

VOLAH TRANSMISSIONS SERIES TWO

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TRANSMISSION ONE

These Transmissions aim to move your consciousness beyond the Illusion and return it to the level of being that you have forgotten. Because of your Personality's identification with the Illusion you believe that you are an individual, and you are unaware of your separation in consciousness from Self.

Identification with your body and the environment leads you to feel you possess individual self-consciousness. However, you are not an individual, but one being and one consciousness. Often Trustees fear a loss of identity when faced with making their Personality passive to Essence. You hear someone say, "I have worked hard all these years building and enriching my Personality, and I do not want to lose everything I have worked for by making my Personality passive." They feel that, with a developed Personality, they have gained some form of importance in the eyes of others, not realizing they actually have attained little understanding about the truth of their being.

What initially draws someone to study the esoteric nature of Being? For some it is the lure of possessing mysterious powers that allows them to manipulate other's lives; while others perceive they have the potential to become great teachers like the prophets of past times, develop clairvoyant power, or become a well known healer; but all these desires miss the mark, because such aims only chain the individual's Personality to the Illusion.

Attitudes such as this belong to the kindergarten of inner consciousness and the realm of sensation. However, those individuals who have been drawn to the esoteric studies of being, working at that level of development, have started a journey that will take them several lives of effort to overcome the baubles of fascination experienced when their Personality applies their Illusional understanding with the inner knowledge. It is like a child playing with toys which have no further interest for them later in life. So too with sensation attached to esoteric studies: it begins with sensual interest, but eventually does lead the seeker to find the inner truth of their Being.

However, this is a necessary stage that one has to pass through, to inwardly mature and begin to seek the re-unification of Personality with Essence. Now here there is no sensation, but initially it is the realization of separation and darkness that has to be healed. This is the moment when

you need to have some assistance, and be guided by others who have walked before you. These guides work through your higher centers, and constantly prepare your advancement. But you are unaware of their presence because your Personality denies the importance of Essence, which provides the point of contact with such beings. For that reason, in these initial studies, we constantly work to reduce the negative effect that the Astral Illusion has on Personality, making you more receptive to inner attunement.

I am reminded of what Jesus said in Luke's Gospel 19: "More shall be given to everyone who has, but from the man who has not, even what he has shall be taken". Everyone who works to eliminate the negative elements from their personality possesses more Light and, through effort, receives the same amount of Light fivefold; whereas those whose Personality becomes more deeply attached to the Illusion, whatever Light they possess, it will be taken from them.

It is interesting to watch how many Trustees, who inwardly know that they possess a Being of Light, often want to experience this Light through their Personality. Some feel that the greatest Light they perceive in the world is the Sun's brilliance, and cannot conceive of anything more intense beyond that. However, you cannot actually see the Sun's light; because, if you look directly at the Sun, you become blinded by its intensity. You are looking with your outer eyes at the most potent light source in this dimension. If this occurs you are left in a state of physical darkness. Now, we can take this one step further: because your inner vision is not developed relative to perceiving your inner Light, you exist in a state of darkness. By denying the existence of Essence, you cannot experience the inner Light.

Everything in your life revolves around your level of Being, and this involves your perception of what life means to you. The state of anyone's Being may be of a one, two or three-dimensional consciousness level, which relates to whether an individual utilizes one or more of their Outer Centers. Virtually everyone is locked into life here on Earth relative to the consciousness of their Centers.

Of major concern for most people is their degree of sorrow or suffering. We know this was the major influence that occupied the consciousness of the young Gautama, the Buddha, which precipitated his search for enlightenment. And the answer was that human suffering was self-induced; but the Buddha sought to teach humanity the way beyond suffering: through the attainment of Nirvana. Moses also realized that the Jews were the cause of their suffering, as a race; however, he saw that the way to end their suffering was through punishment by an angry God. But what constitutes

human suffering? It is caused by the separation from their inner Essence, their inner Light. Our purpose in life is to reunite our outer consciousness, by transforming Personality to harmonize with the inner Light Essence of our Being.

