

Symphony
of
Psalms

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Shepherds Conference

Symphony of Psalms

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“**T**he Psalter ought to be a precious and beloved book, if for no other reason than this: it promises Christ’s death and resurrection so clearly and pictures His kingdom and the condition and nature of all Christendom—that it might well be called a little Bible. In it is comprehended most beautifully and briefly everything that is in the entire Bible.”

—*Martin Luther*

“**A**lbeit the Book of the Psalms be not composed after the manner of human writings in some such method of parts as history or art could possibly prescribe; yet it is so digested in Divine Providence, as the order it hath is far better than human artifice could have given unto it: for the scope of this book being not only to teach us the grounds of divinity for our information, but also to direct us how to apply saving doctrines practically to ourselves, and to make us use therefore for reformation of our affections and actions, and to help us by the hand, unto the fruition of felicity (happiness), in higher and higher degrees therefore, till we be perfectly possessed of it in heaven.”

—*Robert Dickenson, 1653*

Psalm 130

Out of the depths I called to You, O Yahweh.

*O Lord, hear my voice! Let Your ears be attentive
To the voice of my supplications.*

If You should keep iniquities, O Yah, O Lord, who
could stand?

*But with You there is forgiveness, That You may
be feared.*

I hope for Yahweh, my soul does hope, And for
His word do I wait.

*My soul waits for the Lord More than the
watchmen for the morning, The watchmen for
the morning.*

O Israel, wait for Yahweh; For with Yahweh
there is lovingkindness, And with Him is
abundant redemption.

*And it is He who will redeem Israel From all
his iniquities.*

This psalm, another "Song of Ascents," features the psalmist exclaiming his hope that Yahweh will redeem Israel. He cries out to Yahweh with a deep emotional plea for Yahweh to hear his cry. The psalmist recognizes the devastating effects of sin and the amazing grace of God's forgiveness of sin. The psalmist proclaims that he waits for Yahweh with a hope that is greater than even the hope of a watchman who looks forward to the morning, and finally, he declares that Yahweh and only Yahweh can provide redemption and forgive iniquity.



Pitiful Father, Who is full of mercy that never rejects the prayers of those that call upon Thee in truth and sincerity; Have mercy upon us, and destroy the multitude of our iniquities, according to the truth of Thy promises which You have given unto us, and wherein we entrust our whole confidence, according as we are taught by the Word of Thy Son, our only Savior.

130c

LORD, from the Depths

A Bm A Bm A Bm A

1. LORD, from the depths I call to You; Lord,
 2. LORD, in Your pres - ence who can stand, if
 3. I wait, my soul waits for the LORD; my
 4. O Is - r'el put your hope in God, for

E A A E7 A A

hear me from on high; And give at - ten - tion
 You our sins re - cord? But yet for - give - ness
 hope is in His Word. More than the watch - man
 mer - cy is with Him And full re - demp - tion

D A E A Bm A Bm A E7 A A

to my voice when I for mer - cy cry.
 is with You, that we may fear You, LORD.
 waits for dawn my soul waits for the Lord.
 from their sins His peo - ple He'll re - deem.

Psalm 62

Surely my soul waits in silence for God; From Him is my salvation.

Surely He is my rock and my salvation, My stronghold; I shall not be greatly shaken.

How long will you assail a man, That you may murder him, all of you, Like a leaning wall, like a fence thrust down?

Surely they have counseled to thrust him down from his high position; They find pleasure in falsehood; They bless with their mouth, But inwardly they curse. Selah.

Surely wait in silence for God, O my soul, For my hope is from Him.

Surely He is my rock and my salvation, My stronghold; I shall not be shaken.

On God my salvation and my glory rest; The rock of my strength, my refuge is in God.

Trust in Him at all times, O people; Pour out your heart before Him; God is a refuge for us. Selah.

Surely men of low degree are merely vanity and men of rank are a lie; In the balances they go up; They are together lighter than a breath of vanity.

Do not trust in oppression And do not put vain hope in robbery; If riches increase, do not set your heart upon them.

Once God has spoken; Twice I have heard this: That strength belongs to God;

And that to You, O Lord, belongs lovingkindness, For You repay a man according to his work.

