| General information ab | out company |
|--|-------------------------------------|
| Scrip code | 526899 |
| NSE Symbol | NOTLISTED |
| MSEI Symbol | NOTLISTED |
| ISIN | INE552B01010 |
| Name of the entity | Himalaya Food International Limited |
| Date of start of financial year | 01-04-2023 |
| Date of end of financial year | 31-03-2024 |
| Reporting Quarter | Quarterly |
| Date of Report | 30-06-2023 |
| Risk management committee | Not Applicable |
| Market Capitalisation as per immediate previous Financial Year | Top 2000 listed entities |

| | | | | | | | | | | | | Ann | exure | I | | | | | | | | | | | |
|----|--------------------------|----------------------------|--------------|-------------|--|---------------------------------------|-------------------------------|---------------------|---|-----------------------------------|---------------------------------|--------------------------------|-------------------|--|---|-----------------------------|-----------------------|-------------------|--|--|--|--|---|--------------------------------------|--------------------------------------|
| | | | | | | | | | | Annex | ture I to be | submitted b | y liste | d entity o | n quarte | erly basis | | | | | | | | | |
| | | | | | | | | | | | I. | Composition of | f Board | of Director | 5 | | | | | | | | | | |
| | Discl | osure of | notes on com | position c | of board of d | lirectors exp | olanatory | | | | | | | | | | | | | | | | | | |
| | | | Whether t | he listed e | entity has a I | Regular Cha | airperson | Yes | | | | | | | | | | | | | | | | | |
| | | | Whet | ther Chair | person is rel | lated to MD | or CEO | Yes | Disqualifica Companies | | tors under sect | ion 164 of the | | | | | | | | | | | | | |
| Sr | Title (Mr / Ms) | Name of the Director | PAN | DIN | Category 1 of directors | Category 2 of directors | Category 3 of directors | Date of Birth | Whether the director is disqualified? | Start Date of disqualification | End Date of disqualification | Details of disqualification | Current status | Whether special resolution passed? [Refer Reg. 17(1A) of Listing Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Reappointment | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent Directorship in listed entities including this listed entity (Refer Regulation 17A(1) of Listing Regulations | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes for not providing PAN | Notes for not providing DIN |
| 1 | Mr | Man Mohan Malik | AIQPM9553J | 00696077 | Executive Director | Chairperson related to Promoter | MD | 25- 09- 1953 | No | | | | Active | NA | | 30-01-1992 | 30-05-2023 | | | 1 | 0 | 2 | 0 | | |
| 2 | Mrs | Sangita Malik | AJSPM6507H | 02428506 | Executive Director | Not Applicable | | 01- 08- 1959 | No | | | | Active | NA | | 30-07-2007 | | | | 1 | 0 | 1 | 0 | | |
| 3 | Mr | Sanjiv Kumar Kakkar | AYUPK6734H | 02434426 | Executive Director | Not Applicable | | 17- 11- 1957 | No | | | | Active | NA | | 28-10-2017 | | | | 1 | 0 | 0 | 0 | | |
| 4 | Mr | Sunil Kumar Khera | AAFPK3142G | 00263581 | Non- Executive - Independent Director | Not Applicable | | 04- 08- 1954 | No | | | | Active | NA | | 30-09-2014 | 30-09-2019 | | 105 | 1 | 1 | 2 | 2 | | |

