



CHORAL EUCHARIST

10.00AM 30 AUGUST 2020

THE TWENTY-SECOND SUNDAY IN ORDINARY
TIME

Service Music: Mass for Four Voices -- William Byrd (1543 - 1623)

Welcome

Processional Hymn:



God of ages times and seasons,
light that shines through all our lives,
yours the spirit which empowers,
yours the caring heart that gives
confidence to face the future,
strengthens faith when courage wanes,
challenges to new endeavours,
when we doubt, our hope sustains.

God of galaxies and planets
far beyond all human thought,
centuries, like pages turning,
are within your keeping brought.
You, the past that makes our present,
you the future still concealed,
yours the sacrificial giving,
boundless love through Christ revealed.

God. Creator, Holy Spirit,
Word made flesh in Christ, your Son,
whose example we would follow
so that all might be as one –
ever loving, ever hopeful
of a world redeemed, restored;
people, by their faith united,
dedicated to their Lord.

**God, the Alpha and Omega,
source of wisdom, life and breath,
you our highest motivation,
you the love that conquers death.
In past ages people sought you;
you are with us now as then.
In your hands we leave the future,
God, our ultimate AMEN.**

Words: Jocelyn Marshall Music: Austria

Presiding Priest:

I runga i te Ingoa o te Atua, te Matua, te Tama, me te Wairua Tapu. **Āmine.**
We gather in the name of God, Father, Son and Holy Spirit. Amen.

Grace and peace to you from God.
God fill you with truth and joy.

An introduction may be given.

Liturgical Assistant:

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

Kneel or sit for a period of silence

Let us confess our sins.

**Merciful God,
we have sinned
in what we have thought and said,
in the wrong we have done
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

The Kyrie *sung by the Gentlemen of the Cathedral Choir:*
Kyrie eleison, Christe eleison, Kyrie eleison.

Lord have mercy, Christ have mercy, Lord have mercy.

The Absolution:

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

Please stand for **The Gloria** sung by the Choir:

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, suscipe deprecationem nostram, qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus, Tu solus Dominus, Tu solus altissimus, Jesu Christe, cum Sancto Spiritu in gloria Dei Patris. Amen.

Glory be to God on high, and in earth peace, goodwill towards all. We praise Thee, we bless Thee, we worship Thee, we glorify Thee. We give thanks to Thee, for Thy great glory O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost art most high in the glory of God the Father. Amen.

Liturgical Assistant:

Kia mau te rongo o te Karaiti ki ō tātou ngākau.

The peace of Christ rule in our hearts.

The word of Christ dwell in us richly.

As we remain standing, let us pray

Author and Giver of all good things, graft in our hearts the love of your name, increase in us true religion, nourish us in all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

Sit for the **The First Reading:** Jeremiah 15:15-21 read by the Chas Muir

Hear what the Spirit is saying to the Church.

Thanks be to God

Remain seated to sing the following verse of the **Psalms 26** in response to verses sung by the Choir (The response is sung first by the Choir):

Rimbault



**Lord I love the hóuse you have | made your | home:
the | place • where your | glory | dwells.**

Give judgment O Lord in my favour for I have walked the way of integrity: and I have put unwavering trust in the Lord. Examine me O Lord and try me: put my heart and my mind to the test.

**Lord I love the hóuse you have | made your | home:
the | place • where your | glory | dwells.**

For your steadfast love is ever before my eyes: and I walk in the way of your faithful-ness. I do not sit down with people who are false: nor do I consort with hypocrites.

**Lord I love the hóuse you have | made your | home:
the | place • where your | glory | dwells.**

I wash my hands in innocence O Lord: and so will I go around your altar, singing a song of thanksgiving: and proclaiming all your wonders.

**Lord I love the hóuse you have | made your | home:
the | place • where your | glory | dwells.**

The Second Reading: Romans 12:9-21 *read by* Cynthia Prince, AAW National Vice-President

Hear what the Spirit is saying to the Church.

Thanks be to God.

Anthem: *Salvator mundi sung by the Choir*

Salvator mundi, salva nos, qui per crucem et sanguinem redemisti nos, auxiliare nobis, te deprecamur, Deus noster.

