

JUNE

Sunday

Fast-free Period.

1/14 First Sunday after Pentecost. Tone VIII. **Sunday of All Saints.**

M Justin the Philosopher and with him at Rome: MM Justin, Chariton, Charita, Euelpistus, Hierax, Peon, Valerian (Liberian) and Justus. St. Dionysius, abbot of Glushitsa (Vologda). St. Agapitus, unmercenary physician of the Kiev Caves. St. Metrius the Farmer. **GC:** M Neon. HM Pyrrhus the Virgin. M Firmus. M Thespesius of Cappadocia.

Dismissal: *May Christ our true God, who rose from the dead...*

Service from the Pentecostarion (§4B17). The canon and prosomoia of Martyr Justin are transferred to Little Compline on the eve of 2 June.

Little Vespers is performed as set forth in the Pentecostarion.

Great Vespers

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

Matins

Psalm 118

Matins Gospel I: Matt §116 (28:16-20)

Katavasia of the Theotokos

Liturgy

Epistle: •Heb §330 (11:33-12:2a). **Gospel:** •Matt §38 (10:32-33, 37-38), §79 (19:27-30).

On Monday of the Second Week after Pentecost, the chanting at Compline of the canon of the Theotokos in the Octoechos and the reading of the Interhours on weekdays are resumed.

Monday

Fast Day.

2/15 Monday of the Second Week after Pentecost. Tone VIII. *Beginning of the Apostles' Fast.*

St. Nicephorus the Confessor, pat. of Constantinople (L: VII 3:3). GM John the New of Trebizond, who suffered at Asprocastron (Belgorod on the Dniester), whose relics are in Suceava (Moldavia) (L: IX 3:38). NM Demetrius of Philadelphia. HM Photinus (Pothinus), bp. of Lyons. NM Constantine the Hagarene, at Constantinople. **GC:** HM Erasmus of Ochrid, who reposed in peace, and 20,000 MM with him (L:OL 88:3).

St. Odo, abp. of Canterbury.

According to the Typicon, a simple service to **St. Nicephorus** (Appendix A-II in *The Order of Divine Services*; S:1316).

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Martyr Justin (transferred from 1 June)

Typica

Epistle: •Rom §83 (2:28-3:18). **Gospel:** •Matt §19 (6:31-34; 7:9-11).

Or, if the rector so direct, a polyeleos-rank service to **GM John the New** (§2E; S:1582). The canon and prosomoia of St. Nicephorus are transferred to Little Compline. *Fish allowed.*

Great Vespers

Three readings: (1) Is 43:9-14a, (2) Wis 5:15-6:3, (3) Wis 4:7-15

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Martyr Justin (transferred from 1 June)

Canon and second set of 3 prosomoia of St. Nicephorus

After the Trisagion Prayers: kontakion of the Great-martyr

Matins

Gospel: Luke §106 (21:12-19)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §83 (2:28-3:18) & Eph §233 (6:10-17)

Gospel: •Matt §19 (6:31-34; 7:9-11) & Matt §36 (10:16-22)

Tuesday**Fast Day: Wine & Oil allowed.**

3/16 Tuesday of the Second Week after Pentecost. Tone VIII.

M Lucillian and with him at Byzantium: four youths – MM Claudius, Hypatius, Paul and Dionysius – and VM Paula. HMM Lucian the bishop, Maximian (Maxian) the presbyter, Julian the deacon; and MM Marcellinus and Saturninus; at Beauvais (Gaul). Tr rel slain Crown Prince Demetrius from Uglich to Moscow (L:OL 77:1). St. Athanasius, wonderworker of the Monastery of Traianus (Bithynia). St. Hieria, widow of Mesopotamia. St. Clotilde (Chlotilda), queen of France (L:OL 72:3). St. Kevin, abbot of Glendalough (Ireland) (†618). St. Meriasek (Meriadoc) of Camborne, bp. of Vannes (Brittany) **GC:** St. Pappus, monk.

A simple service to **M Lucillian** (Appendix A-II in *The Order of Divine Services*; S:1378).

Typica

Epistle: •Rom §86 (4:4-12). **Gospel:** •Matt §22 (7:15-21).

Wednesday**Fast Day.**

4/17 Wednesday of the Second Week after Pentecost. Tone VIII.

St. Metrophanes, first pat. of Constantinople (L: XXXI 3:28; OL 88:3). HM Astius, bp. of Dyrrachium in Macedonia. M Concordius of Spoleto. MM Frontasius, Severinus, Severian and Silanus of Gaul. St. Zosimas of Cilicia, bp. of Babylon in Egypt. St. Methodius, abbot of Peshnasha, disciple of St. Sergius of Radonezh. St. Sophia of Ænus in Thrace (L:OL 88:3). St. John, abbot of Monagria near Cyzicus. St. Alonius of Scetis in Egypt. SS Mary and Martha, sisters of St. Lazarus (Ak: 1162). SS Eleazar and Nazarius, wonderworkers of Olonets. NHMM Abp. Andronicus of Perm (martyred 7 Jun) and Abp. Basil of Chernigov (martyred 14 Aug), and those with them (1918). St. Petroc, abbot of Bodmin (Cornwall).

St. Edfrith, bp. of Lindisfarne. Rep. R sisters Vera and Lyubov, foundresses of the Shamordino Convent of St. Ambrose of Optina (1883).

A simple service to **St. Metrophanes** (Appendix A-II in *The Order of Divine Services*; S:1379).

Typica

Epistle: •Rom §87 (4:13-25). **Gospel:** •Matt §23 (7:21-23).

Thursday**Fast Day: Wine & Oil allowed.****5/18** Thursday of the Second Week after Pentecost. Tone VIII.

HM Dorotheus, bp. of Tyre. Rep. St. Theodore Yaroslavich of Novgorod, older brother of St. Alexander Nevsky (L: X 3:25) (L:OL 89:3). MM Marcian, Nicander (Nicanor), Hyperechius, Apollo (Apollonius), Leonidas, Arius, Gorgias, Selenias, Irenius and Pambo, of Egypt. St. Theodore the Wonderworker, hermit of the Jordan. St. Anubius, confessor and anchorite of Egypt (L:OL 88:3). Bl. Constantine, met. of Kiev and all Russia (L:OL 79:3). Tr rel Holy Passion-bearer Igor-George (in the schema, Ignatius), prince of Chernigov and great prince of Kiev. Holy Abba Dorotheus of the monastery of St. Seridus in Palestine. St. Peter, monk of Korisha (Serbia). Finding of the relics of SS Bassian and Jonah, monks of Solovki, at Pertominsk. NM Mark of Smyrna, on Chios. St. Illidius, bp. of Clermont (Gaul). HM Boniface, abp. of Mainz and enlightener of Germany (†754; L/S: XXIV 3), and with him: MM Eoban, bp.; Wintrung, Walthere and Ethelhere, presbyters; Hamrind, Scirbald and Bosa, deacons; Wachar, Gundæcer, Illehere and Hathowulf, monks. **GC:** M Christopher of Rome. M Conon of Rome.

A simple service to **HM Dorotheus** (Appendix A-II in *The Order of Divine Services*; S:1299).

Typica

Epistle: •Rom §89 (5:10-16). **Gospel:** •Matt §27 (8:23-27).

