

psuche is the only word translated "soul" in the New Testament. It occurs 105 times, and is rendered "soul" 58 times, "life" 40 times, "mind" 3 times, and "heart", "heartly", "us", and "you" once each.

To ascertain its meaning, it is useless to go to heathen authors. The Greek philosophers were at variance among themselves. ARNOBIUS, a Christian writer of the latter part of the third century, in his work *Adversus Gentes*, speaking of the speculations of the heathen of his day, says: "In exactly the same way (as the creation and the gods) is the condition of souls discussed. For this one thinks they are both immortal, and survive the end of our earthly life; that one believes that they do not survive, but perish with the bodies themselves; the opinion of another, however, is that they suffer nothing immediately, but that, after the [form of] man has been laid aside, they are allowed to live a little longer, and then come under the power of death." ¹

We must, therefore, let Scripture be its own interpreter. *Psuche* exactly corresponds to the Hebrew *Nephesh* (Ap.13), as will be seen from the following passages: Mark 12:29, 30, compared with Deuteronomy 6:4, 5; Acts 2:27 with Psalm 16:10; Romans 11:3 with 1Kings 19:10; 1Corinthians 15:45 with Genesis 2:7. In all these places, *psuche* in the New Testament represents *nephesh* in the Old.

The following are the occurrences of the word:—

I. *psuche*, used of the lower animals twice, is rendered

1. "life": Revelation 8:9.
2. "soul": Revelation 16:3.

II. *psuche*, used of man as an individual (just as we speak of a ship going down with every soul on board, or of so many lives being lost in a railway accident), occurs 14 times, and is rendered

"soul": Acts 2:41, 43; 3:23; 7:14; 27:37. Romans 2:9; 13:1. 1Corinthians 15:45. James 5:20. 1Peter 3:20. 2Peter 2:14. Revelation 6:9; 18:13; 20:4.

III. *psuche*, used of the life of man, which can be lost, destroyed, saved, laid down, etc., occurs 58 times, and is rendered

1. "life": Matthew 2:20; 6:25, 25; 10:39, 39; 16:25, 25; 20:28. Mark 3:4; 8:35, 35; 10:45. Luke 6:9; 9:24, 24, 56; 12:22, 23; 14:26; 17:33.² John 10:11, 15, 17; 12:25, 25; 13:37, 38; 15:13. Acts 15:26; 20:10, 24; 27:10, 22. Romans 11:3; 16:4. Philippians 2:30. 1John 3:16, 16. Revelation 12:11.
2. "soul": Matthew 10:28, 28; 16:26, 26. Mark 8:36, 37. Luke 12:20; 21:19. 1Thessalonians 2:8; 5:23. Hebrews 4:12; 6:19; 10:39; 13:17. James 1:21. 1Peter 1:9; 2:11, 25; 4:19.

IV. *psuche*, used to emphasize the pronoun, as we use "self" (for example, "my soul" = "myself"), occurs 21 times, and is rendered

1. "soul": Matthew 11:29; 12:18; 26:38. Mark 14:34. Luke 1:46; 12:19, 19. John 12:27. Acts 2:27, 31; 14:22; 15:24. 2Corinthians 1:23. Hebrews 10:38. 1Peter 1:22. 2Peter 2:8. Revelation 18:14.
2. "mind": Acts 14:2. Hebrews 12:3.
3. "us": John 10:24.
4. "you": 2Corinthians 12:15 (see margin).

V. *psuche*, used with intensive force, to express all the powers of one's being, occurs 10 times, and is rendered

1. "soul": Matthew 22:37. Mark 12:30, 33. Luke 2:35; 10:27. Acts 4:32. 3John 2.
2. "heart": Ephesians 6:6.
3. "mind": Philippians 1:27.
4. "heartily": Colossians 3:23.

The word nephesh occurs 754 times in the Hebrew Old Testament. Each occurrence is noted in the margin, but it will be useful for the Bible student to have a complete list. In the Authorized Version and Revised Version it is translated "soul" 472 times, while in the other 282 places it is represented by forty-four different words or phrases. In fifty-three of these places there is a marginal rendering which calls attention to the fact that the word is "nephesh", while in 229 passages the English reader has hitherto been left in ignorance of the fact. The English word "soul" is in every occurrence the rendering of the Hebrew nephesh, except in Job 30:15 and Isaiah 57:16. See the notes. The time has come to "open the book", and let it speak for itself. Henceforth, every one who uses The Companion Bible will have complete information as to the facts, and can use it in determining his definitions, making his own classifications, and formulating his doctrines as to the Biblical use of the word. Though, with these two exceptions the English word "soul" always represents the Hebrew nephesh, nephesh is not always translated "soul". This Appendix will exhibit all the varieties of translation; and, while it is not intended to teach either Theology or Psychology, it will give such information as will enable every Bible reader to form his own views and come to his own conclusions on an important subject, about which there is such great controversy. This can be done only by giving every occurrence of the Hebrew word nephesh.