O Saviour of the world, who by thy cross and precious Blood has redeemed us, save us and help us we humbly beseech thee, O Lord our God.

Words: Matins Antiphon Music: Thomas Tallis (1505-1585)

Stand for The Gospel Acclamation, during which the Gospel Procession moves into place (The response is sung first by the Choir)



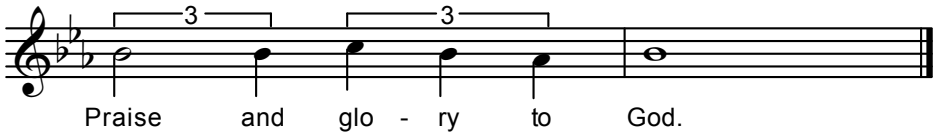
Alleluia, Alleluia, Alleluia!

I am the light of the world, says the Lord. Whoever follows me will never walk in darkness but will have the light of life.

Alleluia, Alleluia , Alleluia!

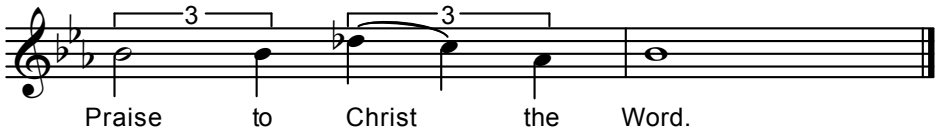
The Gospel: Matthew 16:21-28 *read by* Sam Williams

After the announcement:



After the Reading:

This is the Gospel of Christ.



Sit for **The Sermon**: Bishop Peter Carrell

Silence for reflection

Stand for **The Affirmation of Faith (He Tikanga Whakapono)**

Ko koe e te Atua tapu, te | **tino Atua**,
You O God, are supreme and holy,
Nōu te mana, te ihi, | te wehi.
You create our world and give us life.
Nōu te ao, te mauri, | te ora.
Yours is the world.
Nāu te katoa, i te rangi, i te whenua_
Everything in the heavens and on earth is yours.
Ko koe tonu | te Atua.
You are still God.
Ko koe te māramatanga | o te ao,
You are the light of the world.
I tīaho rā koe i roto i | te pōuri,
You shine through the darkness,
Kia puta ake tāu Tama ko Ihu | Karaiti
to reveal your son Jesus Christ
Hei pou tokomanawa mō te ao_
as the central pillar of faith for the world.
Ko koe tonu | te Atua.
You are still God
Ko koe te Wairua | Tapu,
You are the Holy Spirit
Ko koe | taku rākau,
You are my staff.
Ko koe taku | tokotoko,
You are my walking stick
Ko koe taku oranga | ngākau ē,
You are my life-source

Ko koe tonu rā | te Atua.

You are still God.

Korōria | ki a koe.

Glory to you.

Liturgical Assistant:

Let us pray for the Church and for the world, giving thanks for God's goodness.

*Sit or kneel for **The Prayers of the People** led by *The Ven. Nicky Lee, AAW Chaplain**

The Commissioning of the Association of Anglican Women in Aotearoa, New Zealand,
and Polynesia National President and Executive

Presider: E te whanau a te Karaiti, today we acknowledge Judith McKenzie as the National President of the AAW in Aotearoa, New Zealand, and Polynesia and pray that you may grant her courage and strength to fulfil her ministry as President. We welcome her Executive, who gather as Christ's servants to dedicate themselves as leaders for God's work within the Association of Anglican Women in this Church.

As National President and members of the Executive, you have been elected to hold office in the Association of Anglican Women in Aotearoa, New Zealand, and Polynesia. As servants of God in that office, will you seek always what is best for the members in the power of the Holy Spirit, guiding and directing you in all that you are called to do?

Response: We will, with the help of God.

Presider: Will you pray for your national president and for each other, that together you may work together to love and serve as disciples of Christ?

Response: We will. Thanks be to God.

Presider: Will you affirm and support the Aims of the Association of Anglican Women?

Response: We commit ourselves to unite in prayer and participate in the mission of this Church, to promote, safeguard and nurture Christian family life.

Presider: I commission you to take up your responsibilities as President and National Executive of the Association of Anglican Women in the name of God, ✠ Father, Son and Holy Spirit.

