

# OCTOBER

## Wednesday

**Fast Day.**

**1/14** Wednesday of the Nineteenth Week after Pentecost. Tone I.

Ap. Ananias of the Seventy. St. Romanus the Melodist ("Sweet-Singer") of Constantinople (L: OL 75:5). **Protection of our Most Holy Mistress, the Theotokos and Ever-Virgin Mary** (Ak:1604). St. Sabbas, abbot of Visherá (Novgorod). Venerable-martyr Michael, abbot near Sebastopolis in Armenia, and 36 monks martyred with him. M Dominus of Thessalonica. St. John Koukouzelis of the Great Lavra on Mt. Athos (L: XII 5; OL 73:3). St. Gregory the Choirmaster (Domestikos) of the Great Lavra on Mt. Athos. NHM Priest Ismael Rozhdestvensky. Comm. Appearance of the Pillar with the Robe of the Lord under it at Mtskheta in Georgia. M-prince Melor (Mylor) of Brittany. St. Bavo, hermit of Ghent (tc. 654).

*Rep. Schema-hieromonk Euthymius of Valaam (†1829).*

According to the Typicon, a double service to **Ap. Ananias** and **St. Romanus** (§2B; S:1413).

### Liturgy

At the **Beatitudes**, 8 troparia: 4 from the Octoechos and 4 from Ode III of the canon of the Apostle

**Epistle:** •Phil §237 (1:12-20a) & Acts §21 from the midpoint (9:10-19a)

**Gospel:** •Luke §21 (5:33-39) & Luke §51 (10:16-21)

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Or, if the rector so direct, a vigil-rank service for the **Protection** (S:1339). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 35-37. The canons and prosomoia of Apostle Ananias and St. Romanus are transferred to Little Compline on the eve of 2 October. *Fish allowed.*

### Great Vespers

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

### Matins

**Gospel:** Luke §4 (1:39-49, 56)

### Liturgy

**Epistle:** Heb §320 (9:1-7). **Gospel:** Luke §54 (10:38-42; 11:27-28).

*The readings from the daily lectionary [•Phil §237 (1:12-20a); •Luke §21 (5:33-39)] are transferred to the preceding day.*

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## Thursday

**2/15** Thursday of the Nineteenth Week after Pentecost. Tone I.

HM Cyprian (Ak:1607) and VM Justina, of Nicomedia (L: XXIX 5:9; XXXII 5:3). St. Anna of Kashin (Ak:1606) (L:OL 88:5). Bl. Andrew, fool-for-Christ of Constantinople. Bl. Cyprian, fool-for-Christ of Suzdal. St. Cassian the Greek, monk of Uglich (L: VII). MM David and Constantine, princes of Argveti in Georgia. NM Hatzi-George of Philadelphia, at Karatzasos in Asia Minor (Mt. Athos). **GC:** St. Damaris of Athens. St. Theophilus the Confessor. GM Theodore Gabras of Atran in Chaldia, at Theodosiopolis.

*Rep. Schema-hieromonk Theodosius of Karoulia on Mt. Athos (†1937).*

According to the Typicon, a six-stichera service to **HM Cyprian & VM Justina** (§2C; S:1245).

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone I)

If a vigil-rank service was performed for the Protection of the Theotokos on 1 October:

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Apostle Ananias (transferred from 1 October)

Canon of St. Romanus (transferred from 1 October)

*After It is truly meet...:*

3 prosomoia of Apostle Ananias, Tone IV

3 prosomoia of St. Romanus, Tone I

*Glory... Now & ever...*

Theotokion prosomoion, Tone I, *With the staff of thy prayer...* (from *Lord, I have cried...* at Vespers in the service of the Seven Youths of Ephesus on 4 August in the Menaion)

**Liturgy**

**Epistle:** •Phil §238 (1:20b-27a) & I Tim §280 (1:12-17)

**Gospel:** •Luke §23 (6:12-19) & John §36 (10:9-16)

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Or, if the rector so direct, a polyeleos-rank service to **St. Anna of Kashin** (§2E; S:1605). The canon and prosomoia of Hieromartyr Cyprian and Virgin-Martyr Justina are transferred to Little Compline on the eve of 3 October.

**Vespers**

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone I)

If a vigil-rank service was performed for the Protection of the Theotokos on 1 October:

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Apostle Ananias (transferred from 1 October)

Canon of St. Romanus (transferred from 1 October)

*After It is truly meet...:*

3 prosomoia of Apostle Ananias, Tone IV

3 prosomoia of St. Romanus, Tone I

*Glory... Now & ever...*

Theotokion prosomoion, Tone I, *With the staff of thy prayer...* (from *Lord, I have cried...* at Vespers in the service of the Seven Youths of Ephesus on 4 August in the Menaion)

After the Trisagion Prayers: kontakion of the Saint

**Matins**

**Gospel:** Matt §104 (25:1-13)

**Katavasia** of the Theotokos

**Liturgy**

**Epistle:** •Phil §238 (1:20b-27a) & Gal §208 (3:23-29)

**Gospel:** •Luke §23 (6:12-19) & Matt §104 (25:1-13)

Or a simple service to **Bl. Andrew** (§2A; S:1340). The canon and prosomoia of Hieromartyr Cyprian and Virgin-Martyr Justina are transferred to Little Compline on the eve of 3 October.

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone I)

If a vigil-rank service was performed for the Protection of the Theotokos on 1 October:

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Apostle Ananias (transferred from 1 October)

Canon of St. Romanus (transferred from 1 October)

After *It is truly meet...*:

3 prosomoia of Apostle Ananias, Tone IV

3 prosomoia of St. Romanus, Tone I

*Glory... Now & ever...*

Theotokion prosomoion, Tone I, *With the staff of thy prayer...* (from *Lord, I have cried...* at Vespers in the service of the Seven Youths of Ephesus on 4 August in the Menaion)

#### Liturgy

**Epistle:** •Phil §238 (1:20b-27a). **Gospel:** •Luke §23 (6:12-19).

### Friday

**Fast Day.**

**3/16** Friday of the Nineteenth Week after Pentecost. Tone I.

HM Dionysius (Denis) the Areopagite, bp. of Athens (L: VI 5), and with him: MM Rusticus the presbyter and Eleutherius the deacon. St. John the Chozebite, bp. of Cæsarea in Palestine (L: XXVI 5; OL 84:5). Bl. Hesychius the Silent of Mt. Horeb. St. Dionysius, recluse of the Kiev Caves. New-hieroconfessor Agathangelus, met. of Yaroslavl (†1928). HMM Heward the White and Heward the Black, near Dortmund. **GC:** M Theoctistus. M Theagenes.

A six-stichera service to **HM Dionysius** (§2C; S:1183).

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone I)

If a polyeleos-rank service to St. Anna or a simple service to St. Andrew was performed on 2 October:

Canon of Hieromartyr Cyprian and Virgin-Martyr Justina (transferred from 2 October)

After *It is truly meet...*:

3 prosomoia of Hieromartyr Cyprian and Virgin-Martyr Justina, Tone IV

*Glory... Now & ever...*

Stavrotheotokion prosomoion, Tone IV, *As she beheld Thee...* (from *Lord, I have cried...* at Vespers in the service of Martyr Charitina on 5 October in the Menaion)

#### Liturgy

**Epistle:** •Phil §239 (1:27-2:4) & Acts §40 (17:16-34)

**Gospel:** •Luke §24 (6:17-23a) & Matt §55 (13:44-54a)

**Saturday**

**4/17** Saturday of the Nineteenth Week after Pentecost. Tone I.

HM Hierotheus, bp. of Athens (L: IX 5; S:414). St. Paul the Simple of Egypt, disciple of St. Anthony the Great. Op rel St. Gurias, first abp. of Kazan, and St. Barsanuphius, bp. of Tver. HM Peter, priest of Capitolia. MM Domnina and her daughters, Berenice (Birinea) and Prosdoce (Proscudia), of Syria. M Aductus and his daughter, St. Callisthene, of Ephesus. St. Ammon of Egypt. MM Gaius, Faustus, Eusebius and Chæremon, of Alexandria. St. Vladimir Yaroslavich, prince of Novgorod, and his mother, St. Anna. SS Helladius, Onesimus and Ammon, recluses of the Kiev Caves. St. Stephen Shtilianovich, despot of Serbia. **GC:** St. John of Lampadistus on Cyprus. St. Elizabeth (Princess Helena Shtilianovich) of Serbia.