| | | | | | | | | | | | I. Coi | nposition o | f Boar | d of Direc | etors | | | | | | | | | | |
|----|--------------------------|------------------------------|------------|----------|--|-------------------------------|------|---------------------|---|-----------------------------------|---------------------------------|--------------------------------|-------------------|--|---|-----------------------------------|-----------------------|-------------------|--|--|--|--|---|--------------------------------------|--------------------------------------|
| | | | | | | | | | | Discl | osure of notes | on compositi | on of bo | oard of dire | ctors exp | lanatory | | | | | | | | | |
| | | | | | | | | | | | Whether tl | ne listed entity | has a l | Regular Ch | airperson | 1 | | | | | | | | | |
| Sr | Title (Mr / Ms) | Name of the Director | PAN | DIN | Category 1 of directors | Category 2 of directors | 3 of | Date of Birth | Whether the director is disqualified? | Start Date of disqualification | End Date of disqualification | Details of disqualification | Current status | Whether special resolution passed? [Refer Reg. 17(1A) of Listing Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Reappointment | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent Directorship in listed entities including this listed entity (Refer Regulation 17A(1) of Listing Regulations | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes for not providing PAN | Notes for not providing DIN |
| 5 | Mr | Surendra Kumar Kaushik | AAFPK0250M | 05286196 | Non- Executive - Independent Director | | | 28- 01- 1947 | No | | | | Active | Yes | 11-07- 2023 | 19-04-2023 | | | 2.11 | 1 | 1 | 1 | 0 | | |
| 6 | | Neelam Khanna | AMLPK5331P | 08332836 | Non- Executive - Independent Director | | | 28- 06- 1968 | No | | | | Active | NA | | 16-01-2019 | | | 53.14 | 1 | 1 | 2 | 0 | | |

| | | Wheth | er the Audit Committee has a | Regular Chairperson | Yes | | |
|----|---------------|---------------------------|---|-------------------------|------------------------|----------------------|---------|
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |
| 1 | 00263581 | Sunil Kumar Khera | Non-Executive - Independent Director | Chairperson | 30-09-2014 | | |
| 2 | 05286196 | Surendra Kumar Kaushik | Non-Executive - Independent Director | Member | 19-04-2023 | | |
| 3 | 08332836 | Neelam Khanna | Non-Executive - Independent Director | Member | 17-01-2019 | | |
| 4 | 00696077 | Man Mohan Malik | Executive Director | Member | 30-01-1992 | | |

| No | Nomination and remuneration committee | | | | | | | | | | |
|----|---------------------------------------|---------------------------|---|-------------------------|------------------------|----------------------|---------|--|--|--|--|
| | Whet | her the Nomination and r | emuneration committee has a I | Regular Chairperson | Yes | | | | | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | | |
| 1 | 00263581 | Sunil Kumar Khera | Non-Executive - Independent Director | Chairperson | 30-09-2014 | | | | | | |
| 2 | 05286196 | Surendra Kumar Kaushik | Non-Executive - Independent Director | Member | 19-04-2023 | | | | | | |
| 3 | 08332836 | Neelam Khanna | Non-Executive - Independent Director | Member | 01-10-2020 | | | | | | |

| Sta | Stakeholders Relationship Committee | | | | | | | | | | |
|-----|-------------------------------------|---------------------------|---|-------------------------|------------------------|----------------------|---------|--|--|--|--|
| | W | hether the Stakeholders I | Relationship Committee has a I | Regular Chairperson | Yes | | | | | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | | |
| 1 | 00263581 | Sunil Kumar Khera | Non-Executive - Independent Director | Chairperson | 30-09-2014 | | | | | | |
| 2 | 00696077 | Man Mohan Malik | Executive Director | Member | 30-01-1992 | | | | | | |
| 3 | 02428506 | Sangita Malik | Executive Director | Member | 30-07-2007 | | | | | | |
| 4 | 08332836 | Neelam Khanna | Non-Executive - Independent Director | Member | 01-10-2020 | | | | | | |

| Ris | k Manageme | nt Committee | | | | | |
|-----|---------------|------------------------------|-------------------------|-------------------------|------------------------|----------------------|---------|
| | | Whether the Risk Manage | ment Committee has a | Regular Chairperson | | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |

| Co | rporate Socia | l Responsibility Committee | e | | | | |
|----|---------------|------------------------------|-------------------------|-------------------------|------------------------|----------------------|---------|
| | Whether the | e Corporate Social Responsi | bility Committee has a | Regular Chairperson | | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |

