

NOVEMBER

Saturday

1/14 Saturday of the Twenty-third Week after Pentecost. Tone V.

Holy wonderworkers and unmercenaries Cosmas and Damian of Asia, and their mother, St. Theodota. M Hermenegild, prince of the Visigoths in Spain. MM Cyrenia and Juliana, in Cilicia. MM Cæsarius, Dacius, Sabbas, Sabinian, Agrippa, Adrian and Thomas, at Damascus. HMM John the bishop and James the presbyter, of Persia. New Venerable-martyrs James of Mt. Athos and his two disciples, Hierodeacon James and Monk Dionysius, at Adrianople (L:OL 79:6). St. Cadfan, abbot of Bardsey Island. **GC:** St. David of Eubœa.

St. Ethelnoth, abp. of Canterbury. Bl. Cosmas of Verkhoturye (†1704). Rep. Elder Hilarion of Valaam and Sarov (†1841).

A six-stichera service to **SS Cosmas & Damian** (§2C; S:1324).

Vespers

At *Lord, I have cried...: Now & ever...*, dogmatic theotokion in the tone of the week

At the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses. The stichera printed at the Aposticha in the Octoechos are not used.

After the Trisagion Prayers: troparion of the Saints; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

Little Compline

Canon of the Theotokos from the Octoechos (Tone V)

Canon for the departed from Saturday Matins in the Octoechos (Tone V)

Matins

At *God is the Lord...*: troparion of the Saints, twice; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the troparion of the Saints

After *It is good to give thanks...* and the Trisagion Prayers: troparion of the Saints; *Glory... Now & ever...*, daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Saints

Liturgy

Epistle: I Cor §153 (12:27-13:8a) & •II Cor §185 (8:1-5)

Gospel: Matt §34 from the midpoint (10:1, 5-8) & •Luke §36 (8:16-21)

Sunday

2/15 Twenty-third Sunday after Pentecost. Tone VI. *Synaxis of the Unmercenary Physicians.*

MM Acindynus, Pegasus, Aphthonius, Elpidephorus and Anempodistus, of Persia. St. Marcian, monk of Cyrrhus in Syria. St. Cyprian of Storozhno, former outlaw. HM Victorin, bp. of Pœtovio in Pannonia (Ptuj, Slovenia). NHM Priest Basil Luzgin (1918). **GC:** MM Cyriaca, Domnina and Domna. MM from the senate at Sebaste.

According to the Typicon, a simple service to **MM Acindynus, Pegasus, Aphthonius, Elpidephorus & Anempodistus** (§1A; S:1088).

Little Vespers is performed as set forth in the Octoechos.

Great Vespers

At the **Litia**:

3 stichera –

Idiomelon of the temple

Idiomelon of the Martyrs, Tone I, *The martyrs of fivefold radiance...* (from the Aposticha of Vespers, without its psalm verse)

Idiomelon of the Martyrs, Tone II, *Having empurpled thy body...* (from the Aposticha of Matins, without its psalm verse)

Glory...

Doxasticon of the Martyrs, Tone IV, *The five-lighted lamp...* (from the Aposticha of Matins)

Now & ever...

Aposticha theotokion of the resurrection, Tone IV, *Mercifully regard the supplications...*

Matins

Polyeleos

Matins Gospel I: Matt §116 (28:16-20)

Katavasia of the Theotokos

Liturgy

Epistle: •Eph §220 (2:4-10) & Eph §233 (6:10-17)

Gospel: •Luke §38 (8:26-39) & Matt §36 (10:16-22)

Or, if the rector so direct, a vigil-rank service for the **Synaxis of the Unmercenary Physicians** (§1E; S:1542). The canon and prosomoia of Martyrs Acindynus, Pegasius, Aphthonius, Elpidephorus and Anempodistus are transferred to Little Compline on the eve 3 November.

Little Vespers

At *Lord, I have cried...*:

4 stichera of the resurrection from the Octoechos, repeating the first of three

Glory...

Doxasticon of the Unmercenary Physicians, Tone I, *O all ye most laudable....* (from *Lord, I have cried...* in Little Vespers)

Now & ever...

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 idiomela of the Unmercenary Physicians, Tone V (from the Aposticha of Little Vespers, with their psalm verses)

Glory...

Doxasticon of the Unmercenary Physicians, Tone II, *O divinely wise...* (from the Aposticha of Little Vespers)

Now & ever...

Theotokion, Tone II, *O new wonder...* (from the Aposticha of Little Vespers)

After the Trisagion Prayers:

Troparion of the resurrection from the Octoechos

Glory...

Troparion of the Unmercenary Physicians

Now & ever...

Dismissal theotokion of the resurrection in the tone of the troparion of the Unmercenary Physicians

Great Vespers

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 4:7-15

Matins

Polyeleos

Matins Gospel I: Matt §116 (28:16-20)

Katavasia of the Theotokos

Liturgy

Epistle: •Eph §220 (2:4-10) & I Cor §153 (12:27-13:8a)

Gospel: •Luke §38 (8:26-39) & Matt §34 from the midpoint (10:1, 5-8)

Monday

3/16 Monday of the Twenty-fourth Week after Pentecost. Tone VI.

MM Aicepsimas the bishop, Joseph the presbyter and Aithalas the deacon, of Persia. Dedication of the Church of the GM George in Lydda of Palestine. MM Atticus, Agapius, Eudoxius, Carterius, Istucarius (Styrax, Styriacus), Pactobius (Tobias), Nictopolion (Nicolopolitan) and their companions, at Sebaste in Armenia. St. Aicepsimas, hermit near Cyrrhus in Syria. St. Snandulia of Persia. St. Elias, near Antinoë in Egypt. St. Achæmenides, confessor of Persia. St. Sylvia, mother of St. Gregory the Dialogist. St. Anna, daughter of Prince Vsevolod I Yaroslavich. NHM Archimandrite Arsenius of Alma Ata (Kazakhstan) (†1937). M-king Clydog of Ewys (Wales). VM Winefride (Winifred) of Holywell, abbess of Gwytherin in Denbighshire (Wales). Tr rel St. Edith, nun of Wilton. St. Odrada of Alem (Netherlands) (7th cent.). St. Hubert, first bp. of Liège (Belgium) (8th cent.). St. Rumwold, infant of Buckingham. **GC:** St. Theodore the Confessor, bp. of Ancyra. MM Dacius, Severus, Andronas, Theodotus and Theodota. NHM George, hieromonk of Neopolis in Asia Minor.

A double service to **MM Aicepsimas, Joseph & Aithalas** and **GM George** (§2B; S:1103).

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

If a vigil-rank service was performed to the Unmercenary Physicians on 2 November:

Canon to Martyrs Acindynus, Pegasius, Aphthonius, Elpidephorus and Anempodistus (transferred from 2 November)

After It is truly meet...:

3 prosomoia of Martyrs Acindynus, Pegasius, Aphthonius, Elpidephorus and Anempodistus, Tone IV

Glory... Now & ever...

Theotokion prosomoion, Tone IV, *O all-pure one...* (from *Lord, I have cried...* at Vespers in the service to Martyrs Onesiphorus & Porphyrius and St. Matrona on 9 November in the Menaion)

Liturgy

Epistle: •I Thess §267 (2:20-3:8) & Eph §233 (6:10-17)

Gospel: •Luke §59 (11:29-33) & Luke §106 (21:12-19)

Tuesday

4/17 Tuesday of the Twenty-fourth Week after Pentecost. Tone VI.

St. Joannicius the Great (L: III 6; IV 1). HMM Nicander, bp. of Myra, and Hermas (Hermæus) the presbyter. Bl. Simon, fool-for-Christ of Yurevets. St. Nicander, abbot of Lake Gorodno (Novgorod). St. Mercurius, faster of the Kiev Caves. St. Paul, met. of Tobolsk (L:OL 81:6). St. Clether, hermit of Cornwall. St. Brinstan, bp. of Winchester. **GC:** M Porphyrius the Mime of Ephesus, at Cæsarea in Cappadocia (L:OL 86:6). St. John Doukas Vatatzes the Merciful, emperor of Nicæa.

Rep. Schema-monk Mark of Sarov Monastery (†1817).