Friday**Fast Day.****6/19** Friday of the Second Week after Pentecost. Tone VIII.

St. Bessarion the Great, wonderworker of Egypt. St. Hilarion the New, abbot of the Monastery of Dalmatus. VMM Archelais, Thecla and Susanna, beheaded at Salerno. St. Païsius, abbot of Uglich. St. Jonah, founder of Klimenty Monastery (Karelia). St. Jonah, bp. of Perm. Op rel St. Barlaam, abbot of Khutyn (Novgorod). **GC:** VMM of Cæsarea in Palestine: Martha, Mary, Cyria, Valeria and Marcia. St. Attalus the Wonderworker. M Gelasius (L:OL 88:3). St. Photos, monk.

A double service to **St. Bessarion** and **St. Hilarion** (Appendix A-II in *The Order of Divine Services*; S:1145).

Typica

Epistle: •Rom §90 (5:17-6:2). **Gospel:** •Matt §31 (9:14-17).

Saturday**Fast Day: Fish, Wine & Oil allowed.****7/20** Saturday of the Second Week after Pentecost. Tone VIII.

HM Theodotus, bp. of Ancyra. MM Cyriacia (Cyria), Valeria (Calaria) and Mary (Marcia), of Cæsarea in Palestine. HM Marcellus, bp. of Rome, and with him: MM Sisinius and Cyriacus, the deacons; Apronian, the commentarius; Papias and Maurus, the soldiers; Smaragdus, Largus, Saturninus, Crescentian, Priscilla, Lucina and Artemia the princess. St. Daniel of Scetis in Egypt. HM Marcellinus, pope of Rome, and with him: MM Claudius, Cyrinus and Antoninus. VM Potamiæna of Alexandria (L:OL 88:3). M Zenaïs (Zenaida), wonderworker of Cæsarea in Palestine. **GC:** Holy women Aesia and Susanna, disciples of St. Pancratius of Taormina and martyred with him. M Lycarion of Hermopolis in Egypt. MM Tarasius and John. St. Stephen the presbyter. St. Anthimus the presbyter. St. Sebastiana the Wonderworker.

Rep. Anthony Ivanovich, fool-for-Christ of Valaam (†1832).

According to the Typicon, a simple service to **HM Theodotus** (Appendix A-III in *The Order of Divine Services*; S:1583).

Little Compline

Canon of the Theotokos from the Octoechos (Tone VIII)

If a Pannychida is not performed after Vespers:

Canon for the departed from Saturday Matins in the Octoechos (Tone VIII)

Liturgy

Epistle: •Rom §84 (3:19-26) & I Thess §270 (4:13-17)

Gospel: •Matt §20 (7:1-8) & John §16 (5:24-30)

Or, if the rector so direct, a simple service to **MM Cyriaca, Valeria & Maria** (Appendix A-III in *The Order of Divine Services*; S: 1038). The canon and prosomoia of Hieromartyr Theodotus are transferred to Little Compline.

Little Compline

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon and prosomoia of Hieromartyr Theodotus

If a Pannychida is not performed after Vespers:

Canon for the departed from Saturday Matins in the Octoechos (Tone VIII)

Liturgy

Epistle: •Rom §84 (3:19-26) & I Thess §270 (4:13-17)

Gospel: •Matt §20 (7:1-8) & John §16 (5:24-30)

Sunday

Fast Day: Fish, Wine & Oil allowed.

8/21 Second Sunday after Pentecost. Tone I. **Sunday of All Saints of Russia. Sunday of All Saints of Mount Athos.**

Tr rel GM Theodore Stratelates (the General) from Heraclea to Euchaita. St. Ephraim, pat. of Antioch. St. Zosimas, monk of Phœnicia (Syria). St. Athre of Nitria in Egypt. St. Naucratus, abbot of the Studion. St. Theodore, bp. of Rostov and Suzdal. New Venerable-martyr Theophanes, at Constantinople. Finding of the relics of SS Basil and Constantine, princes of Yaroslavl. St. Theophilus of Omucha (Pskov), disciple of St. Arsenius of Konevets (Valaam). NHMM Abp. Barlaam (†1942) and his brother, Bp. Germanus (†1937). Tr rel HM Alphege, abp. of Canterbury. St. Medardus, bp. of Noyon (†545) **GC:** M Caliope. St. Melania the Elder, nun. M Nicander. M Mark.

A vigil-rank service to **All Saints of Russia** in the Pentecostarion (§1E; S:1044). The canon and prosomoia of Great-martyr Theodore are transferred to Little Compline on the eve of 9 June.

The vigil-rank service to All Saints of Mount Athos, should the rector desire to perform it, may be transferred to the following Sunday or to another convenient day.

Little Vespers is performed as set forth in the Pentecostarion.

Great Vespers

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

Matins**Polyeleos**

Matins Gospel II: Mark §70 (16:1-8)

Katavasia of the Theotokos

Liturgy

At the **Beatitudes**, 10 troparia: 6 of the resurrection from the Octoechos and 4 of the Saints (using the special troparia provided in the Pentecostarion)

Epistle: •Rom §81 from the midpoint (2:10-16) & Heb §330 (11:33-12:2a)

Gospel: •Matt §9 (4:18-23) & Matt §10 (4:25-5:12a)

Or, if the rector so direct, a vigil-rank service to **All Saints of Mount Athos** in the Pentecostarion (§1E; S:1206). The canon and prosomoia of Great-martyr Theodore are transferred to Little Compline on the eve of 9 June.

Little Vespers is performed as set forth in the Pentecostarion.

Great Vespers

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, Wis 4:7-15

Matins

Polyeleos.

Matins Gospel II: Mark §70 (16:1-8)

Katavasia of the Theotokos

At the **Praises:**

Glory...

Doxasticon of the Saints, Tone VIII, *The choir of the venerable fathers...*

After the dismissal and the polychronion:

Glory... Now & ever...

Gospel Sticheron II, Tone II

Liturgy

Epistle: •Rom §81 from the midpoint (2:10-16) & Gal §213 (5:22-6:2)

Gospel: •Matt §9 (4:18-23) & Luke §24 (6:17-23a)

Monday
Fast Day.

9/22 Monday of the Third Week after Pentecost. Tone I.

St. Cyril, abp. of Alexandria (L: XII 3:3). St. Cyril, abbot of White Lake (Belozersk). St. Alexander, abbot of Kushta (Vologda). Five nuns beheaded in Persia: MM Thecla, Mariamne, Martha, Mary and Ennatha. Finding of the relics of R Cyril of Velsk or Vaga (Vologda). St. Columba (Colum Cille), ap. to Scotland, founder of Iona Monastery (†597; L/S: XXVIII 3). St. Baitheine, abbot of Iona. **GC:** HM Alexander, bp. of Prusa. M Ananias. St. Cyrus, monk. Three VMM of Chios.

Rep. Hieromonk Vitaly of Valaam (1856).

A six-stichera service to **St. Cyril of Alexandria** (§2C; S:1380).

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Great-martyr Theodore (transferred from 8 Jun)

After *It is truly meet...*:

Second set of 3 prosomoia of Great-martyr Theodore, Tone IV

Glory... Now & ever...

