

American Minute with Bill Federer "My COUNTRY 'tis of Thee, Sweet LAND of LIBERTY"; and How Patriotism is opposite of Globalism

"Patriotism" unifies a country.

Patriotism is where people, though different, choose to identify as citizens.

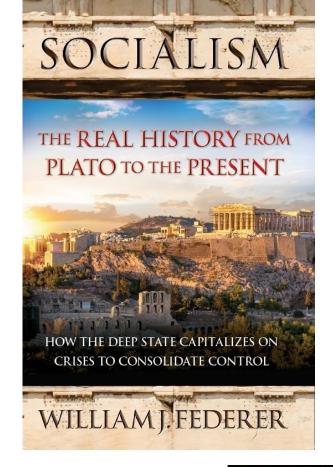


They focus on what they have in **common**, such as **language**, **morals**, and **religious faith**.

Psalm 133:1 states: "Behold, how good and how pleasant it is for **brethren** to **dwell together in unity!"**

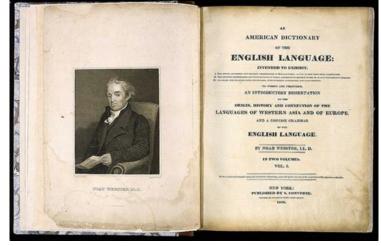
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SOCIALISM - The Real
History from Plato to the
Present: How the Deep
State Capitalizes on
Crises to Consolidate
Control



Noah Webster's 1828 American Dictionary of the English Language defined "PATRIOTISM":

"Love of **one's country**; the passion which



aims to serve **one's country**, either in **defending it from invasion**, or **protecting its rights** and **maintaining its laws** and **institutions** in vigor and purity.

Patriotism is the characteristic of a good citizen, the noblest passion that animates a man in the character of a citizen."

"Citizen" is from the Greek and means co-ruler.

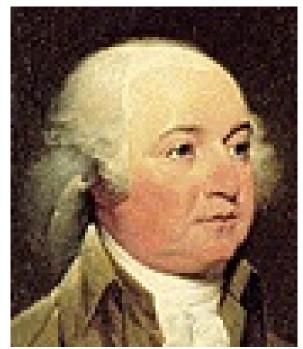


America's founding was unique. Instead of people having allegiance to a king, the citizens <u>are</u> the king!

In contemplating war with the King of Great Britain, **John Adams** declared:

"If it be the pleasure of Heaven that MY COUNTRY shall require the poor offering of my

life, the victim shall be ready, at the appointed hour of sacrifice ...



But while I do live, let me have a COUNTRY, and that a FREE COUNTRY!"



American citizens have historically been unified around common beliefs.

President Eisenhower identified the most basic common unifying belief was in the Supreme Being, stating February 20, 1955:

"The Founding Fathers ... recognizing God as the author

of individual rights, declared that the purpose of Government is to secure those rights ...

But in many lands the State claims to be the author of human rights ... If the State gives rights, it can - and inevitably will - take away those rights.

Without God, there could be no American form of Government, nor an American way of life.

Recognition of the Supreme Being is the first - the most basic - expression of Americanism."

Franklin D. Roosevelt gave a patriotic address to the White House Correspondents' Association, February 12, 1943:

"In every battalion, and in every ship's crew, you will find every kind of American citizen representing every occupation, every section, every origin, every religion, and every political viewpoint.



Ask them what they are fighting for, and every one of them will say, 'I am fighting for MY COUNTRY.'"

Instead of today's "woke" students, the theme of "MY COUNTRY" was held by youth of the past, such as as 21-year-old Yale graduate Nathan Hale, who declared



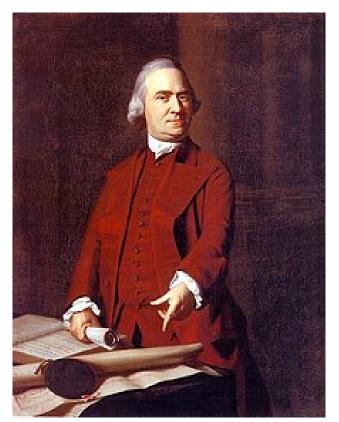
before being hanged by the British, September 22, 1776:

"I only regret that I have but one life to lose for MY COUNTRY."