Psalm 62 is a psalm of confidence, wherein David expresses his reliance on God. In adversity, he waits patiently for salvation. Though his enemies curse him, the king's hope is in God alone. Because he trusts in the Lord, David then exhorts others to do the same. Life is momentary. So, people should not put their trust in vain hopes. God is worthy of our trust, because all power and steadfast love belong to Him.



Eternal God, Who is the only glory and hope of Thy children; Assist us ever in time of our troubles, and deliver us from the armies of all our enemies; show unto them that all is but vanity, and that what they account as their great riches and treasure is nothing, seeing there is no health for any but unto them that trust in Thy goodness and mercy, which You have declared and made manifest to us, in Thy dear Son Jesus Christ. (So be it.)

62A My Soul in Silence Waits for God

1. My soul in silence waits for God,
My Savior He has proved;
He only is my rock and tower;
I never shall be moved.
My honor is secure with God,
My Savior He is known;
My refuge and my rock of strength
Are found in God alone.
2. For God has spoken o'er and o'er,
And unto me has shown,
That saving power and lasting strength
Belong to Him alone.
Yea, loving-kindness evermore
Belongs to Thee, O Lord;
And You according to his work
Does every man reward.

My Soul Will Wait

G C/G G Am/G

1. When the en - e - my sur-rounds and my heart grows faint with -
 (2. You're my) strong-hold and my shield in the midst of ev - 'ry

G C/G G Am/G

in, When the dark - ness o - ver-whelms, and my fears are press - ing
 threat. Though the wick - ed nev - er yield, they will va - nish like a

G Am⁷(4) D G D/F#

in, I will trust in You, O Lord; in the si - lence I will
 breath. Yes, I know the out - come's sure, Sa-tan's e - vil plans will

C/E Am⁷(4) D %G

wait. I will stand up - on Your Word. You're my sol - id Rock and
 fail. In Your pow - er I'm se - cure.

Em7 G D Am D G Am7 G

great, I have peace that's un - de - served. For the bat - tle has been

D G D F# C E Am7

won, and I fear no shame or loss. Now the sting of death is

D.S. al Coda \oplus Coda Dsus D G G Am G

gone. You're my You. Pour - ing out our

Am7 G A C2 Am C G C G Gsus G Am G

hearts be - fore You, we will trust in You. Per - fect

G Am7 G A C2 Am C G G

Sav - ior, strong De - fend - er, we will trust in You.

Psalm 23

Yahweh is my shepherd, I shall not want.

He makes me lie down in green pastures; He leads me beside quiet waters.

He restores my soul; He guides me in the paths of righteousness For His name's sake.

Even though I walk through the valley of the shadow of death, I fear no evil, for You are with me; Your rod and Your staff, they comfort me.

You prepare a table before me in the presence of my enemies; You have anointed my head with oil; My cup overflows.

Surely goodness and lovingkindness will pursue me all the days of my life, And I will dwell in the house of Yahweh forever.

Psalm 23 unveils God as the sovereign and glorious shepherd. He is the caring shepherd who provides for and guides His people. He is the ever present shepherd who is with His people even in death. He is the victorious shepherd who exalts His people above their enemies. And He is the eternal shepherd who ensures His people dwell in fullness with Him forever.



Eternal and everlasting Father, Fountain of all joy; we render Thee praises and thanks that You have made known to us our Shepherd and Defender Who will deliver us from the power of our adversaries. Grant unto us, that we, casting away all fear and terror of death, may embrace and confess Thy truth, which it has pleased Thee to reveal to us by Thy Son, our Lord and sovereign Master, Christ Jesus. (So be it.)