*Rep. R Youth Peter Michurin (†1820).*

According to the Typicon, a simple service to **HM Hierotheus** (§2A; S:1414).

**Vespers**

At *Lord, I have cried...: Now & ever...*, dogmatic theotokion in the tone of the week

At the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses. The stichera printed at the Aposticha in the Octoechos are not used.

After the Trisagion Prayers: troparion of the Hieromartyr; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone I)

Canon for the departed from Saturday Matins in the Octoechos (Tone I)

**Matins**

At *God is the Lord...*: troparion of the Hieromartyr, twice; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the troparion of the Hieromartyr

After *It is good to give thanks...* and the Trisagion Prayers: troparion of the Hieromartyr; *Glory... Now & ever...*, daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Hieromartyr

**Liturgy**

**Epistle:** •I Cor §164 (15:58-16:3). **Gospel:** •Luke §19 (5:17-26).

Or, if the rector so direct, a simple service to **St. Paul the Simple** (§2A; S:1098). The canon and prosomoia of Hieromartyr Hierotheus are transferred to Little Compline.

**Vespers**

At *Lord, I have cried...: Now & ever...*, dogmatic theotokion in the tone of the week

At the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses. The stichera printed at the Aposticha in the Octoechos are not used.

After the Trisagion Prayers: troparion of the Saint; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone I)

Canon of the departed from Saturday Matins in the Octoechos (Tone I)

Canon of Hieromartyr Hierotheus

After *It is truly meet...*:

3 prosomoia of Hieromartyr Hierotheus, Tone IV

*Glory... Now & ever...*

Theotokion prosomoion, Tone IV, *Rejoice, O ray of sun-like brilliance...* (from *Lord, I have cried...* at Vespers in the service of Apostles Silas and Silvanus on 30 July in the Menaion)

#### Matins

At *God is the Lord...*: troparion of the Saint, twice; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the troparion of the Saint

After *It is good to give thanks...* and the Trisagion Prayers: troparion of the Saint; *Glory... Now & ever...*, daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Saint

#### Liturgy

**Epistle:** •I Cor §164 (15:58-16:3). **Gospel:** •Luke §19 (5:17-26).

### Sunday

**5/18** Nineteenth Sunday after Pentecost. Tone II.

M Charitina of Amisus. SS Peter, Alexis, Jonah, Philip, Hermogenes (Germogen) and Tikhon, hierarchs of Moscow and wonderworkers of all Russia. M Mamelta (Mamelchtha) of Persia. HM Dionysius, bp. of Alexandria. St. Damian the Healer, and SS Jeremiah and Matthew the Clairvoyants, of the Kiev Caves. St. Charitina, princess of Lithuania, abbess in Novgorod. St. Cosmas, abbot in Bithynia. St. Gregory (Grigol) of Khandzta in Georgia. St. Eudocimus the Unknown, monk of Vatopedi Monastery on Mt. Athos (L:OL 79:5). **GC:** St. Methodia of Kimolos.

*Rep. Nun Agnia (Countess Anna Orlova-Chesmenskaya) (†1848).*

According to the Typicon, a simple service to **M Charitina** (§1A; S:1415).

**Little Vespers** is performed as set forth in the Octoechos.

#### Matins

#### Polyeleos

**Matins Gospel VIII:** John §64 (20:11-18).

**Katavasia** of the Theotokos

#### Liturgy

**Epistle:** •II Cor §194 (11:31-12:9). **Gospel:** •Luke §26 (6:31-36).

Or, if the rector so direct, a polyeleos-rank service to the **Hierarchs of Moscow** (§1D; S:1087). The canon and prosomoia of Martyr Charitina are transferred to Little Compline on the eve of 6 October.

#### Little Vespers

At *Lord, I have cried...*:

4 stichera of the resurrection from the Octoechos, repeating the first of three

*Glory...*

Doxasticon of the Hierarchs, Tone VI, *The memory of the holy hierarchs...* (from *Lord, I have cried...* in Little Vespers)

*Now & ever...*

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 idiomela of the Hierarchs, Tone II (from the Aposticha of Great Vespers, with their psalm verses)

*Glory...*

Idiomelon of the Hierarchs, Tone VI, *Divine grace overshadoweth...* (idiomelon appointed after Psalm 50 in Matins)

*Now & ever...*

Theotokion, Tone VI, *O Theotokos, thou art the true vine...* (from the Third Hour)

After the Trisagion Prayers:

Troparion of the resurrection from the Octoechos

*Glory...*

Troparion of the Hierarchs

*Now & ever...*

Dismissal theotokion of the resurrection in the tone of the troparion of the Hierarchs

### Great Vespers

Three readings: see the Menaion.

### Matins

#### Polyeleos

**Matins Gospel VIII:** John §64 (20:11-18)

**Katavasia** of the Theotokos

### Liturgy

**Epistle:** •II Cor §194 (11:31-12:9) & Heb §335 (13:17-21)

**Gospel:** •Luke §26 (6:31-36) & Matt §11 (5:14-19)

## Monday

**6/19** Monday of the Twentieth Week after Pentecost. Tone II.

Ap. Thomas. M Eroteis (Eroteida, Erotheis) of Cappadocia. New Venerable-martyr Macarius of Cios in Bithynia, monk of St. Anne's Skete on Mt. Athos, at Prusa. Icon of the Most Holy Theotokos, "O All-Hymned Mother". **GC:** St. Cendeas, monk of Cyprus.

A polyeleos-rank service to **Ap. Thomas** (§2E; S:1099).

### Great Vespers

Three readings: (1) I John 1:1-7; (2) Jas 1:1-12; (3) Jude 1:1-7, 17-25

### Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

After the Trisagion Prayers: kontakion of the Apostle

### Matins

**Gospel:** John §67 (21:15-25)

**Katavasia** of the Theotokos

**Liturgy****Epistle:** •Phil §241 (2:12-16a) & I Cor §131 (4:9-16)**Gospel:** •Luke §25 (6:24-30) & John §65 (20:19-31)**Tuesday****7/20** Tuesday of the Twentieth Week after Pentecost. Tone II.

MM Sergius and Bacchus, in Syria (L: V 5). St. Jonah, bp. of Hankow (†1925; L: XXV 5). MM Julian the presbyter and Cæsarius the deacon, with Eusebius the presbyter and Felix; and St. Leontius the consul, who reposed in peace; at Terracina. HM Polychronius, presbyter of Gamphanetis. VM Pelagia of Tarsus. St. Sergius, abbot of Nurma (Vologda), disciple of St. Sergius of Radonezh. St. Sergius the Obedient of the Kiev Caves. Op rel St. Martinian, abbot of White Lake (Belozersk). M-abbess Osyth of Chich (Essex). **GC:** St. John the Hermit and his 98 companions in asceticism on Crete.

A six-stichera service to **MM Sergius & Bacchus** (§2C; S:1261).**Liturgy****Epistle:** •Phil §242 (2:16b-23) & Heb §330 (11:33-12:2a)**Gospel:** •Luke §27 (6:37-45) & Luke §106 (21:12-19)**Wednesday****Fast Day.****8/21** Wednesday of the Twentieth Week after Pentecost. Tone II.