Attributed to **Thomas Paine**, "The American Patriot's Prayer," written in 1776, reflected the sentiment of the colonies:



"But chief to hear **MY COUNTRY's** voice, may all my thoughts incline, 'Tis reason's law, 'tis **virtue's** choice, 'Tis nature's call and thine."



In 1775, when British General Gage attempted to intimidate Samuel Adams into surrendering, Adams replied:

"I trust I have long since made my peace with the **King of Kings.** No personal consideration shall induce me to abandon the righteous cause of **MY COUNTRY.**

Tell Governor Gage it is the advise of Samuel Adams to

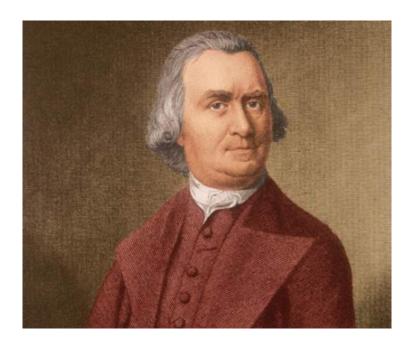
him no longer to insult the feelings of an exasperated people."

Samuel Adams stated:

"I thank **God** that I have lived to see **MY COUNTRY** independent and free.

She may long enjoy her independence





During the Revolution, **General Nathaniel Greene** wrote to Samuel Ward of Rhode Island, January 4, 1776:

"Permit me, then, to recommend from the sincerity of my heart, ready at all times to bleed in MY COUNTRY's cause, a declaration of independence;

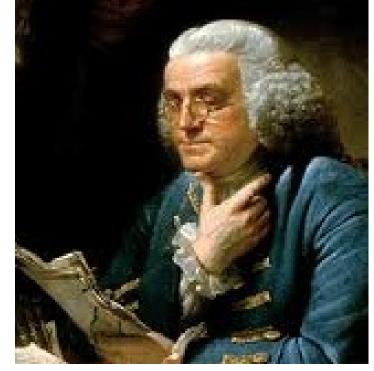
and call upon the world, and the great God who governs

it, to witness the necessity, propriety and rectitude thereof ... Let us, therefore, act like men inspired with a resolution that nothing but the frowns of **Heaven** shall conquer us."

Benjamin Franklin wrote from Philadelphia to

David Hartley, December 4, 1789:

"God grant that not only the love of liberty but a thorough knowledge of the rights of man may pervade all the nations of the earth, so that a philosopher may set his foot anywhere on its surface and



say: This is MY COUNTRY."



General George
Washington wrote October
18, 1777, upon hearing of the surrender of British General
Burgoyne at Saratoga:

"I most devoutly congratulate MY COUNTRY, and every well-wisher to the cause, on this signal stroke of **Providence."**

General
Washington
wrote from Mount
Vernon to
Benjamin Lincoln,
August 28, 1788:

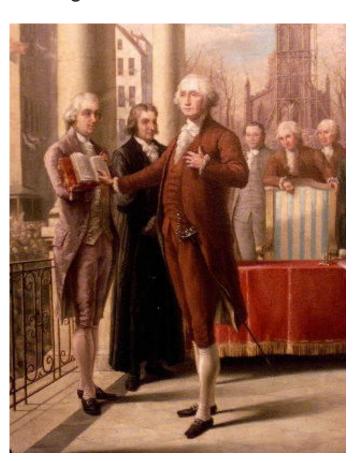
"I trust in that **Providence**,

which has saved us in six troubles yea seven, to rescue us again from any imminent, though unseen, dangers



Heaven is my

witness, that an inextinguishable desire (for) the felicity of **MY COUNTRY** may be promoted is my only motive in making these observations."



Following the ringing of church bells, explosion of artillery and deafening applause, **President George Washington** proceeded to Federal Hall, at Wall and Nassau Streets.

There, he delivered his Inaugural Address to both Houses of Congress:

"The **foundations** of our national policy will

be laid in the pure and immutable principles of private morality, and the preeminence of free government be exemplified by all the attributes which can win the affections of its citizens and command the respect of the world.

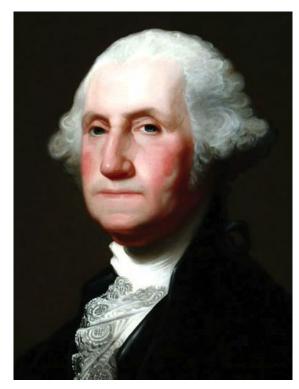
I dwell on this prospect with every satisfaction which an ardent love for MY COUNTRY can inspire, since there is

no truth more thoroughly established than that there exists in the economy and course of nature, an indissoluble union between virtue and happiness ...

