout with jubilation unto the Lord all the earth; chant ye unto His name, give glory in praise of Him.*

Gospel –

Reading for the Third Sunday of Great Lent: Mark §37 (8:34b-9:1)

Reading for the Martyrs: Matthew §80 (20:1-16)

Instead of *It is truly meet...: In thee rejoiceth all creation...*

Communion Verse from the Triodion, *The light of Thy countenance, O Lord, hath been signed upon us;* and of the Martyrs, *Rejoice in the Lord, O ye righteous; praise is meet for the upright.*

Monday

Fast Day.

10/23 Monday of the Fourth Week of Great Lent. Tone VII.

M Quadratus (Codratus) and with him: MM Cyprian, Dionysius, Anectus, Paul, Crescens, Dionysius (another), Victorinus, Victor, Nicephorus, Claudius, Diodorus, Serapion, Papias, Leonidas, Charissa, Nunechia, Basilissa, Nice, Callida, Galina, Theodora and others, at Corinth (L: VI 2). MM Quadratus (Codratus), Saturninus, Rufinus and others, of Nicomedia. St. Anastasia the Patrician, who was known as the eunuch Anastasius, of Scetis. NM Michael, at Thessalonica. St. Kessog, bp. of Loch Lomond. **GC:** M Marcian.

Comm. Desert-dwellers of the Roslavl Forests near Briansk. Rep. R Paul of Taganrog (1879). Rep. R Priest Alexander Badanin of Vologda (1913). Sufferer Basilissa (L:OL 84:3).

A simple service to **M Quadratus** (§3A1; S:1015).

Ninth Hour

The service is performed as set forth in the Horologion.

The reader reads the Psalms of the Ninth Hour, concluding them with *Glory... Now and ever... Alleluia, alleluia, alleluia, glory be to Thee, O God, thrice.*

Reader: *Lord, have mercy, thrice*

Troparion of the resurrection from the Octoechos, Tone VII, *By Thy Cross...*

Glory...

Troparion of the Martyrs from the Menaion, Tone I, *By the pangs of Thy saints...*

Now & ever...

Theotokion of the Ninth Hour

After the Trisagion Prayers: kontakion of the resurrection from the Octoechos, Tone VII, *No longer is the might of death...*

Great Vespers on Sunday Evening

Great Vespers immediately follows the Ninth Hour and is performed with bows, except as indicated.

Priest: *Blessed is our God...*

Reader: *Amen.*

O come, let us worship..., thrice, without bows

Psalm 103, without bows

Deacon: Great Litany

At Lord, *I have cried...*:

10 stichera –

4 stichera of compunction from the Octoechos, Tone VII:

First sticheron, *I have come, O Compassionate One...*

Second sticheron, *Like the one who fell among thieves...*

Third sticheron, *Cut me not down, a sinner...*

Fourth sticheron, *As Thou art the Sun of righteousness...*

2 prosomoia from the Triodion, Tone VIII:

First prosomoion, *O Lord, Thou hast stretched out...*

Second prosomoion, *O Lord all merciful...*

1 prosomoion from the Triodion, Tone III, *O mighty wonder...*

3 prosomoia of the Martyrs from the Menaion, Tone I:

First prosomoion, *With faith let the all-praised Codratus...*

Second prosomoion, *Today another choir of sacred martyrs...*

Third prosomoion, *O all-praised Codratus...*

Glory... Now & ever...

Theotokion prosomoion from the Menaion, Tone I, *Stuck fast in hopeless transgressions...*

Entrance with the censer

Deacon: *Wisdom! Aright!*

O gladsome Light... is sung.

Great Prokeimenon from the Triodion, Tone VIII, *Thou hast given an inheritance to them that fear Thee, O Lord.*

Reader: *Vouchsafe, O Lord...*

Priest: Supplicatory Litany, *Let us complete our evening prayer...*

At the Aposticha:

3 stichera from the Triodion, Tone VIII –

Idiomelon, *In my wretchedness...*

Verse, *Unto Thee have I lifted up mine eyes...*

Same idiomelon

Verse, *Have mercy on us, O Lord...*

Martyricon, *O martyrs of the Lord...*

Glory... Now & ever...

Theotokion from the Triodion, Tone VIII, *The heavenly powers praise thee...*

Reader: *Now lettest Thou Thy servant depart...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

O Theotokos Virgin, rejoice..., with a prostration

Glory...

O Baptist of Christ..., with a prostration

Now & ever...

Plead in our behalf..., with a prostration

Beneath thy compassion..., without a prostration

Reader: *Lord, have mercy, forty times*

Glory... Now & ever...

Reader: *More honorable...*

In the name of the Lord...

Priest: *He who is, is blessed...*

Reader: *Amen.*

O heavenly King, strengthen...

The Prayer of St. Ephraim, divided into three parts, is said once with a prostration after each part.

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

Little Compline on Sunday Evening

The service is performed as set forth in the Horologion, with bows beginning at the Doxology.

After the Symbol of Faith, *I believe...* (the canon of the Theotokos from the Octoechos being omitted because of the vigil the preceding night):

Canon and prosomoia of St. Eutychius (transferred from 6 April)

Canon and prosomoia of St. George (transferred from 7 April)

After Ode IX of the canon, *It is truly meet...* is sung, followed by a prostration.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

In a temple of the Lord or of the Theotokos –

Troparion of the temple

Troparion of the day, *Supreme commanders of the heavenly armies...*

In a temple of archangels –

Troparion of the day, *Supreme commanders of the heavenly armies...*

In a temple of a saint (other than archangels) –

Troparion of the day, *Supreme commanders of the heavenly armies...*

Troparion of the temple

O God of our fathers...

Adorned in the blood...

Glory...

With the saints...

Now & ever...

Through the intercessions...

Lord, have mercy, 40 times

Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim, divided into three parts, is said with a prostration after each part. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. The Prayer of St. Ephraim is then repeated with one prostration at the end.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

O spotless, undefiled...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

HOURS

At each Hour, after the Trisagion Prayers: kontakion from the Triodion, Tone VII, *The fiery sword...*

First Hour

After the theotokion of the First Hour, *What shall we call thee...*, the psalm verses, *My steps do Thou direct...*, etc., are omitted. Instead, the veneration the Precious Cross is performed according to the following order:

The curtain and the Royal Gates are opened. The priest and the deacon, having vested (the priest in epitrachelion, phelonion and cuffs, and the deacon in his vestments), go out through the open Royal Gates to the Precious Cross in the middle of the church. The deacon hands the censer to the priest, and then the priest and the deacon (holding a candle) facing each other cense the Precious Cross on all four sides, thrice. The priest returns the censer to the deacon, who censes the priest, thrice.

Clergy: *We worship Thy Cross, O Master, and Thy holy resurrection we glorify, thrice.*

Choir: *We worship Thy Cross, O Master, and Thy holy resurrection we glorify, thrice.*

The priest makes two prostrations before the Precious Cross and kisses it, after which he makes a third prostration. The Precious Cross is next venerated by the deacon and by all the faithful, each making two prostrations before kissing the Precious Cross and a third prostration after.

During the veneration of the Precious Cross, the four idiomela appointed in the Triodion are sung (see *The Lenten Triodion*, pages 348-350):

First idiomelon, Tone II, *Come, ye faithful, and let us venerate...*

Second idiomelon, Tone VIII, *Today the Master of the creation...*

Glory...

Third idiomelon, Tone VIII, *Today He who is in essence unapproachable...*

Now & ever...

Fourth idiomelon, Tone VIII, *Today the words of the Prophet are fulfilled...*

After the veneration of the Precious Cross, the priest and the deacon return to the sanctuary through the open Royal Gates. The Royal Gates and the curtain are then closed.

The reader then says the Trisagion Prayers and the First Hour continues according to the usual Lenten order.

Sixth Hour

Prophecy from the Triodion: Isa 14:24-32

Typica

After *Our Father...*: kontakion from the Triodion, Tone VII, *The fiery sword...*

Tuesday**Fast Day.****11/24** Tuesday of the Fourth Week of Great Lent. Tone VII.

St. Sophronius, pat. of Jerusalem (L: VIII 2). St. Gregory the Dialogist, pope of Rome (L: XIII 2) (transferred from 12 Mar). St. Euthymius, abp. of Novgorod. HM Pionius, presbyter of Smyrna, and with him: MM Asclepiades, Macedonia, Linus and Sabina. Tr rel M Epimachus of Pelusium to Constantinople. St. George of Mt. Sinai (L: VIII 2). St. Sophronius, recluse of the Kiev Caves. HM Constantine, in Kintyre (Scotland). St. Angus (Oengus) of Keld, hermit, abbot and bp. (†824). **GC:** St. George the New, wonderworker of Constantinople. St. Theodora, wife of Michael II Comnenos, despot of Epirus.

Slaying of Emperor Paul I of Russia (1801). Rep. Elder Alexis of Goloseevo Hermitage in Kiev (1917).

A simple service to **St. Sophronius** (§3A1; S:1048).

Vespers: (1) Gen 8:21-9:7, (2) Prov 11:19-12:6

Great Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone VII)

Canon and prosomoia of Apostle Herodion (transferred from 8 April)

Sixth Hour: Isa 25:1-9

Or, if the rector so direct, a polyeleos-rank service to **St. Gregory the Dialogist** (S:1276) (transferred from 12 March). The canon and prosomoia of St. Sophronius are transferred to Great Compline. *Wine and oil allowed.*

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers

Two readings from the Triodion: (1) Gen 8:21-9:7, (2) Prov 11:19-12:6

Three readings from the Menaion: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Matins

Gospel: John §35 from the midpoint (10:1-9)

Sixth Hour

Prophecy from the Triodion: Isa 25:1-9

Great Vespers with the Liturgy of the Presanctified Gifts

Two readings from the Triodion: (1) Gen 9:8-17, (2) Prov 12:8-22

Epistle: Heb §335 (13:17-21). **Gospel:** Luke §24 (6:17-23a).

Wednesday**Fast Day.****12/25** Wednesday of the Fourth Week of Great Lent. Tone VII.

St. Theophanes the Confessor of Sigriane (L: XI 3). St. Gregory the Dialogist, pope of Rome (L: XIII 2) (transferred to 11 Mar). St. Symeon the New Theologian (transferred to 13 Mar). R Aaron, brother of Moses the God-seer (S: XXVI 4). R Phineas, grandson of Aaron. Holy Abba Cyrus of Alexandria. St. Paul Aurelian, bp. of Léon (Brittany). St. Alphege the Bald, bp. of Winchester.