Each occurrence is noted in the margin of The Companion Bible; but it is well to present a complete, separate, and classified list of the recognized Lexical usages of the word; and the reader will be left to form his own judgment as to how far the following classification is correct.

The usage of the word nephesh by the Holy Spirit in the Word of God is the only guide to the true understanding of it.

It will be seen that the word "soul," in its theological sense, does not cover all the ground, or properly represent the Hebrew word "nephesh". The English word "soul" is from the Latin solus = alone or sole, because the maintenance of man as a living organism, and all that affects his health and wellbeing, is the one sole or main thing in common with every living thing which the LORD God has made. The correct Latin word for the theological term "soul" (or nephesh) is anima; and this is from the Greek anemos = air or breath, because it is this which keeps the whole in life and in being.

[The usage of the corresponding New Testament word psuche will be presented in a later Appendix.]

The first occurrence of nephesh is in Genesis 1:20, "the moving creature that hath life (nephesh)

The following are twelve classifications of nephesh:

- I. **Nephesh** is used of the lower animals only, in twenty-two passages, and is rendered in nine different ways: 1."creature". Genesis 1:21,24, 2:19; 9:10,12; Leviticus 11:46,46. 2."thing". Leviticus 11:10; Ezekiel 47:9. 3."life". Genesis 1:20, 30. 4."the life". Genesis 9:4;