As Personalities we are centered in the pure Light of Self, which is eternal and unaffected by the stresses and strains of life in the Illusion. In Hindu scripture, Self, called Atman, is said to perch on the Tree of Life but does not eat its fruit. However, as Personalities immersed in life and the Illusion, one can only become free from the separation by continually eating the fruits of the sensual life; because, in so doing, they gradually lose the taste and desire for them, and only then do they begin their re-unification with Essence.

By continually identifying with the sensual functions of the body, Essence sleeps, and if left undisturbed it still maintains its connection with Self and the Light consciousness within, but it is unaware of its destiny as the vehicle that is to radiate the Light and Consciousness for the Earth and Life in Nature. In the Illusion we are ignorant of what we truly are, and the I that we claim as our self consists of many different I's that we have developed in Personality because of our identification with the Illusion. However, although we are asleep to our real nature, Essence continually sustains our inner needs and calls us back to unity with Itself.

Once we become aware of the urgings of Essence, our Personality sheds the veils of the Illusion. In a Transmission in the Opening series we said that one of the major aims of the Platonist School was to seek the Light as an end, and neglect the natural role the body and Earth play in inner enlightenment. Generally, enlightenment restores to a man or woman qualities they possessed as a child, but with a difference. The child is a being of Nature; whereas, the child of Light, as an adult, has the qualities of the child, such as purity, innocence, and an active imagination, with the addition of awareness devoid of the Illusion, attained from discipline and wisdom gained from experience.

The Light Essence has its existence within the etheric frequencies that underlie the physical condition. Essence possesses higher energy centers which are mirrored within the etheric pattern. In the Opening Series we listed the different energy centers that have a correspondence with specific glands in the physical body. Unfortunately, the outer consciousness, also called the subjective mind, through its dependence on the Illusion and the senses, is totally unaware of the etheric part of its being, let alone Essence. Essence can only develop and influence human consciousness following the opening of the etheric energy centers. As you know, in the East these centers are called chakras, and in the West, Energy Centers. It is important not to

become hung up on terminology because neither word represents the true nature of these centers.

There are many systems that concentrate on developing the energy centers to the detriment of the physical consciousness in the belief that denying the needs of the physical condition will develop Essence. We must realize that Essence is not rooted in the physical part of the body. However, without the material body the creative impulse cannot manifest in the Third-dimension.

Through Essence, consciousness descends into matter, and this has sometimes been represented as “the word becoming flesh”. However, regardless of the integration of Light with matter, humanity is blinded by the distractions and sensation of the Illusion, which destroys our relationship with Essence, making us forget what we really are. However, even when we totally forget our Self, It still underlies our existence. Zadore has often said that we have to remember.

The growth of Essence is a gradual awakening of the truth that exists within our inner consciousness. Although Self is never completely forgotten, Personality in the Illusion becomes mechanical and selfish, and so the loss of Light at the level of Essence is also a physical loss. You cannot develop Essence without the physical body, and denial of the body, as seen in many religious practices, actually does not fulfil the purpose of creation. Sizzond has told us that following the body’s death all transformation of consciousness ceases; that the development of Essence remains at that level until it is unified once more in a body. Did not Jesus always say that the Kingdom of Heaven exists within, and that you have to seek the kingdom now, in your lifetime?

When you are a child, Essence has its existence through Nature. Following the development of Personality in the Illusion, Essence is walled out of consciousness. Initially, in life, Personality’s dominance is the correct function for Essence’s future development. As the body grows and matures, Personality also grows and matures, or that is what is supposed to happen. Then, once Personality reaches a practical level of attainment, a reversal should take place where Personality works to develop Essence within the Etheric field of the body. Practically, this should occur at about the mid twenties; however, because of the Illusion, progress toward the development of Essence is delayed, and if the Personality never matures, Essence remains unchanged from what it was in the childhood years. Maturing of Personality is dependent on the purification of the Emotional and Intellectual Centers.