Now at the end of this valley was another, called the valley of the Shadow of Death, the way to the Celestial City lay through it. It was a wilderness, a land of deserts and pits; a land of drought, and of the shadow of death. When Christian arrived at the border of the land, he met two men who brought an evil report of the land, crying, "Back! Back! if either life or peace is prized by you." The men continued "We heard continual howling and yelling as from people under unutterable misery, bound in affliction and irons. We saw over the valley discouraging clouds of confusion, and death spread its wings over it." Christian listened to their warning and then responded, "I perceive not yet, by what you have said, but that this is my way to the desired haven. So, they parted, Christian going on his way with his sword drawn. The valley had a deep ditch on the right, and on the left a dangerous quagmire, into which there is no bottom to stand on. The pathway was also exceedingly narrow and in the dark it was difficult to avoid the bog and the ditch. He went on, sighing bitterly for the pathway was so dark he could not see where to place his foot. In the midst of the valley, he perceived the mouth of hell was close by the wayside. There were flames and smoke, so Pilgrim called on the weapon of prayer. Christian cried out, "O Lord, I beseech Thee, deliver my soul." He went on, still the flames reaching towards him, and dreadful voices coming and going; he thought of going back, but resolved to go on. The voices of fiends seemed to come nearer and when they were almost upon him he cried out, "I will walk in the strength of the Lord God; so they fell back. When he had traveled in this disconsolate condition for some time, he thought he heard the voice of a man saying, 'Though I walk through the valley of the shadow of death, I will fear no evil, for you are with me.' As morning came, Christian looked back, to see by the light of the day what hazards he had gone through in the dark and how narrow the way through the danger of the ditch and the quagmire.

23B

Surely Goodness, Surely Mercy

D E A sus A

1. The LORD is my shep-herd; I shall not want. In

D E A

green pas - tures He makes me lie down. He re -

D E F#m E D A C#

stores my soul and leads me on for His name,

Bm Esus E % D

for His great name. Sure - ly good - ness, sure - ly

D A A D A

mer - cy right be - side me all my days. And I will

D Asus A Bm E 2 X to Coda

dwel in Your house for - ev - er and bless Your ho - ly name.

Asus A D E

2. You pre-pare a ta - ble right be-fore

Asus A D E

me in the pres - ence of my en - e - mies.

A D E F# E D A/C#

Though the ar-row flies and the ter-ror of night is at my door,

B Esus E D.S. al Coda

I'll trust You, LORD. Sure - ly

♩ CODA

A sus A

D

And e-ven though I walk through the val-ley of the shad-ow of death

I will fear no e - vil.

And e-ven though I walk through the val-ley of the shad-ow of death

You are on my side. And e-ven though I

walk through the val-ley of the shad-ow of death, I will fear no e -

A sus A A sus A $\overset{\Delta}{C\#}$

- vil. And e - ven though I

D

walk through the val-ley of the shad-ow of death, You are on my side.

A E D A sus A

Sure-ly good-ness, sure-ly mer-cy right be-

D A D

side me all my days. And I will dwell in Your house for -

A sus A Bm E A

ev - er and bless Your ho - ly Name.

Psalm 2

Why do the nations rage And the peoples meditate
on a vain thing?

*The kings of the earth take their stand And the
rulers take counsel together*

Against Yahweh and against His Anointed, saying,
“Let us tear their fetters apart And cast away their
cords from us!”

*He who sits in the heavens laughs, The Lord
mocks them.*

Then He speaks to them in His anger And
terrifies them in His fury, saying, “But as for Me,
I have installed My King Upon Zion, My holy
mountain.”

*“I will surely tell of the decree of Yahweh: He said
to Me, ‘You are My Son, Today I have begotten You.*

Ask of Me, and I will surely give the nations as
Your inheritance, And the ends of the earth as
Your possession.

*You shall break them with a rod of iron, You shall
shatter them like a potter’s vessel.’”*

So now, O kings, show insight; Take warning, O
judges of the earth.

*Serve Yahweh with fear And rejoice with
trembling.*

Kiss the Son, lest He become angry, and you
perish in the way, For His wrath may soon be
kindled.

*How blessed are all who take refuge
in Him!*

Psalm 2 declares the resilience of the sovereignty of God. Throughout history, nations and kings gather to oppose God and the Messiah. While their forcefulness always seem formidable, it is a laughable matter to the God on high. They pose absolutely no threat to the Father and His purpose which is to set forth His Messiah as the king of this world. God has begotten Him in the sense that while they are distinct, they intimately share the same essence and are one. The Son thereby has the same status as His Father and is the inheritor of the world. The lesson for all in light of this is to worship, obey, and honor the Son. No one is greater than Him.