A double service to **St. Joannicius** and **HMM Nicandor & Hermas** (§2B; S:1325).

Liturgy

Epistle: •I Thess §268 (3:9-13) & Gal §213 (5:22-6:2)

Gospel: •Luke §60 (11:34-41) & Matt §10 (4:25-5:12a)

Wednesday**Fast Day.**

5/18 Wednesday of the Twenty-fourth Week after Pentecost. Tone VI.

MM Galaction and his wife, Episteme, of Emesa (L: XI 6). St. Tikhon the Confessor, pat. of Moscow. Rep. St. Jonah, abp. of Novgorod. App. Patrobas, Hermas, Linus, Gaius and Philologus, of the Seventy. St. Gregory, abp. of Alexandria. MM Dominus, Timothy, Theophilus, Theotimus, Dorotheus the presbyter, Euppsychius, Carterius, Pamphilus and Silvanus the bp., of Gaza in Palestine. MM Agathangelus and Castorus. St. Kea, bp. of Devon and Cornwall.

Rep. Bl. Hilarion, recluse of Troekurovo (†1853).

According to the Typicon, a simple service to **MM Galaction & Episteme** (§2A; S:1176).

Liturgy

Epistle: •I Thess §269 (4:1-12). **Gospel:** •Luke §61 (11:42-46).

Or, if the rector so direct, a polyeleos-rank service to **St. Tikhon, patriarch of Moscow** (§2E; S:1629). The canon and prosomoia of Martyrs Galaction and Episteme are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

Canon and prosomoia of Martyrs Galaction and Episteme

After the Trisagion Prayers: kontakion of the Hierarch

Matins**Gospel:** John §36 (10:9-16)**Katavasia** of the Theotokos**Liturgy****Epistle:** •I Thess §269 (4:1-12) & Heb §318 (7:26-8:2)**Gospel:** •Luke §61 (11:42-46) & John §36 (10:9-16)**Thursday****6/19** Thursday of the Twenty-fourth Week after Pentecost. Tone VI.

St. Paul the Confessor, abp. of Constantinople (L: V 5; S:249). St. Barlaam, abbot of Khutyn (Novgorod). St. Luke, monk of Taormina on Sicily. VMM Tecusa, Alexandra, Claudia, Matrona, Polactia, Euphrosyne and Athanasia, of Ancyra. St. Luke, steward of the Kiev Caves. Rep. St. Germanus, abp. of Kazan. St. Barlaam of Keret Lake. Syn. NM of Sarov: Anatolius, Basil, Hierotheus, Isaac and Rufinus. NM Gregory the Cross-bearer (1936). St. Winnoc, abbot of St. Omer in Flanders (†716). St. Illtyd, founder of the abbey at Llantwit Major (Wales). **GC:** M Nicander. St. Paul, fool-for-Christ of Corinth.

Comm. Sarov Monastery elders: Pachomius, Pitirim, Matthew, Joseph and Joachim.

A six-stichera service to **St. Paul** (§2C; S:1249).

Liturgy**Epistle:** •I Thess §271 (5:1-8) & Heb §318 from the midpoint (8:3-6)**Gospel:** •Luke §62 (11:47-12:1) & Luke §64 (12:8-12)**Friday****Fast Day.****7/20** Friday of the Twenty-fourth Week after Pentecost. Tone VI.

Holy 33 MM of Melitene: Hieron, Hesychius, Nicander, Athanasius, Mamas, Barachius, Callinic, Theogenes, Nicon, Longinus, Theodore, Valerius, Xanthias, Theodulus, Callimachus, Eugene, Theodochus, Ostrychius, Epiphanius, Maximian, Ducitius, Claudian, Theophilus, Gigantius, Dorotheus, Theodotus, Castrichius, Anicetus, Themelius, Eutychius, Hilarion, Diodotus and Amonitus. St. Lazarus, monk of Mt. Gallesius near Ephesus. MM Melasippus, Cassina (Carina), their son, Antoninus (Anthony), and 40 children converted by their martyrdom, at Ancyra. MM Auctus, Taurion and Thessalonica, at Amphipolis (Macedonia). M Theodotus of Ancyra. St. Zosimas, abbot of Vorbozom. Op rel St. Cyril, abbot of New Lake (Novoezersk) (Vologda). NHMM Cyril, met. of Kazan, and Joseph, met. of Petrograd (†1937). St. Willibrord (Clement), first abp. of Utrecht and apostle to the Frisians (†739). **GC:** M Alexander at Thessalonica. HM Athenodorus, brother of St. Gregory the Wonderworker.

A double service to the **Thirty-three MM of Melitene** and **St. Lazarus** (§2B; S:1203).

Liturgy**Epistle:** •I Thess §272 (5:9-13, 24-28), •II Cor §191 (11:1-6) (transferred from the following day) & Gal §213 (5:22-6:2)**Gospel:** •Luke §63 (12:2-12), •Luke §40 (9:1-6) (transferred from the following day) & Matt §10 (4:25-5:12a)

Saturday

8/21 Saturday of the Twenty-fourth Week after Pentecost. Tone VI.

Synaxis of Archangel Michael and the other Bodiless Powers, including Archangels Gabriel, Raphael, Uriel, Salathiel, Jegudiel, Barachiel and Jeremiel (Ak:1105). St. Martha (Princess Maria) of Pskov. St. Cybi, abbot of Holyhead (Wales). St. Tysilio, abbot of Meifod (Wales). St. Willehad, bp. of Bremen. Rep. St. Philaret, met. of New York (transferred to 9 Nov).

A vigil-rank service to **Archangel Michael** (§2F; S:1104).

Little Vespers

The service is performed as set forth in the Menaion.

After the Trisagion Prayers:

Troparion of the Bodiless Powers

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Great Vespers

At *Lord, I have cried...: Now & ever...*, theotokion in the Menaion, Tone IV, *Rejoice with us, all ye choirs....* The dogmatic theotokion in the tone of the week is *not* sung.

Three readings: (1) Joshua 5:13-15; (2) Judges 6:2, 7, 11-24; (3) Isa 14:7-20

At the **Aposticha**:

Glory... Now & ever...

Idiomelon of Archangel Michael, Tone VIII, *O supreme commander...*

Matins

At *God is the Lord...:*

Troparion of the Bodiless Powers, twice

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Gospel: Matt §52 (13:24-30, 36b-43)

Canons:

In a temple of the Lord or of the Theotokos –

Irmos (twice) and 4 troparia from the canon of the temple

4 troparia from Canon I of the Bodiless Powers

4 troparia from Canon II of the Bodiless Powers

After each ode, the katavasia of the Theotokos is sung.

In a temple of a saint –

Irmos (twice) and 4 troparia from the canon of the Theotokos from Matins of the preceding Sunday

4 troparia from Canon I of the Bodiless Powers

4 troparia from Canon II of the Bodiless Powers

After each ode, the katavasia of the Theotokos is sung.

After the **Great Doxology**:

Troparion of the Bodiless Powers

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Liturgy

Epistle: Heb §305 (2:2-10). **Gospel:** Luke §51 (10:16-21).

The readings from the daily lectionary [•II Cor §191 (11:1-6); •Luke §40 (9:1-6)] are transferred to the preceding day.

Sunday

9/22 Twenty-fourth Sunday after Pentecost. Tone VII. *St. Philaret, met. of New York (transferred from 8 Nov).*

MM Onesiphorus and Porphyrius. St. Matrona, abbess of Constantinople. St. Theoctista of the isle of Lesbos (L: XV 5:6). Icon of the Most Holy Theotokos, "She Who is Quick to Hear" (Ak:1066). St. Nectarius, met. of Pentapolis and wonderworker of Ægina (L: VI 3). M Alexander of Thessalonica. M Anthony at Apamea. St. John the Short of Egypt. SS Eustolia and Sosipatra, the daughter of Emperor Maurice, of Constantinople. St. Symeon Metaphrastes. St. Onesiphorus the Confessor of the Kiev Caves. SS Euthymius and Neophytus the Serbs, founders of Dochiariou Monastery on Mt. Athos (L: XX 6). NHM Parthenius, bp. of Ananyev (†1937) **GC:** MM Narses and Artemon. St. Helladius, monk.