- Deuteronomy 12:23, 23; Proverbs 12:10. 5."beast". Leviticus 24:18, 18, 18. (See margin).
 6."the soul". (See margin). 7."breath". Job 41:21. 8."fish". Isaiah 19:10. (See margin).
 9."her". Jeremiah 2:24.
- II. **Nephesh** is used of the Lower Animals and Man in seven passages, and rendered in three different ways : 1."creature". Genesis 9:15, 16. 2."the life". Leviticus 17:11, 14, 14, 14.
 3."soul". Numbers 31:28
- III. **Nephesh** is used of Man, as an individual person, in 53 passages, and is rendered in six different ways : **1.**"soul". Genesis 2:7; 12:5, 46:15, 18, 22, 25, 26, 26, 27, 27. Exodus 1:5, 5, 12:4. Leviticus 22:11. Psalm 25:20. Proverbs 10:3; 11:25, 30; 14:25, 19:15, 22:23 (Revised Version life), Proverbs 25:25; 27:7, 7. Jeremiah 38:16. Lamentations 3:25. Ezekiel 13:18, 18, 20, 20, 20, 18:4, 4, 4. **2.**"person". Genesis 14:21, 36:6 (Revised Version souls). Exodus 16:16. Leviticus 27:2. Numbers 31:40, 40, 46. Deuteronomy 10:22. Jeremiah 43:6, 52:29, 30, 30. Ezekiel 16:5, 27:13. **3.**"persons". Numbers 31:35. **4.**"any". Deuteronomy 24:7. **5.**"man". 2 Kings 12:4. **6.** "men" 1 Chronicles 5:21. Not rendered (Numbers 31:35 **).
- IV. **Nephesh** is used of Man, as exercising certain powers, or performing certain acts (may be often well rendered by emphatic pronouns) in ninety-six passages, and with eleven different renderings : **1.**"soul". Genesis 27:4, 19, 25, 31. Leviticus 4:2; 5:1, 2, 4, 15, 17; 6:2, 7:18, 20, 21, 27, 16:29, 31, 17:12, 15, 20:6, 25, 22:6, 23:27, 30, 32. Numbers 15:27, 28, 30, 19:22, 29:7, 30:2, 4, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13. Deuteronomy 13:6. Judges 5:21. 1 Samuel 1:26, 17:55, 18:3, 20:3, 17, 25:26. 2 Samuel 11:11, 14:19. 2 Kings 2:2, 4, 6, 4:30. Job 16:4, 4, 31:30 (Revised Version life). Psalm 35:13, 120:6. Proverbs 6:32, 8:36, 11:17, 13:2, 15:32, 16:17, 19:8, 16, 20:2 (Revised Version life); Proverbs 21:23, 22:5, 29:24. Ecclesiastes 4:8, 6:2. Isaiah 51:23, 58:3, 5. Jeremiah 4:19. Ezekiel 4:14. Micah 6:7. **2.**"man". Exodus 12:16. **3.**"any". Leviticus 2:1. **4.**"one". Leviticus 4:27. **5.**"yourselves". Leviticus 11:43, 44. Jeremiah 17:21. **6.**"person". Numbers 5:6. **7.**"themselves". Esther 9:31. Isaiah 46:2. **8.**"himself". Job 18:4 (Revised Version thyself); Job 32:2. **9.**"he". Psalm 105:18. **10.**"herself". Jeremiah 3:11. **11.**"Himself". Jeremiah 51:14. Amos 6:8 (used of Jehovah).
- V. **Nephesh** is used of Man, as possessing animal appetites and desires, in twenty-two passages, rendered in five different ways : **1.**"soul". Numbers 11:6 (dried away). Deuteronomy 12:15 (lusts), Deuteronomy 12:20 (longs to eat flesh), Deuteronomy 12:20 (lusts after), Deuteronomy 12:21 (lusts); Deuteronomy 14:26 (lusts), 26 (desires) Deuteronomy 21:5 (loathes). 1 Samuel 2:16 (desires). Job 6:7 (refused); Job 33:20 (abhors). Psalm 107:18 (abhors). Proverbs 6:30 (hunger); Proverbs 13:25 (satisfying). Isaiah 29:8 (empty), 8 (hath appetite). Micah 7:1 (desired ... figs). **2.**"pleasure". Deuteronomy 23:24. **3.**"lust". Psalm 78:18. **4.**"appetite". Proverbs 23:2. Ecclesiastes 6:7. **5.**"greedy". Isaiah 56:11.
- VI. **Nephesh** is used of Man, as exercising mental faculties, and manifesting certain feelings and affections and passions, in 231 passages, and rendered in twenty different ways :- **1.**"soul". Genesis 34:3 (clave), Genesis 34:8 (longs); Genesis 42:21 (anguish); Genesis 49:6 (come not). Leviticus 26:11 (not abhor), Leviticus 26:15 (abhor), Leviticus 26:30 (abhor), Leviticus 26:43 (abhor). Numbers 21:4 (discouraged). Deuteronomy 4:9 (keep), Deuteronomy 4:29 (seek); Deuteronomy 6:5 (love); Deuteronomy 10:12 (serve); Deuteronomy 11:13 (love), Joshua 22:5 (serve); Joshua 23:14 (know). Judges 10:16 * (grieved); Judges 16:16 (vexed). 1 Samuel