The propitious smiles of **Heaven** can **never be expected** on **a nation** that disregards the **eternal rules of order and right** which **Heaven** itself has ordained."

In January of 1790,
President George
Washington wrote to the
Hebrew Congregations of
Philadelphia, Newport,
Charlestown and
Richmond:

"The power and goodness of the **Almighty** were strongly manifested in the events of **our late glorious revolution** ...



My agency ... has been guided by ... a sense of the duty which I owe MY COUNTRY."



In his Eighth Annual Address, December 7, 1796, **George Washington** stated:

"The situation in which I now stand, for the last time ...

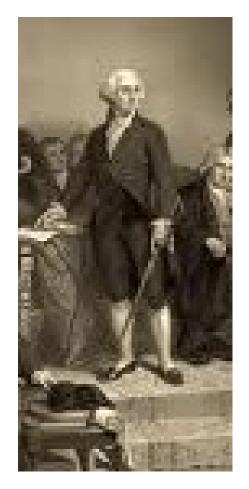
I cannot omit the

occasion, to congratulate you and MY COUNTRY, on the success of the experiment; nor to repeat my fervent supplications to the Supreme Ruler of the Universe, and Sovereign Arbiter of Nations, that his Providential care may still be extended to the United States."

On May 20, 1792, from Mount Vernon, **Washington** wrote to James Madison:

"I take my leave of them as a public man; and in bidding them adieu (retaining no other concern than such as will arise from fervent wishes for the prosperity of MY COUNTRY)

I take the liberty at my departure from civil, as I formerly did at my military exit, to invoke a continuation of the **Blessings of Providence** upon it."





Upon the death of **James Madison**, his wife, **Dolley Madison**, sent his papers to Congress, stating August 20, 1836, stating:

"The best return I can make for the sympathy of MY COUNTRY is to fulfill the sacred trust his confidence reposed in me,

that of placing before it

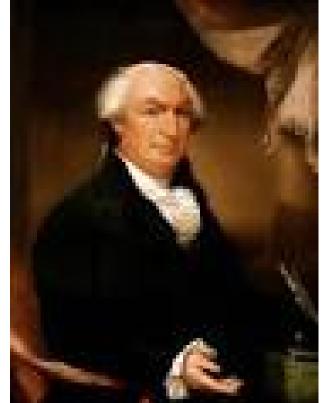
and the world what his pen prepared for their use -- a legacy of the importance of which is deeply impressed on my mind."

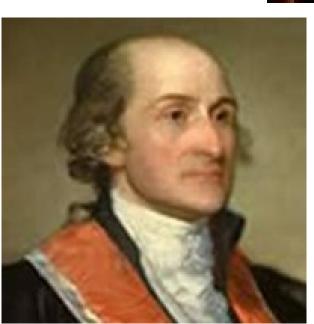
Signer of the Constitution

Gouverneur Morris

wrote April 17, 1778:

"While MY COUNTRY calls for the exertion of that little share of abilities, which it has pleased God to bestow on me, I hold it my indispensable duty to give myself to her."





Chief Justice **John Jay** wrote in his Last Will and Testament:

"His protection has accompanied me through many eventful years, faithfully employed in the service of MY COUNTRY;

and **His Providence** has

not only conducted me to this tranquil situation, but also given me abundant reason to be contented and thankful. Blessed be **His Holy Name**.

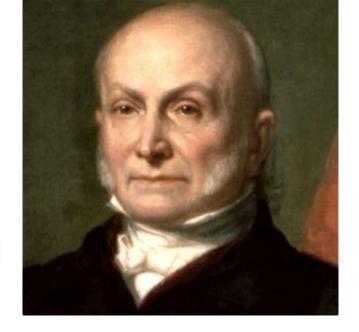
While my children lament my departure, let them recollect that in doing them good, I was only the agent of their Heavenly Father,

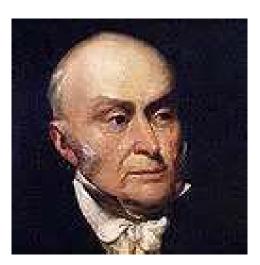
and that He never withdraws His care and consolations from those who diligently seek Him."