St. Pelagia the Penitent (L: II 5/6). St. Thaïs (Taisia) of Egypt. VM Pelagia of Antioch. St. Dositheus, abbot of Verkhneostrovsky Monastery (Pskov). St. Tryphon, archimandrite of Vyatka. New Venerable-martyr Ignatius of Bulgaria, at Constantinople (Mt. Athos). St. Keyne, hermitess of Cornwall. St. Iwi, hierodeacon of Lindisfarne. Tr rel St. Aidan, bp. of Lindisfarne and enlightener of Northumbria. Tr rel St. Ceolfrith, abbot of Wearmouth and Jarrow. St. Triduana, nun of Restalrig (Scotland).

According to the Typicon, a simple service to **St. Pelagia** (§2A; S:1416).**Liturgy****Epistle:** •Phil §243 (2:24-30). **Gospel:** •Luke §28 (6:46-7:1).

Or, if the rector so direct, a simple service to **St. Thaïs** (§2A; S:1100). The canon and prosomoia of St. Pelagia are transferred to Little Compline.

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone II)

Canon of St. Pelagia

After *It is truly meet...*:

3 prosomoia of St. Pelagia, Tone VIII

*Glory... Now & ever...*

Stavrotheotokion prosomoion, Tone VIII, *Beholding Thee, O Jesus...* (from *Lord, I have cried...* in the service of Martyr Nestor on 27 October in the Menaion)

**Liturgy****Epistle:** •Phil §243 (2:24-30). **Gospel:** •Luke §28 (6:46-7:1).

**Thursday****9/22** Thursday of the Twentieth Week after Pentecost. Tone II.

Ap. James the son of Alphæus. SS Andronicus and his wife, Athanasia, of Egypt. R Forefather Abraham and his nephew, R Lot. MM Juventius (Juventinus) and Maximus, at Antioch. St. Peter of Galatia. St. Publia the Confessor, deaconess of Antioch. St. Stephen the Blind, despot of Serbia. Korsun (Cherson) Icon of the Most Holy Theotokos. Icon of the Most Holy Theotokos, "Assuage My Sorrow".

*Holy hermit Gunther (L: XII 2).*

A polyeleos-rank service to **Ap. James** (§2E; S:1417).

**Great Vespers**

Three readings: (1) I John 1:1-7; (2) Jas 1:1-12; (3) Jude 1:1-7, 17-25

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone II)

Canon and prosomoia of Saints Andronicus and Athanasia

After the Trisagion Prayers: kontakion of the Apostle

**Matins**

**Gospel:** John §67 (21:15-25)

**Katavasia** of the Theotokos

**Liturgy**

**Epistle:** •Phil §244 (3:1-8) & I Cor §131 (4:9-16)

**Gospel:** •Luke §31 (7:17-30) & Luke §51 (10:16-21)

**Friday****Fast Day.****10/23** Friday of the Twentieth Week after Pentecost. Tone II.

MM Eulampius and Eulampia and 200 MM with them, at Nicomedia. Syn. of the 14 Venerable Elders of Optina Monastery (Ak:1609): Leonidas (Leonid) (in the schema, Leo) (L: XIII 5), Macarius (L: XIII 5), Ambrose (Ak: 1608; L: XIII 5), Moses, Antony (L: XIII 4), Hilarion (L: XIII 5), Isaacius I (L: XIII 4), Anatolius the Elder, Joseph, Barsanuphius, Anatolius the Younger (L: XIII 4), Nectarius, Isaacius II (L: XIII 6) and Nicon (L:OL 86:4). The 26 MM of Zographou Monastery on Mt. Athos, martyred by the Latins: Abbot Thomas; monks Barsanuphius, Cyril, Micah, Simon, Hilarion, Job, James, Cyprian, Sabbas, James, Martinian, Cosmas, Sergius, Paul, Menas, Joasaph, Joannicius, Anthony, Euthymius, Dometian, Parthenius; and four laymen (L: XIV 1). M Theotecnus of Antioch. St. Theophilus the Confessor, near Tiberiopolis (Strumitsa, Macedonia). St. Bassian of Constantinople. Bl. Andrew, fool-for-Christ of Totma. Syn. seven SS of Volhynia: St. Job of Pochaev; SS Stephen and Amphilochius, bps. of Vladimir in Volhynia; HM Macarius, archimandrite of Obruch and later of Kanev; St. Yaropolk, prince of Vladimir in Volhynia; St. Theodore (in monasticism, Theodosius), prince of Ostrog; and St. Juliana, Princess Olshanskaya. NHM Theodore (Pozdeevsky), abp. of Volokolamsk (†1937). St. Paulinus, bp. of Rochester. Zographou Icon of the Most Holy Theotokos, "Of the Akathist".

*Rep. Innocent, bp. of Penza (†1819).*

According to the Typicon, a simple service to **MM Eulampius & Eulampia** (§2A; S:1187).

**Liturgy**

**Epistle:** •Phil §245 (3:8b-19). **Gospel:** •Luke §32 (7:31-35).



Or, if the rector so direct, a polyeleos-rank service for the **Synaxis of the Optina Elders** (§2E; S:1418). The canon and prosomoia of Martyrs Eulampius and Eulampia are transferred to Little Compline. *Wine and oil allowed.*

#### Great Vespers

Three readings: (1) Wis 4:7-15, (2) and (3) see the Menaion.

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone II)

Canon of Martyrs Eulampius and Eulampia

After *It is truly meet...*:

3 prosomoia of Martyrs Eulampius and Eulampia, Tone IV

*Glory... Now & ever...*

Stavrotheotokion prosomoion, Tone IV, *As she beheld Thee...* (from *Lord, I have cried...* at Vespers in the service of Martyr Charitina on 5 October in the Menaion)

After the Trisagion Prayers: kontakion of the Saints

#### Matins

**Gospel:** Matt §43 (11:27-30)

**Katavasia** of the Theotokos

#### Liturgy

**Epistle:** •Phil §245 (3:8b-19) & Gal §213 (5:22-6:2)

**Gospel:** •Luke §32 (7:31-35) & Luke §24 (6:17-23a)

Or a polyeleos-rank service to the **MM of Zographou** (in the Menaion under 22 Sep) (§2E; S:1512). The canon and prosomoia of Martyrs Eulampius and Eulampia are transferred to Little Compline. *Wine and oil allowed.*

#### Great Vespers

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone II)

Canon of Martyrs Eulampius and Eulampia

After *It is truly meet...*:

3 prosomoia of Martyrs Eulampius and Eulampia, Tone IV

*Glory... Now & ever...*

Stavrotheotokion prosomoion, Tone IV, *As she beheld Thee...* (from *Lord, I have cried...* at Vespers in the service of Martyr Charitina on 5 October in the Menaion)

After the Trisagion Prayers: kontakion of the Martyrs

#### Matins

**Gospel:** Luke §24 (6:17-23a)

**Katavasia** of the Theotokos

#### Liturgy

**Epistle:** •Phil §245 (3:8b-19) & Eph §233 (6:10-17)

**Gospel:** •Luke §32 (7:31-35) & Matt §36 (10:16-22)

**Saturday**

**11/24** Saturday of the Twentieth Week after Pentecost. Tone II.

Ap. Philip of the Seventy, one of the seven deacons. St. Theophanes the Confessor and Hymnographer, bp. of Nicæa (L: X 1). MM Zenaïs (Zinaïda) and Philonilla, of Tarsus in Cilicia. St. Theophanes, faster of the Kiev Caves. SS Nectarius, Arsacius and Sinisius, pat. of Constantinople. Comm. Miracle from the Icon of Our Lord Jesus Christ in Beirut of Phœnicia. St. Ethelburga, abbess of Barking. St. Gummarus (Gomer) of Lier (Belgium) (†775). St. Leonidas (Leonid; in the schema, Leo), elder of Optina (†1841) (L: XIII 5).

According to the Typicon, a double service to **Ap. Philip** and **St. Theophanes** (§2B; S:1101).

**Vespers**

At *Lord, I have cried...: Now & ever...*, dogmatic theotokion in the tone of the week

At the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual Psalm verses. The stichera printed at the Aposticha in the Octoechos are not used.