Rep. Schema-monk Anthony the Gorge-dweller of Zelenchug Monastery in the Kuban (1908).

Service from the Triodion. The canon and prosomoia of St. Theophanes are transferred to Great Compline.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

The polyeleos-rank service to St. Gregory the Dialogist, should the rector desire to perform it, is transferred to Tuesday of the Fourth Week of Great Lent, 11 March.

The simple service to St. Symeon the New Theologian, should the rector desire to perform it, is transferred to Thursday of the Fourth Week of Great Lent, 13 March.

Vespers: (1) Gen 9:8-17, (2) Prov 12:8-22

Great Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone VII)

Canon and prosomoia of St. Theophanes

Matins

If a polyeleos-rank service was performed to St. Gregory the Dialogist on 11 March:

At the **Praises:**

4 prosomoia of the Cross, Tone IV, repeating the first of three (from *Lord I have cried...* at Vespers in the Triodion)

Glory... Now & ever...

Idiomelon of the Cross, Tone V, *Beholding Thee, the Fashioner...* (from the Aposticha of Vespers in the Triodion)

To Thee glory is due... is not said.

Reader: *Glory to Thee, who hast shown us the light.*

Doxology

Sixth Hour: Isa 26:21-27:9

Beginning on Wednesday of the Fourth Week of Great Lent, the Litany for those Preparing for Holy Illumination is said at the Liturgy of the Presanctified Gifts.

Thursday

Fast Day.

13/26 Thursday of the Fourth Week of Great Lent. Tone VII.

Tr rel St. Nicephorus, pat. of Constantinople (L: VII 3). St. Symeon the New Theologian (transferred from 12 Mar). M Alexander of Pydna in Macedonia. M Sabinus (Abibus) of Hermopolis in Egypt. MM Africanus, Publius and Terence of Carthage. M Christina of Persia. St. Aninas the Wonderworker, monk of the Euphrates (L: VIII 2). HM Publius, bp. of Athens.

According to the Typicon, a simple service to **St. Nicephorus** (§3A1; S:1017).

Vespers: (1) Gen 9:18-10:1, (2) Prov 12:23-13:9

Great Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone VII)

Canon and prosomoia of Martyr Euppsychius (transferred from 9 April)

Sixth Hour: Isa 28:14-22

Or, if the rector so direct, a simple service to **St. Symeon the New Theologian** (§3A1; S:1441) (transferred from 12 March). The canon and prosomoia of St. Nicephorus are transferred to Great Compline.

Vespers: (1) Gen 9:18-10:1, (2) Prov 12:23-13:9

Great Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone VII)

Canon and prosomoia of St. Nicephorus

Canon and prosomoia of Martyr Euppsychius (transferred from 9 April)

Sixth Hour: Isa 28:14-22

Friday**Fast Day.**

14/27 Friday of the Fourth Week of Great Lent. Tone VII.

St. Benedict of Nursia, abbot of Monte Casino (Ak:1224; L: V 2). St. Euschemon the Confessor, bp. of Lampsacus. St. Theognostus, met. of Kiev and Moscow. St. Rostislav (in holy baptism, Michael), great prince of Kiev (L:OL 85:2). St. Theodore ("Feodorovskaya") Icon of the Most Holy Theotokos.

Rep. John, fool-for-Christ of Yurievets (1893).

Service from the Triodion. The canon of St. Benedict is transferred to Great Compline.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Vespers: (1) Gen 10:32-11:9, (2) Prov 13:20-14:6

Great Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone VII)

Canon of St. Benedict

Sixth Hour: Isa 29:13-23

Saturday**Fast Day: Wine & Oil allowed.**

15/28 Fourth Saturday of Great Lent. Tone VII. *Commemoration of the departed*

MM Agapius, Publius (Plesius, Pæsis, Pausis), Timolaus, Romulus, two named Dionysius and two named Alexander, at Cæsarea in Palestine. M Nicander of Egypt. HM Alexander of Side in Pamphylia. St. Nicander, monk of Gorodno Lake (Novgorod). NM Manuel of Crete, at Chios.

A simple service to **M Agapius** (§3B14; S:1019).

Vespers: (1) Gen 12:1-7, (2) Prov 14:15-26

Great Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone VII)

Canon for the departed from Saturday Matins in the Octoechos (Tone VII)

Liturgy of St. John Chrysostom

Epistle: •Heb §313 (6:9-12) & I Cor §163 (15:47-57)

Gospel: •Mark §31 (7:31-37) & John §16 (5:24-30)

Sunday**Fast Day: Wine & Oil allowed.****16/29** Fourth Sunday of Great Lent. Tone VIII. *Commemoration of St. John Climacus, author of The Ladder of Divine Ascent.*

M Sabinas of Egypt. M Papas of Lycaonia (L: VIII 2). M Julian of Anazarbus in Cilicia. MM Trophimus and Thallus of Laodicea. Ap. Aristobulus of the Seventy, bp. of Britain. HM Alexander I, pope of Rome. St. Serapion, abp. of Novgorod. St. Christodulus, monk and wonderworker of Patmos (L: XXVII 2). M Romanus, at Parium on the Hellespont. **GC:** Ten MM of Phoenicia.

Service from the Triodion (§3B17). The canon and prosomoia of Martyr Sabinas are transferred to Little Compline on the eve of 17 March.

Little Vespers is performed as set forth in the Octoechos.

Matins**Psalm 118****Matins Gospel VIII:** John §64 (20:11-18)**Katavasia** of the TheotokosAt the **Praises:**

9 stichera –

6 stichera of the resurrection from the Octoechos

Verse, *I will confess Thee, O Lord, with my whole heart, I will tell of all Thy wonders.*

Seventh sticheron of the resurrection from the Octoechos

Verse, *I will be glad and rejoice in Thee, I will chant unto Thy Name, O Most High.*

Eighth sticheron of the resurrection from the Octoechos

Verse, *Arise, O Lord my God, let Thy hand be lifted high; forget not Thy paupers to the end.*Idiomelon from the Triodion, Tone I, *Come let us work.....*

Glory...

Same idiomelon from the Triodion, Tone I, *Come let us work....*

The Order of Divine Services, page 123, erroneously prescribes the idiomelon from the Triodion, The Kingdom of God..., which is properly appointed at the Praises of Matins on the Fifth Sunday of Great Lent.

Now & ever...

Theotokion, Tone II, *Most blessed art thou...***Liturgy of St. Basil the Great**

Prokeimenon from the Octoechos and of the Saint, Tone VII, *The saints shall boast in glory, and they shall rejoice upon their beds.*

Epistle: •Heb §314 (6:13-20) & Eph §229 (5:8b-19)

Alleluia from the Octoechos and of the Saint, Tone IV, *They that are planted in the house of the Lord, in the courts of our God they shall blossom forth.*

Gospel: •Mark §40 (9:17-31) & Matt §10 (4:25-5:12a)

Monday**Fast Day.****17/30** Monday of the Fifth Week of Great Lent. Tone VIII.

St. Alexis the Man of God (Ak:1023). St. Patrick, enlightener of Ireland (†461; L/S: XXIX 2). St. Macarius, abbot and wonderworker of Kalyazin. M Marinus. Venerable-martyr Paul of Crete. St. Withburga, abbess of East Dereham. **GC:** St. Theosterictus the Confessor, abbot of Pelecete.

St. Lulach, last Orthodox king of Scotland.

According to the Typicon, a simple service to **St. Alexis** (§3A1; S:1022).

Little Compline on Sunday Evening

The service is performed as set forth in the Horologion, with bows beginning at the Doxology.

After the Symbol of Faith, *I believe...* (the canon of the Theotokos from the Octoechos being omitted because of the vigil the preceding night):

Canon and prosomoia of Martyr Sabinas (transferred from 16 March)

Canon and prosomoia of Martyr Terrence (transferred from 10 April)

After Ode IX of the canon, *It is truly meet...* is sung, followed by a prostration.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

In a temple of the Lord or of the Theotokos –

Troparion of the temple

Troparion of the day, *Supreme commanders of the heavenly armies...*

In a temple of archangels –

Troparion of the day, *Supreme commanders of the heavenly armies...*

In a temple of a saint (other than archangels) –

Troparion of the day, *Supreme commanders of the heavenly armies...*

Troparion of the temple

O God of our fathers...

Adorned in the blood...

Glory...

With the saints...

Now & ever...

Through the intercessions...

Lord, have mercy, 40 times

Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim, divided into three parts, is said with a prostration after each part. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. The Prayer of St. Ephraim is then repeated with one prostration at the end.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

O spotless, undefiled...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Sixth Hour: Isa 37:33-38:6

Or, if the rector so direct, a simple service to **St. Patrick** (§3A1; S:1021). The canon and prosomoia of St. Alexis are transferred to Little Compline.

Little Compline on Sunday Evening

The service is performed as set forth in the Horologion, with bows beginning at the Doxology.

After the Symbol of Faith, *I believe...* (the canon of the Theotokos from the Octoechos being omitted because of the vigil the preceding night):

Canon and prosomoia of St. Alexis

Canon and prosomoia of Martyr Sabinas (transferred from 16 March)

Canon and prosomoia of Martyr Terrence (transferred from 10 April)

After Ode IX of the canon, *It is truly meet...* is sung, followed by a prostration.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

In a temple of the Lord or of the Theotokos –

Troparion of the temple

Troparion of the day, *Supreme commanders of the heavenly armies...*

In a temple of archangels –

Troparion of the day, *Supreme commanders of the heavenly armies...*

In a temple of a saint (other than archangels) –

Troparion of the day, *Supreme commanders of the heavenly armies...*

Troparion of the temple

O God of our fathers...

Adorned in the blood...

Glory...

With the saints...

Now & ever...

Through the intercessions...

Lord, have mercy, 40 times

Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim, divided into three parts, is said with a prostration after each part. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. The Prayer of St. Ephraim is then repeated with one prostration at the end.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

O spotless, undefiled...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Sixth Hour: Isa 37:33-38:6

Tuesday

Fast Day.

18/31 Tuesday of the Fifth Week of Great Lent. Tone VIII.