According to the Typicon, a double service to **MM Onesiphorus & Porphyrius** and **St. Matrona** (§1B; S:1277). The canon and prosomoia of St. Theoctista are transferred to Little Compline on the eve of 10 November.

Little Vespers is performed as set forth in the Octoechos.

Matins

Polyeleos

Matins Gospel II: Mark §70 (16:1-8)

Katavasia of the Theotokos

Liturgy

Epistle: •Eph §221 (2:14-22). **Gospel:** •Luke §39 (8:41-56).

Or, if the rector so direct, a vigil-rank service to **St. Philaret, met. of New York** (transferred from 8 Nov) (§1E). The canons and prosomoia of Martyrs Onesiphorus & Porphyrius, St. Matrona and St. Theoctista are transferred to Little Compline on the eve of 10 November.

Little Vespers

At Lord, I have cried...:

4 stichera of the resurrection from the Octoechos, repeating the first of three

Glory... Now & ever...

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 idiomela of the Hierarchy, Tone VII (from the Aposticha of Great Vespers, with their psalm verses)

Glory...

Idiomelon of the Hierarch, Tone VI (idiomelon appointed after Psalm 50 in Matins)

Now & ever...

Theotokion, Tone VI, *O Theotokos, thou art the true vine...* (from the Third Hour)

After the Trisagion Prayers:

Troparion of the resurrection from the Octoechos

Glory...

Troparion of the Hierarch

Now & ever...

Dismissal theotokion of the resurrection in the tone of the troparion of the Hierarch

Great Vespers

Three readings: see the service to St. Tikhon in the Menaion under 5 November.

Matins

Polyeleos

Matins Gospel II: Mark §70 (16:1-8)

Katavasia of the Theotokos

Liturgy

Epistle: •Eph §221 (2:14-22) & Heb §318 (7:26-8:2)

Gospel: •Luke §39 (8:41-56) & John §36 (10:9-16)

Or a polyeleos-rank service for the **Icon, "She Who is Quick to Hear"** (Appendix A-IV in *The Order of Divine Services*; S:1106). The canons and prosomoia of Martyrs Onesiphorus & Porphyrius, St. Matrona and St. Theoctista are transferred to Little Compline on the eve of 10 November.

Great Vespers

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

Matins

Polyeleos

Matins Gospel II: Mark §70 (16:1-8)

Katavasia of the Theotokos

Liturgy

Epistle: •Eph §221 (2:14-22) & Phil §240 (2:5-11)

Gospel: •Luke §39 (8:41-56) & Luke §54 (10:38-42; 11:27-28)

Or a polyeleos-rank service to **St. Nectarius** (§1D; S:1515). The canons and prosomoia of Martyrs Onesiphorus & Porphyrius, St. Matrona and St. Theoctista are transferred to Little Compline on the eve of 10 November.

Little Vespers

At *Lord, I have cried...*:

4 stichera of the resurrection from the Octoechos, repeating the first of three

Glory...

Doxasticon of the Hierarch, Tone I, *Come, all ye faithful...* (from *Lord, I have cried...* in Little Vespers)

Now & ever...

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 prosomoia of the Hierarch, Tone II (from the Aposticha of Great Vespers, with their psalm verses)

Glory...

Idiomelon of the Hierarch, Tone VI, *Today the God-bearing Nectarius...* (idiomelon appointed after Psalm 50 in Matins)

Now & ever...

Theotokion, Tone VI, *O Theotokos, thou art the true vine...* (from the Third Hour)

After the Trisagion Prayers:

Troparion of the resurrection from the Octoechos

Glory...

Troparion of the Hierarch

Now & ever...

Dismissal theotokion of the resurrection in the tone of the troparion of the Hierarch

Great Vespers

Three readings: (1) see the Menaion, (2) Wis 4:7-15, (3) Prov 10:31-11:12)

Matins

Polyeleos

Matins Gospel II: Mark §70 (16:1-8)

Katavasia of the Theotokos

Liturgy

Epistle: •Eph §221 (2:14-22) & Eph §229 (5:8b-19)

Gospel: •Luke §39 (8:41-56) & Matt §10 (4:25-5:12a)

Monday

10/23 Monday of the Twenty-fifth Week after Pentecost. Tone VII.

App. Erastus, Olympas, Herodion, Sosipater, Quartus and Tertius, of the Seventy. M Orestes of Tyana in Cappadocia. St. Theosterictus, abbot of Symbola on Mt. Olympus. HM Milles (Milus), bp. in Persia, and two disciples. St. Nonnus, bp. of Heliopolis. M Constantine, prince of Georgia. **GC:** Commemoration in Georgia of the torture of GM George. Tr rel St. Gregory, bp. of Assos near Ephesus.

St. Justus, abp. of Canterbury.

A simple service to **App. Erastus, Olympas, Herodion, Sosipater, Quartus & Tertius** (§2A; S:1177).

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

If a vigil-rank service to St. Philaret, a polyeleos-rank service to St. Nectarius or a polyeleos-rank service for the Icon, "She Who is Quick to Hear", was performed on 9 November:

Canon and prosomoia of Martyrs Onesiphorus and Porphyrius (transferred from 9 November)

Canon and prosomoia of St. Matrona (transferred from 9 November)

Canon and prosomoia of St. Theoctista (transferred from 9 November)

Liturgy

Epistle: •II Thess §274 (1:1-10). **Gospel:** •Luke §65 (12:13-15, 22b-31).

Tuesday

11/24 Tuesday of the Twenty-fifth Week after Pentecost. Tone VII.

GM Menas of Egypt (Ak:1613), M Victor at Damascus and M Vincent at Valencia in Spain (L: XV 6:3). M Stephanis (Stephanida) at Damascus (L:OL 91:6). St. Theodore the Confessor, abbot of the Studion Monastery (L: VII 6). Appearance of the Myrrh-Gushing Iveron Icon of the Most Holy Theotokos in Montréal (Ak:1172; L:OL 83:3). Rep. Bl. Maximus, fool-for-Christ and wonderworker of Moscow. Rep. St. Stephen-Urosh III, king of Serbia, founder of Dechani Monastery. St. Martyrius, abbot of Zelenets (Novgorod). St. Militza (in the schema, Euphrosyne), princess of Serbia. St. Martin the Merciful, bp. of Tours. SS Euthymius and Nestor, of Dechani (Serbia).

A double service to **GM Menas, M Victor, M Vincent & M Stephanis** and **St. Theodore** (§2B; S:1278).

Liturgy

Epistle: •II Thess §274 from the midpoint (1:10b-2:2), Eph §233 (6:10-17) & Heb §335 (13:17-21)

Gospel: •Luke §68 (12:42-48), Matt §38 (10:32-33, 37-38; 19:27-30) & Matt §10 (4:25-5:12a)

Wednesday

Fast Day: Wine & Oil allowed.

12/25 Wednesday of the Twenty-fifth Week after Pentecost. Tone VII.

St. John the Merciful, pat. of Alexandria. St. Nilus the Faster of Sinai (L:OL 86:6). Pr. Ahijah (Achias; cf. I [III] Kings 11:29). Bl. John "the Hairy", fool-for-Christ of Rostov. St. Leo, pat. of Constantinople. NM Sabbas of Nigde, at Constantinople. NM Nicholas of Constantinople. St. Nilus the Myrrh-gusher of Mt. Athos. Syn. NMM of Optina. St. Machar, bp. of Aberdeen, apostle to the Picts. St. Lebuin, monk of Deventer (Netherlands) (†777). St. Æmilian of Cogolia (Spain) (†574).

Rep. R Cosmas of Birsk (1882; L:OL 84:1). Rep. Fr. Hilarion of Valaam and Sarov (†1841). Comm. R monks and laymen buried at Optina Monastery.

A double service to **St. John** and **St. Nilus** (§2B; S:1179).

Liturgy

Epistle: •II Thess §275 (2:1-12), •II Thess §276 (2:13-3:5) (transferred from the following day) & Heb §311 (4:14-5:6)

Gospel: •Luke §69 (12:48b-59), •Luke §70 (13:1-9) (transferred from the following day) & Luke §24 (6:17-23a)

Thursday

13/26 Thursday of the Twenty-fifth Week after Pentecost. Tone VII.

