

INCLUDE THE PATIENT'S DEMOGRAPHIC AND MEDICAL RECORD TO AVOID DELAYS. PLEASE FILL OUT THE ENTIRE FORM.



**(SECTION 1) GENERAL INTAKE INFORMATION**

**PATIENT NAME:** \_\_\_\_\_ **ORDER START DATE:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**PATIENT PHONE:** (\_\_\_\_) \_\_\_\_\_ **PATIENT DOB:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**REFERRAL FACILITY:** \_\_\_\_\_ **CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_

**REFERRAL PHONE:** (\_\_\_\_) \_\_\_\_\_ **FAX:** (\_\_\_\_) \_\_\_\_\_

**(SECTION 2) DIAGNOSIS INFORMATION**

**\*\*TO ENSURE ELIGIBILITY FOR INSURANCE COVERAGE, THE SUBMITTED MEDICAL RECORD MUST CONFIRM THE INFORMATION PROVIDED BELOW.\*\***

| LOCATION BEING TREATED:  | LEFT LEG | RIGHT LEG | LEFT ARM | RIGHT ARM  |
|--|----------|-----------|----------|------------|
| I89.0 SECONDARY LYMPHEDEMA DUE TO: _____   |          |           |          | (ETIOLOGY) |
| I97.2 SECONDARY LYMPHEDEMA POST-MASTECTOMY   |          |           |          |            |
| Q82.0 PRIMARY LYMPHEDEMA (CONGENITAL/HEREDITARY) INCLUDING LYMPHEDEMA TARDA        |          |           |          |            |
| I97.89 POSTPROCEDURAL COMPLICATIONS AND DISORDERS OF THE CIRCULATORY SYSTEM: _____ |          |           |          | (ETIOLOGY) |

|                         |                 |                                     |
|-------------------------|-----------------|-------------------------------------|
| <b>DURATION OF NEED</b> | <b>LIFETIME</b> | <b>OTHER, PLEASE EXPLAIN:</b> _____ |
|-------------------------|-----------------|-------------------------------------|

**(SECTION 3) MEASUREMENTS AND 'READY TO WEAR' LYMPHEDEMA PRODUCTS**

| LOWER EXTREMITY MEASUREMENTS (cm)           |  | UPPER EXTREMITY MEASUREMENTS (cm)          |
|---|--|--|
| ANKLE (CIRC.) _____ LT _____ RT *           |  | * PALM (CIRC.) _____ LT _____ RT           |
| CALF (CIRC.) _____ LT _____ RT *            |  | * WRIST (CIRC.) _____ LT _____ RT          |
| LENGTH (HEEL TO KNEE) _____ LT _____ RT *   |  | ELBOW (CIRC.) _____ LT _____ RT            |
| THIGH (CIRC.) _____ LT _____ RT             |  | AXILLA (CIRC.) _____ LT _____ RT           |
| LENGTH (HEEL TO BUTTOCKS) _____ LT _____ RT |  | LENGTH (WRIST TO AXILLA) _____ LT _____ RT |

**\*\*QUANTITY (QTY) MUST BE INCLUDED IN THE MEDICAL RECORD // DAYTIME ALLOWABLES: 3 PER LIMB ~ 6 MONTHS // NIGHTIME ALLOWABLES: 2 PER LIMB ~ 2 YEARS\*\***

| KNEE-HIGH                    |          |           | THIGH-HIGH                   |          |           | ARM/HAND                     |          |           |
|------------------------------|----------|-----------|------------------------------|----------|-----------|------------------------------|----------|-----------|
| <b>DAYTIME GARMENT</b>       |          |           | <b>DAYTIME GARMENT</b>       |          |           | <b>DAYTIME GARMENT</b>       |          |           |
| _____ LT                     | _____ RT | _____ QTY | _____ LT                     | _____ RT | _____ QTY | _____ LT                     | _____ RT | _____ QTY |
| _____ LT                     | _____ RT | _____ QTY | _____ LT                     | _____ RT | _____ QTY | _____ LT                     | _____ RT | _____ QTY |
| _____ LT                     | _____ RT | _____ QTY | _____ LT                     | _____ RT | _____ QTY | _____ LT                     | _____ RT | _____ QTY |
| <b>NIGHTIME GARMENT</b>      |          |           | <b>NIGHTIME GARMENT</b>      |          |           | <b>NIGHTIME GARMENT</b>      |          |           |
| _____ LT                     | _____ RT | _____ QTY | _____ LT                     | _____ RT | _____ QTY | _____ LT                     | _____ RT | _____ QTY |
| _____ LT                     | _____ RT | _____ QTY | _____ LT                     | _____ RT | _____ QTY | _____ LT                     | _____ RT | _____ QTY |
| <b>COMPRESSION LEVEL</b>     |          |           | <b>COMPRESSION LEVEL</b>     |          |           | <b>COMPRESSION LEVEL</b>     |          |           |
| 18-30 mmHg _____ LT _____ RT |          |           | 18-30 mmHg _____ LT _____ RT |          |           | 18-30 mmHg _____ LT _____ RT |          |           |
| 30-40 mmHg _____ LT _____ RT |          |           | 30-40 mmHg _____ LT _____ RT |          |           | 30-40 mmHg _____ LT _____ RT |          |           |
| >40 mmHg _____ LT _____ RT   |          |           | >40 mmHg _____ LT _____ RT   |          |           | >40 mmHg _____ LT _____ RT   |          |           |
| <b>BANDAGING</b>             |          |           |                              |          |           |                              |          |           |
| _____ LT                     | _____ RT | _____ QTY | _____ LT                     | _____ RT | _____ QTY | _____ LT                     | _____ RT | _____ QTY |
| _____ LT                     | _____ RT | _____ QTY | _____ LT                     | _____ RT | _____ QTY | _____ LT                     | _____ RT | _____ QTY |
| _____ LT                     | _____ RT | _____ QTY | _____ LT                     | _____ RT | _____ QTY | _____ LT                     | _____ RT | _____ QTY |

**(SECTION 4) NOTES**

**(SECTION 5) SUPPLY ASSESSMENT**

DOES THE PATIENT CURRENTLY HAVE ANY OF THE REQUESTED PRODUCT(S) AT HOME?      YES      NO

**IS THE PATIENT REQUESTING COORDINATION OF CARE?**      YES      NO

(THE PATIENT HAS CHOSEN PRISM TO ASSIST IN PROVIDING THE REQUESTED CARE BY EITHER; PROVIDING PRODUCT, VERIFYING INSURANCE BENEFITS, BILLING FOR SERVICE(S) OR COORDINATING CARE SHOULD DIRECT SERVICE NOT BE AN OPTION.)

**(SECTION 7) PROVIDER SIGNATURE**

**PROVIDER'S NAME:** \_\_\_\_\_ **\*(If the PROVIDER listed herein is best reached at a location other than the referring facility detailed in Section 1, please provide the PROVIDER'S contact information below.)**

**PROVIDER'S NPI:** \_\_\_\_\_ **PROVIDER PHONE:** (\_\_\_\_) \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **PROVIDER FAX:** (\_\_\_\_) \_\_\_\_\_

**DATE:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **PROVIDER EMAIL:** (\_\_\_\_) \_\_\_\_\_