John Quincy Adams

wrote in his diary:

"I implore the **Spirit** from whom 'every good and perfect gift' descends (James 1:17) to enable me to render essential service to **MY COUNTRY**, and that I may never be governed in my public conduct by any consideration other than that of **duty."**





John Quincy Adams stated in his Inaugural Address, March 4, 1825:

"I shall look for whatever success may attend my public service; and knowing that

'Except the Lord keep the city, the watchman waketh in vain,'

with fervent supplications for His favor, to His overruling providence I commit with humble but fearless confidence my own fate and the **future destinies** of **MY COUNTRY."**

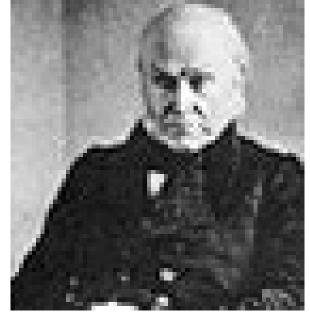
John Quincy Adams composed the poem:

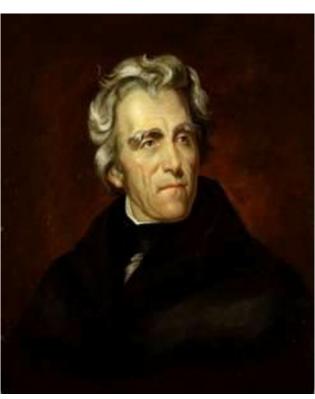
"MY COUNTRY's weal (well-being) -- that be my polar star --Justice, thou Rock of Ages, is thy law --

And when thy summons

calls me to thy bar *(ref. 2 Corinthians 5:10)*,
Be this my plea, thy
gracious smile to draw ---

That all my ways to justice were inclin'd -And all my aims -- the blessings of mankind."





In his Farewell
Address, March 4,
1837, President
Andrew Jackson
referred to the Apostle
Paul's Farewell in 2
Timothy 4:7, "I have
fought a good fight, I
have finished the race, I
have kept the faith."

Jackson wrote:

"My own race is nearly run; advanced age and

failing health warns me that **before long I must pass beyond the reach of human events** ...

I thank **God** that my life has been spent in **a land of liberty** and that He has given me a heart to love **MY COUNTRY** with the **affection of a son.**"

President Andrew
Jackson stated in a
Protest message to the
Senate, April 15, 1834:

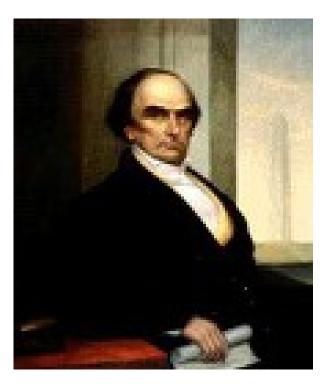
"The only ambition I can feel is to acquit myself to Him to whom I must soon render an account of my stewardship ...

If the **Almighty Being** who has hitherto sustained and protected me will but vouchsafe to

make my feeble powers instrumental to such a result,

I shall anticipate with pleasure the place to be assigned me in the history of **MY COUNTRY**,

and die contented with the belief that I have contributed in some small degree to increase the value and prolong the duration of **American liberty."**



Daniel Webster stated at the Bunker Hill Monument, June 17, 1843:

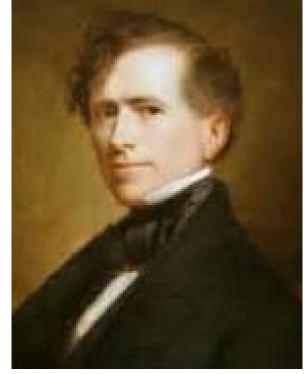
"I mean to stand upon the **Constitution.** I need no other platform. I shall know but **one country.**

The ends I aim at shall be MY COUNTRY's, my God's, and Truth's.

I was born an American; I will live an American; I shall die an American."

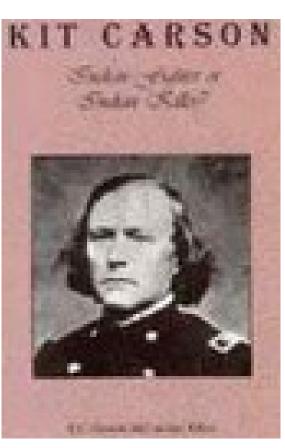
President Franklin
Pierce stated March 4,
1853:

"With all the cherished memories of the past gathering around me like so many eloquent voices of exhortation from Heaven, I can express no better hope for MY COUNTRY than that the kind Providence which smiled upon our fathers may enable their children to preserve the blessings they have inherited."



