

American Minute with Bill Federer

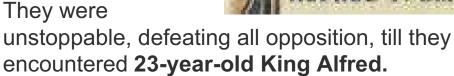
Magna Carta: History of Limiting Deep State Power
"Freedom of the individual against the arbitrary

authority of the despot"

To understand the significance of the Magna Carta, one must know what preceded it.

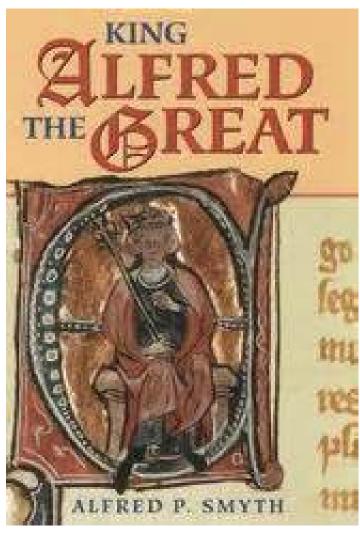
England was invaded by "Dane" Vikings from Scandinavia in the 9th century.

They raided, pillaged, and plundered, destroying homes, churches, and libraries.

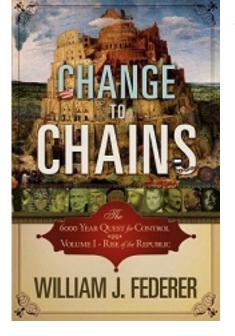


Forced into the swampy, tidal marshes of Somerset, Alfred, King of the Anglos and Saxons, began a resistance movement in 878 AD.

Read as PDF ...



year Quest for Global Control



According to biographer Bishop Asser:

"Alfred attacked the whole pagan army fighting ferociously in dense order, and by divine will eventually won the victory."



King Alfred's battle song was:

"When the enemy comes in a'roarin' like a flood, Coveting the

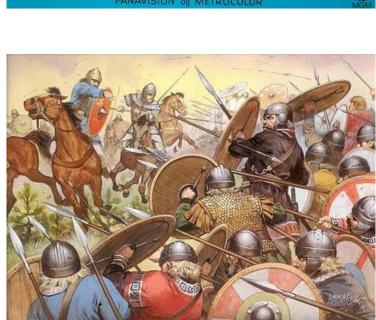
kingdom and hungering for blood,

The Lord will raise a standard up and lead His people, The Lord of Hosts will go before defeating every foe; defeating every foe.

For the Lord is our defense, Jesus defend us, For the Lord is our defense, Jesu defend.

... Some men trust in chariots, some trust in the horse, But we will depend upon the Name of Christ our Lord,

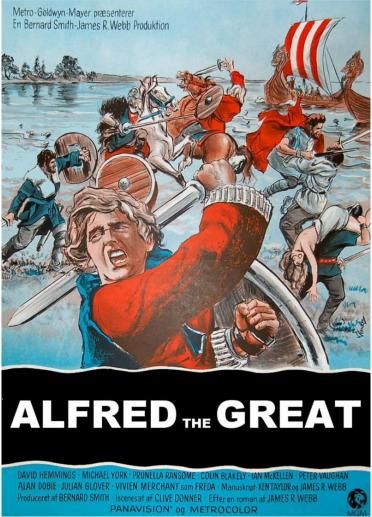
The Lord has made my hands to war and my fingers to fight.



The Lord lays low our enemies, but He raises us upright; He raises us upright.

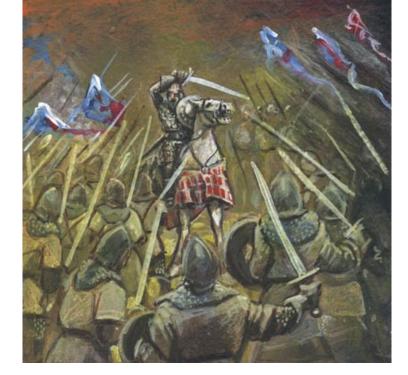
For the Lord is our defense, Jesus defend us, For the lord is our defense, Jesu defend.