When false self – all those I's we identify with – dies, there are no illusional objects for us to see except the truth of our being. Self is not some vast object to be grasped or possessed; rather, the more we attempt to possess It, the more It eludes us, and while we may pursue It as an end, this denies Its nature as the unconditioned source of all that is.

Self waits to be discovered, and transcendent as it is in its own Essence, we cannot find it outside of our own existence in a material body. We must remain faithful to our existence and Self if we are to share the creative impulse and serve its hidden purpose. To do this we need to develop our contact with Essence now, and end all our self-centered relationship with the illusional material aspect of our being.

In the introduction of the Opening Series we suggested that there were six other senses that are related to the body and the Outer Senses. These were: feeling, intuition, communication, inner understanding, clear sight and consciousness. We should now realize that these additional senses, so as to speak, belong to the inner or higher centers that are reflected through the etheric energy system of the body.

The more we develop these attributes within our consciousness, the more attuned we are with the consciousness of Essence. As such, working to develop these senses is of the utmost importance for our rebirth into Self. I am sure that all our Trustees reading this Transmission will be able to gauge the extent of their own development of these faculties in their inner consciousness. These inner senses have to be developed in order that Essence can project the Light through Personality into the creation. However, there are no particular exercises that a Trustee can practice to increase their activity. They will develop naturally once Personality lessens its attachment to the Illusion.

Transformation is the study and application of consciousness within our being. There is a difference between Dimensional Consciousness and the Dimensional planes of matter. As we know, the manifested Universe is called the Third-dimensional state of matter. This state consists of the energy frequencies that range from solid matter to the electro-etheric frequencies of the Stars. However, in consciousness we have four dimensions that manifest on the Third-dimensional plane of matter and the Universe.

The dimensions of consciousness manifest through the Outer Centers and Personality. As you know there are three major Outer Centers of consciousness, and when your Personality functions solely through one of these centers, you are an expression of the first-dimensional state of consciousness. When an individual lives and works through their Physical Center they express a one-dimensional level of consciousness. However, if

someone lives their life mainly through the Emotional or Intellectual Center, then they too are living in a one-dimensional state of consciousness. However, their consciousness is either expressed through the intellect, emotion or physical level.

In this Time Loop, initially, humanity lived through the Physical Center. Every Outer Center has within its structure degrees of the other two centers. So, the Physical Center has attributes of the emotional and intellectual functions, which in this instance are subject to Physical control. As such, in the early stages of development, humanity lived through the Physical Center, and their emotions and intellect were expressed by physical attributes. Often primitive societies are linked with the Physical Center. Now, the Physical Center has additional attributes, not found in the Emotional and Intellectual Centers, which relate to the instinctive and sexual functions. The instinctive functions played a major role in the more primitive life, and still do in those individuals who have their consciousness dominated by the Physical Center.

Nowadays there are communities that still cling to the instinctive forces prevalent in older societies. Their consciousness is still dominated by Nature. They are Earth-bound, and believe that the Earth is their Mother and that the forces of Nature represent their Gods, and that particular animals and places represent the creative spirit. As well, like all the old races that were dominated by the Physical Center, they are aligned in consciousness with the instinctive forces that speak to them through dreams, guiding them in their daily life. They live and act unconsciously, controlled by the inner force of Nature. What the Trustee needs understand here is that the forces in the Creation must be reconciled within human consciousness. Mother Nature expresses the energies of Life or the manifested Universe, and continually seeks to draw the consciousness of Light to complete its existence. Where personalities live and experience the Dimension through the Physical Center, they are experiencing life through Nature alone, devoid of the forces of the Creative Light, and are called nature's children.