Kit Carson stated:

"No, this is a service for MY COUNTRY, and it doesn't matter whether I do it as an officer or as a plainsman. The big thing is to do it."



Clara Barton stated of the wounded Civil War soldiers:

"What could I do but go with them, or work for them and MY COUNTRY? The **patriot blood** of **my father** was warm in my veins."





President Herbert Clark Hoover stated in his Inaugural Address, March 4, 1929:

"If we hold the faith of the men in our mighty past who created these ideals, we shall leave them heightened and strengthened for our children ...

I ask the help of

Almighty God in this service to **MY COUNTRY** to which you have called me."

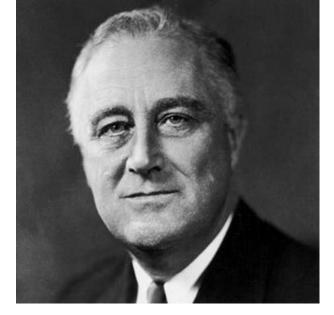
Franklin D. Roosevelt stated in his Radio Campaign Address from Hyde Park, New York, November 4, 1940:

"When you and I step

into the **voting booth**, we can proudly say:

'I am an American, and this vote I am casting is the exercise of my highest privilege and my most solemn duty to MY COUNTRY ..."





"Dictators have forgotten - or perhaps they never knew - the basis upon which democratic Government is founded: that the opinion of all the people, freely formed and freely expressed, without fear or coercion, is wiser than the opinion of any one man or any small group of men ...

Democracy is the birthright of every citizen, the white and the colored; the Protestant, the Catholic, the Jew; the sons and daughters of every country in the world, who make up the people of this land."



President Dwight
Eisenhower approved the
Code of Conduct for Military,
August 17, 1955:

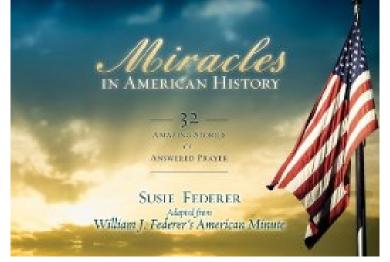
"I will never forget that I am an American fighting man, responsible for my actions, and dedicated to the principles which made MY COUNTRY free.

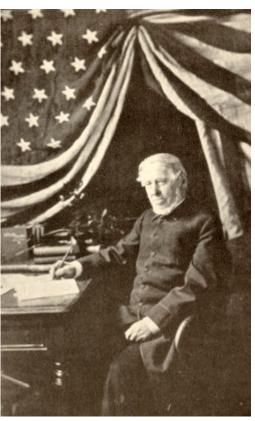
I will trust in my God and in

the United States of America."

Miracles in

American History -Amazing Answers to Prayer in Times of Crisis





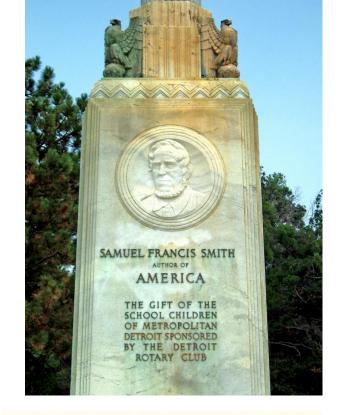
The song, "MY COUNTRY 'tis of thee," was written by Samuel Francis Smith, who died November 16, 1895.

Samuel Francis Smith was a classmate at Harvard with poet Oliver Wendell Holmes, who wrote the famous poem "Old Ironsides."

Smith went to Andover Theological Seminary and became a **Baptist minister**.

While a student in 1832, **Samuel Francis Smith** admired a tune while translating a German Hymnal.

The same tune was used for the national anthems of Britain, Canada, Russia, Denmark, Sweden and Switzerland.



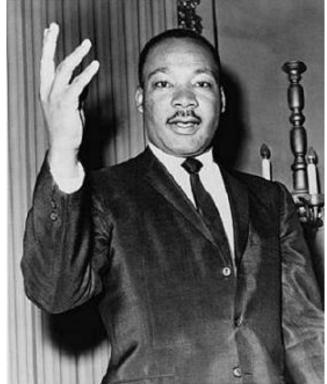
Smith stated:

"I instantly felt the impulse to write a patriotic hymn of my own, adapted to the tune.