After the Trisagion Prayers: troparion of the Apostle; *Glory...*, troparion of the Saint; *Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone II)

Canon for the departed from Saturday Matins in the Octoechos (Tone II)

**Matins**

At *God is the Lord...*: troparion of the Apostle, twice; *Glory...*, troparion of the Saint; *Now & ever...* dismissal theotokion of the resurrection in the tone of the troparion of the Saint

After *It is good to give thanks...* and the Trisagion Prayers: troparion of the Apostle; *Glory...*, troparion of the Saint; *Now & ever...*, theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Saint

**Liturgy**

**Epistle**: Acts §20 (8:26-39) & •II Cor §168 (1:8-11)

**Gospel**: Luke §50 (10:1-15) & •Luke §20 (5:27-32)

Or, if the rector so direct, a simple service to **MM Zinaïs & Philonilla** (§2A; S:1419). The canons and prosomoia of Apostle Philip and St. Theophanes are transferred to Little Compline.

**Vespers**

At *Lord, I have cried...: Now & ever...*, dogmatic theotokion in the tone of the week

At the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses. The stichera printed at the Aposticha in the Octoechos are not used.

After the Trisagion Prayers: troparion of the Martyrs; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

**Little Compline**

Canon for the departed from Saturday Matins in the Octoechos (Tone II)

Canon and prosomoia of Apostle Philip

Canon and prosomoia of St. Theophanes

**Matins**

At *God is the Lord...*: troparion of the Martyrs, twice; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the troparion of the Martyrs

After *It is good to give thanks...* and the Trisagion Prayers: troparion of the Martyrs; *Glory... Now & ever...*, daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Martyrs

**Liturgy**

**Epistle:** •II Cor §168 (1:8-11). **Gospel:** •Luke §20 (5:27-32).

**Sunday**

**12/25** Twentieth Sunday after Pentecost. Tone III. *Holy Fathers of the Seventh Œcumenical Council.*

MM Probus, Tarachus and Andronicus, at Tarsus in Cilicia. St. Cosmas the Hymnographer, bp. of Maiüma. St. Martin the Merciful, bp. of Tours (L: VIII 5). M Domnica (Domnina) of Anazarbus. SS Amphilochius, Macarius and Tarasius, abbots, and Theodosius, monk, of Glushitsa (Vologda). St. Wilfrid, bp. of York. Jerusalem Icon of the Most Holy Theotokos. **GC:** VM Anastasia of Rome. St. Theodotus, bp. of Ephesus. M Malphetha. M Anthia. St. Jason, bp. of Damascus. St. Symeon the New Theologian (transferred from 12 Mar). St. Theosebius of Arsinoë on Cyprus.

*M-king Edwin of Northumbria.*

According to the Typicon, a vigil-rank service to the **Fathers of the Seventh Œcumenical Council** (S:1097). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 38-40. The canons and prosomoia of Martyrs Probus, Tarachus & Andronicus and St. Cosmas are transferred to Little Compline on the eve of 13 October.

**Great Vespers**

Three readings: (1) Gen 14:14-20; (2) Deut 1:8-11, 15-17a; (3) Deut 10:14-21

**Matins****Polyeleos**

**Matins Gospel IX:** John §65 (20:19-31)

**Katavasia** of the Theotokos

**Liturgy**

**Epistle:** •Gal §200 (1:11-19) & Heb §334 (13:7-16)

**Gospel:** •Luke §30 (7:11-16) & John §56 (17:1-13)

Or, if the rector so direct, a polyeleos-rank service to **St. Martin** (S:1532) combined with the service to the **Fathers of the Seventh Œcumenical Council** (S:1097) as set forth in Volume III of *The Order of Divine Services*, pages 40-43. The canons and prosomoia of Martyrs Probus, Tarachus & Andronicus and St. Cosmas are transferred to Little Compline on the eve of 13 October.

**Great Vespers**

Six readings –

Three for the Fathers: (1) Gen 14:14-20; (2) Deut 1:8-11, 15-17; (3) Deut 10:14-21

Three for the Hierarch: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

**Matins****Polyeleos****Matins Gospel IX:** John §65 (20:19-31)

Katavasia of the Theotokos

**Liturgy****Epistle:** •Gal §200 (1:11-19), Heb §334 (13:7-16) & I Cor §151 (12:7-11)**Gospel:** •Luke §30 (7:11-16), John §56 (17:1-13) & John §36 (10:9-16)**Monday****13/26** Monday of the Twenty-first Week after Pentecost. Tone III.

MM Carpus, Papyrus, Agathodorus and Agathonica, at Pergamum. M Florentius of Thessalonica. M Benjamin, deacon of Persia. St. Nicetas the Confessor of Paphlagonia. St. Benjamin of the Kiev Caves. NM Zlata (Chryse) of Meglin in Bulgaria (Ak:1610). St. Venantius Fortunatus, bp. of Poitiers (Gaul). St. Comgan, abbot of Lochalsh (Scotland). Seven Lakes Icon of the Most Holy Theotokos.

A simple service to **MM Carpus, Papyrus, Agathodorus & Agathonica** (§2A; S:1154).**Little Compline**

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Martyrs Probus, Tarachus and Andronicus (transferred from 12 October)

Canon of St. Cosmas (transferred from 12 October)

After *It is truly meet...*:

3 prosomoia of Martyrs Probus, Tarachus and Andronicus, Tone IV

3 prosomoia of St. Cosmas, Tone IV

*Glory... Now & ever...*Theotokion prosomoion, Tone IV, *With the showers...* (from *Lord, I have cried...* at Vespers in the service of Martyr Charitina on 5 October in the Menaion)**Liturgy****Epistle:** •Phil §248 (4:10-23). **Gospel:** •Luke §33 (7:36-50).**Tuesday****14/27** Tuesday of the Twenty-first Week after Pentecost. Tone III.

MM Nazarius, Gervasius (Gervase), Protasius (Protase) and Celsius (Celsus) of Milan. St. Parasceva (Petka) of Serbia, whose relics are in Iasi, Romania (Ak: Rom. Orth. Pub. Dept.). HM Silvanus, presbyter of Gaza. St. Nicola Svyatosha, prince of Chernigov and wonderworker of the Kiev Caves. St. Cosmas, abbot of Yakhroma. NHM Protopriest Michael Lektorsky of the Kuban (1921). St. Manacca, abbess of Cornwall. St. Burchard, bp. of Würzburg.

**GC:** St. Ignatius the Wonderworker, abp. of Methymna.

*Nameday of Bl. Abbot Nazarius of Valaam. St. Harold, last Orthodox king of England, and those killed with him at Hastings.*

A simple service to **MM Nazarius, Gervasius, Protasius & Celsius** (§2A; S:1421).

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**Liturgy**

**Epistle:** •Col §249 (1:1-2a, 7-11). **Gospel:** •Luke §34 (8:1-3).

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**Wednesday****Fast Day.**

**15/28** Wednesday of the Twenty-first Week after Pentecost. Tone III.

St. Euthymius the New of Thessalonica, monk of Mt. Athos. HM Lucian, presbyter of Antioch the Great. St. Sabinus, bp. of Catania. MM Thathuel (Sarbelus) and his sister, Bebaia, of Edessa. St. Dionysius, abp. of Suzdal. St. John, bp. of Suzdal. HM Lucian, presbyter of the Kiev Caves. St. Thecla, abbess of Kitzingen.

*St. Ethelric, bp. of Durham.*

A double service to **St. Euthymius** and **HM Lucian** (§2B; S:1186).

**Liturgy**

**Epistle:** •Col §251 (1:18-23). **Gospel:** •Luke §37 (8:22-25).

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**Thursday**

**16/29** Thursday of the Twenty-first Week after Pentecost. Tone III.

M Longinus the Centurion, who stood at the Cross of the Lord (L: VI 5). St. Malus the hermit. St. Eupraxia (Princess Euphrosyne), abbess of Pskov. St. Longinus the gate-keeper of the Kiev Caves. St. Gall, enlightener of Switzerland.