Throughout the civilized world there is the constant interaction between different groups of people who live exclusively through one of the three different Outer Centers. However, in all countries in the world there are elements within communities that co-exist, whether they are Physically, Emotionally or Intellectually based. Mostly, except for their cultural beliefs, they do not stand out from the rest of the community because they have adapted to the moral and justice laws by imitation and education. But they all display a one-dimensional state of consciousness.

As such, we have four Personality Types that make up functional humanity:

Type 1 – Physical base

Type 2 – Emotional-Physical Base or Intellectual-Physical base

Type 3 – Intellectual-Physical base or Intellectual-Emotional base

Type 4 – is a Personality that has integrated and balanced all three bases.

However, no matter what the particular Personality base, all three attributes within the base must be balanced. Once that occurs, a person can move into the Fourth-dimensional state of consciousness.

Effectively this means that every person learns to use the correct Center for the related tasks of life in the outer dimension. Any Type One based Personality is limited to functioning in the Illusion relative to that base, whether Intellectual, Emotional or Physical. A Type One Physical based Personality will be unable to solve any situation that requires reason because they have not developed their Intellectual Center. This reasoning function can only be utilized by a Type One Intellectual based Personality or a Type Two Physical/Intellectual or Emotional/Intellectual Personality. A Type Three based Personality will be able to apply any of the three Centers in any situation. Generally, they still have one Center that is more dominant than the other two, and will automatically draw on that Center, which often leads to an undesired result.

But for a person to develop a Type 4 Personality it is necessary to apply their consciousness to all three Centers to achieve a balanced perspective of the problem or event before taking action.

With a one-dimensional state of consciousness, everything that is experienced is one-sided; that is, any life problem is automatically acted upon by one dominant center. For this reason, people constantly suffer from their mistakes and this leads to mechanical behavior.

Often automatic behavior is called “race memory”, but that is incorrect. It is not so much memory, but trans-generational functioning. Behaviors have been, and still are, passed down from generation to generation. Every Center is programmed, and every person acts out in a mechanical way from that program.

When considering the function of the Intellectual Center, you can observe that everyone is taught to think in a particular way, which involves rationalization and reasoning based on learned concepts. In fact, all methods of thinking are based on certain rules that relate to the various problems that people face in the world. People do not think at all, but follow a learned procedure that is to be used in any particular situation. We also see how people are taught to react in different emotional situations, this leading to the mechanical way of emotional responses, generally of a negative nature.

Lastly the Physical Center is also programmed to use set rules, where movement is used for general task performance.

I have detailed this information about the Centers in order that our Trustees can become aware of how mechanical humanity is; in fact, it is likened to a programmed machine, such as a computer. You need to observe how you and others think, react and move, because you will not become an awakened, conscious individual while you follow the programs that civilization unconsciously repeats, generation after generation, only slightly modifying the programs due to technological change.

Only a Type 4 Personality can begin to develop the higher Centers of Essence; however, this does not occur automatically. The more you balance the three Outer Centers and discard the negative gestures, emotions and thoughts, the more you will be able to come under the influence of the Higher Centers and Essence. Truly, your journey only begins when you reach the awareness of the Type 4 Personality. I know that our Trustees have begun to develop to some extent the Higher Centers in the Etheric part of their body. But it is necessary to be vigilant, and constantly observe and weed out all the negative aspects of the Outer Centers, which will tend to block the flow of Light from Self.

In this Series of Transmissions we will work to open and develop the connections between the Outer and Inner Centers. Once you cease acting totally in a mechanical and sleep state, you will be guided to fulfil your purpose in Light, which is to complete the Creation of the Third-dimension.

These Transmissions will activate the Intellectual Center, where thought will become clear, and reason will be based on the higher knowledge of Self. By elevating the mind and intellect, you will cleanse and purify the Emotional Center, because only with a purified Emotional Center will the mind become enlightened. And only then will your feet lead you out of the abyss and Illusion where you have walked so often, and so disastrously that, at times, every great teacher has sought to recall you back to Light.