



# Choral Eucharist

10.00AM 28 JULY 2024

17th Sunday in Ordinary Time  
Te Rātapu Tekau mā whitu o He Wā Noa

**Service Music:** Missa Brevis - Lennox Berkeley (1903-1989)  
*sung by The Cathedral Choir (Boy Choristers)*

## Processional Hymn:



O love divine, how sweet thou art!  
When shall I find my longing heart  
all taken up by thee?  
I thirst, I faint, I die to prove  
the greatness of redeeming love,  
the love of Christ to me.

Stronger his love than death or hell;  
its riches are unsearchable:  
the first-born sons of light  
desire in vain its depth to see;  
they cannot reach the mystery,  
the length and breadth and height.

For ever would I take my seat  
with Mary at the Master's feet:  
be this my happy choice;  
my only care, delight, and bliss,  
my joy, my heaven on earth, be this,  
to hear the Bridegroom's voice!

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**Thy only love do I require,  
nothing on earth beneath desire,  
nothing in heaven above:  
let earth and heaven, and all things go,  
give me thine only love to know,  
give me thine only love.**

*Words: Charles Wesley (1707-1788) Music: S. S. Wesley (1810-1876)*

## **Welcome**

Presiding Priest:

I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu. **Āmine.**  
*We gather in the name of God, Father, Son, and Holy Spirit. Amen.*

Grace and peace to you from God.  
**God fill you with truth and joy.**

*Kneel or sit for a period of silence*

Let us confess our sins.

**Merciful God,**

**we have sinned**

**in what we have thought and said,**

**in the wrong we have done**

**and in the good we have not done.**

**We have sinned in ignorance:**

**we have sinned in weakness:**

**we have sinned through our own deliberate fault.**

**We are truly sorry.**

**We repent and turn to you.**

**Forgive us, for our Saviour Christ's sake,**

**and renew our lives to the glory of your name. Amen.**

**The Kyrie:** *sung by the Choir*

*Kyrie eleison, Christe eleison, Kyrie eleison.*

Translation:

Lord, have mercy, Christ, have mercy, Lord, have mercy.

**The Absolution:**

Through the cross of Christ, God have mercy on you, pardon you and set you free  
Know that you are forgiven and be at peace. God strengthen you in all goodness and  
keep you in life eternal. **Amen.**

Please stand for **The Gloria** sung by the Cathedral Choir:

*Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, suscipe deprecationem nostram, qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus, Tu solus Dominus, Tu solus altissimus, Jesu Christe, cum Sancto Spiritu in gloria Dei Patris. Amen.*

Translation:

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy; enfold us in your gracious care and mercy, that with you to govern and to guide us we may so use your gifts in this fleeting world that we do not lose the good that is eternal; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

Sit for the **The First Reading**: 2 Kings 4:42-44 read by Paul Marsh

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

Remain seated to sing the following verses of **Psalm 145** in response to verses sung by the Choir (The response is sung first by the Choir):

George A. MacFarren



**I will exalt you, O | God my | King : and | bless your | name for | ever.**

*The Lord is gracious and full of compassion: slow to anger and abounding in love. You Lord are good to all of us: and your mercy rests upon all your creatures.*

**I will exalt you, O | God my | King : and | bless your | name for | ever.**

All your creation shall praise you O Lord: and your servants will bless your name.  
They shall speak of the glory of your kingdom: and their talk shall be of your power,  
so that all may know of your mighty deeds:  
and the glorious splendour of your kingdom.

**I will exalt you, O | God my | King : and | bless your | name for | ever.**

Your kingdom is an everlasting kingdom:  
and your dominion endures from age to age.  
The Lord upholds those who stumble: and raises up those who are down.

**I will exalt you, O | God my | King : and | bless your | name for | ever.**

**The Second Reading:** Ephesians 3:14-21 *read by Ann Marsh*

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

**Anthem:** Sacerdotes Domini

*Sacerdotes Domini incensum et panes offerunt Deo, et ideo sancti erunt Deo suo et non polluent nomen eius. Alleluia.*

Translation:

The priests of the Lord offer incense and loaves of bread to God; and therefore they shall be holy to their God and not defile his name. Alleluia

*Words: Leviticus 21v 6 Music: William Byrd (1543-1623)*

Stand for **The Gospel Acclamation** (*The response is sung first by the Choir*)



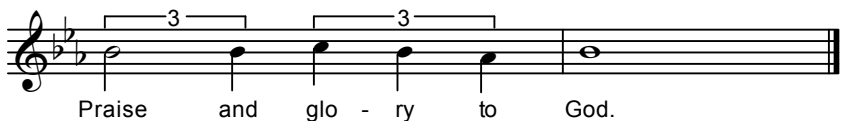
**Alleluia, Alleluia, Alleluia!**

*A great prophet has appeared among us; God has visited his people.*

**Alleluia, Alleluia, Alleluia!**

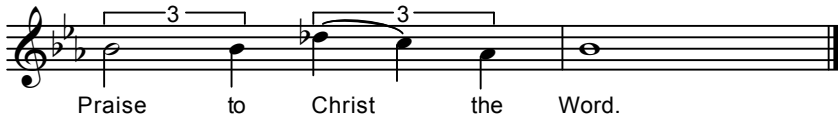
**The Gospel:** John 6:1-21 *read by Lay Canon Carole Muir*

*After the announcement:*



After the Reading:

This is the Gospel of Christ.