Theotokion prosomoion, Tone IV, *Ten thousand times...* (from *Lord, I have cried...* in Vespers of the service to Hieromartyr Timothy on 10 June in the Menaion)

Liturgy

Epistle: •Rom §94 (7:1-13) & Heb §334 (13:7-16)

Gospel: •Matt §34 (9:36-10:8) & Matt §11 (5:14-19)

Tuesday

Fast Day: Wine & Oil allowed.

10/23 Tuesday of the Third Week after Pentecost. Tone I.

HM Timothy, bp. of Prusa. St. John (Maximovich), met. of Tobolsk. M Alexander and VM Antonina, whose relics were translated to Constantinople (L:OL 88:3). St. Bassian, bp. of Lodi in Lombardy. St. Theophanes, monk of Antioch, and St. Pansemne, the former harlot of Antioch. St. Silvanus, schema-monk of the Kiev Caves. St. Ivo (Yvo) of Ramsey, bp. (L: XIX 6). **GC:** M Neaniscus the Most Wise of Alexandria. St. Canides, monk of Cappadocia. St. Apollos, bp. St. Alexis of Bithynia, bp.

Rep. Elder Nahum of Solovki (†1853). Rep. Schema-monk Sergius of Valaam (†1860). St. Ithamar, bp. of Rochester.

According to the Typicon, a simple service to **HM Timothy** (Appendix A-II in *The Order of Divine Services*; S:1381).

Typica

Epistle: •Rom §95 (7:14-8:2). **Gospel:** •Matt §35 (10:9-15).

Or, if the rector so direct, a polyeleos-rank service to **St. John of Tobolsk** (§2E; S:1584). The canon and prosomoia of Hieromartyr Timothy are transferred to Little Compline. *Fish allowed.*

Great Vespers

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) see the Menaion

Little Compline

Canon of the Theotokos from the Octoechos (Tone I)

Canon and prosomoia of Hieromartyr Timothy

After the Trisagion Prayers: kontakion of the Hierarch

Matins

Gospel: John §35 from the midpoint (10:1-9)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §95 (7:14-8:2) & Heb §335 (13:17-21)

Gospel: •Matt §35 (10:9-15) & John §36 (10:9-16)

Wednesday

Fast Day: Wine & Oil allowed.

11/24 Wednesday of the Third Week after Pentecost. Tone I.

App. Bartholomew (L: VI 3) and Barnabas. Icon of the Most Holy Theotokos, "It is Truly Meet". Comm. appearance of Archangel Gabriel to a monk on Mt. Athos, and the revelation of the hymn, "It is truly meet" ("Axion estin") (L:OL 80:2).

HM Metrophanes and the Holy Protomartyrs of China slain during the Boxer Rebellion (L: XVIII 2). Tr rel St. Ephraim, abbot of Novotorzhok. St. Barnabas, monk of Vetluga. **GC:** M Theopemptus and four other martyrs.

Rep. R Recluse Melania of Yelets and Zadonsk (†1836).

According to the Typicon, a polyeleos-rank service to **App. Bartholomew & Barnabas** (S:1300). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 173-175.

Great Vespers

Three readings: (1) I Peter 1:3-9, (2) I Peter 1:13-19, (3) I Peter 2:11-24

Little Compline

Canon of the Theotokos from the Octoechos (Tone I)

After the Trisagion Prayers: kontakion of Apostle Bartholomew; *Glory... Now & ever...*, kontakion of Apostle Barnabas

Matins

Gospel: John § 67 (21:15-25)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §96 (8:2-13) & Acts §28 (11:19-26, 29-30)

Gospel: •Matt §36 (10:16-22) & Luke §51 (10:16-21)

Or, if the rector so direct, a polyeleos-rank service for the **Icon of the Theotokos, "It is Truly Meet"** (Appendix A-V in *The Order of Divine Services*; S:1585). The service to Apostles Bartholomew and Barnabas is transferred to the nearest convenient day.

Great Vespers

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

Little Compline

Canon of the Theotokos from the Octoechos (Tone I)

After the Trisagion Prayers: kontakion of the Icon

Matins

Gospel: Luke §4 (1:39-49, 56)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §96 (8:2-13) & Phil §240 (2:5-11)

Gospel: •Matt §36 (10:16-22) & Luke §54 (10:38-42; 11:27-28)

Or a polyeleos-rank service to the **Protomartyrs of China** (§2E; S:1586). The service to Apostles Bartholomew and Barnabas is transferred to the nearest convenient day.

Great Vespers

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

Little Compline

Canon of the Theotokos from the Octoechos (Tone I)

After the Trisagion Prayers: kontakion of the Protomartyrs

Matins**Gospel:** Matt §36 (10:16-22)**Katavasia** of the Theotokos**Liturgy****Epistle:** •Rom §96 (8:2-13) & Rom §99 (8:28-39)**Gospel:** •Matt §36 (10:16-22) & John §52 (15:17-16:2)**Thursday****Fast Day: Wine & Oil allowed.****12/25** Thursday of the Third Week after Pentecost. Tone I.

St. Onuphrius the Great (L: XIX 3; XXVI 3). St. Peter the Athonite (L: III 3:11). SS John, Heraclemon, Andrew and Theophilus, hermits of Egypt (also 2 Dec). St. Arsenius, abbot of Konevets. St. John the Soldier of Egypt. St. Onuphrius, abbot of Maly (Pskov). SS Onuphrius and Auxentius, monks of Vologda. St. Stephen of Komela, abbot of Nicholas Lake Hermitage (Vologda). **GC:** St. Julian, in the Dagouta Quarter of Constantinople. St. Zeno, monk.

According to the Typicon, a double service to **St. Onuphrius** and **St. Peter** (§2B; S:1473).**Liturgy**At the **Beatitudes**, 8 troparia: 4 from Ode III of the canon of St. Peter and 4 from Ode VI of the canon of St. Onuphrius**Epistle:** •Rom §98 (8:22-27) & Gal §213 (5:22-6:2)**Gospel:** •Matt §37 (10:23-31) & Matt §43 (11:27-30)

Or, if the rector so direct, a simple service to **SS John, Andrew, Heraclemon & Theophilus** (Appendix A-II in *The Order of Divine Services*; S:1197). The canon and prosomoia of St. Onuphrius and St. Peter are transferred to Great Compline.

Great Compline

After the doxology:

Canon of the Theotokos from the Octoechos (Tone I)

Canon of St. Onuphrius

Canon of St. Peter

After *It is truly meet...*:

3 prosomoia of St. Onuphrius, Tone VIII

3 prosomoia of St. Peter, Tone VIII

*Glory..., Now & ever...*Theotokion prosomoion, Tone VIII, *O all-pure Mistress...* (from *Lord, I have cried...* at Vespers in the service to St. Nicephorus on 2 June in the Menaion)**Typica****Epistle:** •Rom §98 (8:22-27). **Gospel:** •Matt §37 (10:23-31).**Friday****Fast Day.****13/26** Friday of the Third Week after Pentecost. Tone I.