St. John Chrysostom, abp. of Constantinople (L: VII 1,2,3; Ak:1254). MM Antoninus, Nicephorus and Germanus, of Cæsarea in Palestine. M Manetha of Cæsarea in Palestine. New Venerable-martyr Damascene of the Great Lavra on

Mt. Athos, at Constantinople. St. Quintian, bp. of Clermont (Gaul) (†c. 527). St. Euphrasius, bp. of Clermont (Gaul) (†c. 514).

Rep. Schema-nun Irene Myrtdiotissa of Chios (†1960). Rep. Abp. Joasaph of Canada (†1955).

A vigil-rank service to **St. John Chrysostom** (§2F; S:1250).

Little Vespers is performed as set forth in the Menaion.

Great Vespers

Three readings: see the Menaion.

Matins

Gospel: John §35 from the midpoint (10:1-9)

Katavasia of the Theotokos

Liturgy

Epistle: Heb §318 (7:26-8:2). **Gospel:** John §36 (10:9-16).

The readings from the daily lectionary [•II Thess §276 (2:13-3:5); •Luke §70 (13:1-9)] are transferred to the preceding day.

Friday

Fast Day: Fish, Wine & Oil allowed.

14/27 Friday of the Twenty-fifth Week after Pentecost. Tone VII.

Ap. Philip (L: V 6). St. Gregory Palamas, abp. of Thessalonica. St. Justinian the Emperor and his wife, St. Theodora. St. Philip, abbot of Irap near Novgorod. NM Panteleimon, from the island of Spetses, martyred on Crete (†1848). NM Constantine of Hydra, on Rhodes (Mt. Athos). St. Dyfrig, bp. of Llandaff (Wales). St. Modan, bp. of Fraserburgh (Scotland).

According to the Typicon, a polyeleos-rank service to **Ap. Philip** (§2E; S:1126).

Great Vespers

Three readings: (1) I Pet 1:1-2:6, (2) I Pet 2:21-3:9, (3) I Pet 4:1-11

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

After the Trisagion Prayers: kontakion of the Apostle

Matins

Gospel: John §67 (21:15-25)

Katavasia of the Theotokos

Liturgy

Epistle: •II Thess §277 (3:6-18) & I Cor §131 (4:9-16)

Gospel: •Luke §73 (13:31-35) & John §5 (1:43-51)

Or, if the rector so direct, a polyeleos-rank service to **St. Gregory Palamas** (§2E; S:1543). The service to Apostle Philip is transferred to the nearest convenient day.

Great Vespers

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) see the Menaion

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

After the Trisagion Prayers: kontakion of the Hierarch

Matins

Gospel: John §35 (9:39-10:9)

Katavasia of the Theotokos

Liturgy

Epistle: •II Thess §277 (3:6-18) & Heb §318 (7:26-8:2)

Gospel: •Luke §73 (13:31-35) & John §36 (10:9-16)

Saturday

Fast Day: Fish, Wine & Oil allowed.

15/28 Saturday of the Twenty-fifth Week after Pentecost. Tone VII.

Beginning of the Nativity Fast. Holy MM and Confessors Gurias, Samonas and Abibus (Habib), of Edessa. St. Païsius Velichkovsky. MM Elpidius, Marcellus and Eustochius, who suffered under Julian the Apostate. M Demetrius of Thrace. St. Quintian, bp. of Seleucia. St. Philip, abbot of Rabanga (Vologda). St. Malo, first bp. of Aleth (Brittany). St. Maughold, bp. of the Isle of Man (5th cent.; also 31 Jul). Kupyatich Icon of the Most Holy Theotokos. **GC:** St. Thomas the New, pat. of Constantinople.

According to the Typicon, a simple service to **MM Gurias, Samonas & Abibus** (Appendix A-III in *The Order of Divine Services*; S:1326).

Little Compline

Canon of the Theotokos from the Octoechos (Tone VII)

If a Pannychida is not performed after Vespers, the canon for the departed from Saturday Matins in the Octoechos (Tone VII) is chanted.

Liturgy

Epistle: •Gal §199 (1:3-10) & I Thess §270 (4:13-17)

Gospel: •Luke §46 (9:37-43a) & John §16 (5:24-30)

According to the Typicon, the daily readings and the readings for the departed are appointed at the Liturgy when the requiem service is performed. The readings for the Martyrs [Eph §233 (6:10-17); Luke §64 (12:8-12)] are either omitted altogether or read immediately after the daily readings and before the readings for the departed.

Or, if the rector so direct, a polyeleos-rank service to **St. Païsius Velichkovsky** (§2E; S:1614). The canon and prosomoia of Martyrs Gurias, Samonas and Abibus are transferred to Little Compline.

Great Vespers

At *Lord, I have cried...: Now & ever...*, dogmatic theotokion in the tone of the week

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 3:1-9

After the Trisagion Prayers:

Troparion of the Saint

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Little Compline

Canon of the Theotokos from the Octoechos (Tone VII)
 Canon for the departed from Saturday Matins in the Octoechos (Tone VII)
 Canon and prosomoia of Martyrs Gurias, Samonas and Abibus
 After the Trisagion Prayers: kontakion of the Saint

Matins

At *God is the Lord...*:

Troparion of the Saint, twice

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Gospel: Matt §43 (11:27-30)

Canons:

In a temple of the Lord or the Theotokos –

Irmos (twice) and 4 troparia from the canon of the temple

8 troparia from the canon of the Saint

After each ode, the katavasia of the Theotokos is sung.

In a temple of a saint –

Irmos (twice) and 4 troparia from the canon of the Theotokos from Matins of the preceding Sunday

8 troparia from the canon of the Saint

After each ode, the katavasia of the Theotokos is sung.

After the **Great Doxology:**

Troparion of the Saint

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Liturgy

Epistle: Gal §213 (5:22-6:2) & •Gal §199 (1:3-10)

Gospel: Luke §24 (6:17-23a) & •Luke §46 (9:37-43a)

Sunday

Fast Day: Fish, Wine & Oil allowed.

16/29 Twenty-fifth Sunday after Pentecost. Tone VIII.

Ap. and Evangelist Matthew (L: V 6; Ak:1615). St. Fulvian (in holy baptism, Matthew), prince of Ethiopia (†63). St. Sergius of Malaya Pinezhka. NHM Philumenus of Jacob's Well, slain by the Jews (†1979).

Rep. Schema-monk John the Fingerless, disciple of St. Païsius Velichkovsky (†1843).

A polyeleos-rank service to **Ap. Matthew** (§1D; S:1251).

Little Vespers

At Lord, I have cried...:

4 stichera of the resurrection from the Octoechos, repeating the first of three

Glory... Now & ever...

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 prosomoia of the Apostle, Tone IV (from the Aposticha of Great Vespers, with their psalm verses)

Glory...

Idiomelon of the Apostle, Tone VI, *Let us all clap our hands...* (idiomelon appointed after Psalm 50 in Matins)

Now & ever...

Theotokion, Tone VI, *O Theotokos, thou art the true vine...* (from the Third Hour)

After the Trisagion Prayers:

Troparion of the resurrection from the Octoechos

Glory...

Troparion of the Apostle

Now & ever...

Dismissal theotokion of the resurrection in the tone of the troparion of the Apostle

Great Vespers

Three readings: (1) I Pet 1:1-2:6, (2) I Pet 2:21-3:9, (3) I Pet 4:1-11

Matins**Polyeleos**

Matins Gospel III: Mark §71 (16:9-20)

Katavasia of the Theotokos

Liturgy

Epistle: •Eph §224 (4:1-6) & I Cor §131 (4:9-16)

Gospel: •Luke §53 (10:25-37) & Matt §30 (9:9-13)

Monday**Fast Day.**

17/30 Monday of the Twenty-sixth Week after Pentecost. Tone VIII.

St. Gregory the Wonderworker, bp. of Neocæsarea. St. Nikon, abbot of Radonezh, disciple of St. Sergius. St. Lazarus the Iconographer of Constantinople (L:OL 84:6). St. Longinus of Egypt. St. Gennadius of Vatopedi Monastery on Mt. Athos. M Gobron (in holy baptism, Michael) of Georgia and 33 soldiers martyred with him. St. Maximian, pat. of Constantinople (same as 21 Apr). St. Gregory, bp. of Tours. St. Hilda, abbess of Whitby (L/S: XXIV 5). St. Willibrord, bp. of Utrecht (L/S: XXXI 6:3). **GC:** St. Zacharias the leather-worker and St. John (L: XXVII 6; OL 85:6). St. Justin, monk.