A simple service to **M Longinus** (§2A; S:1246).

**Liturgy**

**Epistle:** •Col §252 (1:24-29) & II Tim §292 (2:1-10)

**Gospel:** •Luke §41 (9:7-11) & Matt §113 (27:33-54)

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**Friday****Fast Day.**

**17/30** Friday of the Twenty-first Week after Pentecost. Tone III.

Pr. Hosea (Osee). Venerable-martyr Andrew of Crete. Tr rel St. Lazarus "of the Four Days" (in the tomb), bp. of Citium (Kition) on Cyprus, to Constantinople. Holy MM and Unmercenaries Cosmas and Damian in Cilicia, and their brothers, MM Leontius, Anthimus and Eutropius (Euprepus). St. Anthony, abbot of Leokhnovo (Novgorod). M Queen Susanna (Shushanik) of Georgia. Tr rel martyr-princes Ethelred and Ethelbert, of Kent (L: III 5). Tr rel St. Ethelreda, abbess of Ely.

*St. Nothelm, abp. of Canterbury. Rep. Elder Athanasius (Zakharov), disciple of St. Paisius Velichkovsky (†1825).*

A double service to **Pr. Hosea** and **Venerable-martyr Andrew** (§2B; S:1317).

**Liturgy**

**Epistle:** •Col §253 (2:1-7). **Gospel:** •Luke §42 (9:12b-18a).

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**Saturday**

**18/31** Saturday of the Twenty-first Week after Pentecost. Tone III.

Ap. and Evangelist Luke (Ak:1612). St. Peter, met. of Cetinje and wonderworker of Montenegro. M Marinus the Elder, at Anazarbus. St. Julian, hermit of Mesopotamia (XXX 5:27). St. Mnason, bp. of Tomasos on Cyprus. St. David, abbot

of Serpukhov. NMM Gabriel and Cyrmidoles, of Egypt. SS Selyf (Salomon) and Gwen, of Cornwall, parents of St. Cybi.  
**GC:** SS Symeon, Theodore and Euphrosyne, who found the Icon of the Most Holy Theotokos Mega-Spelaiotissa (“of the Great Cave”) in the Peloponnesus.

According to the Typicon, a polyeleos-rank service to **Ap. Luke** (§2E; S:1202).

### Great Vespers

At *Lord, I have cried...: Now & ever...*, dogmatic theotokion in the tone of the week

Three readings: (1) I John 1:1-7; (2) Jas 1:1-12; (3) Jude 1:1-7, 17-25

After the Trisagion Prayers:

Troparion of the Apostle

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

### Little Compline

Canon of the Theotokos from the Octoechos (Tone III)

Canon for the departed for Saturday Matins in the Octoechos (Tone III)

After the Trisagion Prayers: kontakion of the Apostle

### Matins

At *God is the Lord...*:

Troparion of the Apostle, twice

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

**Gospel:** John §67 (21:15-25)

**Canons:**

*In a temple of the Lord or of the Theotokos –*

Irmos (twice) and 4 troparia from the canon of the temple

8 troparia from the canon of the Apostle

After each ode, the katavasia of the Theotokosis sung.

*In a temple of a saint –*

Irmos (twice) and 4 troparia from the canon of the Theotokos from Matins of the preceding Sunday

8 troparia from the canon of the Apostle

After each ode, the katavasia of the Theotokosis sung.

After the **Great Doxology:**

Troparion of the Apostle

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

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**Liturgy**

**Epistle:** Col §260 from the midpoint (4:5-9, 14, 18) & •II Cor §174 (3:12-18)

**Gospel:** Luke §51 (10:16-21) & •Luke §22 (6:1-10)

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Or, if the rector so direct, a polyeleos-rank service to **St. Peter** (§2E; S:1611). The service to Apostle Luke is transferred to the nearest convenient day.

**Great Vespers**

At *Lord, I have cried...: Now & ever...*, dogmatic theotokion in the tone of the week

Three readings: (1) see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

After the Trisagion Prayers:

Troparion of the Hierarch

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone III)

Canon for the departed for Saturday Matins in the Octoechos (Tone III)

After the Trisagion Prayers: kontakion of the Hierarch

**Matins**

At *God is the Lord...*:

Troparion of the Hierarch, twice

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

**Gospel:** Matt §11 (5:14-19)

**Canons:**

*In a temple of the Lord or of the Theotokos –*

Irmos (twice) and 4 troparia from the canon of the temple

8 troparia from the canon of the Hierarch

After each ode, the katavasia of the Theotokosis sung.

*In a temple of a saint –*

Irmos (twice) and 4 troparia from the canon of the Theotokos from Matins of the preceding Sunday

8 troparia from the canon of the Hierarch

After each ode, the katavasia of the Theotokosis sung.

After the **Great Doxology**:

After the Trisagion Prayers:

Troparion of the Hierarch

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

### Liturgy

**Epistle:** Heb §318 (7:26-8:2) & •II Cor §174 (3:12-18)

**Gospel:** John §36 (10:9-16) & •Luke §22 (6:1-10)

## Sunday

**19/1** Twenty-first Sunday after Pentecost. Tone IV.

Pr. Joel. M Varus and six ascetics martyred with him in Egypt. Bl. Cleopatra and her son, John, of Palestine (L:OL 94:5). Glorification of righteous John, wonderworker of Kronstadt (Ak:1175; L: I 1 et seq. & OL 76:5). Tr rel St. John, abbot of Rila in Bulgaria. HM Sadoc (Sadoth), bp. of Persia, and 128 MM with him. St. Leontius the Philosopher of St. Sabbas' Monastery. St. Prochorus, hermit near the Pchinja River (Vranje, Serbia). NHM Protopriest Alexis Stavrovsky (†1918). NHM Protopriest Paul Levashov of Gomel (†1937) (L:OL 92:1). St. Frideswide, abbess of Oxford (L/S: XXIX 5:3; XXX 5:3). **GC:** MM Felix the presbyter and Eusebius the deacon.

*Glorification of the NMM and Confessors of Russia (1981).*

According to the Typicon, a double service to **Pr. Joel** and **M Varus** (§1B; S:1318).

**Little Vespers** is performed as set forth in the Octoechos.

### Matins

### Polyeleos

**Matins Gospel X:** John §66 (21:1-14)

**Katavasia** of the Theotokos

### Liturgy

**Epistle:** •Gal §203 (2:16-20). **Gospel:** •Luke §35 (8:5-15).

Or, if the rector so direct, a vigil-rank service to **R John of Kronstadt** (§1E; S:1174). The canons and prosomoia of Prophet Joel and Martyr Varus are transferred to Little Compline on the eve of 20 October.

### Little Vespers

At *Lord, I have cried...*:

4 stichera of the resurrection from the Octoechos, repeating the first of three

*Glory...*

Doxasticon of the Saint, Tone VIII, *Never hath thy love failed...* (from *Lord, I have cried...* in Little Vespers)

*Now & ever...*

Dogmatic theotokion of Little Vespers from the Octoechos



At the **Aposticha**:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 idiomela of the Saint, Tone VI, (from the Aposticha of Great Vespers, with their psalm verses)

*Glory...*

Idiomelon of the Saint, Tone VI, *O earthly angel...* (idiomelon appointed after Psalm 50 in Matins).

*Now & ever...*

Theotokion, Tone VI, *O Theotokos, thou art the true vine...* (from the Third Hour)

After the Trisagion Prayers:

Troparion of the resurrection from the Octoechos

*Glory...*

Troparion of the Saint

*Now & ever...*

Dismissal theotokion of the resurrection in the tone of the troparion of the Saint

#### **Great Vespers**

Three readings: (1) Joel 2:12-26, (2) Joel 2:27-32, (3) I John 4:20-5:5

#### **Matins**

#### **Polyeleos**

**Matins Gospel X:** John §66 (21:1-14)

**Katavasia** of the Theotokos

#### **Liturgy**

**Epistle:** •Gal §203 (2:16-20) & I John 4:7-11

**Gospel:** •Luke §35 (8:5-15) & Luke §26 (6:31-36)

Or a polyeleos-rank service to **St. John of Rila** (§1D; S:1422). The canons and prosomoia of Prophet Joel and Martyr Varus are transferred to Little Compline on the eve of 20 October.

