



SUNG EUCHARIST

10.00AM 12 SEPTEMBER 2021
HELD BY LIVESTREAM ONLY

24TH SUNDAY IN ORDINARY TIME
TE RĀTAPU RUA TEKAU MĀ WHĀ O HE WĀ NOA IHO

Welcome

The Opening Hymn:

God, we praise you, God, we bless you!
God, we name you sovereign Lord!
Mighty King whom angels worship,
Father, by your church adored:
all creation shows your glory,
heaven and earth draw near your throne,
singing 'Holy, holy, holy,
Lord of hosts, and God alone!'

True apostles, faithful prophets,
saints who set their world ablaze,
martyrs, once unknown, unheeded,
join one growing song of praise,
while your church on earth confesses
one majestic Trinity:
Father, Son, and Holy Spirit,
God, our hope eternally.

Jesus Christ, the King of glory,
everlasting Son of God,
humble was your virgin mother,
hard the lonely path you trod.
By your cross is sin defeated,
hell confronted face to face,
heaven opened to believers,
sinners justified by grace.

Words: Christopher M. Idle (b. 1938) from Te Deum Laudamus Music: Austria

Presiding Priest:

I runga i te Ingoa o te Atua, te Matua, te Tama, me te Wairua Tapu. **Āmine.**

We gather in the name of God, Father, Son and Holy Spirit. Amen.

Grace and peace to you from God.

God fill you with truth and joy.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

Kneel or sit for a period of silence

Let us confess our sins.

**Merciful God, we have sinned
in what we have thought and said,
in the wrong we have done
and in the good we have not done.**

We have sinned in ignorance:

we have sinned in weakness:

we have sinned through our own deliberate fault.

We are truly sorry.

We repent and turn to you.

Forgive us, for our Saviour Christ's sake,

and renew our lives to the glory of your name. Amen.

Please join in singing The Kyrie:

Jesus Christ,

Son of God,

have mercy upon us.

The Absolution:

Through the cross of Christ,

God have mercy on you,

pardon you and set you free.

Know that you are forgiven and be at peace.

God strengthen you in all goodness

and keep you in life eternal.

Amen.

*Please sing the refrain of **The Gloria** in response to the verse sung by the Cantor*



Cantor:

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly king almighty God and Father, we worship you we give you thanks, we praise you for your glory.

Gloria, gloria, gloria in excelsis
Gloria, gloria in excelsis Deo.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

Gloria, gloria, gloria in excelsis
Gloria, gloria in excelsis Deo.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Gloria, gloria, gloria in excelsis
Gloria, gloria in excelsis Deo.

The Presiding Priest sings The Collect:

Let us pray.

Almighty God,
you call your Church to witness that in Christ we are reconciled to you.
Help us so to proclaim the good news of your love,
that all who hear it may turn to you:
through Jesus Christ our Lord,
who is alive and reigns with you in the unity of the Holy Spirit,
one God, now and forever.

Amen.

We recommend you read these scriptures slowly at a convenient time, perhaps going over the texts a few times, and allowing yourself to pause on anything that draws your attention.

The First Reading: Isaiah 50: 4-9a read by Peter Beasley

Hear what the Spirit is saying to the Church:

Thanks be to God.

Responsorial Psalm: Verses from Psalm 116

Please join in with the response in bold type as you are able.



I will walk in the presence of the Lord; I will walk in the land of the living.

*I love you O Lord because you heard my voice:
when I made my supplication,
because you turned your ear to me:
when I called upon your name.*

I will walk in the presence of the Lord; I will walk in the land of the living.

*The cords of death entangled me, and the grip of Sheol laid hold on me:
distress and anguish descended upon me.
Then I called upon the name of the Lord:
Deliver me O Lord, I beseech you!*

I will walk in the presence of the Lord; I will walk in the land of the living.

*Gracious is the Lord and righteous:
truly our God is a God of compassion.
The Lord preserves the simple-hearted:
when I was brought low the Lord saved me.*

I will walk in the presence of the Lord; I will walk in the land of the living.