1:10, 15; 10 (bitterness of), 15 (poured out); 1 Samuel 18:1 (knit with), 1 (loved as); 1 Samuel 20:4 (desires); 1 Samuel 23:30 (desire); 1 Samuel 30:6 (grieved). 2 Samuel 5:8 (hated). 1 Kings 2:4 (walk); 1 Kings 8:48 (return); 1 Kings 11:37 (desired). 2 Kings 4:27 (vexed); 2 Kings 23:3 (keep), 2 Kings 23:25 (turned). 1 Chronicles 22:19 (seek). 2 Chronicles 6:38 (return); 2 Chronicles 15:12 (seek); 2 Chronicles 34:31 (keep). Job 3:20 (bitter); Job 7:11 (bitterness); Job 9:21 (know) (Revised Version myself); Job 10:1 (weary), 1 (bitterness); Job 14:22 (mourn); Job 19:2 (vex); Job 21:25 (bitterness); Job 23:13 * (desires); Job 24:12 (wounded); Job 27:2 (vexed); Job 30:16 (poured out), Job 30:25 (grieved). Psalm 6:3 (sore vexed); Psalm 11:5 * (hates); Psalm 13:2 (take counsel); Psalm 19:7 (converting); Psalm 24:4 (not lifted up); Psalm 25:1, 13; 1 (lifted up), 13 (dwell at ease); Psalm 31:7-9 (in adversities), 9 (consumed with grief); Psalm 33:20 (waits) Psalm 34:2 (boast); Psalm 35:9 (be joyful); Psalm 42:1-11; 1 (pants), 2 (thirsts), 4 (pour out), 5 (cast down), 6 (cast down), 11 (cast down); Psalm 43:5 (cast down); Deuteronomy 18 (lay up in); Deuteronomy 13:3 (love); Deuteronomy 26:16 (keep); Deuteronomy 30:2 (return), Deuteronomy 30:6 (love), Deuteronomy 30:10 (turn). Psalm 44:25 (bowed down); Psalm 49:18 (blessed); Psalm 57:1, 6; 1 (trusts), 6 (bowed down); Psalm 62:1, 5; 1 (waits), 5 (wait); Psalm 63:1, 5, 8; 1 (thirsts), 5 (satisfied), 8 (follows hard); Psalm 69:10 (chastened); Psalm 77:2 (refused comfort); Psalm 84:2 (longs); Psalm 86:4 (rejoiced), 4 (lift up); Psalm 88:3 (full of troubles); Psalm 94:19 (delight); Psalm 103:1, 2, 22; (bless) Psalm 104:1, 35 (bless); Psalm 107:5, 9, 26; (fainted), 5 (satisfied), 9 (filled with goodness), 26 (melted); Psalm 116:7 (return to rest); Psalm 119:20, 25, 28, 81; 20 (longing), 25 (cleaves unto the dust) 28 (melts for heaviness), 81 (faints), Psalm 129, 167; 129 (keep), 167 (kept); Psalm 123:4 (filled with scorning); Psalm 130:5, 6; 5 (wait), 6 (waits); Psalm 131:2 (quieted); Psalm 138:3 (strengthened) Psalm 139:14 (knows); Psalm 143:6, 8, 11, 12; 6 (thirsts), 8 (lifted up), 11 (bring out of trouble), 12 (afflict); Psalm 146:1 (praise). Proverbs 2:10 (knowledge pleasant); Proverbs 3:22 (be life to); Proverbs 13:4, 19; 4 (desires), 19 (made fat),; Proverbs 16:24 (sweet to); Proverbs 19:2, 18; 2 (without knowledge), 18 (spare) (Revised Version heart); Proverbs 21:10 (desires); Proverbs 22:25 (get a snare to); Proverbs 24:14 (wisdom unto); Proverbs 25:13 (refreshes); Proverbs 29:17 (give delight). Ecclesiastes 2:24 (enjoy good); Ecclesiastes 6:3 (not filled); Ecclesiastes 7:28 (seeks). Song Of Solomon 1:7, 3:1, 2, 3, 4 (loves); Song Of Solomon 5:6 (failed); Song Of Solomon 6:12 * (made me like chariots). Isaiah 1:14 (hates); Isaiah 26:8, 9; 8 (desire), 9 (desire); Isaiah 32:6 (made empty); Isaiah 38:15 (bitterness of); Isaiah 42:1, 52:2 (delight); Isaiah 58:10, 11; (drawn out), 10 (afflicted), 11 (satisfied); Isaiah 61:10 (joyful) Isaiah 66:3 (delights). Jeremiah 4:31 (wearied); Jeremiah 5:9, 29 (avenged); Jeremiah 6:8 (depart), 16 (find rest); Jeremiah 9:9 * (avenged); Jeremiah 12:7 (dearly beloved of); Jeremiah 13:17 (shall weep); Jeremiah 14:19 (loathed); Jeremiah 31:12, 14, 25; 12 (watered), 14, 25 (satiated), 25 (sorrowful); Jeremiah 32:41 * (whole); Jeremiah 50:19 (satisfied). Lamentations 3:17, 24; 17 (removed), 20 (humbled), 24 (saith). Ezekiel 7:19 (satisfied; Ezekiel 24:21 (pities). Jonah 2:7 (fainted). Habakkuk 2:4 (not upright). Zechariah 11:8 (loathed), 8 (abhorred). 2."mind". Genesis 23:8 (your). Deuteronomy 18:6 (desire); Deuteronomy 28:65 (sorrow). 1 Samuel 2:35 * 2 Samuel 17:8 (chafed). 2 Kings 9:15. 1 Chronicles 28:9 (willing). Jeremiah 15:1. * Ezekiel 23:17 (Revised Version soul), 18 * (Revised Version soul) 18 * (Revised Version soul), Ezekiel 23:22 (Revised