St. Cyril, abp. of Jerusalem (L: VIII 2). St. Edward the Martyr, king of England. St. Aninas the Wonderworker, monk of the Euphrates. MM Trophimus and Eucarpion of Nicomedia (L: XXVI 2). St. Tetricus, bp. of Langres (Gaul).

St. Finan of Aberdeen, disciple of St. Kentigern. Rep. Abbot Mark of Optina (1909).

According to the Typicon, a simple service to **St. Cyril** (§3A1; S:1024).

Vespers: (1) Gen 13:12-18, (2) Prov 14:27-15:4

Great Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon and prosomoia of Hieromartyr Antipas (transferred from 11 April)

Sixth Hour: Isa 40:18-31

Or, if the rector so direct, a simple service to **St. Edward** (§3A1; S:1042). The canon and prosomoia of St. Cyril are transferred to Great Compline.

Service #1042 is for St. Edward's primary commemoration on 3 September. The simple service found in the Menaion under 18 March has been adapted for use during Great Lent from the 3 September service.

Vespers: (1) Gen 13:12-18, (2) Prov 14:27-15:4

Great Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon and prosomoia of St. Cyril

Canon and prosomoia of Hieromartyr Antipas (transferred from 11 April)

Sixth Hour: Isa 40:18-31

Wednesday

Fast Day: Wine & Oil allowed.

19/1 Wednesday of the Fifth Week of Great Lent. Tone VIII.

MM Chrysanthus and Daria, and with them at Rome: MM Claudius the tribune; his wife, Hilaria; their sons, Jason and Maurus; Diodorus the presbyter; Marianus the deacon and others (L:OL 79:2). M Pancharius, at Nicomedia. St. Innocent of Komel (Vologda), disciple of St. Nilus of Sora. St. Bassa, nun of Pskov. NM Demetrius, at Constantinople. M Alcmund, prince of Northumbria.

A simple service to **MM Chrysanthus & Daria** (§3A1; S:1143).

Vespers: (1) Gen 15:1-15, (2) Prov 15:7-19

Great Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon and prosomoia of the Holy Sabbaite Fathers (transferred from 20 March)

Sixth Hour: Isa 41:4-14

Thursday

Fast Day: Wine & Oil allowed.

20/2 Thursday of the Fifth Week of Great Lent. Tone VIII. *Thursday of the Great Canon of St. Andrew of Crete.*

Holy Fathers slain at the Monastery of St. Sabbas: SS John, Sergius, Patrick and others. St. Nicetas the Confessor, abp. of Apollonias in Bithynia. M Photina (Svetlana), the Samaritan woman. Seven VMM of Amisus (Samsun): Alexandra, Claudia, Euphrasia, Matrona, Juliana, Euphemia and Theodosia. St. Euphrosynus of Blue Jay Lake, slain by the Poles. NM Myron of Crete. St. Cuthbert, bp. of Lindisfarne (XXXII 2:3; XXXIII:2). St. Herbert, hermit of Derwentwater. St. Wulfram of Fontenelle, missionary in Frisia (8th cent.). St. Martin, abp. of Braga (†379). **GC:** M Rodian. M Aquila the prefect. M Lollion. M Emmanuel.

Service from the Triodion (§3B18). The canon and prosomoia of the Holy Sabbaite Fathers are transferred to Great Compline on the eve of 19 March.

Vespers: (1) Gen 17:1-9, (2) Prov 15:20-16:9

Little Compline on Wednesday Evening

The service is performed as set forth in the Horologion, with bows.

After the Symbol of Faith, *I believe...*:

The canon of the Theotokos from the Octoechos is omitted.

It is truly meet... is not sung.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Kontakion of the Great Canon from the Triodion, Tone VI, *My soul, O my soul...*

Lord, have mercy, 40 times

O Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

O undefiled, untainted...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Sixth Hour: Isa 42:5-16

Friday

Fast Day: Wine allowed.

21/3 Friday of the Fifth Week of Great Lent. Tone VIII.

St. James the Confessor, bp. of Catania (also 24 Mar) (L: X 2). St. Thomas I, pat. of Constantinople (L: VIII 2). St. Cyril (Beryllus), bp. of Catania. St. Serapion, bp. of Thmuis in Lower Egypt (L: XXVI 2). St. Lupicinus, desert-dweller of the Jura Mountains (Gaul) (†480). St. Enda of Aran, father of Irish monasticism (†530). **GC:** MM Philemon and Dominus of Rome.

A simple service to **St. James of Catania** (§3A1; S:1026).

Vespers: (1) Gen 18:20-33, (2) Prov 16:17-17:17

Great Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon and prosomoia of Hieromartyr Basil (transferred from 22 March)

Sixth Hour: Isa 45:11-17

Saturday

Fast Day: Wine & Oil allowed.

22/4 Fifth Saturday of Great Lent. Tone VIII. *Saturday of the Akathist Hymn. Laudations of the Most Holy Theotokos.*

HM Basil, presbyter of Ancyra. St. Isaacius, founder of the Monastery of Dalmatus in Constantinople. M Drosis (Drosida) of Antioch and five nuns. MM Callinica and Basilissa of Rome. New Venerable-martyr Euthymius of Mt. Athos, at Constantinople (L: VI 2). New-confessor Schema-abbess Sophia of Kiev (1941) and her priest, NHM Demetrius Ivanov (1933).

Service from the Triodion (§3B19). The canon and prosomoia of Hieromartyr Basil are transferred to Great Compline on the eve of 21 March.

Great Vespers and the Liturgy of the Presanctified Gifts

The service is performed without bows.

Kathisma XVIII from the Psalter in 3 stases, with a Little Litany after each stasis.

At *Lord, I have cried...*:

10 stichera –

3 stichera from the Triodion, Tone VI:

Idiomelon, *Departing from Thy divine commandments...*, twice

Martyricon, *Thy martyrs, O Lord...*

7 prosomoia from the Triodion, Tone VI (each prosomoion being repeated as indicated):

First prosomoion, *Revealing the pre-eternal counsel...*, thrice

Second prosomoion, *Thou dost appear to me...*, twice

Third prosomoion, *When God so wishes...*, twice

Glory... Now & ever...

Idiomelon of the Akathist from the Triodion, Tone II, *Today is revealed...*

Entrance with the censer

O gladsome Light... is sung.

First prokeimenon from the Triodion

First reading from the Triodion: Gen 22:1-18

Second prokeimenon from the Triodion

Second reading from the Triodion: Prov 17:17-18:5

Then, *Let my prayer be set forth...* is chanted, followed by the Prayer of St. Ephraim with 3 prostrations.

The rest of the Liturgy of the Presanctified Gifts is performed according to the usual order.

Little Compline on Friday Evening

The service is performed as set forth in the Horologion, without bows.

After the Symbol of Faith, *I believe...*:

The canon of the Theotokos from the Octoechos is omitted.

Canon for the departed from Saturday Matins in the Octoechos (Tone VIII)

After Ode IX of the canon, *It is truly meet...* is sung.

After the Trisagion Prayers: kontakion of the Akathist from the Triodion

Liturgy of St. John Chrysostom

Epistle: •Heb §322 (9:24-28) & Heb §320 (9:1-7)

Gospel: •Mark §35 (8:27-31) & Luke §54 (10:38-42; 11:27-28)

Sunday**Fast Day: Wine & Oil allowed.****23/5** Fifth Sunday of Great Lent. Tone I. *Commemoration of Venerable Mary of Egypt.*

Venerable-martyr Nikon and with him, 199 disciples, in Sicily. St. Nikon, abbot of the Kiev Caves. MM Philetus the senator; his wife, Lydia; their sons, Macedon and Theoprepus; Cronides the notary; and Amphilochius the dux; in Illyria (L: VIII 2:38). M Dometius of Phrygia. Venerable-martyr Luke the New of Mt. Athos, at Mytilene (L:OL 81:2). St. Basil of Mangazeya in Siberia (L:OL 72:2). St. Pachomius, abbot of Nerekhta. St. Gwinear of Cornwall.

Rep. Elder Porphyrius of Glinsk Hermitage (1868).

Service from the Triodion (§3B20). The canon and prosomoia of Venerable-martyr Nikon are transferred to Little Compline on the eve of 24 March.

Little Vespers is performed as set forth in the Octoechos.

Matins**Psalm 118****Matins Gospel IX:** John §65 (20:19-31)**Katavasia** of the TheotokosAt the **Praises:**

9 stichera –

6 stichera of the resurrection from the Octoechos

Verse, *I will confess Thee, O Lord, with my whole heart, I will tell of all Thy wonders.*

Seventh sticheron of the resurrection from the Octoechos

Verse, *I will be glad and rejoice in Thee, I will chant unto Thy Name, O Most High.*

Eighth sticheron of the resurrection from the Octoechos

Verse, *Arise, O Lord my God, let Thy hand be lifted high; forget not Thy paupers to the end.*Idiomelon from the Triodion, Tone I, *The Kingdom of God...**Glory...*Same idiomelon from the Triodion, Tone I, *The Kingdom of God...**Now & ever...*Theotokion, Tone II, *Most blessed art thou...***Liturgy of St. Basil the Great**Prokeimenon from the Octoechos, and of the Saint, Tone IV, *Wondrous is God in his saints, the God of Israel.***Epistle:** •Heb §321 from the midpoint (9:11-14) & Gal §208 (3:23-29)

Alleluia from the Octoechos, and of the Saint, Tone I, *With patience I waited patiently for the Lord, and He was attentive unto me, and He hearkened to my supplication.*

Gospel: •Mark §47 (10:32b-45) & Luke §33 (7:36-50)**Monday****Fast Day: Wine & Oil allowed.****24/6** Monday of the Sixth Week of Great Lent. Tone I.

Forefeast of the Annunciation. St. Zacharias the Recluse of Scetis. St. Artemon, bp. of Seleucia in Pisidia. HM Parthenius, pat. of Constantinople. MM Stephen and Peter of Kazan. St. James the Confessor, bp. of Catania (also 21

Mar) (L: X 2). St. Zacharias, faster of the Kiev Caves. St. Dunchad, abbot of Iona. **GC:** Eight MM of Cæsarea in Palestine. St. Martin, monk of Thebes.

St. Hildelith, abbess of Barking.

A simple service for the **Forefeast of the Annunciation** (S:1211). The services are performed according to §3A1, but with the modifications indicated below.