**Little Vespers** is performed as set forth in the Octoechos.

#### **Great Vespers**

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

At the **Litia**:

4 stichera –

Idiomelon of the temple

3 prosomoia of the Saint, Tone I (from the Aposticha of Great Vespers, without their psalm verses)

*Glory...*

Idiomelon of the Saint, Tone VI, *O venerable father John...* (idiomelon appointed after Psalm 50 in Matins)

*Now & ever...*

Aposticha theotokion of the resurrection, Tone VI, *Christ the Lord, my Creator and Deliverer...*

**Matins****Polyeleos****Matins Gospel X:** John §66 (21:1-14)**Katavasia** of the Theotokos**Liturgy****Epistle:** •Gal §203 (2:16-20) & Gal §213 (5:22-6:2)**Gospel:** •Luke §35 (8:5-15) & Luke §24 (6:17-23a)**Monday****20/2** Monday of the Twenty-second Week after Pentecost. Tone IV.

GM Artemius, at Antioch. MM Ebores and Enoes, of Persia. St. Matriona of Chios (L: XXVIII 5). M Zebinas, at Cæsarea in Palestine. R Artemius of Verkola. Tr rel St. Gerasimus the New, ascetic of Cephalonia (L: XXIII 5). Tr rel New Venerable-martyr Ignatius of Bulgaria from Constantinople to Mt. Athos (L: VI 3).

*Rep. Abbot Theodosius (Popov) of Optina (†1903). St. Acca, bp. of Hexham.*

A six-stichera service to **GM Artemius** (§2C; S:1184).**Little Compline**

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

If a vigil-rank service to St. John of Kronstadt or a polyeleos-rank service to St. John of Ryla was performed on 19 October:

Canon and prosomoia of Prophet Joel (transferred from 19 October)

Canon and prosomoia of Martyr Varus (transferred from 19 October)

**Liturgy****Epistle:** •Col §255 (2:13-20) & II Tim §292 (2:1-10)**Gospel:** •Luke §43 (9:18-22) & John §52 (15:17-16:2)**Tuesday****21/3** Tuesday of the Twenty-second Week after Pentecost. Tone IV.

St. Hilarion the Great. Tr rel St. Hilarion, bp. of Meglin, to Trnovo in Bulgaria. MM Dasius, Gaius and Zoticus, at Nicomedia. SS Theophilus and James, abbots of Omucha (Pskov). St. Hilarion, abbot of Pskov Lake. St. Hilarion, schema-monk of the Kiev Caves. St. Philotheus of Mt. Athos. NM John of the Peloponnesus, at Larissa. SS Bessarion (Sarai), hieromonk; Sophronius of Cioara, monk; and Oprea of Saliste; confessors in Romania under the Latins. NHM Alexis (Bui), bp. of Voronezh (†1930). St. Condedus of Fontenelle. **GC:** MM Andrew, Stephen, Paul and Peter. MM Theodota and Socrates the presbyter, of Ancyra. Venerable-martyr Eucratus. St. Baruch, monk. Venerable-martyr Zacharias. M Azes. Tr rel St. Christodulus the Wonderworker to Patmos.

*St. Tuda, bp. of Lindisfarn.*

A six-stichera service to **St. Hilarion the Great** (§2C; S:1319).**Liturgy****Epistle:** •Col §256 (2:20-3:3) & II Cor §188 (9:6-11)**Gospel:** •Luke §44 (9:23-27) & Luke §24 (6:17-23a)

**Wednesday****Fast Day.****22/4** Wednesday of the Twenty-second Week after Pentecost. Tone IV.

Holy Equal to the Apostles Abercius, bp. and wonderworker of Hierapolis (L:OL 76:3). Holy Seven Youths ("Seven Sleepers") of Ephesus: Maximilian, Jamblichus, Martinian, John, Dionysius, Exacustodian and Antoninus (also 4 Aug). Kazan Icon of the Most Holy Theotokos, commemorating the deliverance from the Poles in 1612 (Ak:1165; L: VI 4). MM Alexander the bishop, Heraclius the soldier, Anna, Elizabeth, Theodota and Glyceria, at Adrianople. St. Lot of Egypt. SS Theodore and Paul, abbots of Rostov. St. Mellon, first bp. of Rouen. NHM Seraphim, abp. of Uglich (†1937).  
**GC:** M Zacharias. St. Rufus of *The Paradise of the Fathers*.

*Rep. R Monk Joseph the Silent of the Kuban (†1925).*

According to the Typicon, a double service to **St. Abercius** and **the Seven Youths** (§2B; S:1320).

**Liturgy**

**Epistle:** •Col §259 (3:17-4:1) & Heb §318 (7:26-8:2)

**Gospel:** •Luke §47 (9:44-50) & John §36 (10:9-16)

Or, if the rector so direct, a polyeleos-rank service for the **Kazan Icon** (Appendix A-V in *The Order of Divine Services*; S:1164). The canons and prosomoia of St. Abercius and the Seven Youths of Ephesus are transferred to Little Compline. *Wine and oil allowed.*

**Great Vespers**

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone IV)

Canon of St. Abercius

Canon of the Seven Youths of Ephesus

*After It is truly meet...:*

3 prosomoia of St. Abercius, Tone II

3 prosomoia of the Seven Youths of Ephesus, Tone IV

*Glory... Now & ever...*

Stavrotheotokion prosomoion, Tone IV, *As she beheld Thee...* (from *Lord, I have cried...* in the service of Martyr Charitina on 5 October in the Menaion).

After the Trisagion Prayers: kontakion of the Icon

**Matins**

**Gospel:** Luke §4 (1:39-49, 56)

**Katavasia** of the Theotokos

**Liturgy**

**Epistle:** •Col §259 (3:17-4:1) & Phil §240 (2:5-11)

**Gospel:** •Luke §47 (9:44-50) & Luke §54 (10:38-42; 11:27-28)

**Thursday****23/5** Thursday of the Twenty-second Week after Pentecost. Tone IV.

Ap. James the Brother of the Lord. Tr rel Bl. James of Borovichi, wonderworker of Novgorod. St. Ignatius, pat. of Constantinople. St. Nicephorus, founder of the Charsian Monastery in Constantinople. St. Petronius, disciple of St. Pachomius the Great. St. Ethelfleda, abbess of Romsey. St. Oda of Amay (Belgium), foundress of churches (†726).

A doxology-rank service to **Ap. James** (§2D; S:1247).

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone IV)

After the Trisagion Prayers: kontakion of the Apostle

**Matins**

**Katavasia** of the Theotokos

**Liturgy**

**Epistle:** •Col §260 (4:2-9) & Gal §200 (1:11-19)

**Gospel:** •Luke §48 (9:49-56) & Matt §56 (13:54-58)

**Friday****Fast Day.****24/6** Friday of the Twenty-second Week after Pentecost. Tone IV.

M Arethas and those with him, including M Syncretica and her two daughters. Icon of the Most Holy Theotokos, "The Joy of All who Sorrow" (Ak:1472). Bl. Elesbaan (Caleb), king of Ethiopia (†655). St. Athanasius I, pat. of Constantinople (Mt. Athos). St. Arethas, recluse of the Kiev Caves. St. Sisoës, schema-monk of the Kiev Caves. St. John, recluse of the Pskov Caves. St. Theophilus the Silent of the Kiev Caves. St. Senoch, abbot near Tours (Gaul). NHM Laurence, bp. of Balakhna (†1918). St. Maglorius, abbot of Sark.

*Rep. Bl. Elder Zosimas (Verkhovsky) (†1833).*

According to the Typicon, a simple service to **M Arethas** (§2A; S:1185).

