

Stricken, Smitten and Afflicted - #303

E min.

THOMAS KELLY, 1804, Alt. 1961

Geistliche Volkslieder, Paderborn, 1850

Arr. by Bob Kauflin

Piano transcribed by Thomas Grassi

N.C.

p

1. Strick - en,
(2. Tell me,) (3. Ye who) (4. Here we)

Em Em(add 9)

3

smit - ten, and af - flict - ed, see Him dy - ing on the
ye who hear Him groan - ing, was there ev - er grief like
think of sin but light - ly, nor sup - pose the e - vil
have a firm foun - da - tion; here the ref - uge of the

Em Am Em B sus B Em B C Am6 B sus B

6

tree! 'Tis the Christ by man re - ject - ed; yes, my
His? Friends thru' fear His cause dis - own - ing, foes in -
great, Here may view its na - ture right - ly, here its
lost; Christ, the Rock of our sal - va - tion, His the

Em B7 Em Am Em B sus B Em B

soul, 'tis He, 'tis He! 'Tis long ex - pect - ed
sult - ing His dis - tress; Men - y hands were raised to
guilt may es - ti - mate. Ma the sac - ri - fice ap -
name of which we boast. Lan of od, for sin - ners

C Am6 B sus B Em D G2 G6 C Em7

Proph - et, Da - vid's son, yet Da - vid's Lord; By His
wound - Him, none would in - ter - pose to save; But the
point - ed, see who bears the aw - ful load; 'Tis the
wound - ed, sac - ri - fice to can - cel guilt! None shall

D G D# F# Em C Am Em B Em B

Son God now has spo - ken: 'tis the true and faith - ful
 deep - est the stroke that A - pierced Him was the stroke that Jus - tice
 Word, the Lord's A - noint - ed, Son of Man and Son of
 ev - er be con - found - ed who on Him their hope have

Em B C B sus B Em D C Am6 B sus B

18

1., 2., 3.
 Word.
 gave.
 God.

1., 2., 3.
 Em Am6 E Em Am6 E Em B B

21

4.
 2. Tell me, built.
 3. Ye who
 4. Here we

Em B 4. Em

24

Stricken, Smitten and Afflicted - #303

E min.

THOMAS KELLY,, 1804, Alt. 1961

Geistliche Volkslieder, Paderborn, 1850

Arr. by Bob Kauflin

Piano transcribed by Thomas Grassi

N.C. Em Em(add 9)

p

1. Strick - en,
(2. Tell me,)
(3. Ye who)
(4. Here we)

Em Am Em Bsus B Em B C Am6 Bsus B Em B7

6 smit - ten, and af - flict - ed, see Him dy - ing in the tree! 'Tis the
ye who hear Him groan - ing, was there ev - er grief like His? Friends thru'
think of sin but light - ly, nor sup - pose the e - vil great, Here may
have a firm foun - da - tion; here the ref - uge of the lost; Christ, the

Em Am Em Bsus B Em B C Am6 Bsus B Em D

10 Christ by man re - ject - ed; yes, my son 'tis He, 'tis He! 'Tis the
fear His cause dis - own - ing, foe - y - sult - ing His dis - tress; Man - y
view its na - ture right - ly, here its guilt may es - ti - mate. Mark the
Rock of our sal - va - tion; His the name of which we boast. Lamb of

G2 G6 C Em7 D G D F# Em C Am Em B Em B

14 long - ex - pect - ed Proph - et, Da - vid's son, yet Da - vid's Lord; By His
hands were raised to wound Him, none would in - ter - pose to save; But the
sac - ri - fice point - ed, see who bears the aw - ful load; 'Tis the
God, for sin - ners bound - ed, sac - ri - fice to can - cel guilt! None shall

Em B C Bsus B Em D C Am6 Bsus B

18 Son God now has spo - ken: 'tis the true and faith - ful
deep - est stroke that pierced Him was the stroke that Jus - tice
Word, the Lord's A - noint - ed, Son of Man and Son of
ev - er be con - found - ed who on Him and their hope have

1., 2., 3. 4.

Em Am6 E Em Am6 E Em B Em B Em

21 Word.
gave.
God.

2. Tell me,
3. Ye who
4. Here we

built.

Stricken, Smitten and Afflicted - #303

G min.