M Aquilina of Byblos (Lebanon). St. Triphyllius, bp. of Leucosia (Nicosia) on Cyprus. M Antonina of Nicæa. St. Anna and her son, St. John, of Constantinople. St. Antipater, bp. of Bostra in Arabia. St. Andronicus, disciple of St. Sergius of

Radonezh, and St. Sabbas, disciple of St. Andronicus, abbots of Moscow. Finding of the relics of NM Nicholas, the deacon of Lesbos. **GC:** St. James, monk who was deceived and worshipped the Antichrist (L: IX 3:35). St. Eulogius, pat. of Alexandria. M Diodorus of Emesa, who was crucified.

Rep. Abbess Alexandra, foundress of Diveevo Convent (1789) (L:OL 83:3).

A double service to **M Aquilina** and **St. Triphyllius** (Appendix A-II in *The Order of Divine Services*; S:1146).

Typica

Epistle: •Rom §101 (9:6-19). **Gospel:** •Matt §38 (10:32-36;11:1).

Saturday

Fast Day: Fish, Wine & Oil allowed.

14/27 Saturday of the Third Week after Pentecost. Tone I.

Pr. Elisha (Eliseus). St. Methodius the Confessor, pat. of Constantinople (L: VIII 3:18; XII 3:13). St. Niphon of Mt. Athos. St. Mstislav the Brave (in holy baptism, George), prince of Novgorod. St. Elisha (Eliseus), monk of Suma (Solovki). St. Methodius, abbot of Peshnosh (L: XVIII 3). St. Julitta (Julia) of Tabenna in Egypt. St. Dogmael, monk of Pembrokeshire. HM Cyril, bp. of Gortyna (Crete) (L: VIII 3:43).

A double service to **Pr. Elisha** and **St. Methodius** (Appendix A-III in *The Order of Divine Services*; S:1474).

Little Compline

Canon of the Theotokos from the Octoechos (Tone I)

If a Pannychida is not performed after Vespers:

Canon for the departed from Saturday Matins in the Octoechos (Tone I)

Liturgy

Epistle: •Rom §85 (3:28-4:3) & I Thess §270 (4:13-17)

Gospel: •Matt §24 (7:24-8:4) & John §16 (5:24-30)

According to the Typicon, the daily readings and the readings for the departed are appointed at the Liturgy when the requiem service is performed. The readings for the Prophet [Jas §57 (5:10-20); Luke §14 (4:22b-30)] are either omitted altogether or read immediately after the daily readings and before the readings for the departed.

Sunday

Fast Day: Fish, Wine & Oil allowed.

15/28 Third Sunday after Pentecost. Tone II. **New-martyrs of the Turkish Yoke.**

Pr. Amos. St. Jonah, met. of Moscow and All Russia. St. Jerome (Hieronymus) the Blessed, of Stridonium (L: XIII 3). St. Augustine the Blessed, bp. of Hippo. GM Lazarus, prince of Serbia. MM Vitus, Modestus and Crescentia, at Lucania. M Dulas of Cilicia. St. Dulas the Passion-bearer of Egypt. Tr rel St. Theodore the Sykeote, bp. of Anastasiopolis. St. Orsisius of Tabenna, disciple of St. Pachomius the Great. SS Gregory and Cassian, abbots of Avnezh (Vologda). St. Michael, first met. of Kiev (L:OL 74:3). St. Symeon, abp. of Novgorod. St. Ephraim, pat. of Serbia. Venerable-martyrs Leonis (Leonida), Libya and Eutropia, of Syria (same as 25 Jun). St. Abraham, abbot of Auvergne (Gaul). St. Trillo, abbot of Llandrillo (Wales). Hieroconfessor Glicherie of Romania. Marianica Icon of the Most Holy Theotokos. **GC:** App. Fortunatus, Achaicus and Stephanas, of the Seventy. M Graus. St. Joseph, monk of Bethlehem.

Rep. Jonah, fool-for-Christ of Peshnosh Monastery (†1838).

According to the Typicon, a simple service to **Pr. Amos** (§1A; S:1045).

Little Vespers is performed as set forth in the Octoechos.

Matins**Psalm 118****Matins Gospel III:** Mark §71 (16:9-20).**Katavasia** of the Theotokos**Liturgy****Epistle:** •Rom §88 (5:1-10). **Gospel:** •Matt §18 (6:22-33).

Or, if the rector so direct, a vigil-rank service for the **NM of the Turkish Yoke** (§1E). The canon and prosomoia of Prophet Amos are transferred to Little Compline on the eve of 16 June.

Little Vespers is performed as set forth in the Pentecostarion.

Great Vespers

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

Matins**Polyeleos****Matins Gospel III:** Mark §71 (16:9-20)**Katavasia** of the Theotokos**Liturgy****Epistle:** •Rom §88 (5:1-10) & Rom §99 (8:28-39)**Gospel:** •Matt §18 (6:22-33) & Luke §106 (21:12-19)

Or a polyeleos-rank service to **St. Jonah of Moscow** (§4B7; S:1475). The canon and prosomoia of Prophet Amos are transferred to Little Compline on the eve of 16 June.

Great Vespers

Three readings: (1) see the Menaion, (2) Prov 10:32-11:12, (3) see the Menaion

At the **Litia:**

4 stichera –

Idiomelon of the temple

3 prosomoia of the Hierarch, Tone I (from the Aposticha of Great Vespers, without their psalm verses)

Glory...

Idiomelon, Tone VI, *The divine shrine of thy relics...* (idiomelon appointed after Psalm 50 in Matins)

Now & ever...

Aposticha theotokion of the resurrection, Tone VI, *Christ the Lord, my Creator and Deliverer...*

Matins**Polyeleos****Matins Gospel III:** Mark §71 (16:9-20)**Katavasia** of the Theotokos

Liturgy

Epistle: •Rom §88 (5:1-10) & Heb §318 (7:26-8:2)

Gospel: •Matt §18 (6:22-33) & John §36 (10:9-16)

Or a polyeleos-rank service to **St. Jerome** (§4B7; S:1550). The canon and prosomoia of Prophet Amos are transferred to Little Compline on the eve of 16 June.

Great Vespers

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

At the **Litia**:

4 stichera –

Idiomelon of the temple

3 prosomoia of the Saint, Tone V (from the Aposticha of Great Vespers, without their psalm verses)

Glory...

Idiomelon, Tone VI, *O venerable father...* (idiomelon appointed after Psalm 50 in Matins)

Now & ever...

Aposticha theotokion of the resurrection, Tone VI, *Christ the Lord, my Creator and Deliverer...*

Matins
Polyeleos

Matins Gospel III: Mark §71 (16:9-20)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §88 (5:1-10) & Gal §213 (5:22-6:2)

Gospel: •Matt §18 (6:22-33) & Matt §10 (4:25-5:12a)

Or a polyeleos-rank service to **St. Augustine** (§4B7; S:1540). The canon and prosomoia of Prophet Amos are transferred to Little Compline on the eve of 16 June.

Great Vespers

Three readings: (1) see the Menaion, (2) Prov 10:32-11:12, (3) Wis 4:7-15

At the **Litia**:

4 stichera –

Idiomelon of the temple

3 idiomela of the Hierarchy, Tone IV (from the Aposticha of Great Vespers, without their psalm verses)

Glory...

Idiomelon, Tone VI, *Come, let us honor...* (idiomelon appointed after Psalm 50 in Matins)

Now & ever...