Picking up a scrap of waste paper which lay near me, I wrote at once."



Baptist minister Rev.
Martin Luther King,
Jr., stated at the Civil
Rights March on
Washington, August 28,



1963:

"I have a **dream** ... where little black boys and black girls will be able to **join hands** with little white boys and white girls and walk together **as sisters and brothers** ...

This will be the day when all of God's children will be able to sing with new meaning,

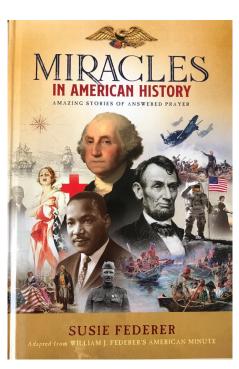
'MY COUNTRY 'tis of thee, Sweet land of liberty, Of thee I sing. Land where my fathers died, Land of the Pilgrims' pride, From every mountainside, Let freedom ring.'"

Proclaiming "Let Freedom Ring Day," July 3, 1986, **President Ronald Reagan** recalled the 4th stanza of "MY COUNTRY 'tis of thee":

"As the golden glow of the Statue of Liberty's rekindled torch calls forth ... throughout our land, let every American take it as a summons to rededication, recalling those words we sang as children:

'Our father's God, to Thee,

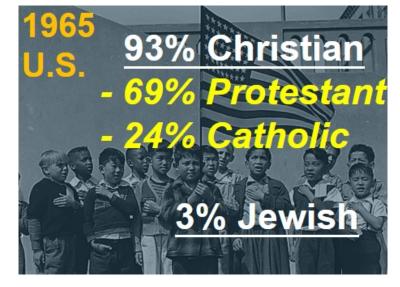
Author of Liberty,
To Thee we sing,
Long may our land be bright
With Freedom's Holy Light.
Protect us by Thy might,
Great God, Our King."



GIFT EDITION - Miracles in American History-50 Amazing Stories of Answered Prayers

For most of America's history, the country has been a majority Judeo-Christian and patriotic.

In 1965, 93% of Americans identified as Christian (69%



Protestant and 24% Catholic); and 3% Jewish.

During World War II, Franklin Roosevelt wrote the foreword to a Gideon's New Testament and



Book of Psalms that was given out by the millions to soldiers and sailors.

He wrote: "As Commander-in-Chief I take pleasure in commending the

reading of the Bible to all who serve in the armed forces of the United States."

He stated in a Fireside Chat, 1942:

"This great war effort ... shall not be imperiled by a handful of noisy traitors -- betrayers of America, betrayers of Christianity itself."

FDR, Fireside Chat, 1942:

"THIS GREAT WAR
effort ... shall not be
imperiled by the handful of
noisy traitors -- betrayers of
America, betrayers of
Christianity itself."

October 28, 1940, Roosevelt stated:

"We guard against the forces of anti-Christian aggression."

On May 27, 1941, he wrote:

FDR, October 28, 1940:

"WE GUARD
AGAINST the
forces of
anti-Christian aggression."

Faith

"The whole world is divided between ... pagan brutality and the **Christian ideal.** We choose human freedom,

which is the Christian ideal."

On November 1, 1940, he stated:

"Those forces hate democracy and Christianity as two phases of the same civilization ... They oppose democracy

"PRESERVATION
OF THESE rights is vitally important ... to the whole future of Christian civilization."

because it is **Christian**. They oppose **Christianity** because it preaches democracy."

On September 1, 1941, FDR stated:

"Preservation of these rights is vitally important ... to the whole future of **Christian civilization."**

The Left wants to replace the words *Christian civilization* or *patriotism* with "*Christian nationalism*."

Why is that?

The Left wants to replace the words

Christian Civilization
Christian Patriotism
with
Christian Nationalism

Because the word "nationalism" means different things in different nations.

Nationalism is good or bad depending what "nation" you are in.

In America,
"nationalism" is
preserving a nation
where individuals
are guaranteed
their God-given

rights and freedoms, and government is from the consent of the governed.

Reagan stated in 1961:

"In this country of ours took place the

"The founding fathers established the idea that you and I had within ourselves the **GOD-GIVEN RIGHT** and **ABILITY to determine** our own destiny."

greatest revolution that has ever taken place in the world's history ... The founding fathers established the idea that you and I had within ourselves the God-given rights and ability to determine our own destiny."