Great Vespers on Sunday Evening

At *Lord, I have cried...*: *Glory... Now & ever...*, idiomelon of the forefeast from the Menaion, Tone II, *Today Gabriel maketh announcement...*

At the Aposticha: *Glory... Now & ever...*, idiomelon of the forefeast from the Menaion, Tone II, *Today is revealed...*

Little Compline on Sunday Evening

The service is performed as set forth in the Horologion, with bows beginning at the Doxology.

After the Symbol of Faith, *I believe...* (the canon of the Theotokos from the Octoechos being omitted because of the vigil the preceding night):

Canon and prosomoia of Venerable-martyr Nikon (transferred from 23 March)

After Ode IX of the canon, *It is truly meet...* is sung, followed by a prostration.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Kontakion of the forefeast, Tone VIII, *Thou art the beginning of the salvation...*

Lord, have mercy, 40 times

Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim, divided into three parts, is said with a prostration after each part. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. The Prayer of St. Ephraim is then repeated with one prostration at the end.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

O spotless, undefiled...

And grant unto us, O Master...

Most glorious Ever-virgin...

Reader: *My hope is the Father...*

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Matins

After Ode III of the canon and the Little Litany:

First sessional hymn of the forefeast, Tone IV, *With the descent...*

Glory...Now & ever...

Second sessional hymn of the forefeast, Tone III, *Today all creation rejoiceth...*

At the Aposticha: *Glory... Now & ever...*, idiomelon of the forefeast from the Menaion, Tone IV, *The Theotokos heard a tongue...*

Sixth Hour

Prophecy from the Triodion: Isa 48:17-49:4

Typica

After *Our Father...*:

In a temple of the Lord or of a saint –

Kontakion of the temple

Now & ever...

Kontakion of the forefeast from the Menaion, Tone VIII, *Thou art the beginning of the salvation...*

In a temple of the Theotokos –

Kontakion of the forefeast from the Menaion, Tone VIII, *Thou art the beginning of the salvation...*

Tuesday

Fast Day: Fish, Wine & Oil allowed.

25/7 Tuesday of the Sixth Week of Great Lent. Tone I.

ANNUNCIATION OF OUR MOST HOLY MISTRESS, THE THEOTOKOS AND EVER-VIRGIN MARY. NHM Tikhon, pat. of Moscow (†1925) (L:OL 81:3; Ak:1538).

Rep. Schema-hieromonk Parthenius of Kiev (1855). St. Alfwold, bp. of Sherborne.

A vigil-rank service for the **Annunciation** (S:1442) combined with the service in the Triodion as set forth below.

Great Vespers on Monday

After the repetition of the Prayer of St. Ephraim in the Typica, immediately Great Vespers begins, which is performed without bows. The priest does not say, *Blessed is our God...*

Reader: *O come, let us worship...*, thrice

Psalm 103

Deacon: Great Litany

A kathisma from the Psalter is not appointed.

At *Lord, I have cried...*:

8 stichera –

3 prosomoia from the Triodion:

2 prosomoia, Tone VI –

First prosomoion, *My strength is weakened...*

Second prosomoion, *I have rivalled in foolishness...*

1 prosomoion, Tone V, *O Lord, while dwelling in the flesh...*

5 prosomoia of the feast from the Menaion, Tone VI, the first two being repeated:

First prosomoion, *Gabriel stood before thee...*, twice

Second prosomoion, *"Thou appearest to me..."*, twice

Third prosomoion, *"When God desireth..."*

Glory... Now & ever...

Idiomelon of the feast from the Menaion, Tone VI, *The Archangel Gabriel was sent...*

Entrance with the censer

Deacon: *Wisdom! Aright!*

O gladsome Light... is sung.

Deacon: *Let us attend!*

Priest: *Peace be unto all.*

Reader: *And to thy spirit.*

Deacon: *Wisdom! Let us attend.*

Reader: *The prokeimenon in the Fourth Tone. O give thanks unto the Lord, for He is good, for His mercy endureth for ever.*

First choir: *O give thanks unto the Lord, for He is good, for His mercy endureth for ever.*

Reader: *So let them say that have been redeemed by the hand of the Lord, whom He hath redeemed from the hand of the enemy.*

Second choir: *O give thanks unto the Lord, for He is good, for His mercy endureth for ever.*

Reader: *O give thanks unto the Lord, for He is good.*

First choir: *For His mercy endureth for ever.*

Deacon: *Wisdom!*

Reader: *The reading from Genesis.*

Deacon: *Let us attend!*

The Royal Gates are shut.

The reader reads the first reading from the Triodion: Genesis 27:1-41

The Royal Gates are opened.

Deacon: *Let us attend!*

Reader: *The prokeimenon in the Seventh Tone. Be Thou exalted above the heavens, O God, and Thy glory above all the earth.*

First choir: *Be Thou exalted above the heavens, O God, and Thy glory above all the earth.*

Reader: *Ready is my heart, O God, ready is my heart.*

Second choir: *Be Thou exalted above the heavens, O God, and Thy glory above all the earth.*

Reader: *Be Thou exalted above the heavens, O God.*

First choir: *And Thy glory above all the earth.*

Deacon: *Wisdom!*

Reader: *The reading from Proverbs.*

Deacon: *Let us attend!*

The Royal Gates are shut.

The reader reads the second reading from the Triodion: Proverbs 19:16-25

Three readings for the feast from the Menaion:

(1) Genesis 28:10-17

(2) Ezekiel 43:27-44:4a

(3) Proverbs 9:1-11

Reader: *Vouchsafe, O Lord...*

Priest: Supplicatory Litany, *Let us complete our evening prayer...*

At the Aposticha:

3 stichera from the Triodion, Tone IV –

Idiomelon, *Deliver us, O Savior...*

Verse, *Unto Thee have I lifted up mine eyes...*

Same idiomelon

Verse, *Have mercy on us, O Lord...*

Martyricon, *Thou hast accepted the patient sufferings...*

Glory... Now & ever...

Idiomelon of the feast from the Menaion, Tone IV, *Today is the joy of the annunciation...*

Reader: *Now lettest Thou Thy servant depart...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the feast from the Menaion, Tone IV, *Today is the crown...*

Priest: Augmented Litany, *Have mercy on us, O God...*

The Prayer of St. Ephraim, divided into three parts, is said once with a prostration after each part.

Reader: *All-holy Trinity, the consubstantial Might...*

Blessed be the name of the Lord..., thrice

Glory... Now & ever...

Psalm 33

Priest: *Wisdom!*

Choir: *It is truly meet...*

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

At the meal of the day, wine and oil are permitted.

Vigil – Great Compline, Matins and the First Hour

The priest, vested in epitrachelion, cuffs and phelonion, and the deacon in his vestments, begin the service as follows:

Deacon: *Bless, Master!*

Priest: *Blessed is our God...*

The reader says, *Amen*, and then continues with the usual beginning while the priest and the deacon (holding a candle) cense the entire church.

The service is performed as set forth in the Horologion, without bows.

After the first Trisagion Prayers: troparion of the feast from the Menaion, Tone IV, *Today is the crown...*

After the second Trisagion Prayers: kontakion of the feast from the Menaion, Tone VIII, *To thee, the champion leader...*

After the doxology, the Litia is performed:

3 idiomela of the feast from the Menaion, Tone I –

First idiomelon, *In the sixth month...*

Second idiomelon, *During the sixth month...*

Third idiomelon, *The Archangel Gabriel was sent...*

Glory... Now & ever...

Idiomelon of the feast from the Menaion, Tone II, *Today Gabriel announceth...*

The deacon says the petitions of the Litia.

At the Aposticha:

3 idiomela of the feast from the Menaion, Tone IV –

First idiomelon, *During the sixth month...*

Verse, *Proclaim from day to day the good tidings of the salvation of our God.*

Second idiomelon, *The Theotokos heard a tongue...*

Verse, *O sing unto the Lord a new song, sing unto the Lord all the earth.*

Third idiomelon, *Behold, our restoration...*

Glory... Now & ever...

Idiomelon of the feast from the Menaion, Tone IV, *Today is the joy of the annunciation...*

Reader: *Now lettest Thou Thy servant depart...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the feast from the Menaion, Tone IV, *Today is the crown...*, thrice

Deacon: *Let us pray to the Lord.*

Choir: *Lord, have mercy.*

The priest says the prayer, *O Lord, Jesus Christ our God, who didst bless...*

Choir: *Amen.*

Blessed be the name of the Lord..., thrice

Psalm 33:1-10

Priest: *The blessing of the Lord...*

Choir: *Amen.*

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WHEN A VIGIL IS NOT PERFORMED

Great Compline on Monday Evening

The service is performed as set forth in the Horologion, without bows.

After the first Trisagion Prayers: troparion of the feast from the Menaion, Tone IV, *Today is the crown...*

After the second Trisagion Prayers: usual penitential troparia, *Have mercy on us...*, etc.

After the doxology:

The canon of the Theotokos in the Octoechos is omitted.

It is truly meet... is not sung.

After the third Trisagion Prayers: kontakion of the feast from the Menaion, Tone VIII, *To thee, the champion leader...*

Reader: *Lord, have mercy*, 40 times

O Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim, divided into three parts, is said once with a prostration after each part.

Reader: *Amen.*

O spotless, undefiled...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Midnight Office

The service is performed as set forth in the Horologion for a weekday, without bows.

After the first Trisagion Prayers: troparion of the feast from the Menaion, Tone IV, *Today is the crown...*

Reader: *Lord, have mercy, 40 times*

O Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim, divided into three parts, is said once with a prostration after each part.

Reader: *Amen.*

Prayer, Master, God the Father almighty...

Prayer, O Lord almighty, God of hosts and of all flesh...

Prayer, We bless Thee, O Most High God and Lord of mercy...

O come, let us worship..., thrice

Psalms 120 and 133

Glory... Now & ever...

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Kontakion of the feast from the Menaion, Tone VIII, To thee, the champion leader...

Lord, have mercy, 12 times

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Matins (separate from Great Compline)

Matins immediately follows the Midnight Office and is performed without bows.

Priest: *Blessed is our God...*

Reader: *Amen.*

O come, let us worship..., thrice

The rest of the Royal Office is performed as set forth in the Horologion.

After the troparia, the priest says the Little Augmented Litany, concluding with the exclamation, *For a merciful God art Thou...*

Choir: *Amen.*

In the name of the Lord, father, bless!