A six-stichera service to **St. Gregory** (§2C; S:1141).

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Liturgy

Epistle: •I Tim §278 (1:1-7) & I Cor §151 (12:7-11)

Gospel: •Luke §75 (14:12-15) & Matt §34 from the midpoint (10:1, 5-8)

Tuesday**Fast Day: Wine & Oil allowed.**

18/1 Tuesday of the Twenty-sixth Week after Pentecost. Tone VIII.

M Plato of Ancyra (L: IX 6) (L:OL 88:6). M Romanus the deacon of Cæsarea in Palestine, at Antioch. M Barulas the youth, at Antioch. MM Zacchæus the deacon of Gadara and Alphæus the reader of Eleutheropolis, at Cæsarea in Palestine. NM Anastasius of Paramythia in Epirus. St. Daniel, converted from Islam by NM Anastasius, who subsequently became a monk on Corfu. St. Mawes (Maudez), abbot of Ile Modez (Brittany). St. Mabyñ, nun of Cornwall.

A double service to **M Plato** and **M Romanus** (Appendix A-II in *The Order of Divine Services*; S:1329).

Typica

Epistle: •I Tim §279 (1:8-14). **Gospel:** •Luke §77 (14:25-35).

Wednesday**Fast Day.**

19/2 Wednesday of the Twenty-sixth Week after Pentecost. Tone VIII.

Pr. Obadiah (Abdias). M Barlaam of Antioch, at Cæsarea in Cappadocia (L:OL 86:6). St. Philaret, met. of Moscow (1867; L: IX 1). St. Barlaam, St. Joasaph, prince of India, and his father, St. Abenner the king. M Azes of Isauria and 150 soldiers with him (L: XXIII 6). M Heliodorus, at Magido in Pamphylia. St. Barlaam, abbot of the Kiev Caves. St. Hilarion, monk of Georgia, wonderworker of Thessalonica (L: X 6). St. Patroclus, hermit of Bourges (Gaul). **GC:** M Agapius, at Gaza in Palestine. MM Anthimus and Thallelæus. MM Christopher, Euphemia and their children. M Pancharius.

St. Egbert, abp. of York. St. Ermenburga, first abbess of Minster-in-Thanat.

According to the Typicon, a double service to **Pr. Obadiah** and **M Barlaam** (Appendix A-II in *The Order of Divine Services*; S: 1113).

Typica

Epistle: •I Tim §281 (1:18-20; 2:8-15). **Gospel:** •Luke §78 (15:1-10).

Or, if the rector so direct, a polyeleos-rank service to **St. Philaret of Moscow** (§2E; S:1630). The canons and prosomoia of Prophet Obadiah and Martyr Barlaam are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers

Three readings: (1) II Tim 3:16-4:8, (2) Eph 6:10-17, (3) Eph 6:1-9

Little Compline

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon and prosomoia of Prophet Obadiah

Canon and prosomoia of Martyr Barlaam

After the Trisagion Prayers: kontakion of the Hierarch

Matins**Gospel:** John §35 from the mid-point (10:1-9)**Katavasia** of the Theotokos**Liturgy****Epistle:** •I Tim §281 (1:18-20; 2:8-15) & Eph §233 (6:10-17)**Gospel:** •Luke §78 (15:1-10) & Matt §11 (5:14-19)**Thursday****Fast Day: Wine & Oil allowed.****20/3** Thursday of the Twenty-sixth Week after Pentecost. Tone VIII.

Forefeast of the Entry of the Theotokos. St. Gregory of Decapolis in Isauria (L:OL 80:6). St. Proclus, abp. of Constantinople (L: IX 6). MM Eustathius (Eustace), Thespesius and Anatolius, of Nicæa. M Dasius of Durostorum. HM Nirsas (Nerses), bishop of Sahgerd in Persia, and his disciple, M Joseph. HMM John, Saberius (Saborius), Isaacius and Hypatius, bishops, and with them: MM Azat (Geithazet) the eunuch, Sasonius (Sasanus), Thecla, Anna, Bautha, Denachis and many others, in Persia. St. Theoctistus the Confessor. St. Isaac, catholicos of Armenia. M-king Edmund of East Anglia.

A double service to **St. Gregory** and **St. Proclus** (§2G1; S:1252).**Vespers**At *Lord, I have cried...*:

6 stichera –

3 prosomoia of the forefeast, Tone I

3 prosomoia of St. Gregory, Tone I

*Glory... Now & ever...*Idiomelon of the forefeast, Tone IV, *Today the Theotokos...*At the **Aposticha**:

3 prosomoia of St. Proclus, Tone IV, with their psalm verses

*Glory... Now & ever...*Idiomelon of the forefeast, Tone IV, *Come, all ye faithful...***Little Compline**

Canon of the Theotokos from the Octoechos (Tone VIII)

After the Trisagion Prayers: kontakion of the forefeast

LiturgyAt the **Beatitudes**, 8 troparia: 4 from Ode III of the canon of the forefeast and 4 from Ode VI of the canon of the forefeast**Prokeimenon**, Tone I, *My mouth shall speak wisdom, and the meditation of my heart shall be of understanding; verse, Hear this, ye nations, give ear, all ye that inhabit the earth.***Epistle:** •I Tim §283 (3:1-13), •I Tim §285 (4:4-8, 16) (transferred from the following day) & Heb §318 (7:26-8:2)**Alleluia**, Tone II, *The mouth of the righteous shall meditate wisdom and his tongue shall speak of judgment; verse, The law of his God is in his heart, and his steps shall not be tripped.***Gospel:** •Luke §80 (16:1-9), •Luke §82 (16:15-18, 17:1-4) (transferred from the following day) & John §36 (10:9-16)**Communion Verse**, *In everlasting remembrance shall the righteous be; he shall not be afraid of evil tidings.*

Friday**Fast Day: Fish, Wine & Oil allowed.****21/4** Friday of the Twenty-sixth Week after Pentecost. Tone VIII.**ENTRY OF THE MOST HOLY THEOTOKOS INTO THE TEMPLE.** Slaying of holy Passion-bearer Yaropolk (in holy baptism, Peter), prince of Vladimir in Volhynia.A vigil-rank service for the **Entry of the Theotokos** (§2F; S:1516).*The provisions in The Order of Divine Services pertaining to a great feast of the Theotokos are applicable.***Little Vespers** is performed as set forth in the Menaion.**Great Vespers**

Three readings: (1) and (2) see the Menaion, (3) Ezek 43:27-44:4a

Matins**Gospel:** Luke §4 (1:39-49, 56)**Katavasia** of the Nativity**Liturgy**At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode III of Canon I of the feast and 4 from Ode VI of Canon II of the feast**Epistle:** Heb §320 (9:1-7). **Gospel:** Luke §54 (10:38-42; 11:27-28).*The readings from the daily lectionary [•I Tim §285 (4:4-8, 16); •Luke §82 (16:15-18, 17:1-4)] are transferred to the preceding day.*Instead of *It is truly meet...*: first refrain and irmos of Ode IX of Canon I of the feast**Saturday****Fast Day: Fish, Wine & Oil allowed.****22/5** Saturday of the Twenty-sixth Week after Pentecost. Tone VIII.*Afterfeast of the Entry of the Theotokos.* App. Philemon, Archippus and Onesimus, of the Seventy, and M Apphia, equal to the Apostles, disciples of Ap. Paul. Slaying of holy Passion-bearer Michael, prince of Tver. MM Cecilia, Valerian, Tiburtius and Maximus, at Rome (L: IV 2; S: XXVII 6). M Procopius the reader, at Cæsarea in Palestine. M Menignus the fuller, at Parium on the Hellespont. St. Agabbas of Syria. R Michael the soldier of Bulgaria (L: V 5). MM Stephen, Mark and Mark (another), at Antioch in Pisidia. M Agapion. St. Callistus II, pat. of Constantinople (Mt. Athos). Holy Equal to the Apostles Clement of Ochrid, bp. of Great Macedonia, enlightener of the Slavs and wonderworker of Bulgaria.A simple service to **Ap. Philemon** (§2G1; S:1330).**Vespers**

The reading of the kathisma from the Psalter is omitted because of the vigil the preceding night.