Version soul) 28 (Revised Version soul) (alienated); Ezekiel 24:25 (Revised Version heart) (set); Ezekiel 36:5 (Revised Version soul) (despiteful). 3."heart". Exodus 23:9. Leviticus 26:16. Deuteronomy 24:15. 1 Samuel 2:33 (grieve). 2 Samuel 3:21 (desires). Psalm 10:3 (desire). Proverbs 23:7 (Revised Version himself); Proverbs 28:25 (proud heart. Revised Version greedy spirit); Proverbs 31:6 (heavy heart. Revised Version bitter in soul). Jeremiah 42:20 (dissembled. Revised Version souls). Lamentations 3:51 (affected. Revised Version soul). Ezekiel 25:6 (rejoiced. Revised Version soul), 15 (despiteful. Revised Version soul); Ezekiel 27:31 (bitterness). Hosea 4:8 (set). 4."heartly". Proverbs 27:9 (counsel). 5."will". Deuteronomy 21:14 (she will). Psalm 27:12; 41:2. Ezekiel 16:27. 6."desire". Ecclesiastes 6:9. Jeremiah 22:27, 44:14. Micah 7:3 (Revised Version soul). Habakkuk 2:5. 7."pleasure". Psalm 105:22. Jeremiah 34:16. 8."lust". Exodus 15:9. 9."angry". Judges 18:25. 10"discontented". 1 Samuel 22:2. 11."thysself". Esther 4:13. 12."myself". Psalm 131:2. 13."he". Proverbs 16:26 (Revised Version appetite). 14."his own". Proverbs 14:10 (Revised Version its own). 15."Him". Proverbs 6:16 . * 16."himself". Jonah 4:8. 17."herself". Isaiah 5:14 (Revised Version her desire). 18."yourselves". Jeremiah 37:9. 19."man". Isaiah 49:7. 20."so would we have it". Psalm 35:25.

VII. **Nephesh** is used of Man, (a) as being "cut off" by God; (b) and as being slain or killed by man, in fifty-four passages: and is rendered in eight different ways:- (a).Soul cut off by God, in twenty-two passages, and rendered "soul". Genesis 17:14. Exodus 12:15, 19; 31:14. Leviticus 7:20, 21, 25, 27; 17:10; 18:29; 19:8; 20:6; 22:3; 23:29, 30. Numbers 9:13; 15:30, 31; Ezekiel 18:4, 20. (b).Slain or killed by man, in thirty-two passages, rendered in eight different way:- 1."soul". Joshua 10:28, 30, 32, 35, 37, 37, 39; 11:11. Jeremiah 2:34. Ezekiel 13:19; 22:25, 27. 2."person". Deuteronomy 27:25. Joshua 20:3,9. 1 Samuel 22:22. Proverbs 28:17. Ezekiel 17:17; 33:6. 3."any". Leviticus 24:17. 4."any person". Numbers 31:19; 35:11, 15, 30, 30. 5."him". Genesis 37:21. Deuteronomy 19:6; 22:26. 6."mortally". Deuteronomy 19:11. 7."life" 2 Samuel 14:7. 8."thee". Jeremiah 40:14, 15.

VIII. **Nephesh** is used of Man as being mortal, subject to death of various kinds, from which it can be saved and delivered and life prolonged, in 243 passages, rendered in eleven different ways:- 1."soul". Genesis 12:13; 19:20. Exodus 30:12, 15, 16. Leviticus 17:11, 11. (Revised Version life). Numbers 16:38 (Revised Version lives); 31:50. 1 Samuel 24:11, 25:29, 29, 29; 26:21 (Revised Version life). 2 Samuel 4:9. 1 Kings 1:29, 17:21, 22; Job 7:15, 27:8. Psalm 3:2, 6:4, 7:2, 5, 11:1, 17:13, 22:20, 29, 23:3, 25:20, 26:9, 33:19, 34:22, 35:3, 4, 12, 17, 40:14, 41:4, 49:8, 15, 54:3, 4, 55:18, 56:6, 13, 57:4, 59:3, 63:9, 66:9, 16, 69:1, 18, 70:2, 71:10, 13, 23, 72:13, 14, 74:19, 78:50, 86:2, 14, 88:14, 94:21, 97:10, 106:15, 109:20, 31, 116:4, 8, 119:109, 175, 120:2, 121:7, 124:4, 5, 7, 141:8, 142:4, 7, 143:3. Proverbs 18:7, 24:12, 29:10. Isaiah 3:9, 10:18, 44:20, 53:10, 11, 12, 55:3. Jeremiah 4:10, 20:13, 26:19, 38:17, 20, 44:7, 51:6 (Revised Version life), 45 (Revised Version yourselves). Lamentations 1:11, 16, 19, 2:12, 3:58. Ezekiel 3:19, 21, 13:18, 19, 14:14, 20, 18:27, 33:5, 9. Hosea 9:4 (Revised Version appetite). Jonah 2:5. Habakkuk 2:10. 2."life, lives". Genesis 9:5, 5, 19:17, 19, 32:30, 35:18, 44:30, 30. Ezekiel 4:19, 21:23, 23, 30. Numbers 35:31. Deuteronomy 19:21, 21, 24:6. Joshua 2:13, 14, 9:24. Judges 5:18, 9:17, 12:3, 18:25, 25. Ruth 4:15. 1 Samuel 19:5, 11, 20:1, 22:23, 23, 23:15, 26:24, 24, 28:9, 21, 2 Samuel 1:9, 4:8, 16:11, 18:13, 19:5, 5, 5, 23:17. 1 Kings