*The Lord has saved me from death:
and kept my eyes from tears and my feet from stumbling,
so that I may walk in the presence of the Lord:
in the land of the living.*

I will walk in the presence of the Lord; I will walk in the land of the living.

The Second Reading: James 3: 1-12 *read by Gwen Jackson*

Hear what the Spirit is saying to the Church.

Thanks be to God.

The Gospel Acclamation:

Alleluia, Alleluia, Alleluia!

*My only glory is the cross of our Lord Jesus Christ, which crucifies the world to me
and me to the world.*

Alleluia, Alleluia , Alleluia!

The Gospel: Mark 8:27-38 *read by Lay Canon Carole Muir*

After the announcement:

Praise and Glory to God.

After the Reading:

This is the Gospel of Christ.

Praise to Christ the Word.

*What does this text say to me? How does it relate to my personal situation?
If you are accompanied by others, you may want to share the words that
have had the most impact on you.*

Sit for The Sermon: The Rev'd Cameron Pickering, Assistant Priest

Silence for reflection

The The Nicene Creed:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshipped and glorified,
and has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Priest:

Let us pray for the Church and for the world, giving thanks for God's goodness.

The Prayers of the People *led by Marge Wong*

THE MINISTRY OF THE SACRAMENT

The Peace

Presiding Priest:

The peace of Christ be always with you.

And also with you.

E te whānau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.

Amen. We are bound by the love of Christ.

Offertory Hymn:

Dear Christ, uplifted from the earth,
your arms stretched out above
through every culture, every birth,
to draw an answering love.

Still east and west your love extends
and always, near and far,
you call and claim us as your friends
and love us as we are.

Where age and gender, class and race,
divides us to our shame,
you see a person and a face,
a neighbour with a name.

Brian Wren (b.1936) Music: Abridge

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God forever.

Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving:

The Lord is here.
God's Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to offer thanks and praise.

It is right indeed it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in places to give you thanks and praise through Christ your only Son.

Through your cross and resurrection he freed us from sin and death and called us to the glory that has made us a chosen race, a royal priesthood, a holy nation, a people set apart.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and life-giving spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing ...

Sanctus and Benedictus:

5 Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might.

Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.

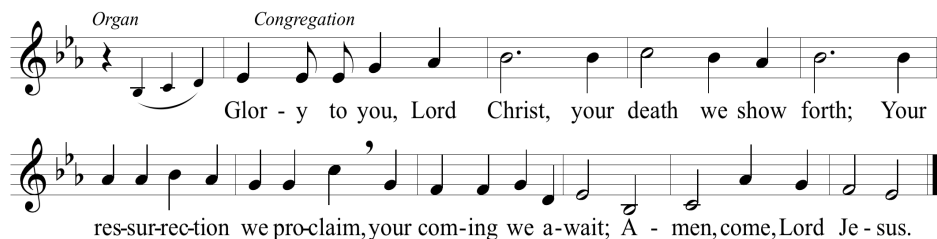
mp Bless - ed is he who comes in the name of the Lord, *f* Ho -

san - na, ho - san - na, ho - san - na in the high - est.

The musical score is written in G-flat major (two flats) and 4/4 time. It consists of four staves. The first staff begins with a treble clef and a key signature of two flats. The lyrics 'Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might.' are written below the notes. A measure rest of 5 measures is indicated at the start. The second staff continues the melody with the lyrics 'Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.' The third staff begins with a mezzo-piano (*mp*) dynamic and the lyrics 'Bless - ed is he who comes in the name of the Lord, Ho -'. The fourth staff continues with the lyrics 'san - na, ho - san - na, ho - san - na in the high - est.' and ends with a double bar line. Dynamics include *f* (forte) at the start of the second staff and *f* at the end of the third staff.

The Presiding Priest continues:

All glory and thanksgiving, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me. After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins; do this as often as you drink it, to remember me.