At Lord, I have cried...: Glory..., idiomelon of the feast; *Now & Ever...*, dogmatic theotokion in the tone of the week**Little Compline**

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon for the departed from Saturday Matins in the Octoechos (Tone VIII)

After the Trisagion Prayers: kontakion of the feast

Liturgy

At the **Beatitudes**: 6 troparia (including the irmos) from Ode I of Canon I of the feast

Epistle: Philemon (after §302) (1:1-25) & •Eph §228 (5:1-8a)

Gospel: Luke §50 (10:1-15) & •Luke §49 (9:57-62)

Instead of *It is truly meet...*: first refrain and irmos of Ode IX of Canon I of the feast

Sunday**Fast Day: Fish, Wine & Oil allowed.**

23/6 Twenty-sixth Sunday after Pentecost. Tone I.

Afterfeast of the Entry of the Theotokos. St. Amphilochius, bp. of Iconium. St. Gregory, bp. of Agrigentum. St. Metrophanes (in the schema, Macarius), first bp. of Voronezh. (L: XII 6; OL 71:4; Ak:1109). Burial of St. Alexander Nevsky (in the schema, Alexis), great prince of Vladimir. St. Amphilocius of the Kiev Caves, subsequently bp. of Vladimir in Volhynia. HM Sisinius, bp. of Cyzicus. M Theodore of Antioch. St. Ischyron, bp. St. Trudo, abbot of Saint-Trond (Sint-Truiden in Belgium) (†698). St. Columbanus of Ireland, abbot and founder of Luxeuil Abbey in Gaul and Bobbio Abbey in Italy (†615; L/S XXIX 6:3). **GC**: St. Helenus, bp. of Tarsus.

St. Edred, king of England.

According to the Typicon, a simple service to **St. Amphilocius** (§1F1; S:1331). The canon and prosomoia of St. Gregory are transferred to Little Compline on the eve of 24 November.

Little Vespers is performed as set forth in the Octoechos.

Great Vespers

At Lord I have cried...:

10 stichera –

4 stichera of the resurrection from the Octoechos

3 prosomoia of the feast, Tone I (from the Aposticha of Vespers)

3 prosomoia of St. Amphilochius, Tone IV

Glory...

Idiomelon of the feast, Tone IV, *Come, all ye faithful...*

Now & ever...

Dogmatic theotokion in the tone of the week

At the **Litia**:

3 prosomoia of the feast, Tone II (from the Aposticha of Vespers, without their psalm verses)

Glory... Now & ever...

Idiomelon of the feast, Tone VI, *Gathering today...* (from the Aposticha of Matins)

Matins

At God is the Lord...:

Troparion of the resurrection from the Octoechos, twice

Glory...

Troparion of St. Amphilochius (general troparion for a hierarch)

Now & ever...

Troparion of the feast

General troparion for a hierarch, Tone IV: *The truth of things revealed thee to thy flock as a rule of faith, an image of meekness and a teacher of abstinence; wherefore, thou didst acquire lofty things by humility, riches by poverty. O father and hierarch Amphilocheus, intercede with Christ God, for our souls to be saved.*

Polyeleos

Matins Gospel IV: Luke §112 (24:1-12)

Katavasia of the Nativity

Liturgy

At the **Beatitudes**, 10 troparia: 6 of the resurrection from the Octoechos, 2 from Ode IV of Canon II of the feast and 2 from Ode V of Canon II of the feast

Epistle: •Eph §229 (5:8b-19) & Heb §334 (13:7-16)

Gospel: •Luke §66 (12:16-21) & Matt §103 (24:42-47)

Instead of *It is truly meet...*: first refrain and irmos of Ode IX of Canon I of the feast

Or, if the rector so direct, a polyeleos-rank service to **St. Metrophanes** (§1F2; S:1108). The canons and prosomoia of St. Amphilocheus and St. Gregory are transferred to Little Compline on the eve of 24 November.

Little Vespers

At *Lord, I have cried...*:

4 stichera of the resurrection from the Octoechos, repeating the first of three

Glory...

Doxasticon of the Hierarch, Tone VI, *Joining chorus with hymns...* (from *Lord, I have cried...* in Little Vespers)

Now & ever...

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 idiomela of the Hierarch, Tone II (from the Aposticha of Great Vespers, with their psalm verses)

Glory...

Idiomelon of the Hierarch, Tone VI, *O venerable father...* (idiomelon appointed after Psalm 50 in Matins)

Now & ever...

Idiomelon of the feast, Tone IV, *Come, all ye faithful...* (idiomelon from *Lord, I have cried...* in Great Vespers)

After the Trisagion Prayers:

Troparion of the resurrection from the Octoechos

Glory...

Troparion of the Hierarch

Now & ever...

Troparion of the feast

Great Vespers

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

At the **Litia**:

9 stichera –

3 prosomoia of the feast, Tone I (from the Aposticha of Vespers in the service to St. Amphilochius and St. Gregory, without their psalm verses)

3 prosomoia of the feast, Tone I (from the Aposticha of Matins in the service to St. Amphilochius and St. Gregory, without their psalm verses)

3 idiomela of the Hierarch, Tone V (from the Litia of Great Vespers)

Glory...

Doxasticon of the Hierarch, Tone VIII, *Today is the glorious city of Voronezh adorned...* (from the Litia of Great Vespers)

Now & ever...

Idiomelon of the feast, Tone VIII, *David foretold thee...* (from the Litia of Great Vespers)

Matins

Polyeleos

Matins Gospel IV: Luke §112 (24:1-12)

Katavasia of the Nativity

Liturgy

At the **Beatitudes**, 12 troparia: 4 of the resurrection from the Octoechos, 2 from Ode IV of Canon II of the feast, 2 from Ode V of Canon II of the feast and 4 from Ode VI of the canon of the Hierarch

Epistle: •Eph §229 (5:8b-19) & Heb §318 (7:26-8:2)

Gospel: •Luke §66 (12:16-21) & Luke §24 (6:17-23a)

Instead of *It is truly meet...*: first refrain and irmos of Ode IX of Canon I of the feast

Or a polyeleos-rank service to **St. Alexander Nevsky** (§1F2; S:1404). The canon and prosomoia of St. Amphilochius and St. Gregory are transferred to Little Compline on the eve of 24 November.

The service to St. Alexander Nevsky is printed in the Menaion under 30 August, on which day the translation of his relics is commemorated. For today's commemoration, the necessary hymnody of the afterfeast should be taken from the service to St. Amphilochius and St. Gregory. A compiled service specific to this day has not yet been published.

Little Vespers

At **Lord, I have cried...**:

4 stichera of the resurrection from the Octoechos, repeating the first of three

Glory...

Doxasticon of the Saint, Tone VI *O pious Prince Alexander...* (from *Lord, I have cried...* in Little Vespers)

Now & ever...

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 idiomela of the Saint, Tone VI (from the Aposticha of Great Vespers, with their psalm verses)

Glory...

Idiomelon of the Saint, Tone VI, *Come, all ye people...* (idiomelon appointed after Psalm 50 in Matins)

Now & ever...

Idiomelon of the feast, Tone VI, *Gathering today...* (idiomelon from the Aposticha of Matins in the service to St. Amphilochius and St. Gregory)

After the Trisagion Prayers:

Troparion of the resurrection from the Octoechos

Glory...

Troparion of the Saint

Now & ever...

Troparion of the feast

Great Vespers

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

At the **Litia**:

10 stichera –

3 prosomoia of the feast, Tone I (from the Aposticha of Vespers in the service to St. Amphilochius and St. Gregory, without their psalm verses)

3 prosomoia of the feast, Tone I (from the Aposticha of Matins in the service to St. Amphilochius and St. Gregory, without their psalm verses)

4 idiomela of the Saint, Tone IV (from the Litia of Great Vespers)

Glory...

Doxasticon of the Saint, Tone I, *Be glad today...* (from the Litia of Great Vespers)

Now & ever...