Priest: *Glory to the holy, consubstantial...*

Choir: *Amen.*

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Matins

Reader: *Glory be to God in the highest..., thrice*

O Lord, Thou shalt open my lips..., twice

Six Psalms, without bows

Priest: Great Litany

God is the Lord..., Tone IV, with its appointed psalm verses

Troparion:

Troparion of the feast from the Menaion, Tone IV, *Today is the crown..., twice*

Glory... Now & ever...

Same troparion

Choir: *Lord, have mercy, thrice*

Glory...

Reader: *Now & ever...*

Kathisma X from the Psalter

After the kathisma, there is no Little Litany. Instead, the reader says, *Lord, have mercy, thrice.*

Sessional hymns from the Triodion:

Sessional hymn appointed after the second reading from the Psalter, Tone VI, *Wasted by the disease of sin...*

Glory... Now & ever...

Sessional hymn appointed after the third reading from the Psalter, Tone V, *Yesterday and today Lazarus is sick...*

Choir: *Lord, have mercy, thrice*

Glory...

Reader: *Now & ever...*

Kathisma XI from the Psalter

Priest: Little Litany with the exclamation, *For Thine is the dominion...*

Sessional hymn of the feast from the Menaion appointed after the first reading from the Psalter, Tone I:

Sessional hymn, *The great commander...*

Glory... Now & ever...

Same sessional hymn

Choir: *Lord, have mercy*, thrice

Glory...

Reader: *Now & ever...*

Kathisma XII from the Psalter

Deacon: Little Litany

Priest: *For a good God art Thou...*

Sessional hymn of the feast from the Menaion appointed after the second reading from the Psalter, Tone III:

Sessional hymn, *Today all creation rejoiceth...*

Glory... Now & ever...

Same sessional hymn

Polyeleos

Magnification of the feast, with its selected psalm verses

Deacon: Little Litany

Priest: *For blessed is Thy name...*

Choir: Amen.

Sessional hymns of the feast from the Menaion appointed after the Polyeleos, Tone IV:

First sessional hymn, *Gabriel from heaven...*

Glory... Now & ever...

Second sessional hymn, *Gabriel was sent...*

First antiphon of the Hymns of Ascent, Tone IV, *From my youth...*, repeating each hymn

Prokeimenon of the feast, Tone IV, *Proclaim from day to day the good tidings of the salvation of our God.*

Matins Gospel for the feast: Luke §4 (1:39-49, 56)

Reader: Psalm 50

Choir: *Glory...*

Through the intercessions of the Theotokos...

Now & ever...

Through the intercessions of the Theotokos...

Verse, *Have mercy on me, O God...*

Idiomelon of the feast from the Menaion, Tone II, *Today Gabriel announceth...*

The deacon says the prayer, *Save, O God, Thy people...*

Choir: *Lord, have mercy*, 12 times

Priest: *Through the mercy and compassions...*

Canons:

Odes I, III, IV, V, VI and VII –

Irmos (twice) from the canon of the feast in the Menaion

12 troparia from the canon of the feast in the Menaion

After each of the above odes, the irmos of the canon of the feast in the Menaion is repeated as the katavasia.

Ode II –

Irmos (once) and 4 troparia from the first three-ode canon in the Triodion

Each of the first three troparia are preceded by the refrain, *Glory be to Thee, our God, glory be to Thee.*

The theotokion is preceded by the refrain, *Most holy Theotokos, save us.*

4 troparia from the second three-ode canon in the Triodion.

Each of the first two troparia are preceded by the refrain, *Glory be to Thee, our God, glory be to Thee.*

The triadicon is preceded by, *Glory...*

The theotokion is preceded by, *Now & ever...*

1 additional troparion from the second three-ode canon in the Triodion, preceded by the refrain, *Glory be to Thee, our God, glory be to Thee.*

The irmos of the second three-ode canon in the Triodion is sung as the katavasia.

Ode VIII –

Irmos (twice) from the canon of the feast in the Menaion

5 troparia chanted as 4 – the first and second troparia are chanted together without an intervening verse – from the canon of the feast in the Menaion

4 troparia from the first three-ode canon in the Triodion

4 troparia from the second three-ode canon in the Triodion

1 additional troparion from the second three-ode canon in the Triodion, preceded by the refrain, *Glory be to Thee, our God, glory be to Thee.*

The irmos of the second three-ode canon in the Triodion is sung as the katavasia, preceded by, *We praise, we bless, we worship the Lord...*

The festal form of the Biblical Odes is appointed for all the above odes, except for Ode II, wherein the Second Biblical Ode is not chanted and only brief refrains are used as indicated.

Ode IX –

Irmos of the canon of the feast in the Menaion, preceded by the refrain, *O earth, announce glad tidings of great joy! Ye heavens, praise the glory of God!*

The refrain and the irmos are repeated.

5 troparia chanted as 4 – the first and second troparia are chanted together without an intervening refrain – from the canon of the feast in the Menaion, each preceded by the refrain, *O earth, announce glad tidings of great joy! Ye heavens, praise the glory of God.*

3 troparia from the first three-ode canon in the Triodion, each preceded by the refrain, *Glory be to Thee, our God, glory be to Thee.*

Theotokion from the first three-ode canon in the Triodion, preceded by the refrain, *Most holy Theotokos, save us.*

2 troparia from the second three-ode canon in the Triodion, each preceded by the refrain, *Glory be to Thee, our God, glory be to Thee.*

Triadicon from the second three-ode canon in the Triodion, preceded by *Glory...*

Theotokion from the second three-ode canon in the Triodion, preceded by *Now & ever...*

1 additional troparion from the second three-ode canon in the Triodion, preceded by the refrain, *Glory be to Thee, our God, glory be to Thee.*

Irmos of the second three-ode canon in the Triodion

Irmos of the canon of the feast in the Menaion, preceded by the refrain, *O earth, announce glad tidings of great joy! Ye heavens, praise the glory of God!*

After Ode III: Little Litany

Priest: *For Thou art our God...*

Sessional hymns of the feast from the Menaion appointed after Ode III, Tone VIII:

First sessional hymn, *The Word of God...*

Glory... Now & ever...

Second sessional hymn, *Gabriel, the supreme commander...*

After Ode VI: Little Litany

Priest: *For Thou art the King of peace...*

Kontakion of the feast from the Menaion, Tone VIII, *To thee, the champion leader...*, and its ikos, *A captain of the angels...*

Reading of the daily Synaxarion (Prologue)

After Ode VIII, the Magnificat is not sung.

At Ode IX, the usual censuring of the whole church is performed by the deacon, beginning and ending in the sanctuary.

After Ode IX, *It is truly meet...* is not sung.

After Ode IX: Little Litany

Priest: *For all the hosts of heaven...*

Exapostilaria of the feast from the Menaion:

First exapostilarion, *The supreme commander...*, twice

Glory... Now & ever...

Second exapostilarion, *Thy mystery of God...*

The Praises are sung in Tone I as follows –

First choir: *Praise the Lord from the heavens; to Thee is due a hymn, O God. Praise the Lord from the heavens, praise Him in the highest; to Thee is due a hymn, O God.*

Second choir: *Praise Him, all ye His angels, praise Him, all ye His hosts; to Thee is due a hymn, O God.*

Then the psalm verses of the Praises are chanted alternately by the choirs, beginning with the verse, *Praise Him, O sun and moon...*

Beginning at the psalm verse, *Praise Him for his mighty acts...*, the prosomoia of the feast appointed in the Menaion are sung in alternation with the remaining psalm verses:

4 prosomoia, Tone I –

First prosomoion, *Flying down to Nazareth...*

Second prosomoion, *The Word Who with the Father...*

Third prosomoion, *Bearing glad tidings from heaven...*

Fourth prosomoion, *The transcendent Word...*

Glory... Now & ever...

Idiomelon of the feast from the Menaion, Tone II, *Today is revealed the mystery...*

To Thee is due glory, O Lord our God... is not said.

Reader: *Glory be to Thee who hast shown us the light.*

The Doxology is read.

Priest: Supplicatory Litany, *Let us complete our morning prayer...*

At the Aposticha:

3 stichera from the Triodion, Tone V –

Idiomelon, *Fallen into transgressions...*

Verse, *We were filled in the morning with Thy mercy, O Lord...*

Same idiomelon

Verse, *And let the brightness of the Lord our God be upon us...*

Martyricon, *Thy victorious martyrs...*

Glory... Now & ever...

Idiomelon of the feast from the Menaion, Tone VIII, *Let the heavens be glad...*

Reader: *It is good to give praise..., once*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: Amen.

Troparion of the feast from the Menaion, Tone IV, *Today is the crown...*

Priest: Augmented Litany, *Have mercy on us, O God...*

The Prayer of St. Ephraim, divided into three parts, is said once with a prostration after each part.

Reader: *Amen.*

The reader then says, *O come, let us worship...,* thrice, and immediately begins the First Hour.

First Hour

The service is performed without bows.

The reader reads the Psalms of the First Hour, concluding them with *Glory... Now and ever... Alleluia, alleluia, alleluia, glory be to Thee, O God,* thrice.

Choir: *Lord, have mercy,* thrice

Glory...

Reader: *Now & ever...*

Kathisma XIII from the Psalter

Lord, have mercy, thrice

Glory...

Troparion of the feast from the Menaion, Tone IV, *Today is the crown...*

Now & ever...

Theotokion of the First Hour, *What shall we call thee...*

Reader: *My steps do Thou direct...*

Deliver me from the false accusation of men...

Make Thy face to shine upon Thy servant...

Let my mouth be filled with Thy praise, O Lord...

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Kontakion of the feast from the Menaion, Tone VIII, *To thee, the champion leader...*

Lord, have mercy, 40 times

O Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim, divided into three parts, is said once with a prostration after each part.

Reader: *Amen.*

Prayer of the First Hour, *O Christ the true Light...*

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

HOURS ON TUESDAY

The Hours are performed without bows.

Third Hour

Priest: *Blessed is our God...*

Reader: *Amen.*

Glory be to Thee, our God, glory be to Thee.

O heavenly King...

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

Glory... Both now...

O come, let us worship..., thrice

The reader reads the psalms of the Third Hour, concluding them with *Glory... Now and ever... Alleluia, alleluia, alleluia, glory be to Thee, O God, thrice.*

Choir: *Lord, have mercy, thrice*

Glory...