1:12, 12, 2:23, 3:11, 19:2, 2, 3, 4, 10, 14, 20:31, 39, 39, 42, 42. 2 Kings 1:13, 13, 14, 7:7, 10:24, 24. 1 Chronicles 11:19, 19. 2 Chronicles 1:11. Esther 7:3, 7, 8:11, 9:16. Job 2:4, 6, 6:11 (Revised Version be patient), 13:14, 31:39. Psalm 31:13, 38:12. Proverbs 1:18, 19, 6:26, 7:23, 13:3, 8. Isaiah 15:4 (Revised Version soul), 43:4. Jeremiah 4:30, 11:21, 19:7, 9, 21:7, 9, 22:25, 34:20, 21, 38:2, 16, 39:18, 44:30, 30, 45:5, 46:26, 48:6, 49:37. Lamentations 2:19, 5:9. Ezekiel 32:10. Jonah 1:14, 4:3. 3. "ghost". Job 11:20. Jeremiah 15:9. 4. "person". 2 Samuel 14:14 (Revised Version life). 5. "tablets". Isaiah 3:20 (Revised Version perfume boxes). Hebrew "houses of the soul" = boxes of sent for the nose. 6. "deadly". Psalm 17:9 (Hebrew "enemies against my nephesh"). 7. "himself". 1 Kings 19:4. Amos 2:14, 15. 8. "me". Numbers 23:10. Judges 16:30. 1 Kings 20:32. 9. "they". Job 36:14. 10. "themselves." Isaiah 47:14. 11. "yourselves". Deuteronomy 4:15. Joshua 23:11.

IX. **Nephesh** is used of man, as actually dead, in thirteen passages, and is rendered in three different ways:- **1.** "the dead". Leviticus 19:28, 21:1, 22:4. Numbers 5:2, 6:11. **2.** "dead body". Numbers 9:6, 7, 10. **3.** "body". Leviticus 21:11. Numbers 6:6, 19:11, 13. Haggai 2:13.

X. **Nephesh**, in thirteen passages (all rendered "soul"), is spoken of as going to a place described by four different words, rendered as shown below:- i. "sheol" = THE grave (as distinct from keber, A grave), gravedom (or the dominion of death), in five passages, rendered in this connection in two different ways:- **1.** "grave". Psalm 30:3 (Revised Version "Sheol"); 89:48 (Revised Version "Sheol", margin grave). Compare Psalm 49:10. **2.** "hell". Psalm 16:10 (Revised Version "Sheol"); 86:13 (margin grave. Revised Version "pit". Margin lowest Sheol). Proverbs 23:14 (Revised Version "Sheol", margin the grave). ii. "shachath" = a pit (for taking wild beasts); hence, a a grave. The Septuagint and New Testament take it in the sense of corruption; but, if so, not implying putridity, but destruction. Occurs in six passages, and is rendered in two different ways:- **1.** "pit". Job 33:18, 28, 30. Psalm 35:7 Isaiah 38:17. **2.** "grave". Job 33:22 (Revised Version "pit"). iii. "shuchah" = a deep pit (compare all the occurrences, Proverbs 22:14; 23:27. Jeremiah 2:6; 18:20, 22). In one passage only :- **1.** Pit. Jeremiah 18:20. iv. "dumah" = silence. Psalm 94:17.

Total 754 NOTES