THOMAS KELLY, 1804, Alt. 1961

Geistliche Volkslieder, Paderborn, 1850

Arr. by Bob Kauflin

Piano transcribed by Thomas Grassi

N.C.

p

1. Strick - en,
(2. Tell me,) (3. Ye who) (4. Here we)

Gm Gm(add 9)

3

smit - ten, and af - flict - ed, see Him dy - ing on the
ye - who - hear Him groan - ing, was there ev - er grief like
think of sin but light - ly, nor sup - pose the e - vil
have a firm foun - da - tion; here the ref - uge of the

Gm Cm Gm Dsus D Gm D Eb Cm6 Dsus D

6

tree! His? great, lost; 'Tis Friends Here Christ, the thru' may the Christ fear view Rock by His its of man re - ject - ed; cause dis - own - ing, na - ture right - ly, our sal - va - tion, yes, my foes in - here its the

Gm D7 Gm Cm Gm Dsus D Gm D

9

soul, sult - ing guilt name 'tis may of He, His es - ti - mate. which we 'tis dis - tress; He! mate. boast. 'Tis Man - y hands were raised to the sac - ri - fice ap - Lar of od, for sin - ners

E♭ Cm6 Dsus D Gm F B♭2 B♭6 E♭ Gm7

12

Proph - et, Him, none would in - yet Da - vid's Lord; By His wound ed, see who bears ter - pose to save; But the point ed, sac - ri - fice to aw - ful load; 'Tis the wound ed, fice to can - cel guilt! None shall

F B♭ $\frac{E}{A}$ Gm E♭ Cm Gm D Gm D

15

Son God now has spo - ken: 'tis the true and faith - ful
 deep - est stroke that pierced Him was the stroke that Jus - tice
 Word, the Lord's A - noint - ed, Son of Man and Son of
 ev - er be con - found - ed who on Him and their hope have

Gm D Eb Dsus D Gm F Eb Cm6 Dsus D

18

1., 2., 3.
 Word.
 gave.
 God.

1., 2., 3.
 Gm Cm6 G Gm Cm6 Gm D

21

2. Tell me, built.
 3. Ye who
 4. Here we

Gm D 4. Gm

24

Stricken, Smitten and Afflicted - #303

G min.

THOMAS KELLY, 1804, Alt. 1961

Geistliche Volkslieder, Paderborn, 1850

Arr. by Bob Kauflin

Piano transcribed by Thomas Grassi

N.C. Gm Gm(add 9)

p

1. Strick - en,
(2. Tell me,)
(3. Ye who)
(4. Here we)

Gm Cm Gm Dsus D Gm D Eb Cm6 Dsus D Gm D7

6 smit - ten, and af - flict - ed, see Him dy - ing on the tree! 'Tis the
ye who hear Him groan - ing, was there ev - er gro - ing like Him? Friends thru'
think of sin but light - ly, nor sup - pose the great, Here may
have a firm foun - da - tion; here the ref - uge of the lost; Christ, the

Gm Cm Gm Dsus D Gm D Eb Cm6 Dsus D Gm F

10 Christ by man re - ject - ed; yes my se - 'tis He, 'tis He! 'Tis the
fear His cause dis - own - ing, for my sul - ing His dis - tress; Man - y
view its na - ture right - ly, her guilt may es - ti - mate. Mark the
Rock of our sal - va - tion; His the name of which we boast. Lamb of

Bb2 Bb6 Eb Gm7 F Bb F/A Gm Eb Cm Gm D Gm D

14 long - ex - pect - ed Proph - et, Da - vid's son, yet Da - vid's Lord; By His
hands were raised to would Him, none would in - ter - pose to save; But the
sac - ri - fice would point - ed, see who bears the aw - ful load; 'Tis the
God, for sin - ners round - ed, sac - ri - fice to can - cel guilt! None shall

Gm D Eb Dsus D Gm F Eb Cm6 Dsus D

18 Son God now has spo - ken: 'tis the true and faith - ful
deep - est stroke that pierced Him, was the stroke that Jus - tice
Word, the Lord's A - noint - ed, Son of Man and Son of
ev - er be con - found - ed, who on Him their hope have

1., 2., 3. Gm Cm6 G Gm Cm6 Gm D Gm D Gm

21 Word.
gave.
God.

2. Tell me, built.
3. Ye who
4. Here we