Reader: *Now & ever...*

Kathisma XIV from the Psalter

Lord, have mercy, thrice

Glory...

Troparion of the feast from the Menaion, Tone IV, Today is the crown...

Now & ever...

Theotokion of the Third Hour, O Theotokos, thou art the true vine...

Blessed is the Lord God...

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Kontakion of the feast from the Menaion, Tone VIII, To thee, the champion leader...

Lord, have mercy, 40 times

O Thou who at all times...

Lord, have mercy, thrice

Reader: *Glory... Now & ever...*

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim, divided into three parts, is said once with a prostration after each part.

Reader: *Amen.*

Prayer of the Third Hour, O Master, God the Father Almighty...

The reader then says, *O come, let us worship..., thrice*, and immediately begins the Sixth Hour.

Sixth Hour

The reader reads the psalms of the Sixth Hour, concluding them with *Glory... Now and ever... Alleluia, alleluia, alleluia, glory be to Thee, O God, thrice.*

Choir: *Lord, have mercy, thrice*

Glory...

Reader: *Now & ever...*

Kathisma XV from the Psalter

Lord, have mercy, thrice

Glory...

Troparion of the feast from the Menaion, Tone IV, *Today is the crown...*

Now & ever...

Theotokion of the Sixth Hour, *Seeing that we have no boldness...*

Troparion of the Prophecy from the Triodion, Tone V, *An invincible wall...*

Glory... Now & ever...

Same troparion of the Prophecy

Deacon: *Let us attend!*

Reader: *The prokeimenon in the Fourth Tone. Help me, O Lord my God, and save me according to Thy mercy.*

First choir: *Help me, O Lord my God, and save me according to Thy mercy.*

Reader: *O God, my praise do not pass over in silence.*

Second choir: *Help me, O Lord my God, and save me according to Thy mercy.*

Reader: *Help me, O Lord my God.*

First choir: *And save me according to Thy mercy.*

Deacon: *Wisdom!*

Reader: *The reading from the Prophecy of Isaiah.*

Deacon: *Let us attend!*

The reader reads the Prophecy from the Triodion: Isaiah 49:6-10

Deacon: *Let us attend!*

Reader: *The prokeimenon in the Fourth Tone. Thou art a priest for ever, after the order of Melchizedek.*

First choir: *Thou art a priest for ever, after the order of Melchizedek.*

Reader: *The Lord said unto my Lord: Set Thou at My right hand.*

Second choir: *Thou art a priest for ever, after the order of Melchizedek.*

Reader: *Thou art a priest for ever.*

First choir: *After the order of Melchizedek.*

Reader: *Let Thy compassions quickly go before us...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Kontakion of the feast from the Menaion, Tone VIII, *To thee, the champion leader...*

Lord, have mercy, 40 times

O Thou who at all times...

Lord, have mercy, thrice

Reader: *Glory... Now & ever...*

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim, divided into three parts, is said once with a prostration after each part.

Reader: *Amen.*

Prayer of the Sixth Hour, *O God and Lord of hosts...*

The reader then says, *O come, let us worship...*, thrice, and immediately begins the Ninth Hour.

Ninth Hour

The reader reads the psalms of the Ninth Hour, concluding them with *Glory... Now and ever... Alleluia, alleluia, alleluia, glory be to Thee, O God*, thrice.

Choir: *Lord, have mercy*, thrice

Glory...

Reader: *Now & ever...*

Kathisma XVI from the Psalter

Lord, have mercy, thrice

Glory...

Troparion of the feast from the Menaion, Tone IV, *Today is the crown...*

Now & ever...

Theotokion of the Ninth Hour, *O Thou who for our sake...*

Deliver us not up utterly...

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Kontakion of the feast from the Menaion, Tone VIII, *To thee, the champion leader...*

Lord, have mercy, 40 times

O Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim, divided into three parts, is said once with a prostration after each part.

Reader: *Amen.*

Prayer of the Ninth Hour, *O Master, Lord Jesus Christ, our God...*

The reader then immediately begins the Typica.

Typica

The curtain is opened.

The service is performed without bows.

The Typical psalms are omitted.

The Beatitudes are read without refrains or interpolated troparia.

Reader: *Glory... Now & ever...*

Remember us, O Lord..., without a prostration

Remember us, O Master..., without a prostration

Remember us, O Holy One..., without a prostration

The heavenly choir...

Verse, Come unto Him, and be enlightened, and your faces shall not be ashamed.

The heavenly choir...

Glory...

The choir of holy angels and archangels...

Now & ever...

When the Liturgy is not to be performed, then is said –

The Symbol of Faith, I believe...

Remit, pardon, forgive, O God...

Our Father...

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Kontakion of the feast from the Menaion, Tone VIII, To thee, the champion leader...

Lord, have mercy, 40 times

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim, divided into three parts, is said once with a prostration after each part.

Reader: *Amen.*

All-holy Trinity, the consubstantial Might...

When the Liturgy is not to be performed, then is said –

Blessed be the name of the Lord..., thrice

Psalm 33

Priest: *Wisdom!*

Choir: *It is truly meet...*

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal, *May Christ our true God...*

Choir: *Amen.*

When an interval occurs between the Typica and Great Vespers –

Choir: Polychronion

The curtain is closed.

**Great Vespers on Tuesday
with the Liturgy of St. John Chrysostom**

When the Liturgy is not to be performed, Great Vespers is performed as set forth in the section next below.

The service is performed without bows.

Deacon: *Bless, Master!*

Priest: *Blessed is the kingdom...*

Choir: *Amen.*

When an interval occurs between the Typica and Great Vespers –

Reader: *Glory be to Thee, our God...*

O Heavenly King...

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

Glory... Now & ever...

Reader: *O come, let us worship..., thrice*

Psalm 103

Deacon: Great Litany

A kathisma from the Psalter is not appointed.

The Proskomedia is performed (or if begun earlier, is concluded) during the singing of the stichera appointed at *Lord, I have cried...*

At *Lord, I have cried...*:

11 stichera –

Idiomelon from the Triodion (from the Aposticha of Vespers), Tone I , *Thou wast clothed, O my soul...*, twice

3 prosomoia from the Triodion:

2 prosomoia, Tone II –

First prosomoion, *Ruled by many passions...*

Second prosomoion, *At the prompting of the evil one...*

1 prosomoion, Tone III, *Today Lazarus has died...*

3 idiomela of the feast from the Menaion, Tone IV:

First idiomelon, *During the sixth month...*

Second idiomelon, *The Theotokos heard a tongue...*

Third idiomelon, *Behold our restoration...*

3 prosomoia of the Archangel from the Menaion, Tone I:

First prosomoion, *The great Gabriel...*

Second prosomoion, *The great mystery...*

Verse, Who maketh His angels spirits, and His ministers a flame of fire.

Third prosomoion, *Ever full of light...*

Glory... Now & ever...

Idiomelon of the feast from the Menaion, Tone VI, *The Archangel Gabriel was sent...*

Entrance with the Gospel Book

Deacon: *Wisdom! Aright!*

O gladsome Light... is sung.

Deacon: *Let us attend!*

Priest: *Peace be unto all.*

Reader: *And to thy spirit.*

Deacon: *Wisdom! Let us attend.*

Reader: *The prokeimenon in the Fourth Tone. The fear of the Lord is the beginning of wisdom.*

First choir: *The fear of the Lord is the beginning of wisdom.*

Reader: *I will confess Thee, O Lord, with my whole heart.*

Second choir: *The fear of the Lord is the beginning of wisdom.*

Reader: *The fear of the Lord.*

First choir: *Is the beginning of wisdom.*

Deacon: *Wisdom!*

Reader: *The reading from Genesis.*

Deacon: *Let us attend!*

The Royal Gates are shut.

The reader reads the first reading from the Triodion: Genesis 31:3-16

The Royal Gates are opened.

Deacon: *Let us attend!*

Reader: *The prokeimenon in the Fourth Tone. He is merciful and compassionate and righteous.*

First choir: *He is merciful and compassionate and righteous.*

Reader: *Blessed is the man that feareth the Lord.*

Second choir: *He is merciful and compassionate and righteous.*

Reader: *He is merciful and compassionate*

First choir: *And righteous.*

Deacon: *Wisdom!*

Reader: *The reading from Proverbs.*

Deacon: *Let us attend!*

The Royal Gates are shut.

The reader reads the second reading from the Triodion: Proverbs 21:3-21

Deacon: *Wisdom!*

Reader: *The reading from Exodus.*

Deacon: *Let us attend!*

The reader reads the first reading of the feast from the Menaion: Exodus 3:1-8

Deacon: *Wisdom!*

Reader: *The reading from Proverbs.*

Deacon: *Let us attend!*

The reader reads the second reading of the feast from the Menaion: Proverbs 8:22-30

The Royal Gates are opened.

Deacon: Little Litany

Priest: *For holy art Thou, O our God, and unto Thee do we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever.*

Deacon: *O Lord, save the pious and hearken unto us.*

Choir: *O Lord, save the pious and hearken unto us.*

Deacon: *And unto the ages of ages.*

Choir: *Amen.*

The Trisagion is sung as usual.