Aposticha theotokion of the resurrection, Tone VI, *Christ the Lord, my Creator and Deliverer...*

Matins**Polyeleos****Matins Gospel III:** Mark §71 (16:9-20)**Katavasia** of the Theotokos**Liturgy****Epistle:** •Rom §88 (5:1-10) & Heb §335 (13:17-21)**Gospel:** •Matt §18 (6:22-33) & John §36 (10:9-16)

Or a polyeleos-rank service to **GM Lazarus** (§4B7; S:1596). The canon and prosomoia of Prophet Amos are transferred to Little Compline on the eve of 16 June.

Little Vespers*At Lord, I have cried...:*

4 stichera of the resurrection from the Octoechos, repeating the first of three

*Glory...*Doxasticon of the Great-martyr, Tone II, *Come, ye assemblies of the faithful...* (from *Lord, I have cried...* at Little Vespers)*Now & ever...*

Dogmatic theotokion of Little Vespers from the Octoechos

At the Aposticha:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 prosomoia of the Great-martyr, Tone II (from the Aposticha of Great Vespers, with their psalm verses)

*Glory...*Idiomelon of the Great-martyr, Tone VI, *O ye who love the feasts...* (idiomelon appointed after Psalm 50 in Matins)*Now & ever...*Theotokion, Tone VI, *O Theotokos, thou art the true vine...* (from the Third Hour)*After the Trisagion Prayers*

Troparion of the resurrection from the Octoechos

Glory...

Troparion of the Great-martyr

Now & ever...

Dismissal theotokion of the resurrection in the tone of the troparion of the Great-martyr

Great Vespers

Three readings: (1) Isa 43:9-14a, (2) Wis 5:15-6:3, (3) Wis 4:7-15

Matins**Polyeleos****Matins Gospel III:** Mark §71 (16:9-20)**Katavasia** of the Theotokos

Liturgy

Epistle: •Rom §88 (5:1-10) & Acts §29 (12:1-11)

Gospel: •Matt §18 (6:22-33) & John §52 (15:17-16:2)

Monday**Fast Day.**

16/29 Monday of the Fourth Week after Pentecost. Tone II.

HM Tychon, bp. and wonderworker of Amathus on Cyprus (L:OL 88:3). St. Tikhon, wonderworker of Kaluga or Medyn. St. Tikhon of Likh. St. Tikhon of Krestogorsk (Vologda). HM Tigrius the presbyter and M Eutropius the reader, of Constantinople. Ap. Mark of the Seventy, bp. of Apollonias, nephew of Ap. Barnabas. NHM Hermogenes (Germogen), bp. of Tobolsk (†1918). St. Ismael, bp. of Menevia (Wales). St. Moses, archimandrite of Optina Monastery, founder of the Optina Skete (†1862) (L: XIII 3). **GC:** Five MM of Nicomedia. Forty MM of Rome.

Rep. Elder Gerasimus of St. Tikhon of Kaluga Monastery (†1898).

According to the Typicon, a simple service to **HM Tychon** (Appendix A-II in *The Order of Divine Services*; S:1476).

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

If the service to either the New-martyrs of the Turkish Yoke, St. Jonah of Moscow, St. Jerome, St. Augustine or Great-martyr Lazarus was performed on 15 June:

Canon and prosomoia of Prophet Amos (transferred from 15 June)

Typica

Epistle: •Rom §102 (9:18-33). **Gospel:** •Matt §40 (11:2-15).

Or, if the rector so direct, a polyeleos-rank service to **St. Tikhon of Kaluga** (§2E; S:1587). The canon and prosomoia of Hieromartyr Tychon are transferred to Little Compline. *Fish allowed.*

Great Vespers

Three readings: (1) see the Menaion, (2) Prov 10:32-11:12, (3) Wis 4:7-15

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Hieromartyr Tychon

If the service to either the New-martyrs of the Turkish Yoke, St. Jonah of Moscow, St. Jerome, St. Augustine or Great-martyr Lazarus was performed on 15 June:

Canon and prosomoia of Prophet Amos (transferred from 15 June)

After the Trisagion Prayers: kontakion of the Saint

Matins

Gospel: Matt §43 (11:27-30)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §102 (9:18-33) & Gal §213 (5:22-6:2)

Gospel: •Matt §40 (11:2-15) & Luke §24 (6:17-23a)

Tuesday**Fast Day: Wine & Oil allowed.****17/30** Tuesday of the Fourth Week after Pentecost. Tone II.

MM Manuel, Sabel and Ismael of Persia, at Chalcedon (L:OL 79:3). HM Philoneides, bp. of Kourion on Cyprus (L:OL 88:3). SS Joseph (L:OL 88:3) and Pior, disciples of St. Anthony the Great. The Albanov brothers: SS Nicetas, Cyril, Nicephorus, Clement and Isaac of Novgorod, founders of the Sokolnitsky Monastery (also 4 May). St. Ananias the Iconographer of Novgorod. Martyr-hermit Nectan of Hartland (Devon). St. Botulph, abbot of Ikanhoe, and his brother, St. Adulph, bp. to Saxony **GC**: MM Isaurus the deacon; Basil and Innocent of Athens; with Felix, Hermias, Peregrinus, Rufus and Rufinus; at Apollonia in Illyria.

A simple service to **MM Manuel, Sabel & Ismael** (Appendix A-II in *The Order of Divine Services*; S:1382).

Typica**Epistle:** •Rom §104 (10:11-11:2a) & Eph § 233 (6:10-17)**Gospel:** •Matt §41 (11:16-20) & Luke §106 (21:12-19)**Wednesday****Fast Day.****18/1** Wednesday of the Fourth Week after Pentecost. Tone II.

M Leontius and with him: MM Hypatius and Theodulus, at Tripoli in Phœnicia. St. Leontius, clairvoyant of Dionysiou Monastery on Mt. Athos. M Ætherius of Nicomedia. St. Leontius, canonarch of the Kiev Caves. Bogolyubovo Icon of the Most Holy Theotokos. **GC**: St. Erasmus, monk. St. Leontius the Shepherd, monk.

A simple service to **M Leontius** (Appendix A-II in *The Order of Divine Services*; S:1301).

Typica**Epistle:** •Rom §105 (11:2b-12) & Acts §29 (12:1-11)**Gospel:** •Matt §42 (11:20-26) & John §52 (15:17-16:2)**Thursday****Fast Day: Fish, Wine & Oil allowed.****19/2** Thursday of the Fourth Week after Pentecost. Tone II.

Ap. Jude, the brother of the Lord (L:OL 88:3). St. John (Maximovich), abp. and wonderworker of Shanghai and San Francisco (L: XV 5:3) (transferred to 21 Jun). M Zosimus the Soldier, at Antioch in Pisidia. St. Paisius the Great, of Egypt. St. John the Anchorite near Jerusalem. St. Zeno, hermit of Egypt. St. Barlaam, monk of Shenkursk. Holy Myrrh-bearer Mary, mother of Ap. James the son of Alphæus. **GC**: HM Asyncritus, whose synaxis was kept at the Church of Holy Peace by the Sea in Constantinople.

Abp. Leonty of Chile (1971).

A polyeleos-rank service to **Ap. Jude** (§2E; S:1302).