Almighty God and heavenly Father, Who has given unto us Thy dear Son to be our Lord and King; Grant, we beseech Thee, that You would destroy and scatter by Thy marvelous wisdom all pursuits devised and directed against Him throughout the whole world; and make us so to profit and grow in His holy Law and doctrine, that in all fear and reverence we may serve Thee; that in the end we may attain to that endless joy, which we hope to receive through the same Jesus Christ Thy Son. (So be it.)

Why Do the Nations Rage?

2A

D Bm G $\frac{D}{F\#}$ G $\frac{A7}{E}$ D A

1. Why do the na - tions rage? The peo - ple plot in vain?
 2. De - clares the LORD His scorn, He from His heav - en laughs;
 3. Now God's A - noint - ed One, shall tell of this de - cree.
 4. Rule Thou the lands a - broad, the na - tions shalt Thou shake,
 5. Give hom-age to the Son, lest He give an - ger sway,

A D $\frac{A}{C\#}$ Bm D E $\frac{E}{D}$ $\frac{A}{C\#}$ $\frac{E7}{B}$ A D Esus E A

The kings and ru - lers of this age a - gainst God's ho - ly name?
 As an - ger flash - es hot to warn and ter - ri - fy in wrath;
 He said, "To - day, Thou art My Son, I have be - got - ten Thee!"
 As earth - en - ware with i - ron rod, Their king - doms shalt Thou break.
 Lest thou be in His wrath un - done, and per - ish in the way.

$\frac{A}{G}$ $\frac{D}{F\#}$ D $\frac{A7}{E}$ $\frac{D}{F\#}$ G $\frac{B7}{F\#}$ E $\frac{D}{F\#}$ $\frac{E}{G\#}$ A

They in their mor - tal reign, op - pose the Ho - ly One;
 "Yet I have, as for Me, ac - cord - ing to My will
 To Thee as Thy do - main, as Thou has ask'd of Me;
 O king, throw off Thy crown, be warned, O judge of earth;
 The bless - ed, draw - ing near, whom He de - clares His own,

$\frac{A}{G}$ $\frac{D}{F\#}$ G $\frac{D}{F\#}$ Em7 A D $\frac{D}{F\#}$ G D Asus A D

"We cast a - sun - der all these chains, our bonds shall be un - done!"
 Set my A - noint - ed, King to be, on Zi - on's ho - ly hill."
 The ends of earth, for Thee to reign, so Thine es - tate shall be.
 Be - fore the LORD, bow trem - bling down, and there pro - claim His worth.
 A - dore His name in ho - ly fear in ref - uge at His throne.

Psalm 34

I will bless Yahweh at all times; His praise shall continually be in my mouth.

My soul will make its boast in Yahweh; The humble will hear it and rejoice.

O magnify Yahweh with me, And let us exalt His name together.

I inquired of Yahweh, and He answered me, And delivered me from all that I dread.

They looked to Him and were radiant, And their faces will never be humiliated.

This poor man called out, and Yahweh heard him And saved him out of all his troubles.

The angel of Yahweh encamps around those who fear Him, And rescues them.

O taste and see that Yahweh is good; How blessed is the man who takes refuge in Him!

Oh, fear Yahweh, you His saints; For there is no want to those who fear Him.

The young lions do lack and suffer hunger; But they who inquire of Yahweh shall not be in want of any good thing.

Come, you children, listen to me; I will teach you the fear of Yahweh.

Who is the man who delights in life And loves many days that he may see good?

Guard your tongue from evil And your lips from speaking deceit.

Depart from evil and do good; Seek peace and pursue it.

The eyes of Yahweh are toward the righteous And His ears are open to their cry for help.

The face of Yahweh is against evildoers, To cut off the memory of them from the earth.

The righteous cry, and Yahweh hears And delivers them out of all their troubles.

Yahweh is near to the brokenhearted And saves those who are crushed in spirit.

Many are the evils against the righteous, But Yahweh delivers him out of them all.

He keeps all his bones, Not one of them is broken.

Evil shall slay the wicked, And those who hate the righteous will be condemned.

Yahweh redeems the soul of His slaves, And all those who take refuge in Him will not be condemned.