| Ot | her Committee | , | | | | |
|----|---------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| Sr | DIN Number | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |

| | Annexure 1 | | | | | | | | | | |
|----|---|--|--|---------------------------------------|---|---|---|---|--|--|--|
| An | nexure 1 | | | | | | | | | | |
| Ш | . Meeting of B | oard of Direct | ors | | | | | | | | |
| Di | sclosure of not of boar | es on meeting rd of directors explanatory | | | | | | | | | |
| Sr | Date(s) of meeting (if any) in the previous quarter | Date(s) of meeting (if any) in the current quarter | Maximum gap between any two consecutive (in number of days) | Notes for not providing Date | Whether requirement of Quorum met (Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors present* (All directors including Independent Director) | No. of Independent Directors attending the meeting* | | | |
| 1 | 08-02-2023 | | | | Yes | 5 | | | | | |
| 2 | | 30-05-2023 | 110 | | Yes | 6 | 6 | 3 | | | |

Annexure 1

IV. Meeting of Committees

| | | Disclos | sure of notes o | n meeting of | committee | s explanatory | | | | |
|----|--|---|---|-------------------------|---------------------------------------|--|--|--|--|--|
| Sr | Name of Committee | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Name of other committee | Reson for not providing date | Whether requirement of Quorum met (Yes/No) | Total Number of Directors in the Committee as on date of the meeting | Number of Directors Present (All Directors including Independent Director) | No. of Independent Directors attending the meeting* | No. of members attending the meeting (other than Board of Directors) |
| 1 | Audit Committee | 07-02-2023 | | | | Yes | 3 | 3 | 2 | 0 |
| 2 | Audit Committee | 30-05-2023 | 111 | | | Yes | 4 | 4 | 3 | 0 |
| 3 | Nomination and remuneration committee | 20-01-2023 | | | | Yes | 3 | 3 | 3 | 0 |
| 4 | Nomination and remuneration committee | 17-04-2023 | 86 | | | Yes | 2 | 2 | 2 | 0 |
| 5 | Nomination and remuneration committee | 30-05-2023 | 42 | | | Yes | 3 | 3 | 3 | 0 |
| 6 | Stakeholders Relationship Committee | 30-05-2023 | | | | Yes | 4 | 4 | 2 | 0 |

| Annexure 1 | | | | | | | | | |
|---|--|----------------------------------|--|--|--|--|--|--|--|
| V. Related Party Transactions | | | | | | | | | |
| Sr | Subject | Compliance status (Yes/No/NA) | If status is "No" details of non-compliance may be given here. | | | | | | |
| 1 | Whether prior approval of audit committee obtained | Yes | | | | | | | |
| 2 | Whether shareholder approval obtained for material RPT | NA | | | | | | | |
| 3 | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes | | | | | | | |
| Disclosure of notes on related party transactions | | | | | | | | | |

| | Annexure 1 | | | | |
|------------------|---|----------------------------|--|--|--|
| VI. Affirmations | | | | | |
| Sr | Subject | Compliance status (Yes/No) | | | |
| 1 | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015 | Yes | | | |
| 2 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee | Yes | | | |
| 3 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee | Yes | | | |
| 4 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee | Yes | | | |
| 5 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 1000 listed entities) | NA | | | |
| 6 | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | |
| 7 | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | |
| 8 | This report and/or the report submitted in the previous quarter has been placed before Board of Directors. | Yes | | | |

| | Annexure 1 | | |
|----|-------------------|-------------------|--|
| Sr | Subject | Compliance status | |
| 1 | Name of signatory | Man Mohan Malik | |
| 2 | Designation | Managing Director | |

| Signatory Details | |
|-----------------------|-------------------|
| Name of signatory | Man Mohan Malik |
| Designation of person | Managing Director |
| Place | Paonta Sahib |
| Date | 20-07-2023 |