Deacon: *Let us attend!*

Priest: *Peace be unto all.*

Reader: *And to thy spirit.*

Deacon: *Wisdom!*

Reader: *The prokeimenon in the Fourth Tone. Proclaim from day to day the good tidings of the salvation of our God.*

First choir: *Proclaim from day to day the good tidings of the salvation of our God.*

Reader: *O sing unto the Lord a new song, sing unto the Lord all the earth.*

Second choir: *Proclaim from day to day the good tidings of the salvation of our God.*

Reader: *Proclaim from day to day.*

First choir: *The good tidings of the salvation of our God.*

Deacon: *Wisdom!*

Reader: *The reading from the Epistle of the holy Apostle Paul to the Hebrews.*

Deacon: *Let us attend!*

The reader reads the Epistle reading for the feast: Hebrews §306 (2:11-18)

Priest: *Peace be unto thee.*

Reader: *And to thy spirit.*

Deacon: *Wisdom!*

Reader: *Alleluia in the First Tone.*

First choir: *Alleluia, thrice*

Reader: *He shall come down like rain upon a fleece, and like rain drops that fall upon the earth.*

Second choir: *Alleluia, thrice*

Reader: *His name shall be blessed unto the ages, before the sun doth His name continue.*

First choir: *Alleluia, thrice*

Deacon: *Bless, Master, the bringer of the Good Tidings of the holy Apostle and Evangelist Luke.*

Priest: *May God, through the intercessions of the holy, glorious, all-praised Apostle and Evangelist Luke, give speech with great power unto thee that bringest good tidings, unto the fulfillment of the Gospel of His beloved Son, our Lord Jesus Christ.*

Deacon: *Amen.*

Priest: *Wisdom! Aright! Let us hear the holy Gospel. Peace be unto all.*

Second choir: *And to thy spirit.*

Deacon: *The reading from the holy Gospel according to Luke.*

First choir: *Glory be to Thee, O Lord, glory be to Thee.*

Priest: *Let us attend!*

The deacon reads the Gospel reading appointed for the feast: Luke §3 (1:24-38)

Priest: *Peace be unto thee that bringest good tidings.*

Second choir: *Glory be to Thee, O Lord, glory be to Thee.*

The Royal Gates are shut.

The rest of the Liturgy of St. John Chrysostom is performed according to the usual order.

Instead of *It is truly meet...*: the refrain, *O earth, announce glad tidings of great joy! Ye heavens, praise the glory of God!* and the irmos, *May the hands of the profane...*, of Ode IX of the canon of the feast from the Menaion

Communion Verse of the feast, *The Lord hath elected Sion, He hath chosen her to be a habitation for Himself.*

At the meal of the day, fish, wine and oil are permitted.

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**Great Vespers on Tuesday
when the Liturgy is not to be performed**

The service is performed without bows.

Priest: *Blessed is our God...*

Reader: *Amen.*

When an interval occurs between the Typica and Great Vespers –

Reader: *Glory be to Thee, our God...*

O Heavenly King...

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

Glory... Now & ever...

Reader: *O come, let us worship...,* thrice

Psalm 103

Deacon: Great Litany

A kathisma from the Psalter is not appointed.

At *Lord, I have cried...:*

10 stichera –

3 prosomoia from the Triodion:

2 prosomoia, Tone II –

First prosomoion, *Ruled by many passions...*

Second prosomoion, *At the prompting of the evil one...*

1 prosomoion, Tone III, *Today Lazarus has died...*

4 idiomela of the feast from the Menaion, Tone IV:

First idiomelon, *During the sixth month...,* twice

Second idiomelon, *The Theotokos heard a tongue...*

Third idiomelon, *Behold our restoration...*

3 prosomoia of the Archangel from the Menaion, Tone I:

First prosomoion, *The great Gabriel...*

Second prosomoion, *The great mystery...*

Third prosomoion, *Ever full of light...*

Glory... Now & ever...

Idiomelon of the feast from the Menaion, Tone VI, *The Archangel Gabriel was sent...*

Entrance with the Gospel Book

Deacon: *Wisdom! Aright!*

O gladsome Light... is sung.

Deacon: *Let us attend!*

Priest: *Peace be unto all.*

Reader: *And to thy spirit.*

Deacon: *Wisdom! Let us attend.*

Reader: *The prokeimenon in the Fourth Tone. The fear of the Lord is the beginning of wisdom.*

First choir: *The fear of the Lord is the beginning of wisdom.*

Reader: *I will confess Thee, O Lord, with my whole heart.*

Second choir: *The fear of the Lord is the beginning of wisdom.*

Reader: *The fear of the Lord.*

First choir: *Is the beginning of wisdom.*

Deacon: *Wisdom!*

Reader: *The reading from Genesis.*

Deacon: *Let us attend!*

The Royal Gates are shut.

The reader reads the first reading from the Triodion: Genesis 31:3-16

The Royal Gates are opened.

Deacon: *Let us attend!*

Reader: *The prokeimenon in the Fourth Tone. He is merciful and compassionate and righteous.*

First choir: *He is merciful and compassionate and righteous.*

Reader: *Blessed is the man that feareth the Lord.*

Second choir: *He is merciful and compassionate and righteous.*

Reader: *He is merciful and compassionate*

First choir: *And righteous.*

Deacon: *Wisdom!*

Reader: *The reading from Proverbs.*

Deacon: *Let us attend!*

The Royal Gates are shut.

The reader reads the second reading from the Triodion: Proverbs 21:3-21

Deacon: *Wisdom!*

Reader: *The reading from Exodus.*

Deacon: *Let us attend!*

The reader reads the first reading of the feast from the Menaion: Exodus 3:1-8

Deacon: *Wisdom!*

Reader: *The reading from Proverbs.*

Deacon: *Let us attend!*

The reader reads the second reading of the feast from the Menaion: Proverbs 8:22-30

The Royal Gates are opened.

Deacon: *Let us attend!*

Priest: *Peace be unto all.*

Reader: *And to thy spirit.*

Deacon: *Wisdom!*

Reader: *The prokeimenon in the Fourth Tone. Proclaim from day to day the good tidings of the salvation of our God.*

First choir: *Proclaim from day to day the good tidings of the salvation of our God.*

Reader: *O sing unto the Lord a new song, sing unto the Lord all the earth.*

Second choir: *Proclaim from day to day the good tidings of the salvation of our God.*

Reader: *Proclaim from day to day.*

First choir: *The good tidings of the salvation of our God.*

Deacon: *Wisdom!*

Reader: *The reading from the Epistle of the holy Apostle Paul to the Hebrews.*

Deacon: *Let us attend!*

The reader reads the Epistle reading appointed for the feast: Hebrews §306 (2:11-18)

Priest: *Peace be unto thee.*

Reader: *And to thy spirit.*

Deacon: *Wisdom!*

Reader: *Alleluia in the First Tone.*

First choir: *Alleluia, thrice*

Reader: *He shall come down like rain upon a fleece, and like rain drops that fall upon the earth.*

Second choir: *Alleluia, thrice*

Reader: *His name shall be blessed unto the ages, before the sun doth His name continue.*

First choir: *Alleluia, thrice*

Priest: *Wisdom! Aright! Let us hear the holy Gospel. Peace be unto all.*

Second choir: *And to thy spirit.*

Deacon: *The reading from the holy Gospel according to Luke.*

First choir: *Glory be to Thee, O Lord, glory be to Thee.*

Priest: *Let us attend!*

The deacon reads the Gospel reading appointed for the feast: Luke §3 (1:24-38)

Priest: *Peace be unto thee that bringest good tidings.*

Second choir: *Glory be to Thee, O Lord, glory be to Thee.*

The Royal Gates are shut.

Reader: *Vouchsafe, O Lord...*

Deacon: *Supplicatory Litany, Let us complete our evening prayer...*

At the Aposticha:

3 stichera from the Triodion, Tone I –

Idiomelon, *Thou wast clothed, O my soul.....*

Verse, *Unto Thee have I lifted up mine eyes...*

Same idiomelon

Verse, *Have mercy on us, O Lord...*

Martyricon, *Wise was the exchange ye made...*

Glory... Now & ever...

Idiomelon of the feast, Tone IV, *Today is the joy of the annunciation...* (fourth idiomelon appointed at the Aposticha of Great Compline from the Menaion on the eve of the feast)

Reader: *Now lettest Thou Thy servant depart...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the Archangel from the Menaion, Tone IV, *O supreme commander of the armies of heaven...*

Glory... Now & ever...

Troparion of the feast from the Menaion, Tone IV, *Today is the crown...*

Priest: Augmented Litany, *Have mercy on us, O God...*

The Prayer of St. Ephraim, divided into three parts, is said once with a prostration after each part.

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal, *May Christ our true God...*

Choir: *Amen.*

Polychronion

At the meal of the day, fish, wine and oil are permitted.

Wednesday

Fast Day: Wine & Oil allowed.

26/8 Wednesday of the Sixth Week of Great Lent. Tone I.

Apodosis of the Annunciation. Synaxis of Archangel Gabriel. HM Irenæus, bp. of Sirmium (Pannonia) (L: X 2). HM Eusebius, bp. of Cybalæ (Pannonia), and M Pollio the reader. St. Malchus of Chalcis in Syria. St. Basil the Younger, anchorite near Constantinople. 26 Martyrs of Gothia in the Crimea: Bathusius and Vercus, presbyters, with two sons and two daughters; Arpilus, monk; Abibus, Agnus, Reas, Igathrax, Iscous, Silas, Signicus, Sonerilas, Suimbalus, Thermus and Phillus, laymen; Anna, Alla, Larissa, Monco, Mamica, Virco and Animais (Animaida), laywomen; and an anonymous martyr with them. M Gaatha, queen of the Goths, with her son, M Agatho, and her daughter, Duclida, who reposed in peace. MM Quadratus (Codratus), Theodosius, Manuel and 40 others, who suffered under Diocletian. St. Govan, hermit of Pembrokeshire. St. Ludger, bp. of Münster (†809). St. Braulio bp. of Saragossa (†651).

A double service for the **Apodosis of the Annunciation** and **Archangel Gabriel** (S:1236).

The simple service to Hieromartyr Irenæus, should the rector desire to perform it, is transferred to the nearest convenient day or to Compline.

Little Compline on Tuesday Evening

The service is performed as set forth in the Horologion, with bows beginning at the Doxology.

After the Symbol of Faith, *I believe...*:

The canon of the Theotokos from the Octoechos is omitted.

It is truly meet... is not sung.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Kontakion of the Archangel, Tone VIII, *O supreme commander...*

Glory... Now & ever...

Kontakion of the feast from the Menaion, Tone VIII, *To thee, the champion leader...*

Lord, have mercy, 40 times

O Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

O undefiled, untainted...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Detailed instructions for the remaining services may be requested by e-mail addressed to: danielolson@cox.net

Sixth Hour: Isa 58:1-11

Thursday

Fast Day.

27/9 Thursday of the Sixth Week of Great Lent. Tone I.

Martyr Matrona of Thessalonica. St. Sophronius, bp. of Irkutsk (Ak:1445) (transferred from 30 Mar). MM Manuel and Theodosius. St. John the Clairvoyant, anchorite of Lycopolis in Egypt. St. Cyricus (Quiricus), monk of Aprosin in Thrace. Pr. Hanani (Anani; cf. II Chron 16). St. Paul, bp. of Corinth. Icons of the Most Holy Theotokos on Mt. Athos: "Glycophilousa" ("Sweet-Kissing") and "Of the Akathist". **GC:** MM John and Baruch. St. Eutychius, bp.