In many other nations, "nationalism" has been used to describe totalitarian regimes where the government owns everything, controls all communication, and determines everyone's destiny.

Ironically, the Left is trying to establish a Woke Nationalism

- -denying freedom of conscience
- -denying freedom of speech
- -denying human rights,
- -killing innocent babies,
- -calling some races evil,
- -canceling political opponents!

Ironically, it is the **Left** that wants to institute a

totalitarian "Woke Nationalism."

President Dwight Eisenhower gave a dire warning in his Farewell

Address, January 17, 1961:

"This evening I come to you with a ... farewell, and to share a few final thoughts with you, MY COUNTRY ...

We face a hostile ideology - global in scope, atheistic in character, ruthless in purpose, and insidious in method ...

As we peer into society's future, we ... must avoid the impulse to live only for today, plundering for our own ease and

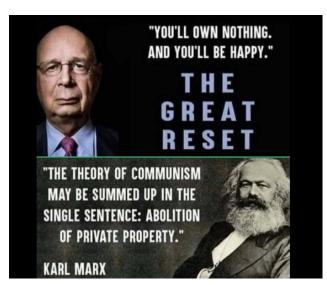




We cannot mortgage the material assets of our **grandchildren** without risking the loss also of their **political and spiritual heritage."**

Today, Nationalism is the opposite of Globalism.

Individuals like George Soros, Bill Gates, and Klaus Schwab have indicated they desire global government.



Klaus Schwab, of the World Economic Forum, stated:

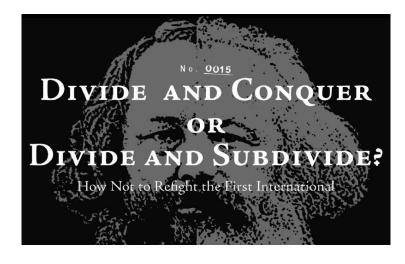
"In 2030 you will own nothing and be happy."

This is similar to what **Karl Marx** espoused:

"The theory of communism may be summed up in the

single sentence: abolition of private property."

Marxist tactics to overthrow countries and implement global communism involve sowing division.



Proverbs 6:16-19 states:

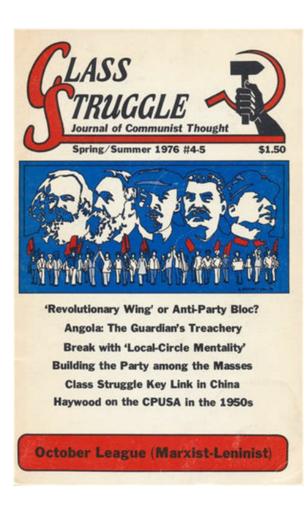
"The Lord hates ... **he that soweth discord** among brethern."

Marxism endeavors to get people to identify with subgroups:

- class;
- racial;
- ethnic;
- religious;
- economic;
- sex;
- class; etc.

These groups are then pitted against each other as victims and oppressors, "haves" and "have nots," in order to create conflict and division.

Called Critical Race Theory, or CRT, it is essentially injecting an auto-immune disease into



the civil body politic, resulting in the body attacking itself from the inside.



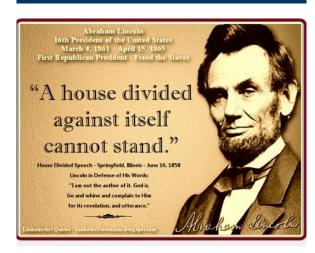
Jesus said in Mark 3:24:

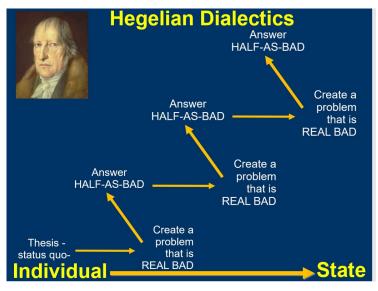
"If a kingdom be divided against itself, that kingdom cannot stand."

Mark 3:24
Jesus said:
"If a <u>kingdom</u> be <u>divided against itself,</u> that kingdom <u>cannot</u> <u>stand</u>."

Lincoln stated June 16, 1858:

"A house divided against itself cannot stand."





Once a country is divided into subgroup and they are pitted against each other, the resulting chaos and violence make people feel insecure.

In the ensuing

crises, people will panic and quickly surrender their freedoms to some mayor, governor or globalist leader who promises to restore order, but only after insisting the state be given emergency powers.