Great Vespers

Three readings: (1) Jude 1-10, (2) Jude 11-16, (3) Jude 17-25

Little Compline

Canon of the Theotokos from the Octoechos (Tone II)

After the Trisagion Prayers: kontakion of the Apostle

Matins**Gospel:** John §67 (21:15-25)**Katavasia** of the Theotokos**Liturgy****Epistle:** •Rom §106 (11:13-24) & Jude §77 (1-10)**Gospel:** •Matt §43 (11:27-30) & John §48 from the midpoint (14:21-24)**Friday****Fast Day.****20/3** Thursday of the Fourth Week after Pentecost. Tone II.

HM Methodius, bp. of Patara, who opposed the heresy of Origen. MM Aristocles the presbyter, Demetrian the deacon, and Athanasius the reader, of Cyprus. MM Innas, Pinnas and Rimmas, disciples of Ap. Andrew in Scythia. St. Leucius, bp. of Brindisi. Holy Prince Gleb Andreevich (in baptism, George), wonderworker of Vladimir. St. Nahum of Ochrid, equal to the Apostles, enlightener of the Slavs and wonderworker of Bulgaria. Tr rel St. Gurias, abp. of Kazan. St. Callistus I, pat. of Constantinople. Tr rel and garments of App. Luke, Andrew and Thomas, Pr. Elisha (Eliseus) and M Lazarus of Persia, to the Church of the Holy Apostles in Constantinople. HM Silverius, pope of Rome (L: XXII 1). "Hodegetria" ("Directress") Icon of the Most Holy Theotokos at the Monastery of Xenophon on Mt. Athos.

A simple service to **HM Methodius** (Appendix A-II in *The Order of Divine Services*; S:1148).**Typica****Epistle:** •Rom §107 (11:25-36). **Gospel:** •Matt §44 (12:1-8).

If a vigil-rank service is to be performed to St. John of San Francisco on 21 June, the readings from the daily lectionary appointed for that day [•Rom §92 (6:11-17); •Matt §26 (8:14-23)] are read after the readings from the daily lectionary appointed for this day.

Saturday**Fast Day: Fish, Wine & Oil allowed.****21/4** Saturday of the Fourth Week after Pentecost. Tone II.

M Julian of Tarsus in Cilicia. St. John (Maximovich), abp. and wonderworker of Shanghai and San Francisco (L: XV 5:3) (transferred from 19 Jun). HM Terence (Tertius), bp. of Iconium. St. Julius, presbyter of Novara, and his brother, St. Julian the deacon. NM Nicetas of Nisyros (near Rhodes), on Chios. MM Archil II and Luarsab II, kings of Georgia. M Aphrodisius in Cilicia. St. Mewan (Meven), abbot of St. Meen. **GC:** MM Julian and his wife, Basilissa, and with them: MM Marcianilla and her son, Celsus; Anthony the presbyter; Anastasius; seven brothers and twenty soldiers; at Antinoë in Egypt.

According to the Typicon, a simple service to **M Julian** (Appendix A-III in *The Order of Divine Services*; S:1477).**Little Compline**

Canon of the Theotokos from the Octoechos (Tone II)

If a Pannychida is not performed after Vespers:

Canon for the departed from Saturday Matins in the Octoechos (Tone I)

Liturgy**Epistle:** •Rom §92 (6:11-17) & I Thess §270 (4:13-17)**Gospel:** •Matt §26 (8:14-23) & John §16 (5:24-30)

According to the *Typicon*, the daily readings and the readings for the departed are appointed at the Liturgy when the requiem service is performed. The readings for the Martyr [Eph §233 (6:10-17); Luke §106 (21:12-19)] are either omitted altogether or read immediately after the daily readings and before the readings for the departed.

Or, if the rector so direct, a vigil-rank service to **St. John of San Francisco** (§2F; S:1551) (transferred from 19 June). The canon and prosomoia of Martyr Julian are transferred to Little Compline on the eve of 23 June.

Little Vespers

The service is performed as set forth in the Menaion.

After the Trisagion Prayers:

Troparion of the Hierarch

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Great Vespers

At *Lord, I have cried...: Now & ever...*, dogmatic theotokion in the tone of the week

Three readings: (1) see the Menaion, (2) Prov 10:32-11:12, (3) Wis 4:7-15

Matins

At *God is the Lord...*:

Troparion of the Hierarch, twice

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Gospel: John §35 from the midpoint (10:1-9)

Canons:

In a temple of the Lord or of the Theotokos:

Irmos (twice) and 4 troparia from the canon of the temple

8 troparia from the canon of the Hierarch

After each ode, the katavasia of the Theotokos is sung.

In a temple of a saint:

Irmos (twice) and 4 troparia from the canon of the Theotokos from Matins of the preceding Sunday

8 troparia from the canon of the Hierarch

After each ode, the katavasia of the Theotokos is sung.

After the **Great Doxology**:

Troparion of the Hierarch

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Liturgy

Epistle: Heb §318 (7:26-8:2). **Gospel:** John §36 (10:9-16).

The readings from the daily lectionary [•Rom §92 (6:11-17); •Matt §26 (8:14-23)] are transferred to the preceding day.

Sunday**Fast Day: Fish, Wine & Oil allowed.**

22/5 Fourth Sunday after Pentecost. Tone III.

HM Eusebius, bp. of Samosata. MM Pompian and Galaction, who were drowned, and MM Juliana and her son, Saturninus, who were burned, whose relics were in the Petron Quarter of Constantinople. MM Zeno and his servant, Zenas, of Philadelphia. St. Alban, protomartyr of Britain (L/S: XXVIII 3). St. Anastasia (Princess Anna), mother of St. Savva of Serbia.

Rep. R Mary the Cave-digger of White Mountain Monastery near Voronezh (†1822). Rep. Schema-monk Theoctistus of Valaam (†1863).

A simple service to **HM Eusebius** (§1A; S:1040).

Little Vespers is performed as set forth in the Octoechos.

Matins**Psalm 118**

Matins Gospel IV: Luke §112 (24:1-12)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §93 (6:18-23). **Gospel:** •Matt §25 (8:5-13).

Monday**Fast Day.**

23/6 Monday of the Fifth Week after Pentecost. Tone III.

M Agrippina of Rome. Meeting of the Vladimir Icon of the Most Holy Theotokos (Ak:1479). HM Eustochius the presbyter, and with him at Ancyra: MM Gaius, Lollia, Proba and Urban. R Youth Artemius of Verkola. St. Joseph, founder, and SS Anthony and Joannicius, abbots, of Zaonikiev Hermitage (Vologda). Second tr rel St. Germanus, abp. of Kazan. Tr rel St. Michael, fool-for-Christ of Klops Monastery near Novgorod. NHMM Abp. Metrophanes of Astrakhan, Bp. Leontius of Yenotaevka and those with them (1919). St. Etheldreda, abbess of Ely.

Rep. Schema-monk Zosimas of Solovki (†1855).

According to the Typicon, a simple service to **M Agrippina** (Appendix A-II in *The Order of Divine Services*; S:1478).

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

If a vigil-rank service was performed to St. John of Shanghai and San Francisco on 21 June:

Canon of Martyr Julian (transferred from 21 June)

After, It is truly meet...:

3 prosomoia of Martyr Julian, Tone IV

Glory... Now & ever...