According to the Typicon, a simple service to **M Matrona** (§3A1; S:1028).

Vespers: (1) Gen 43:26-31, 45:1-16; (2) Prov 21:23-22:4

Great Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone I)

Canon and prosomoia of St. Basil (transferred from 12 April)

Sixth Hour: Isa 65:8-16

Or, if the rector so direct, a polyeleos-rank service to **St. Sophronius of Irkutsk** (S:1444) (transferred from 30 Mar). The canon and prosomoia of Martyr Matrona are transferred to Great Compline. *Wine and oil allowed.*

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers

Two readings from the Triodion: (1) Gen 43:26-31, 45:1-16; (2) Prov 21:23-22:4

Three readings from the Menaion: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Matins

Gospel: John §35 from the midpoint (10:1-9)

Sixth Hour

Prophecy from the Triodion: Isa 65:8-16

Great Vespers and the Liturgy of the Presanctified Gifts

Two readings from the Triodion: (1) Gen 46:1-7, (2) Prov 23:15-24:5

Epistle: Heb §318 (7:26-8:2). **Gospel:** Matt §11 (5:14-19).

Friday

Fast Day.

28/10 Friday of the Sixth Week of Great Lent. Tone I.

St. Hilarion the New, abbot of Pelecete. St. Stephen the Wonderworker, abbot of Triglia. MM Jonah, Barachisius and those with them in Persia: MM Zanithas, Lazarus, Maruthas, Narses, Elias, Mares, Abibus, Simiathes (Sembeeth) and

Sabbas. Venerable-martyr Eustratius of the Kiev Caves. St. Hilarion, monk of Gdov. St. Hesychius, presbyter of Jerusalem. M Enravato-Boyan, prince of Bulgaria. New-hieroconfessor Theodosius (Bakhmetev), bp. (L: XXI:2). **GC:** Ap. Herodion of the Seventy.

Rep. Abbot Adrian (in the schema, Alexis) of Konevets (1812). Rep. Bl. Helena of Arzamas, disciple of Abbot Nazarius of Valaam (1820).

According to the Typicon, a double service to **St. Hilarion** and **St. Stephen** (§3A2; S:1222).

Vespers: (1) Gen 46:1-7, (2) Prov 23:15-24:5

Great Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone I)

Canon and prosomoia of Hieromartyr Artemon (transferred from 13 April)

Sixth Hour: Isa 66:10-24

Matins

If a polyeleos-rank service was performed to St. Sophronius on 27 March:

At the **Praises:**

3 prosomoia of St. Hilarion, Tone IV (from *Lord, I have cried...* at Vespers)

3 prosomoia of St. Stephen, Tone IV (from *Lord, I have cried...* at Vespers)

Glory... Now & ever...

Stavrotheotokion prosomoion, Tone IV, *As she beheld Thee...* (from *Lord, I have cried...* at Vespers)

To Thee glory is due... is not said.

Reader: *Glory to Thee, who hast shown us the light.*

Doxology

Or, if the rector so direct, a polyeleos-rank service for the **Iveron Icon** (S:1037) (transferred from 31 March). The canons and prosomoia of St. Hilarion and St. Stephen are transferred to Great Compline. *Wine allowed.*

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers on Tuesday Evening

Two readings from the Triodion: (1) Gen 46:1-7, (2) Prov 23:15-24:5

Three readings from the Menaion: (1) Gen 28:10-17, (2) Ex 3:1b-8a, (3) Ex 13:18-22

Matins

Gospel: Luke §4 (1:39-49, 56)

Sixth Hour

Prophecy from the Triodion: Isa 66:10-24

Great Vespers and the Liturgy of the Presanctified Gifts on Wednesday

Two readings from the Triodion: (1) Gen 49:33-50:26, (2) Prov 31:8-31

Epistle: Heb §320 (9:1-7). **Gospel:** Luke §54 (10:38-42; 11:27-28).

Or a polyeleos-rank service to **St. Innocent** (S:1446) (transferred from 31 March). The canons and prosomoia of St. Hilarion and St. Stephen are transferred to Great Compline. *Wine allowed.*

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers on Tuesday Evening

Two readings from the Triodion: (1) Gen 46:1-7, (2) Prov 23:15-24:5

Three readings from the Menaion: (1) see the Menaion, (2) Prov 10:31-11:12 and (3) see the Menaion

Matins

Gospel: John §35 from the midpoint (10:1-9)

Sixth Hour

Prophecy from the Triodion: Isa 66:10-24

Great Vespers and the Liturgy of the Presanctified Gifts on Wednesday

Two readings from the Triodion: (1) Gen 49:33-50:26, (2) Prov 31:8-31

Epistle: Heb §318 (7:26-8:2). **Gospel:** Matt §11 (5:14-19).

Saturday**Fast Day: Caviar, Wine & Oil allowed.**

29/11 Sixth Saturday of Great Lent. Tone I. **Lazarus Saturday.**

MM Mark, bp. of Arethusa (L: X 2), Cyril, deacon of Heliopolis, and others who suffered under Julian the Apostate. St. John "In-the-Well", anchorite of Egypt (same as 30 Mar). St. Eustathius (Eustace) the Confessor, bp. of Cius (Kios) in Bithynia. SS Jonah and Mark of the Pskov Caves. SS Gwynllyw and Gwladys, parents of St. Cadoc (Wales).

Rep. Elder Nicetas of the Roslavl forests (1793).

Dismissal: *May Christ our true God, who rose from the dead...*

Service from the Triodion (§3B21).

Vespers: (1) Gen 49:33-50:26, (2) Prov 31:8-31

Liturgy of St. John Chrysostom

Epistle: •Heb §333 from the midpoint (12:28-13:8). **Gospel:** •John §39 (11:1-45).

Sunday**Fast Day: Fish, Wine & Oil allowed.**

30/12 Sixth Sunday of Great Lent. Tone II. **ENTRY OF THE LORD INTO JERUSALEM. PALM SUNDAY.**

St. John Climacus, abbot of Sinai, author of *The Ladder of Divine Ascent*. St. Sophronius, bp. of Irkutsk (Ak:1445) (transferred to 27 Mar). St. John the Silent of St. Sabbas' Monastery, bp. of Colonia in Armenia (also 3 Dec and 7 Dec). St. Zosimus, bp. of Syracuse. Pr. Joad (Jadon) (I Kgs 13:11), who dwelt in Bethel. App. Sosthenes, Apollos, Cephas, Cæsar and Epaphroditus, of the Seventy. St. Eubula, mother of GM Panteleimon. St. John, pat. of Jerusalem. NHM Zacharias, bp. of Corinth. St. John "In-the-Well", anchorite of Egypt (same as 29 Mar) (L: VIII 2). Tr rel M-King Edmund of East Anglia.

St. Osburga, abbess of Coventry.

Dismissal: *May Christ our true God, who for our salvation deigned to ride the colt of an ass...*

Service from the Triodion (§3B22).

The polyeleos-rank service to St. Sophronius, should be the rector desire to perform it, is transferred to Thursday of the Sixth Week of Great Lent, 27 March.

Little Vespers is performed as set forth in the Triodion (see *The Lenten Triodion Supplement*, pages 308-309).

Great Vespers

Three readings: (1) Gen 49:1-2, 8-12; (2) Zeph 3:14-19; (3) Zach 9:9-15

Matins

Gospel: Matt §83 (21:1-11, 15-17)

Liturgy of St. John Chrysostom

Epistle: •Phil §247 (4:4-9). **Gospel:** •John §41 (12:1-18).

On Great Monday, Great Tuesday and Great Wednesday, the four Gospels are read during the Third, Sixth and Ninth Hours, according to the following order:

Monday

Third Hour — Matt §1-66 (1:1-16:12)

Sixth Hour — Matt §67-116 (16:13-28:20)

Ninth Hour — Mark §1-39 (1:1-9:16)

Tuesday

Third Hour — Mark §40-71 (9:17-16:20)

Sixth Hour — Luke §1-38 (1:1-8:39)

Ninth Hour — Luke §39-82 (8:40-16:18)

Wednesday

Third Hour — Luke §83-114 (16:19-24:53)

Sixth Hour — John §1-26 (1:1-7:36)

Ninth Hour — John §27-46 (7:37-13:32)

Monday***Fast Day.*****31/13 GREAT MONDAY.**

HM Hypatius the Wonderworker, bp. of Gangra. Appearance of the Iberian (Iveron) Icon of the Most Holy Theotokos (Ak:1172; L: IX 2) (transferred to 28 Mar). St. Innocent, met. of Moscow and enlightener of Alaska and Siberia (L: II 1 & 5/6) (transferred to 28 Mar). St. Hypatius, abbot of Rufinianæ in Chalcedon. St. Apollonius, ascetic of the Thebaid. HMM Audus (Abdas) the bishop and Benjamin the deacon, in Persia. Rep. St. Jonah, met. of Kiev and All Russia. R Joseph the All-comely, son of Jacob. St. Acacius the Confessor, bp. of Melitene. St. Hypatius the Healer of the Kiev Caves. **GC:** M Menander. St. Blaise of Amorium, monk of the Studion and of Mt. Athos. 38 MM who were kinsfolk. St. Stephen the Wonderworker, monk.

Rep. Abbot Philaret of Glinsk Hermitage (1841). Rep. Abp. Averky of Jordanville (1976).

Dismissal: *May Christ our true God, the Lord who for our salvation cometh to His voluntary Passion...*

Service from the Triodion (§3B23).

The polyeleos-rank service to St. Innocent, should be the rector desire to perform it, is transferred to Friday of the Sixth Week of Great Lent, 28 March.

The polyeleos-rank service for the Iveron Icon, should be the rector desire to perform it, is transferred to Friday of the Sixth Week of Great Lent, 28 March.

Matins

Gospel: Matt §84 through the first verse of §88 (21:18-43)

Sixth Hour

Prophecy from the Triodion: Ezek 1:1-20

Great Vespers with the Liturgy of the Presanctified Gifts on Great Monday

Two readings from the Triodion: (1) Ex 1:1-20, (2) Job 1:1-12

Gospel: Matt §98-101 (24:3-35)