In the end, the usurping leader will rule as a socialist dictator.

Michael Rectenwald wrote in his article "What is the Great Reset" (Imprimis, 12/21),:

"Klaus Schwab and Thierry Malleret write that if the past five

Imprimis (12/21) Michael Rectemwald. What Is the Great Reset?:



"Klaus Schwab and Thierry Malleret write that if 'the past five **centuries** in Europe and America have taught us anything it is that 'acute crises contribute to boosting the power of the state."

centuries in Europe and America have taught us anything it is that 'acute crises contribute to boosting the power of the state."

FDR stated November 1, 1940:

"Whoever seeks to set one nationality against another, seeks to degrade all nationalities.

Whoever seeks to set one race

FDR, Nov. 1, 1940 "Whoever seeks to set one nationality against another, seeks to degrade all nationalities. Whoever seeks to set one race against another seeks to enslave all races ...

against another seeks to enslave all races ...

So-called racial voting blocs are the creation of designing politicians who profess to be able to deliver them on election day."

FDR stated January 2, 1942:

"Remember the NAZI technique: 'Pit race against race, religion against religion, prejudice against prejudice. Divide and conquer!""

FDR, Jan. 2, 1942

"Remember the NAZI technique:

'Pit race against race, religion against religion, prejudice against prejudice. Divide and conquer!"

NBA player Charles Barkley stated on a CBS Sports panel, April 3, 2021:

"Man, I think most white people and black people are great people. I really believe that in my heart ...



But I think our system is set up where our politicians, whether they're Republicans or Democrats, are designed to make us not like each other so they can keep their grasp of money and power. They divide and conquer ...

We're so stupid following our politicians ...

Their only job is, 'Hey ... let's make the whites and blacks not like each other, let's make rich people and poor people not like each other, let's scramble the middle class.' I truly believe that in my heart."

Best-selling author **David Horowitz**

wrote about the radical socialist group Students for a Democratic Society:



"An SDS radical once wrote, 'The

issue is never the issue. The issue is always **the revolution** ...

... In other words
... civil rights or
women's rights —
is never the real
cause; women,
blacks ... are only
instruments in



the larger cause, which is power.

Battles over rights and other issues, according to Alinsky, should never be seen as more than occasions to advance the real agenda, which is the accumulation of power."



Anne Graham Lotz, the daughter of Billy Graham, warned:

"For years we've been **telling God**

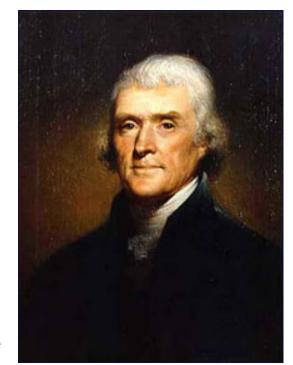
to **get out** of our **schools**, to **get out** of our **government** and to **get out** of our **lives**.

And being the gentleman He is, I believe He has calmly backed out. How can we expect **God** to give us **His blessing** and **His protection** if we **demand He leave us alone?**"

Thomas Jefferson wrote in his Notes of the State of Virginia, Query XVIII, 1781:

"Can the **liberties** of a nation be thought secure when we have removed their only firm basis,

a conviction in the minds of the people that **these liberties are of the Gift of God?** That they are not to be violated but with **His wrath?**



Indeed, I tremble for MY COUNTRY when I reflect that God is just; that His justice cannot sleep forever."



President Ronald Reagan stated June 16, 1983:

"We're a nation under **God**, a living and loving **God**.

But **Thomas Jefferson** warned us, 'I tremble for **MY COUNTRY** when I reflect that **God is just.'**

We cannot expect Him

to protect us in crisis if we turn away from Him in our everyday living.

But you know, He told us what to do in **II Chronicles** ... He said,

'If my people, which are called by my name, shall

humble themselves and pray and seek my face and turn from their wicked ways, then will I hear from Heaven and will forgive their sin and will heal their land."

--

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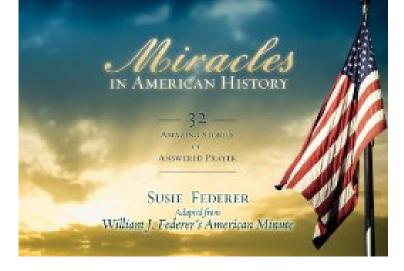
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