Loving God, in your mercy and kindness continue to uphold Jude and her executive. Guide and direct them as they offer leadership among your holy people. We ask this through Jesus Christ our Lord. **Amen.**

The congregation joins in praying the AAW Prayer together:

O God whose love for all people is proclaimed in Jesus Christ, we thank you for uniting us in prayer and fellowship. Use us now in the mission of your Church. Help us to realise that everything we do and say reflects our love for you. Bless homes and families throughout the world, especially those unhappy or in need. Show us how, by our example and concern, we can take your peace and love wherever your Spirit may lead us today and all our days. Amen.

THE MINISTRY OF THE SACRAMENT

Stand for The Peace:

Presiding Priest:

The peace of Christ be always with you.

And also with you.

Please share a greeting of peace with those around you.

E te whānau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.

Amen. We are bound by the love of Christ.

Offertory Hymn: AAW Hymn

During the hymn a collection will be taken up to support the ministry of the Cathedral. Representatives of the Congregation bring bread and wine to the altar.'



God of our journey, accept now we pray
our praises and prayers which we offer today.
Your love for all people is seen in your Son;
O grant us your grace, Lord, our God, Three in One.

Thank you for friendship, for the gift of your joy;
for the work that unites us, the words we employ.
Your church's true mission to foster we pray,
in all that we do, Lord, and in all that we say.

Bless our dear loved ones, and hold in your care,
the sad and the needy wherever they are;
and strengthened by faith, Lord, may we never cease
to show in our living your love and your peace.

Words: Jocelyn Fish, adapted by Pat Sandle Music: Slane

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink. **Blessed be God forever.**

Merciful God, receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord. **Amen.**

Please feel free to sit at any point during **The Great Thanksgiving:**

The musical notation consists of three staves, each with a treble clef and a key signature of two flats (B-flat and E-flat). The first staff is divided into two parts: 'Celebrant' and 'People'. The lyrics are: 'The Lord is here: God's spi - rit is with us.' The second staff also has 'Celebrant' and 'People' parts, with lyrics: 'Lift up your hearts: We lift them to the Lord.' The third staff has 'Celebrant' and 'People' parts, with lyrics: 'Let us give thanks to the Lord our God: It is right to offer thanks and praise.'

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

We sing:

↑

You raised him to life triumphant over death;

↓

you exalted him in glory.

↑

In him you have made us a holy people

↓

by sending upon us your holy and lifegiving spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing ...

Sanctus and Benedictus sung by the Choir:

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth; Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

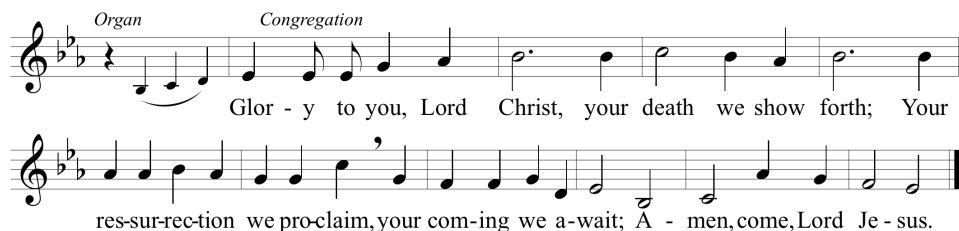
Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee O Lord most high. Amen.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The Presiding Priest continues:

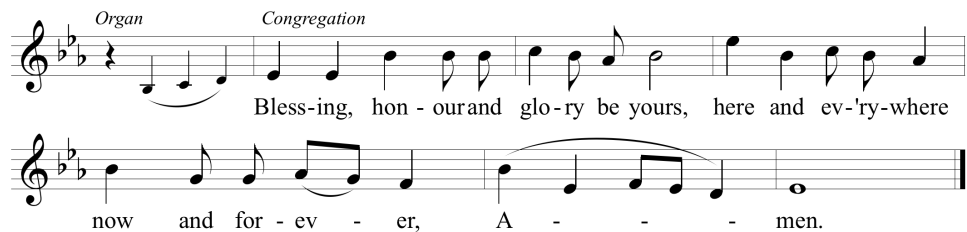
All glory and thanksgiving, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me. After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.