Theotokion prosomoion, Tone IV, *Ten thousand times...* (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Timothy on 10 June in the Menaion)

Typica

Epistle: •Rom §109 (12:4-5, 15-21) & •Rom §114 (14:9-18) (transferred from the following day)

Gospel: •Matt §45 (12:9-13) & •Matt §46 (12:14-16, 22-30) (transferred from the following day)

Or, if the rector so direct, a polyeleos-rank service for the **Vladimir Icon** (Appendix A-V in *The Order of Divine Services*; S:1403). The canon and prosomoia of Martyr Agrippina are transferred to Little Compline. *Fish allowed.*

Great Vespers

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Martyr Agrippina

If a vigil-rank service was performed to St. John of Shanghai and San Francisco on 21 June:

Canon of Martyr Julian (transferred from 21 June)

After, *It is truly meet...*:

3 prosomoia of Martyr Julian, Tone IV

Glory... Now & ever...

Theotokion prosomoion, Tone IV, *Ten thousand times...* (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Timothy on 10 June in the Menaion)

After the Trisagion Prayers: kontakion of the Icon

Matins

Gospel: Luke §4 (1:39-49, 56)

Canons:

Irmos (twice) and 4 troparia from the canon of the Akathist

8 troparia from the canon of the Icon

After each ode, the katavasia of the Theotokos is sung.

Liturgy

Epistle: •Rom §109 (12:4-5, 15-21), •Rom §114 (14:9-18) (transferred from the following day) & Phil §240 (2:5-11)

Gospel: •Matt §45 (12:9-13), •Matt §46 (12:14-16, 22-30) (transferred from the following day) & Luke §54 (10:38-42; 11:27-28)

Tuesday

Fast Day: Fish, Wine & Oil allowed.

24/7 Tuesday of the Fifth Week after Pentecost. Tone III.

Nativity of the honorable and glorious Prophet and Forerunner, John the Baptist. MM Orentius, Pharnacius, Eros, Firmus, Firminus, Cyriacus and Longinus, on the southeast shores of the Black Sea. St. Anthony of Smoky Lake (Dymi). St. Michael, prince of Tver and great prince of Vladimir. NM Panagiotes of Cæsarea in Cappadocia, at Constantinople. **GC:** Synaxis of R Zacharias and Elizabeth, parents of the Forerunner.

A vigil-rank service for the **Nativity of St. John the Baptist** (§2F; S:1208).

Little Vespers is performed as set forth in the Menaion.

Great Vespers

At *Lord, I have cried...*: *Now and ever...*: idiomelon, Tone VI, *Elizabeth conceived...*

Three readings: see the Menaion

At the **Litfa**, the sticheron of the temple is not sung.

Matins

Gospel: Luke §3 (1:24-25, 57-68, 76, 80)

Canons:

Irmos (twice) and 6 troparia from Canon I of the Forerunner

6 troparia from Canon II of the Forerunner

After each ode, the katavasia of the Theotokos is sung.

Only the irmos of the Canon I is sung. The Order of Divine Services erroneously prescribes, on page 52, that the irmos of Canon II also be sung.

Liturgy

Epistle: Rom §112 (13:11b-14:4). **Gospel:** Luke §1 (1:1-25, 57-68, 76, 80).

The readings from the daily lectionary [•Rom §114 (14:9-18) & •Matt §46 (12:14-16, 22-30)] are transferred to the preceding day.

Wednesday**Fast Day.**

25/8 Wednesday of the Fifth Week after Pentecost. Tone III.

Afterfeast of the Nativity of St. John the Baptist. VM Febronia of Nisibis (L:OL 83:3). Prince Peter and Princess Febronia (tonsured David and Euphrosyne), wonderworkers of Murom. Venerable-martyrs Leonis (Leonida), Libya and Eutropia of Syria (same as 15 Jun). St. Simon (Symeon) of Sinai. SS Dionysius and Dometius of the Monastery of the Forerunner (Dionysiou) on Mt. Athos. New Venerable-martyr Procopius of Varna, at Smyrna. NM George of Attalia, at Crene (Asia Minor). St. Dalmatus, founder and abbot of the Dormition Monastery in Siberia. St. Adalbert of Egmond, archdeacon of Utrecht (Netherlands). New-hieroconfessor Nicon of Optina (L: XIII 3; OL 89:5).

Rep. Hierodeacon Serapion of Glinsk Hermitage (†1859). Rep. Schema-archimandrite Heliodorus of Glinsk Hermitage (†1879).

A double service for the **Afterfeast of the Nativity of St. John the Baptist** and **VM Febronia** (§2B; S:1303).

Vespers

The reading of the kathisma from the Psalter is omitted because of the vigil the preceding night.

At *Lord, I have cried...*: *Glory... Now & ever...*, idiomelon of the Forerunner, Tone VIII, *Behold Elizabeth, who said to the Virgin Mary...*

At the **Aposticha:**

3 stichera from the Octoechos, with the usual psalm verses

Glory... Now & ever...

Idiomelon of the Forerunner, Tone VI, *Elizabeth conceived...*

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

After the Trisagion Prayers: kontakion of the Forerunner

Liturgy

Epistle: •Rom §117 (15:7-16) & II Cor §181 (6:1-10)

Gospel: •Matt §48 (12:38-45) & Luke §33 (7:36-50)

Thursday**Fast Day: Wine & Oil allowed.**

26/9 Thursday of the Fifth Week after Pentecost. Tone III.

St. David of Thessalonica. Appearance of the Tikhvin Icon of the Most Holy Theotokos (Ak: 1510). St. John, bp. of Gothia in the Crimea. St. Dionysius, abp. of Suzdal. Finding of the relics of St. Tikhon of Lukh. New Venerable-martyr David of St. Anna's Skete on Mt. Athos, at Thessalonica (L: XXIV 3). St. Brannoc, abbot of Braunton (Devon). Seven Lakes Icon of the Most Holy Theotokos **GC:** St. Anthion, monk.

According to the Typicon, a simple service to **St. David** (Appendix A-II in *The Order of Divine Services*; S:1226).

Typica

Epistle: •Rom §118 (15:17-29). **Gospel:** •Matt §49 (12:46-13:3a).

Or, if the rector so direct, a polyeleos-rank service for the **Tikhvin Icon** (Appendix A-V in *The Order of Divine Services*; S:1227). The canon and prosomoia of St. David are transferred to Little Compline. *Fish allowed.*

Great Vespers

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

Little Compline

Canon of the Theotokos from the Octoechos (Tone III)

Canon of St. David

After *It is truly meet...*:

3 prosomoia of St. David, Tone VIII

Glory... Now & ever...

Theotokion prosomoion, Tone VIII, *O all-pure Mistress...* (from *Lord, I have cried...* at Vespers in the service to St. Nicephorus on 2 June in the Menaion)

After the Trisagion Prayers: kontakion of the Icon

Matins

Gospel: Luke §4 (1:39-49, 56)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §118 (15:17-29) & Phil §240 (2:5-11)

Gospel: •Matt §49 (12:46-13:3a) & Luke §54 (10:38-42; 11:27-28)

Friday**Fast Day.**

27/10 Friday of the Fifth Week after Pentecost. Tone III.