**Liturgy**

**Epistle:** •Col §261 (4:10-18) & Heb §330 (11:33-12:2a)

**Gospel:** •Luke §50 (10:1-15) & Matt §38 (10:32-33, 37-38; 19:27-30)

Or, if the rector so direct, a polyeleos-rank service for the **Icon, "The Joy of All Who Sorrow"** (Appendix A-V in *The Order of Divine Services*; S:1191). The canon and prosomoia of Martyr Arethas are transferred to Little Compline. *Wine and oil allowed.*

**Great Vespers**

Three readings: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone IV)

Canon of Martyr Arethas

After *It is truly meet...*:

3 prosomoia of Martyr Arethas, Tone I. The Menaion incorrectly specifies "Tone IV".

*Glory... Now & ever...*

Stavrotheotokion prosomoion, Tone I, *The unblemished ewe-lamb...* (from *Lord, I have cried...* at Vespers in the service of Apostles Erastus, Olympus and Rodion on 10 November in the Menaion)

After the Trisagion Prayers: kontakion of the Icon

#### Matins

**Gospel:** Luke §4 (1:39-49, 56)

**Katavasia** of the Theotokos

#### Liturgy

**Epistle:** •Col §261 (4:10-18) & Heb §320 (9:1-7)

**Gospel:** •Luke §50 (10:1-15) & Luke §54 (10:38-42; 11:27-28)

### Saturday

**25/7** Saturday of the Twenty-second Week after Pentecost. Tone IV. *Demetrius Saturday – Commemoration of the Departed.*

MM Marcian and Martyrius, patriarchal notaries (secretaries), of Constantinople (L: X 5). R Tabitha, the widow raised from the dead by Ap. Peter. M Anastasius the Fuller, at Salona in Dalmatia. St. Martyrius the deacon and St. Martyrius the recluse, of the Kiev Caves. MM Crispin and Crispinian, in Gaul (†286). **GC:** St. George, bp. of Amastris and writer of canons. SS Philadephus and Polycarp. St. Macarius, bp. of Paphos on Cyprus. Two MM in Thrace.

According to the Typicon, a simple service to **MM Marcian & Martyrius** (§2A; S:1321).

#### Vespers

At *Lord, I have cried...*: *Now & ever...*, dogmatic theotokion in the tone of the week

At the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses. The stichera printed at the Aposticha in the Octoechos are not used.

After the Trisagion Prayers: troparion of the Martyrs; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone IV)

Canon for the departed from Saturday Matins in the Octoechos (Tone IV)

#### Matins

At *God is the Lord...*: troparion of the Martyrs, twice; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the troparion of the Martyrs

After *It is good to give thanks...* and the Trisagion Prayers: troparion of the Martyrs; *Glory... Now & ever...*, daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Martyrs

#### Liturgy

**Epistle:** Eph §224 from the midpoint (4:7-13) & •II Cor §178 (5:1-10a)

**Gospel:** Matt §34 from the midpoint (10:1, 5-8) & •Luke §29 (7:1b-10)

Or, if the rector so direct, the requiem service may be performed as is customary on the Saturday before the commemoration of Great-martyr Demetrius. The requiem service is performed in conjunction with the service to Martyrs Marcian and Martyrius (refer to Appendix A-III in *The Order of Divine Services*).

*If a polyeleos-rank service is performed to Righteous Tabitha on this day, the requiem service, should the rector desire to perform it, is transferred to the following Saturday, 1 November.*

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone IV)

If a Pannychida is not performed after Vespers, the canon for the departed from Saturday Matins in the Octoechos (Tone IV) is chanted.

#### Liturgy

**Epistle:** •II Cor §178 (5:1-10a) & I Thess §270 (4:13-17)

**Gospel:** •Luke §29 (7:1b-10) & John §16 (5:24-30)

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Or a polyeleos-rank service to **R Tabitha** (§2E; S:1514). The canon and prosomoia of Martyrs Marcian and Martyrius are transferred to Little Compline.

*The requiem service for the Saturday before the commemoration Great-martyr Demetrius, should the rector desire to perform it, is transferred to the following Saturday, 1 November.*

#### Great Vespers

*At Lord, I have cried...: Now & ever...*, dogmatic theotokion in the tone of the week

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

After the Trisagion Prayers:

Troparion of the Righteous One

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone IV)

Canon of Martyrs Marcian and Martyrius

*After It is truly meet...:*

3 prosomoia of Martyrs Marcian and Martyrius, Tone IV

*Glory... Now & ever...*

Theotokion prosomoion, Tone IV, *With the showers...* (from *Lord, I have cried...* at Vespers in the service of Martyr Charitina on 5 October in the Menaion)

After the Trisagion Prayers: kontakion of the Righteous One

#### Matins

*At God is the Lord...:*

Troparion of the Righteous One, twice

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

**Gospel:** Mark §21 (5:24b-34)

**Katavasia** of the Theotokos

**Canons:**

*In a temple of the Lord or of the Theotokos –*

Irmos (twice) and 4 troparia from the canon of the temple

8 troparia from the canon of the Righteous One

After each ode, the katavasia of the Theotokosis sung.

*In a temple of a saint –*

Irmos (twice) and 4 troparia from the canon of the Theotokos from Matins of the preceding Sunday

8 troparia from the canon of the Righteous One

After each ode, the katavasia of the Theotokosis sung.

After the **Great Doxology:**

Troparion of the Righteous One

*Glory... Now & ever...*

Dismissal theotokion of the resurrection in the tone of the week

### Liturgy

**Epistle:** Acts §23 (9:32-42) & •II Cor §178 (5:1-10a)

**Gospel:** Matt §104 (25:1-13) & •Luke §29 (7:1b-10)

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## Sunday

**26/8** Twenty-second Sunday after Pentecost. Tone V.

Holy and glorious GM Demetrius the Myrrh-gusher of Thessalonica. Comm. Great Earthquake at Constantinople in A.D. 740. St. Athanasius of Medikion Monastery in Bithynia. New Venerable-martyr Joasaph, monk of Mt. Athos, disciple of St. Niphon of Constantinople. St. Theophilus, bp. of Novgorod, whose relics rest in the Far Caves of St. Theodosius at the Kiev Lavra. St. Anthony, bp. of Vologda. St. Cedd, bp. of the East Saxons. St. Edfrith, bp. of Lindisfarne. **GC:** MM Artemidorus and Basil. M Leptina. M Glycon.

*St. Eata, bp. of Hexham. St. Bean, bp. of Morthlach. St. Alfred the Great, king of England. Rep. Ignatius the Bulgarian of Mt. Athos (†1927).*

A vigil-rank service for **GM Demetrius** and the **Earthquake** (S:1102). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 44-46.

### Great Vespers

Three readings –

Earthquake: (1) Isa 63:15-64:5a, 8-9; (2) Jer 2:2-12

Great-martyr Demetrius: (3) Wis 4:7-15

**Matins****Polyeleos****Matins Gospel XI:** John §67 (21:15-25)**Katavasia** of the Theotokos**Liturgy****Epistle:** •Gal §215 (6:11-18), Heb §331 from the midpoint (12:6-13, 25-27) & II Tim §292 (2:1-10)**Gospel:** •Luke §83 (16:19-31), Matt §27 (8:23-27) & John §52 (15:17-16:2)**Monday****27/9** Monday of the Twenty-third Week after Pentecost. Tone V.

M Nestor of Thessalonica. St. Nestor the Chronicler of the Kiev Caves (L: IX 5). MM Capitolina and Eroteis (Eroteida, Erotheis), of Cappadocia. MM Mark, Sotericus and Valentine in Asia Minor, whose relics were translated to the isle of Thasos. St. Nestor the Unlettered of the Kiev Caves. Op rel St. Andrew, prince of Smolensk. St. Cyriacus, pat. of Constantinople. St. Procla, wife of Pontius Pilate. St. Demetrius of Basarbovo in Bulgaria, whose relics lie in Bucharest. St. Odran, monk of Iona. VM Ia of Cornwall.