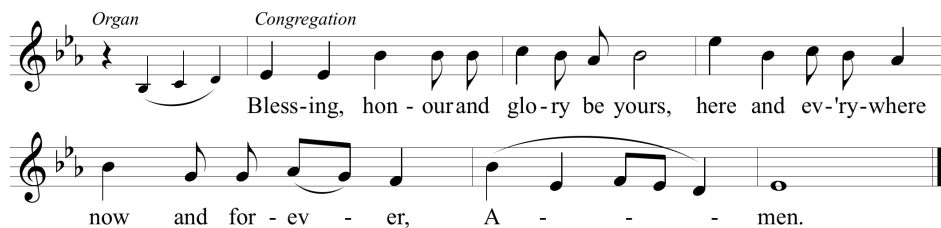


Organ *Congregation*

Glor - y to you, Lord Christ, your death we show forth; Your
res-sur-rec-tion we pro-claim, your com-ing we a-wait; A - men, come, Lord Je - sus.

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.



Organ *Congregation*

Bless-ing, hon - our and glo-ry be yours, here and ev-'ry-where
now and for - ev - er, A - - - men.

A period of silence is kept.

Kua akona nei tatou e to tatou Ariki, ka inoi tatou

E tō mātou Matua i te rangi

Our Father in heaven,

Kia tapu tōu Ingoa.

Hallowed be your name,

Kia tae mai tōu rangatiratanga.

your kingdom come,

Kia meatia tāu e pai ai ki runga ki te whenua,

your will be done,

kia rite anō ki tō te rangi.

on earth as it is in heaven.

Hōmai ki a mātou āianeī he taro mā mātou mō tēnei rā.

Give us today our daily bread.

Murua ō mātou hara,

Forgive us our sins

Me mātou hoki e muru nei i ō te hunga e hara ana ki a mātou.

as we forgive those who sin against us.

Aua hoki mātou e kawea kia whakawaia;

Save us from the time of trial

Engari whakaorangia mātou i te kino:

and deliver us from evil.

Nōu hoki te rangatiratanga, te kaha, me te korōria,

For the kingdom, the power and the glory are yours

Āke ake ake. Āmine.

now and for ever. Amen

The Presiding Priest continues:

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Agnus Dei:

(Organ)

Lamb of God, you take a - way the sin of the world, have

mer - cy on us. mer - cy on us. *mf* Lamb of God, you take a - way the

sin of the world, grant us your peace, *rit.* grant us your peace.

Communion Sentence:

How precious is your mercy, O God! The children of humankind seek shelter in the shadow of your wings.

Act of Spiritual Communion

St Thomas Aquinas defined Spiritual Communion as “an ardent desire to receive Jesus in the Most Holy Sacrament and lovingly embracing Him as if we had actually received Him.” Our New Zealand Prayer Book puts it this way (p.729): “When people who desire to receive the Holy Communion are unable to do so for any other reason, their desire and such prayers as they are able to offer ensure that they do spiritually receive the body and blood of Christ.”

A Prayer that you may wish to use:

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

<https://www.godzdogz.op.org/godzdoz>

After communion, the Presiding Priest says

God of peace,
in this eucharist we have been reconciled to you and to our neighbours.
May we who have been nourished by holy things
always have the courage to forgive.
We ask this in the name of Jesus Christ the Lord.
Amen.

*The Presiding Priest gives **The Blessing:***

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Hymn:

Go forth for God; go forth to the world in peace;
be of good courage, armed with heavenly grace,
in God's good Spirit daily to increase,
till in his kingdom we behold his face.

Go forth for God; go forth to the world in strength;
hold fast the good, be urgent for the right,
render to no one evil; Christ at length
shall overcome all darkness with his light.

Go forth for God; go forth to the world in love;
strengthen the faint, give courage to the weak,
help the afflicted; richly from above
his love supplies the grace and power we seek.

Words: J. R. Peacey (1896-1971) Music: Woodlands

The Dismissal:

Haere i runga i te rangimārie i runga i te aroha me te ngākau hihiko ki te mahi ki te Ariki.

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Postlude: Fantasia in h, BWV 563, J.S. Bach (1685-1750)

played by Alex Goodwin, Assistant Organist & Director for the Girl Choristers



*Please join us after the service for virtual **Morning Tea** by Zoom:
<https://anglicanchurch-nz.zoom.us/j/4166455515>*

*At this time with significantly reduced income due to the impact of
Covid, the Cathedral would appreciate any donations.
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