Please sit for **The Sermon:** Rev'd Matt Maslin

*Silence for reflection*

Stand for **The Affirmation of Faith (He Tikanga Whakapono)**

**Ko koe e te Atua tapu, te | tino Atua,**

*You O God, are supreme and holy,*

**Nōu te mana, te ihi, | te wehi.**

*You create our world and give us life.*

**Nōu te ao, te mauri, | te ora.**

*Yours is the world.*

**Nāu te katoa, i te rangi, i te whenua\_**

*Everything in the heavens and on earth is yours.*

**Ko koe tonu | te Atua.**

*You are still God.*

**Ko koe te māramatanga | o te ao,**

*You are the light of the world.*

**I tīaho rā koe i roto i | te pōuri,**

*You shine through the darkness,*

**Kia puta ake tāu Tama ko Ihu | Karaiti**

*to reveal your son Jesus Christ*

**Hei pou tokomanawa mō te ao\_**

*as the central pillar of faith for the world.*

**Ko koe tonu | te Atua.**

*You are still God*

**Ko koe te Wairua | Tapu,**

*You are the Holy Spirit*

**Ko koe | taku rākau,**

*You are my staff.*

**Ko koe taku | tokotoko,**

*You are my walking stick*

**Ko koe taku oranga | ngākau ē,**

*You are my life-source*

**Ko koe tonu rā | te Atua.**

*You are still God.*

**Korōria | ki a koe.**

*Glory to you.*

Let us pray for the Church and for the world, giving thanks for God's goodness.

*Sit or kneel for* **The Prayers of the People** led by Alan Robb.

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## THE MINISTRY OF THE SACRAMENT

*Stand for* **The Peace:**

*The Presiding Priest says:*

The peace of Christ be always with you.

**And also with you.**

*Please share a greeting of peace with those around you.*

E te whānau, we are the body of Christ.

**By one spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace.

**Amen. We are bound by the love of Christ.**

### Offertory Hymn:

*During this hymn a collection will be taken in support of the Cathedral's ministry. You may prefer to make a donation with your credit card using the terminal in the foyer.*

*St Botolph*



**I come with joy, a child of God,  
forgiven, loved and free,  
the life of Jesus to recall,  
in love laid down for me.**

**I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.**

As Christ breaks bread, and bids us share,  
each proud division ends.  
The love that made us, makes us one,  
and strangers now are friends.

The Spirit of the risen Christ,  
unseen, but ever near,  
is in such friendship better known,  
alive among us here.

Together met, together bound  
by all that God has done,  
we'll go with joy to give the world  
the love that makes us one.

Words: Brian A. Wren (b. 1936) Music: Gordon Slater (1896-1979)

Please feel free to sit at any point during **The Great Thanksgiving:**

The musical notation is presented in three systems, each with a treble clef and a key signature of two flats (B-flat and E-flat). The first system has two parts: 'Celebrant' and 'People'. The lyrics are: 'The Lord is here: God's spi - rit is with us.' The second system also has two parts: 'Celebrant' and 'People'. The lyrics are: 'Lift up your hearts: We lift them to the Lord.' The third system has two parts: 'Celebrant' and 'People'. The lyrics are: 'Let us give thanks to the Lord our God: It is right to offer thanks and praise.'

It is right indeed, everliving God, to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning. When we sinned and turned away you called us back to yourself and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, forever praising you and singing:

## The Sanctus and Benedictus *sung by the Choir*

*Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth; Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini. Hosanna in excelsis.*

Translation:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

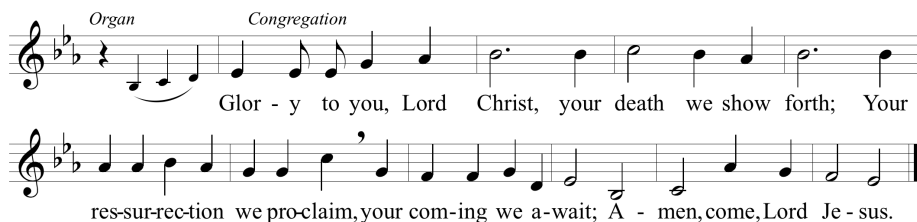
Blessed is he who comes in the name of the Lord. Hosanna in the highest

### *The Presiding Priest continues:*

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. With thanksgiving and hope we sing:



*Organ* *Congregation*

Glor - y to you, Lord Christ, your death we show forth; Your  
res-sur-rec-tion we pro-claim, your com-ing we a-wait; A - men, come, Lord Je - sus.

Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.



Bless-ing, hon - our and glo-ry be yours, here and ev-ry-where  
now and for - ev - er, A - - - men.



As Christ teaches us we pray,

Our Fa-ther in hea-ven, hall-owed be your name; Your king-dom  
come, your will be done on earth as in heav'n. Give us to-day our  
dai-ly bread, for - give us our sins, as we for-give those who sin a-gainst us.  
Save us from the time of trial, and de-li-ver us from e-vil, for the  
king-dom, the pow'r and the glo-ry are yours, now and for-e-ver, A - men.

*The Presiding Priest continues:*

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

*The Presiding Priest invites the people to Communion.*

Bread and wine; the gifts of God for the people of God.

**May we who share these gifts be found in Christ and Christ in us.**

**The Agnus Dei** *sung by the Choir:*

*Agnus Dei qui tollis peccata mundi, miserere nobis.*

*Agnus Dei qui tollis peccata mundi, miserere nobis.*

*Agnus Dei qui tollis peccata mundi, dona nobis pacem.*

Translation:

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace

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*All are welcome to receive Communion.*

*Communion is administered in front of the altar. Sidespeople will direct you. If you would like communion brought to your seat, please let a sidesperson know.*

*Gluten free wafers are available at the altar. Please indicate to the communion administrant.*

*Communion is offered in two kinds.*

*However, you are welcome to take only the bread if you prefer.*

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*During Communion the Choir will sing: Ave verum corpus*

*Ave verum corpus, natum ex Maria Virgine, vere passum, immolatum in cruce pro homine, cuius latus perforatum vero fluxit sanguine; esto nobis praegustatum, mortis in examine. O clemens, O dulcis Jesu, Fili Mariae.*

Translation:

Hail the true body, born of the Virgin Mary: that truly suffered, sacrificed on the cross for humanity; whose pierced side flowed with true blood: Be a foretaste for us in the trial of death. O merciful, O sweet Jesus, Son of Mary.

*Words: 14th Century hymn Music: Edward Elgar (1857-1934)*

*After communion*

God of glory,  
you nourish us with bread from heaven.  
Fill us with your Holy Spirit,  
that through us your light may shine in all the world.  
We ask this in the name of Jesus Christ.  
**Amen.**

*Please stand as the Presiding Priest gives **The Blessing.***

**Recessional Hymn:**

*St. Helen*

The image shows three staves of musical notation for the hymn 'St. Helen'. The music is written in a single melodic line on a treble clef staff with a key signature of one flat (B-flat). The first staff contains the first eight measures, the second staff contains the next eight measures, and the third staff contains the final four measures, ending with a double bar line. The melody is simple and hymn-like, with a mix of quarter, eighth, and dotted notes.

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Lord, enthroned in heavenly splendour  
first-begotten from the dead,  
thou alone, our strong defender,  
liftest up thy people's head.  
Alleluia, alleluia,  
Jesu, true and living bread.

Here our humblest homage pay we,  
here in loving reverence bow;  
here for faith's discernment pray we,  
lest we fail to know thee now.  
Alleluia, alleluia,  
thou art here, we ask not how.

Though the lowliest form doth veil thee  
as of old in Bethlehem,  
here as there thine angels hail thee,  
branch and flower of Jesse's stem.  
Alleluia, alleluia,  
we in worship join with them.

Paschal Lamb, thine offering, finished  
once for all when thou wast slain,  
in its fullness undiminished  
shall for evermore remain,  
Alleluia, alleluia,  
cleansing souls from every stain.

Life-imparting heavenly manna,  
stricken rock, with streaming side,  
heaven and earth with loud hosanna  
worship thee, the Lamb who died,  
Alleluia, alleluia,  
risen, ascended, glorified!

*Words: George Bourne (1840-1925) Music: G. C. Martin (1844-1916)*

*Please turn and face the open doors of the Cathedral for **The Dismissal:***

Haere i runga i te rangimārie i runga i te aroha me te ngākau hihiko ki te mahi ki te  
Ariki.

*Go now to love and serve the Lord. Go in peace.*

**Amen. We go in the name of Christ.**

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**Organ Postlude:** Hommage à Paris, II. Fugue - J. Hosking (b. 1976)



*You are invited to sit and pray through the organ postlude  
and join us afterwards for morning tea.*

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Congregational Service Music setting: David Childs, © Christ Church Cathedral  
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