Organ *Congregation*
Glor - y to you, Lord Christ, your death we show forth; Your
res-sur-rec-tion we pro-claim, your com-ing we a-wait; A - men, come, Lord Je - sus.

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.



Organ *Congregation*
Bless-ing, hon - our and glo-ry be yours, here and ev-'ry-where
now and for - ev - er, A - - - men.

Remain standing as a period of silence is kept.

As Christ teaches us we pray,



Our Fa-ther in hea-ven, hall-owed be your name; Your king-dom
come, your will be done on earth as in heav'n. Give us to-day our

dai-ly bread, for - give us our sins, as we for-give those who sin a-gainst us.

Save us from the time of trial, and de - li - ver us from e - vil, for the

king-dom, the pow'r and the glo-ry are yours, now and for-e-ver, A - men.

The Presiding Priest continues:

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

The Presiding Priest invites the people, saying:

The gifts of God for the people of God! Take them in remembrance that Christ Jesus died for you, and feed on him in your hearts by faith with thanksgiving.

Communion Sentence:

How great is the goodness, Lord, that you keep for those who fear you.

Please sit or kneel

Agnus Dei sung by the Choir:

Agnus Dei qui tollis peccata mundi, miserere nobis.

Agnus Dei qui tollis peccata mundi, miserere nobis.

Agnus Dei qui tollis peccata mundi, dona nobis pacem.

O Lamb of God; that takest away the sins of the world: have mercy upon us.

O Lamb of God; that takest away the sins of the world: have mercy upon us.

O Lamb of God; that takest away the sins of the world: Grant us Thy peace.

All are welcome to receive Communion. Communion is administered in front of the altar, and at the foyer end. Sidespeople will direct you.

If you would like communion brought to your seat, please let a sidesperson know.

We would prefer it if you did not intinct, [that is to dip the wafer in the wine]. Gluten free wafers are available at the altar. Please indicate to the communion administrant.

During Communion the Choir will sing: Memento, salutis Auctor

Memento, salutis Auctor, quod nostri quondam corporis, ex illibata Virgine

nascendo, formam sumpseris. Maria, mater gratiae, mater misericordiae, tu nos ab

hoste protege, et hora mortis suscipe. Gloria tibi, Domine, qui natus es de Virgine,

cum Patre et Sancto Spiritu in sempiterna saecula. Amen.

Remember, O Creator Lord, that in the Virgin's sacred womb Thou wast conceived, and of her flesh didst our mortality assume. Mother of grace, O Mary blest, to thee, sweet fount of love, we fly; shield us through life, and take us hence to thy dear bosom when we die. O Jesu! born of Mary bright! Immortal glory be to Thee; praise to the Father infinite, and Holy Ghost eternally. Amen.

Words: The Little Office of the BVM Music: William Byrd (1543 - 1623)

After communion, the Presiding Priest says

Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord. **Amen.**

Please stand for The Blessing by the Presiding Priest.

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Hymn:



**Earth tells, O God, of all your wondrous ways;
we see your majesty in mountain peak,
the surge of waves which crash upon the shore;
lightning and thunder of your power speak.**

**We feel your gentleness in parents' care,
in tenderness that soothes the aching heart,
in selfishness that seeks another's good,
humility that takes the lesser part.**

**In every part of life we know you, God;
your presence dwells in each community;
you forge the bonds of friendship which we share;
you lead us on the path of unity.**

**Then may our lives reflect your light and love,
illumine every action of your Church,
so we may take Christ's gospel to the world,
provide a lamp of truth for those who search.**

Words: Jocelyn Marshall Music: Eilers

*Please turn and face the open doors of the Cathedral for **The Dismissal:***

Haere i runga i te rangimārie i runga i te aroha me te ngākau hihiko ki te mahi ki te Ariki.
Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

Organ Postlude: Pièce d'Orgue BWV 572 -- J. S. Bach (1685-1750)



*You are invited to sit and pray through the organ postlude.
Due to Covid-19 Alert level 2 restrictions, morning tea will not be offered this morning.*

Congregational Service Music setting: David Childs, © ChristChurch Cathedral
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