Idiomelon of the feast, Tone IV, *Come, all ye faithful...* (idiomelon from *Lord, I have cried...* in Vespers in the service to St. Amphilochius and St. Gregory)

Matins

Polyeleos

Matins Gospel IV: Luke §112 (24:1-12)

Katavasia of the Nativity

Liturgy

At the **Beatitudes**, 12 troparia: 4 of the resurrection from the Octoechos, 2 from Ode IV of Canon II of the feast, 2 from Ode V of Canon II of the feast and 4 from Ode VI of the canon of the Saint

Epistle: •Eph §229 (5:8b-19) & Gal §213 (5:22-6:2)

Gospel: •Luke §66 (12:16-21) & Matt §43 (11:27-30)

Instead of *It is truly meet...*: first refrain and irmos of Ode IX of Canon I of the feast

Monday**Fast Day: Wine & Oil allowed.****24/7** Monday of the Twenty-seventh Week after Pentecost. Tone I.

Afterfeast of the Entry of the Theotokos. GM Catherine of Alexandria (Ak:1083). GM Mercurius, at Cæsarea in Cappadocia. M Mercurius of Smolensk. MM Augusta (Basilissa) the Empress, Porphyrius Stratelates (the General) and 200 soldiers at Alexandria with GM Catherine. V Mastridia of Alexandria. St. Gregory of the Monastery of the Golden Stone in Pontus. M Alexander at Corinth. St. Simon, abbot of Soiga Monastery (Vologda). St. Luke, steward of the Kiev Caves. St. Hermogenes, bp. of Agrigentum. St. Portianus, abbot of Miranda in Auvergne (Gaul). St. Minver (Menfre, Menefreda), virgin of Cornwall. St. Protasius, recluse of Combronde in Auvergne (Gaul) (6th cent.). St. Romanus of Bordeaux (†382). **GC:** St. Malchus. MM Philumenus and Christopher. M Eugene. MM Procopius and Christopher. M Chrysogonus. St. Mark, abbot of Triglia in Bithynia. HM Clement, pope of Rome. HM Peter, abp. of Alexandria (L: XXVII 6).

St. Enfleda, abbess of Whitby.

A double service to **GM Catherine** and **GM Mercurius** (§2G1; S:1110).

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of St. Gregory (transferred from 23 November)

After It is truly meet...:

3 prosomoia of St. Gregory, Tone VIII

Glory... Now & ever...

Theotokion prosomoion, Tone VIII, *Rejoice, enlightenment of souls...* (from *Lord, I have cried...* in the service to Martyrs Galaction and Episteme on 5 November in the Menaion)

If a polyeleos-rank service was performed to either St. Metrophanes or St. Alexander Nevsky on 23 November, the canon and prosomoia of St. Amphilochius (transferred from 23 November) are also chanted, preceding those of St. Gregory.

After the Trisagion Prayers: kontakion of the feast

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode VII of Canon I of the feast, 2 from Ode VIII of Canon I of the feast and 4 from Ode VI of the canon of Great-martyr Catherine

Epistle: •1 Tim §285 from the midpoint (5:1-10) & Eph §233 (6:10-17)

Gospel: •Luke §86 (17:20-25) & Luke §106 (21:12-19)

Instead of *It is truly meet...*: first refrain and irmos of Ode IX of Canon I of the feast

Tuesday**Fast Day: Fish, Wine & Oil allowed.****25/8** Tuesday of the Twenty-seventh Week after Pentecost. Tone I.

Apodosis of the Entry of the Theotokos. HM Clement, pope of Rome (L: XI 6). HM Peter, abp. of Alexandria (L: XXVII 6). Holy Equal to the Apostles Clement of Ochrid, bp. of Great Macedonia, enlightener of the Slavs and wonderworker of Bulgaria. St. Peter of Galatia, hermit near Antioch in Syria (L: VIII 1). **GC:** GM Catherine of Alexandria (Ak:1083). MM Augusta (Basilissa) the Empress, Porphyrius Stratelates (the General) and 200 soldiers at Alexandria with GM Catherine. GM Mercurius, at Cæsarea in Cappadocia.

According to the Typicon, a doxology-rank service for the **Apodosis of the Entry of the Theotokos**, combined with the service to **HM Clement** and **HM Peter** (S:1332). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 56-58.

Little Compline

Canon of the Theotokos from the Octoechos (Tone I)

After the Trisagion Prayers: kontakion of the feast

Matins

Katavasia of the Nativity

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode IX of Canon I of the feast and 4 from Ode IX of Canon II of the feast

Epistle: •I Tim §286 (5:11-21), Heb §320 (9:1-7) & Phil §246 (3:20-4:3)

Gospel: •Luke §87 (17:26-37), Luke §54 (10:38-42; 11:27-28) & Matt §11 (5:14-19)

Instead of *It is truly meet...*: first refrain and irmos of Ode IX of Canon I of the feast

Or, if the rector so direct, a polyeleos-rank service to **St. Clement of Ochrid** (S:1528) combined with the **Apodosis of the Entry of the Theotokos**, as prescribed in §2G4. As an alternative, the service may be performed as set forth in the Menaion, which differs in certain respects from the order prescribed in §2G4. The canons and prosomoia of Hieromartyr Clement and Hieromartyr Peter are transferred to Little Compline.

Great Vespers

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) see the Menaion

Little Compline

Canon of the Theotokos from the Octoechos (Tone I)

Canon of Hieromartyr Clement

Canon of Hieromartyr Peter

After *It is truly meet...*:

3 prosomoia of Hieromartyr Clement, Tone II (from *Lord, I have cried...* at Vespers)

3 prosomoia of Hieromartyr Peter, Tone I (from the Praises at Matins)

Glory... Now & ever...

Prosomoion of the feast, Tone I, *Let the virgins be brought...* (first prosomoion of the feast from the Aposticha of Vespers in the service to St. Amphilocius and St. Gregory on 23 November in the Menaion)

After the Trisagion Prayers: kontakion of the Hierarch; *Glory... Now & ever...*, kontakion of the feast

Matins

Gospel: John §35 from the midpoint (10:1-9)

Canons (according to the order in the Menaion):

Irmos (twice) and 4 troparia from the Canon II of the feast

4 troparia from the Canon I of the Hierarch

4 troparia from the Canon II of the Hierarch

After each ode, the katavasia of the Nativity is sung.

After **Ode VIII**, the Magnificat is *not* sung, but immediately **Ode IX** is sung as follows:

Refrain of Canon II of the feast, *Magnify, O my soul, her who hath been led into the temple of the Lord and been blessed by the hands of the priest.*

Irmos of Canon II of the feast

The refrain and irmos of Canon II of the feast are repeated.

2 troparia of Canon II of the feast, each preceded by the refrain of Canon II of the feast, *Magnify, O my soul, her who hath been led into the temple of the Lord and been blessed by the hands of the priest.*

Refrain of the Trinity, *Magnify, O my soul, the dominion of the indivisible Godhead in three Hypostases.*

Triadicon of Canon II of the feast

Refrain of the Theotokos, *Magnify, O my soul, the all-pure Theotokos, who is more honorable and more glorious than the armies on high.*

Theotokion of Canon II of the feast

3 troparia from Canon I of the Hierarch, each preceded by the refrain, *O holy hierarch Clement, equal to the apostles, entreat God for us.*

Refrain of the Theotokos, *Magnify, O my soul, the all-pure Virgin Theotokos, who is more honorable than the armies on high.*

Theotokion from Canon I of the Hierarch

3 troparia from Canon II of the Hierarch, each preceded by the refrain, *O holy hierarch Clement, equal to the apostles, entreat God for us.*

Refrain of the Theotokos, *Magnify, O my soul, the all-pure Virgin Theotokos, who is more honorable than the armies on high.*

Theotokion from Canon II of the Hierarch

Refrain of Canon II of the feast, *Magnify, O my soul, her who hath been led into the temple of the Lord and been blessed by the hands of the priest.*

Katavasia of the Nativity, *A strange and most glorious mystery...*

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode IX of Canon I of the feast, 2 from Ode IX of Canon II of the feast and 4 from Ode III of Canon I of the Hierarch

Epistle: •I Tim §286 (5:11-21), Heb §320 (9:1-7) & Heb §318 (7:26-8:2)

Gospel: •Luke §87 (17:26-37), Luke §54 (10:38-42; 11:27-28) & Matt §11 (5:14-19)

Instead of *It is truly meet...*: first refrain and irmos of Ode IX of Canon I of the feast

Wednesday

Fast Day.