*St. Æthelstan, king of England.*

According to the Typicon, a simple service to **M Nestor** (§2A; S:1192).

**Little Compline**

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

**Liturgy****Epistle:** •I Thess §262 (1:1-5) & Eph §233 (6:10-17)**Gospel:** •Luke §52 (10:22-24) & Luke §106 (21:12-19)

Or, if the rector so direct, a simple service to **St. Nestor the Chronicler** (§2A; S:1541). The canon and prosomoia of Martyr Nestor are transferred to Little Compline.

**Little Compline**

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Martyr Nestor

**Liturgy****Epistle:** •I Thess §262 (1:1-5). **Gospel:** •Luke §52 (10:22-24).**Tuesday****28/10** Tuesday of the Twenty-third Week after Pentecost. Tone V.

MM Terence and Neonilla and their children: Sarbelus, Photus, Theodulus, Hierax, Nitas, Bele and Eunice. St. Stephen the Sabbaiter, hymnographer (L:OL 86:5). Rep. St. Job, abbot of Pochaev (Ak:1043). GM Parasceva of Iconium. Rep. St. Arsenius, abp. of Serbia. MM Africanus, Terence, Maximus, Pompey and 36 others, of Carthage (L:OL 88:2). St. John the Chozebite, bp. of Cæsarea in Palestine. HM Cyriacus, bp. at Jerusalem, and his mother, M Anna. St. Firmilian, abp. of Cæsarea in Cappadocia, and St. Malchion, presbyter of Antioch. St. Febronia, daughter of Emperor Heraclius. HM Neophytus, bp. of Urnisi in Georgia. Rep. St. Demetrius, met. of Rostov. RV Parasceva of Pirinem on



the Pinega River (Archangelsk). Rep. St. Theophilus, fool-for-Christ of Kiev (1852). **GC:** NMM Angelis, Manuel, George and Nicholas, of Crete. St. Athanasius I, pat. of Constantinople (Mt. Athos).

According to the Typicon, a double service to **MM Terence & Neonilla** and **St. Stephen** (§2B; S:1323).

#### Liturgy

**Epistle:** •I Thess §263 (1:6-10). **Gospel:** •Luke §55 (11:1-10).

Or, if the rector so direct, a polyeleos-rank service to **St. Job of Pochaev** (§2E; S:1193). The canons and prosomoia of Martyrs Terence & Neonilla and St. Stephen are transferred to Little Compline.

#### Great Vespers

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone V)

Canon and prosomoia of Martyrs Terence and Neonilla

Canon and prosomoia of St. Stephen

After the Trisagion Prayers: kontakion of the Saint

#### Matins

**Gospel:** Matt §43 (11:27-30)

**Katavasia** of the Theotokos

#### Liturgy

**Epistle:** •I Thess §263 (1:6-10) & Gal §213 (5:22-6:2)

**Gospel:** •Luke §55 (11:1-10) & Luke §24 (6:17-23a)

Or a polyeleos-rank service to **GM Parasceva** (§2E; S:1322). The canons and prosomoia of Martyrs Terence & Neonilla and St. Stephen are transferred to Little Compline.

#### Great Vespers

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 4:7-15

#### Little Compline

Canon of the Theotokos from the Octoechos (Tone V)

Canon and prosomoia of Martyrs Terence and Neonilla

Canon and prosomoia of St. Stephen

After the Trisagion Prayers: kontakion of the Great-martyr

#### Matins

**Gospel:** Matt §62 (15:21-28)

**Katavasia** of the Theotokos

#### Liturgy

**Epistle:** •I Thess §263 (1:6-10) & II Cor §181 (6:1-10)

**Gospel:** •Luke §55 (11:1-10) & Luke §33 (7:36-50)

**Wednesday****Fast Day.****29/11** Wednesday of the Twenty-third Week after Pentecost. Tone V.

Venerable-martyr Anastasia the Roman (L: XII 5). St. Abramius the Recluse and his niece, St. Mary, of Mesopotamia (L: XI 5). St. Abramius, archimandrite and wonderworker of Rostov. St. Anna (known as the monk Euphemian) of Constantinople. MM Claudius, Asterius, Neon and Theonilla (Neonilla), of Ægae in Cilicia. St. Abramius, recluse of the Kiev Caves. NHM Athanasius of Sparta (near Attalia in Pamphylia), at Moudania. New Venerable-martyr Timothy of Esphigmenou Monastery on Mt. Athos, at Adrianople (L:OL 76:6). St. Ermelinda (Ermelindis), hermitess of Meldaert in Belgium (6th cent.). **GC:** MM Cyril, Mines and Minæus. M Melitina.

A double service to **M Anastasia** and **St. Abramius** (§2B; S:1195).

**Liturgy****Epistle:** •I Thess §264 (2:1-8) & Gal §213 (5:22-6:2)**Gospel:** •Luke §56 (11:9-13) & Matt §43 (11:27-30)**Thursday****30/12** Thursday of the Twenty-third Week after Pentecost. Tone V.

HM Zenobius, bp. of Ægae in Cilicia, and his sister, M Zenobia. M Eutropia of Alexandria. App. Tertius, Mark, Justus and Artemas, of the Seventy. HM Marcian, bp. of Syracuse. MM Alexander, Cronion, Julian, Macarius and 13 companions, at Alexandria. M Dometius of Phrygia. St. Stephen Milutin, king of Serbia; his brother, St. Stephen Dragutin (in monasticism, Theoctistus), king of Serbia; and their mother, St. Helena of Anjou. **GC:** Ap. Cleopas of the Seventy. St. Joseph, pat. of Constantinople. M Manuel.

*St. Leofric, earl of Mercia.*

A simple service to **MM Zenobius & Zenobia** (§2A; S:1248).

**Liturgy****Epistle:** •I Thess §265 (2:9-14a). **Gospel:** •Luke §57 (11:14-23).**Friday****Fast Day.****31/13** Friday of the Twenty-third Week after Pentecost. Tone V.

App. Stachys, Amplias, Urban, Narcissus, Apelles and Aristobulus, of the Seventy. M Epimachus of Pelusium, at Alexandria. SS Spyridon and Nicodemus, the prosphora-bakers of the Kiev Caves. St. Maura of Constantinople. St. Anatolius, recluse of the Kiev Caves. NM Nicholas of Chios. Venerable-martyr Foillan, abbot of Fosses in Belgium (†655). M Quentin of Rome, at Augusta Veromanduorum (Saint-Quentin) in Gaul (L:OL 87:5). NHM Protopriest John Kochurov of Chicago, at Tsarskoe Selo (†1917) **GC:** MM Stephen, Barnabas, Trophimus, Dorymedon, Cosmas, Damian, Sabbas, Basas, Abramius and others with them. MM Gordian and Epimachus of Rome. MM Seleucius and his wife, Stratonica, the myrrh-gushers. Anonymous Confessor under Julian the Apostate (XXXII 5:28).

*St. Begu, nun of Hackness.*

According to the Typicon, a double service to **App. Stachys, Amplias, Urban, Narcissus, Apelles & Aristobulus** and **M Epimachus** (§2B; S:1196).

**Liturgy****Epistle:** •I Thess §266 (2:14-19). **Gospel:** •Luke §58 (11:23-26).

Or, if the rector so direct, a simple service to **SS Spyridon & Nicodemus** (§2A; S:1633). The canons and prosomoia of Apostles Stachys, Amplias, Urban, Narcissus, Apelles & Aristobulus and Martyr Epimachus are transferred to Little Compline.

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone V)

Canon and prosomoia of Apostles Stachys, Amplias, Urban, Narcissus, Apelles and Aristobulus

Canon and prosomoia of Martyr Epimachus

**Liturgy**

**Epistle:** •I Thess §266 (2:14-19). **Gospel:** •Luke §58 (11:23-26).

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