Psalm 34 is a rich meditation on the goodness of God and how one should live in light of that. Yahweh delivers people from their dread; He saves the poor man; and the angel of Yahweh even encamps around those who fear Him. His goodness abounds to His people and so they should taste and see that He is good. Those who want to see such goodness should guard their lips, depart from evil, and seek peace. Yahweh's eyes are on the righteous and those who are brokenhearted. While evil slays the wicked, Yahweh will deliver His slaves.



Heavenly Father, Who makes all creatures, yea, the very angels themselves for the welfare of Thine own; Let us have a feeling of Thy mercy and goodness, that we giving ourselves to all good works, may live peaceably with our brethren; that in the end we may be found holy and reproachless before the great Judge, Jesus Christ our Savior. (So be it.)

Taste and See

C C E/C C

1. I sought the LORD, and He answered me, and de - liv - ered
 (2. This poor man) cried and the LORD heard me, and saved me
 (3. O taste and) see that the LORD is good. Oh, blessed is

G F C C F

me from ev - 'ry fear. Those who look on Him are ra - di -
 from my en - e - mies. The Son of God sur - rounds His
 he who hides in Him. Oh fear the LORD, oh, all you

C G F

ant. They'll nev - er be a - shamed, they'll nev - er be a -
 saints. He will de - liv - er them, He will de - liv - er
 saints. He'll give you ev - 'ry thing. He'll give you ev - 'ry

1. C 2, 3 C Am F

shamed. 2. This poor man them. Mag - ni - fy the LORD with me.
 thing.

C Am F C G

Come ex-alt His name to-geth - er. Glo - ri - fy

Am⁷ F C Am⁷ F *Bridge*

the LORD with me. Come ex-alt His name for-ev -

1. C G G 2. C G Am

- er. 3. O taste and - er. Let us

Am

bless the LORD ev-'ry day and night. Nev-er end-ing praise, may our

C $\frac{E}{C}$ $\frac{G}{B}$ Am G Fmaj7 G

in - cense rise. Let us bless the LORD ev - 'ry day and night. Nev - er

Am $\frac{C}{G}$ G $\frac{C}{G}$ G Am F

end - ing praise, may our in - cense rise. Mag - ni - fy the LORD with me.

C Am7 F $\frac{C}{G}$ G Am7 F

Come ex - alt His name to - geth - er, Glo - ri - fy the LORD with me.

C Am7 F $\frac{1.}{\frac{C}{G}}$ G $\frac{C}{G}$ G $\frac{2.}{\frac{C}{G}}$ G Am

Come ex - alt His name for - ev - er. Mag - ni - fy - er.

Psalm 45

My heart overflows with a good theme; I address my verses to the King; My tongue is the pen of a skillful scribe.

You are fairer than the sons of men; Grace is poured upon Your lips; Therefore God has blessed You forever.

Gird Your sword on Your thigh, O Mighty One, In Your splendor and Your majesty!

And in Your majesty ride on victoriously, For the cause of truth and meekness and righteousness; Let Your right hand teach You awesome things.

Your arrows are sharp; The peoples fall under You; Your arrows are in the heart of the King's enemies.

Your throne, O God, is forever and ever; A scepter of uprightness is the scepter of Your kingdom.

You have loved righteousness and hated wickedness; Therefore God, Your God, has anointed You With the oil of joy above Your companions.

All Your garments are fragrant with myrrh and aloes and cassia; Out of ivory palaces stringed instruments have made You glad.

Kings' daughters are among Your noble ladies; At Your right hand stands the queen in gold from Ophir.

Listen, O daughter, give attention and incline your ear: Forget your people and your father's house;

Then the King will desire your beauty. Because He is your Lord, bow down to Him.

The daughter of Tyre will come with a present; The rich among the people will seek your favor.

The King's daughter is all glorious within her chamber; Her clothing is interwoven with gold.

She will be led to the King in embroidered work; The virgins, her companions who follow her, Will be brought to You.

They will be led forth with gladness and rejoicing; They will enter into the King's palace.

In place of your fathers will be your sons; You shall set them up as princes in all the earth.

I will cause Your name to be remembered from generation to every generation; Therefore the peoples will give You thanks forever and ever.