26/9 Wednesday of the Twenty-seventh Week after Pentecost. Tone I.

St. Alypius the Stylite of Adrianople in Paphlagonia. St. Innocent, first bp. of Irkutsk. St. James the Anchorite, near Cyrrhus in Syria. St. Nicon the Metanoëite ("preacher of repentance"). NM George of Chios, at Kydonies (Ayvalik) in Asia Minor. Consecration of the Church of St. George at Kiev. **GC:** St. Stylianus, monk of Paphlagonia. St. Silus, bp. in Persia.

According to the Typicon, a simple service to **St. Alypius** (Appendix A-II in *The Order of Divine Services*; S:1111).

Typica

Epistle: •I Tim §287 (5:22-6:11a). **Gospel:** •Luke §90 (18:15-17, 26-30).

Or, if the rector so direct, a polyeleos-rank service to **St. Innocent** (§2E; S:1112). The canon and prosomoia of St. Alypius are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers

Three readings: (1) Isa 35:1-10, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline

Canon of the Theotokos from the Octoechos (Tone I)

Canon and prosomoia of St. Alypius

After the Trisagion Prayers: kontakion of the Hierarch

Matins

Gospel: Matt §11 (5:14-19)

Katavasia of the Nativity

Liturgy

Epistle: •I Tim §287 (5:22-6:11a) & Heb §318 (7:26-8:2)

Gospel: •Luke §90 (18:15-17, 26-30) & John §36 (10:9-16)

Thursday

Fast Day: Wine & Oil allowed.

27/10 Thursday of the Twenty-seventh Week after Pentecost. Tone I.

GM James the Persian (L: XXVI 6). St. Palladius of Thessalonica, ascetic in Egypt. Comm. of the miracle of the Weeping Icon of the Sign of the Most Holy Theotokos at Novgorod in 1170. Kursk-Root (L: OL 82:6; Ak:1152) and Abalak Icons of the Sign of the Most Holy Theotokos. St. James, bp. and wonderworker of Rostov. St. Romanus of Cilicia, wonderworker near Antioch. Op rel St. Vsevolod (in holy baptism, Gabriel), prince and wonderworker of Pskov. St. Pinuphrius (Pinuphrius) of Egypt. St. Nathaniel of Nitria. St. Diodorus. St. Gregory of Sinai (and Mt. Athos). St. Congar, bp. of Congresbury in Somerset. St. Fergus, bp. of Glamis.

According to the Typicon, a six-stichera service to **GM James** (§2C; S:1255).

Little Compline

Canon of the Theotokos from the Octoechos (Tone I)

Canon and prosomoia of St. Palladius

Liturgy

Epistle: •I Tim §289 (6:17-21) & Eph §233 (6:10-17)

Gospel: •Luke §92 (18:31-34) & John §50 (15:1-7)

Or, if the rector so direct, a polyeleos-rank service for the **Kursk-Root Icon** (Appendix A-V in *The Order of Divine Services*; S: 1151). The canon and prosomoia of Great-martyr James are transferred to Little Compline. *Fish allowed.*

Great Vespers

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

Little Compline

Canon of the Theotokos from the Octoechos (Tone I)

Canon and prosomoia of Great-martyr James

Canon and prosomoia of St. Palladius

After the Trisagion Prayers: kontakion of the Icon

Matins

Gospel: Luke §4 (1:39-49, 56)

Katavasia of the Nativity

Liturgy

Epistle: •I Tim §289 (6:17-21) & Heb §320 (9:1-7)

Gospel: •Luke §92 (18:31-34) & Luke §54 (10:38-42; 11:27-28)

Friday

Fast Day.

28/11 Friday of the Twenty-seventh Week after Pentecost. Tone I.

Venerable-martyr Stephen the New of Mt. St. Auxentius in Bithynia, at Constantinople (L: XI 6). M Irenarchus and Seven Women-martyrs, at Sebaste in Armenia. MM Basil, Stephen, Gregory, Gregory (another), John and many others. MM Andrew and Peter. Venerable-martyr Anna. MM Timothy and Theodore, bps; Peter, John, Sergius, Theodore and Nicephorus, presbyters; Basil and Thomas, deacons; Hierotheus, Daniel, Chariton, Socrates, Comasius and Eusebius, monks; and Etimasius; at Tiberiopolis (Strumitsa, Macedonia). Bl. Theodore, abp. of Rostov. VM Juthwara of Dorset.

A six-stichera service to **Venerable-martyr Stephen** (§2C; S:1204).

Little Compline

Canon of the Theotokos from the Octoechos (Tone I)

Canon and prosomoia of Martyr Irenarchus

Liturgy

Epistle: •II Tim §290 (1:1-2, 8-18) & II Tim §291 (1:8-18)

Gospel: •Luke §95 (19:12-28) & Matt §37 (10:23-31)

Saturday

Fast Day: Fish, Wine & Oil allowed.

29/12 Saturday of the Twenty-seventh Week after Pentecost. Tone I.

M Paramon and 370 MM with him in Bithynia. St. Acacius, who is mentioned in *The Ladder of Divine Ascent* (also 7 Jul). M Philumenus of Ancyra. M Valerian. M Phædrus. St. Nectarius the Obedient of the Kiev Caves. HM Dionysius, bp. of Corinth. St. Pityrun (Pityrion, Pitirim) of Egypt, disciple of St. Anthony the Great. HM Abibus, bp. of Nekresi in Georgia. HM Saturninus, first bp. of Toulouse (3rd cent.). **GC:** St. Nicholas, abp. of Thessalonica. HM John of Persia. St. Urban, bp. of Macedonia. St. Pancosmius, monk.

St. Ethelwin, hermit of Athelney. Rep. Bl. Abel "the Prophet" of Valaam (†1831).

A simple service to **M Paramon** (Appendix A-III in *The Order of Divine Services*; S:1333).

Little Compline

Canon of the Theotokos from the Octoechos (Tone I)

If a Pannychida is not performed after Vespers, the canon for the departed from Saturday Matins in the Octoechos (Tone I) is chanted.

Liturgy**Epistle:** •Gal §213 (5:22-6:2) & I Thess §270 (4:13-17)**Gospel:** •Luke §51 from the midpoint (10:19-21) & John §16 (5:24-30)**Sunday****Fast Day: Fish, Wine & Oil allowed.****30/13** Twenty-seventh Sunday after Pentecost. Tone II.Ap. Andrew the First-Called (Ak:1035). St. Frumentius, abp. of Ethiopia (Abyssinia) (†370). **GC:** St. Alexander, bp. of Mithymna on Lesbos.A polyeleos-rank service to **Ap. Andrew** (§1D; S:1114).**Little Vespers***At Lord, I have cried...:*

4 stichera of the resurrection from the Octoechos, repeating the first of three

Glory... Now & ever...

Dogmatic theotokion of Little Vespers from the Octoechos

At the Aposticha:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 prosomoia of the Apostle, Tone V (from the Aposticha of Great Vespers, with their psalm verses)

*Glory...*Idiomelon of the Apostle, Tone VIII, *Let us praise Andrew...* (idiomelon appointed after Psalm 50 in Matins)*Now & ever...*Theotokion, Tone VIII, *O Mistress, accept the supplications of thy servants, and deliver us from all want and grief.*

After the Trisagion Prayers:

Troparion of the resurrection from the Octoechos

Glory...

Troparion of the Apostle

Now & ever...

Dismissal theotokion of the resurrection in the tone of the troparion of the Apostle

Great Vespers

Three readings: (1) I Pet 1:1-2:6, (2) I Pet 2:21b-3:9, (3) I Pet 4:1-11

Matins**Polyeleos****Matins Gospel V:** Luke §113 (24:12-35)**Katavasia** of the Nativity**Liturgy****Epistle:** •Eph §233 (6:10-17) & I Cor §131 (4:9-16)**Gospel:** •Luke §71 (13:10-17) & John §4 (1:35-51)