St. Sampson the Hospitable of Constantinople. St. Severus, presbyter of Interocrina in Italy. Holy Myrrh-bearer Joanna, the wife of Chuza. M Anectus of Cæsarea in Cappadocia. Bl. Martin of Turov. St. Serapion of Kozha Lake. NHM

Gregory Nikolsky, presbyter of Kuban (1918). **GC:** St. Luke the hermit. MM Marcius and Marcia. HM Pierius, presbyter of Antioch.

A simple service to **St. Sampson** (Appendix A-II in *The Order of Divine Services*; S:1149).

Typica

Epistle: •Rom §120 (16:1-16) & Gal §213 (5:22-6:2)

Gospel: •Matt §50 (13:3b-9) & Luke §67 (12:32-40)

Saturday

Fast Day: Fish, Wine & Oil allowed.

28/11 Saturday of the Fifth Week after Pentecost. Tone III.

Tr rel Holy Wonderworkers Cyrus and John, unmercenary physicians. SS Sergius and Herman (Germanus), abbots of Valaam. St. Paul the Physician of Corinth. St. Xenophon, abbot of Robeika (Novgorod). St. Austell (Austol), monk of St. Austell (Cornwall). "Three Hands" Icon of the Most Holy Theotokos. Piukhtitsa Icon of the Most Holy Theotokos (Ak: 1627; L: XXVI 3). **GC:** M Pappias. M Macedonius. St. Ulcian, monk. St. Moses the Anchorite. Two children crucified for Christ. HM Donatus of Libya. Three MM of Galatia. Seventy MM of Scythopolis. St. Magnus, monk who reposed while praying to the Lord. Bl. Sergius the Magister, founder of the Monastery of the Mother of God called Nicetiates on the Gulf of Nicomedia.

According to the Typicon, a six-stichera service to **SS Cyrus & John** (§2C; S:1480).

Vespers

At *Lord, I have cried...: Now & ever...*, dogmatic theotokion in the tone of the week

At the **Aposticha:** 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses. The stichera printed at the Aposticha in the Octoechos are not used.

After the Trisagion Prayers: troparion of the Saints; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

Little Compline

Canon of the Theotokos from the Octoechos (Tone III)

Canon for the departed from Saturday Matins in the Octoechos (Tone III)

Matins

At *God is the Lord...*: troparion of the Saints, twice; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the troparion of the Saints

After *It is good to give thanks...* and the Trisagion Prayers: troparion of the Saints; *Glory... Now & ever...*, daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Saints

Liturgy

Epistle: I Cor §153 (12:27-13:8a) & •Rom §97 (8:14-21)

Gospel: Matt §34 from the midpoint (10:1, 5-8) & •Matt §30 (9:9-13)

Or, if the rector so direct, a polyeleos-rank service to **SS Sergius & Herman (Germanus)** (§2E; S:1090). The canon and prosomoia of Saints Cyrus and John are transferred to Little Compline.

The service to Saints Sergius and Herman is printed in the Menaion under 11 September, on which day the translation of their relics is commemorated. On that day, the service is combined with the afterfeast of the Nativity of the Theotokos; however, should the service be performed on this day, the stichera and other hymns for the afterfeast are not used.

Great Vespers

At *Lord, I have cried...: Now & ever...*, dogmatic theotokion in the tone of the week

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

After the Trisagion Prayers:

Troparion of the Saints

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Little Compline

Canon of the Theotokos from the Octoechos (Tone III)

Canon for the departed from Saturday Matins in the Octoechos (Tone III)

Canon of Saints Cyrus and John

After *It is truly meet...*:

3 prosomoia of Saints Cyrus and John, Tone IV

Glory... Now & ever...

Theotokion prosomoion, Tone IV, *Ten thousand times...* (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Timothy on 10 June in the Menaion)

After the Trisagion Prayers: kontakion of the Saints

Matins

At *God is the Lord...*:

Troparion of the Saints, twice

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Gospel: Matt §43 (11:27-30)

Canons:

In a temple of the Lord or of the Theotokos:

Irmos (twice) and 4 troparia from the canon of the temple

8 troparia from the canon of the Saints

After each ode, the katavasia of the Theotokos is sung.

In a temple of a saint:

Irmos (twice) and 4 troparia from the canon of the Theotokos from Matins of the preceding Sunday

8 troparia from the canon of the Saints

After each ode, the katavasia of the Theotokos is sung.

After the **Great Doxology:**

Troparion of the Saints

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Liturgy

Epistle: Gal §213 (5:22-6:2) & •Rom §97 (8:14-21)

Gospel: Luke §24 (6:17-23a) & •Matt §30 (9:9-13)

Sunday

29/12 Fifth Sunday after Pentecost. Tone IV.

Holy, glorious, all-praised and preëminent App. Peter & Paul (Ak:1052). St. Peter, prince of the Golden Horde, wonderworker of Rostov (L:OL 81:3). Op rel St. Nicander, monk of Pskov.

Rep. Abp. Andrew (Fr. Adrian Rymarenko) of Novo-Diveevo (†1978). St. Elwin, bp. of Lindsey.

A vigil-rank service to **App. Peter & Paul** (§1E; S:1481).

Little Vespers

At *Lord, I have cried...*:

4 stichera of the resurrection from the Octoechos, repeating the first of three

Glory...

Doxasticon of the Apostle Paul, Tone VIII, *Thou didst vex...* (from *Lord, I have cried...* at Little Vespers)

Now & ever...

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 idiomela of the Apostles, Tone I (from the Aposticha of Great Vespers, with their psalm verses)

Glory...

Idiomelon of the Apostles, Tone VI, *With hymns of praise...* (idiomelon appointed after Psalm 50 in Matins)

Now & ever...

Theotokion, Tone VI, *O Theotokos, thou art the true vine...* (from the Third Hour)

After the Trisagion Prayers:

Troparion of the resurrection from the Octoechos

Glory...

Troparion of the Apostles

Now & ever...

Dismissal theotokion of the resurrection in the tone of the troparion of the Apostles

Great Vespers

Three readings: (1) I Peter 1:3-9, (2) I Peter 1:13-19, (3) I Peter 2:11-24

At the **Lit̃ia**, the sticheron of the temple is not sung.

Matins**Polyeleos****Matins Gospel V:** Luke §113 (24:12-35)**Katavasia** of the Theotokos**Liturgy****Epistle:** •Rom §103 (10:1-10) & II Cor §193 (11:21b-12:9)**Gospel:** •Matt §28 (8:28-9:1) & Matt §67 (16:13-19)

Monday**30/13** Monday of the Sixth Week after Pentecost. Tone IV.

Synaxis of the holy, glorious and all-praised Twelve Apostles: Peter, Andrew, James and John the sons of Zebedee, Philip, Bartholomew, Thomas, Matthew, James the son of Alphæus, Jude the brother of James, Simon the Zealot and Matthias. Glorification St. Sophronius, bp. of Irkutsk (Ak: 1445). NM Michael the Gardener, at Athens. Slaying of St. Andrew of Bogolyubovo, great prince of Vladimir. **GC:** M Melito. M Peter of Sinope.

A doxology-rank service for the **Synaxis of the Twelve App.** (S:1304). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 178-180.

Liturgy**Epistle:** •Rom §121 (16:17-24) & I Cor §131 (4:9-16)**Gospel:** •Matt §51 (13:10-23) & Mark §12 (3:13-19a)