The underlying setting of this psalm is a royal wedding. However, the powerful themes in this moment causes the psalmist to turn heavenward. He extols the royal majesty of God and states that His throne is forever and ever. Though this is spoken at a wedding in the days of the sons of Korah, its heavenly focus looks forward to the end times and the fulfillment of the Davidic line, the Messiah. Indeed, this psalm is quoted in Hebrews (cf. Heb 1:8-9) to that very end and Scripture looks forward to the marriage supper of the Lamb (cf. Rev 19:7-10). In preparation for that time, God's people should heed the counsel the psalmist gave to the bride and groom in his day. May they leave their past life behind and be devoted solely to the bridegroom, the Lord Jesus Christ.



Good Lord, and God Almighty, Who for the fulfilling of Thy holy promises has sent unto us Thy dear Son, our King and Redeemer; Grant that we so order ourselves, under the obedience of Thy holy Word, that we may renounce ourselves, and all our carnal affections, and that we may be an occasion to all people to celebrate Thy holy Name throughout the whole earth; and this through the very Jesus Christ, our only Savior. (So be it.)

45A

O King, You Are Most Worthy

B^b E^b F7 B^b/_D E^b F

1. O King, You are most wor - thy; of men You are the
 2. Your throne will last for - ev - er; With jus - tice You shall
 3. O bride, for - sake all oth - ers. Don't give your love a -
 4. This King will reign for - ev - er, His sons up - on the

Gm E^b F7 B^b/_D E^b Cm/
E^b

best. Your words are true and gra - cious; You are for - ev - er
 reign. You love all that is right - eous and hate all e - vil
 broad. The King de - sires your beau - ty, so hon - or Him, your
 earth, and ev - 'ry gen - er - a - tion will tell of His great

B^b F Gm E/
A B^b F B^b

blesed. Take up Your sword in splen - dor, ride forth in maj - es
 gain. So God has rich - ly blessed You with joy a - bun - dant -
 Lord. The gown He gives is glo - rious; the threads are twined with
 worth. All na - tions will soon praise Him and fall down at His

E^b Cm Gm E^b B^b/_D Cm B^b E^b Cm

ty, for jus - tice and mer - cy and true hu - mil - i -
 ly. Your robes are all fra - grant. Your courts are i - vo -
 gold, in shim - mer - ing col - ors, the en - vy of the
 feet. His king - dom es - tab - lished, where truth and mer - cy

The image shows a musical score for the hymn 'My Heart is Full of Christ'. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat major or D minor). The first system has a vocal line with lyrics: 'ty. Your ar - rows pierce Your en - e - mies, You march a - cross the ry. There prin - cess - es at - tend You, sweet mu - sic from of world. A joy - ful crowd is with her, with glad - ness now they meet. O Je - sus, we a - dore You, our Lov - er and our'. The piano accompaniment is in the bass clef. The second system has a vocal line with lyrics: 'land. The peo - ples and the na - tions a - gainst You can - not stand. old. Your fu - ture queen a - waits You ar - rayed in fin - est gold. sing, and fi - nal - ly she en - ters the pal - ace of the King. King. Your church, Your bride is wait - ing and so to You we sing.'. The piano accompaniment continues in the bass clef. Chord symbols are placed above the vocal line: F, Bb, Eb, F7, Bb/D, Eb, F, Gm, Bb/F, Eb, F7, Bb/D, Eb, Cm/Eb, Bb.

My Heart is Full of Christ

45B

- 1 My heart is full of Christ, and longs
Its glorious matter to declare!
Of Him I make my loftier song,
I cannot from His praise forbear;
My ready tongue makes haste to sing
The glories of my heavenly King.
- 2 Fairer than all the earth-born race,
Perfect in comeliness Thou are;
Replenished are Thy lips with grace,
And full of love Thy tender heart:
God ever bless'd! we bow the knee,
And hold all fulness dwells in Thee.
- 3 Gird on Thy thigh the Spirit's sword,
And take to Thee Thy power divine;
Stir up Thy strength, almighty Lord,
All power and majesty are Thine:
Assert Thy worship and renown;
O all-redeeming God, come down!
- 4 Come, and maintain Thy righteous cause,
And let Thy glorious toil succeed;
Show forth the victory of Thy cross,
Ride on, and prosper in Thy deed;
Through earth triumphantly ride on,
And reign in every heart alone.