... A thousand fall



on my left hand, ten thousand to the right, But He will defend us from the arrow in the night.

Protect us from the terrors of the teeth of the devourer, Embue us with your Spirit, Lord, encompass us with power; encompass us with power.



For the Lord is our defense, Jesus defend us, For the Lord is our defense, Jesu defend."



Alfred drove the Danes back to England's coastal area of East Anglia, where he gave their King **Guthrum** the choice of sailing back to Scandinavia or

converting to Christianity. He chose the latter.

G.K. Chesterton's narrative poem about Alfred, called "The Ballad of the White Horse" (1910), is said to have influenced

J.R.R. Tolkien in

his writing of *The*Lord of the Rings.



Afterwards, King
Alfred the Great
wrote his Law
Code, drawing
from as far back in
history as:

• Lucius King of Britons (c.156 AD) "prayed and entreated ... he might be made a Christian";



- St. Patrick's Celtic "Senchus Mor" Laws (c.438 AD);
- Laws of Æthelberht of Kent (c.602 AD)-the first Saxon king in England to be baptized, by St. Augustine of Canterbury;

- Laws of Christian King Ine of Wessex (c.694 AD), and
- Laws of Christian King Offa of Mercia (c.755 AD).

Born in the county of Oxfordshire, King Alfred the Great's emphasis on learning and love of books has been credited with the beginning Oxford, the oldest university in England.

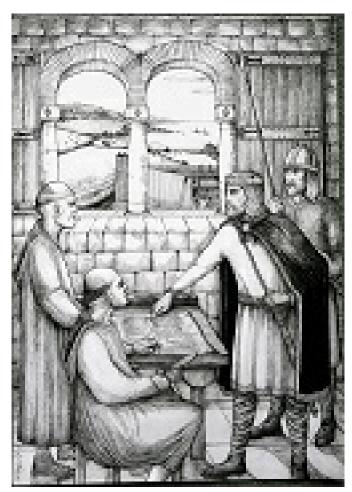
He included in the preface of his **Law Cod**e:

- the Ten Commandments,
- passages of the Book of Exodus,
- Christ's Sermon
 on the Mount, and
- the Acts of the Apostles.

King Alfred wrote:

"These are judgments which Almighty God Himself spoke to Moses and commanded him to keep.

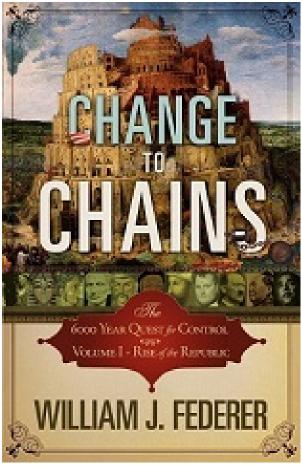
Now, since **the** Lord's only



begotten Son our God and healing Christ has come to Middle Earth (the Mediterranean World) He said that He did not come to break nor to forbid these commandments but to approve them well, and to teach them with all mild-heartedness and lowlymindedness."



Change to Chains-the 6000 year Quest for Global Control



King Alfred's book of laws is called the "Doom Book" -- "doom" being an old

English term for "judgment."

Considered the basis for **English Common Law**, it contained concepts such as:

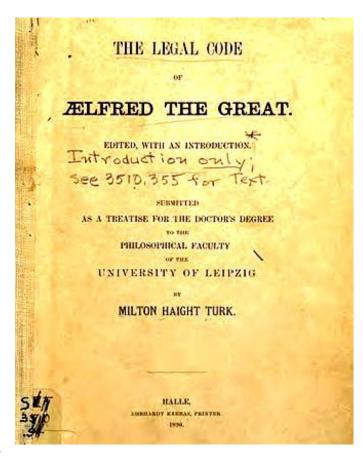
- liberty of the individual, family and church;
- a decentralized government;
 and
- equal justice for all under the law.

Similar to Leviticus
19:15, "You shall do
no injustice in
judgment! You shall
not be partial to the
poor; nor defer to the
great! But you are to
judge your neighbor
fairly," Alfred's Doom
Book stated:

"Doom very evenly!

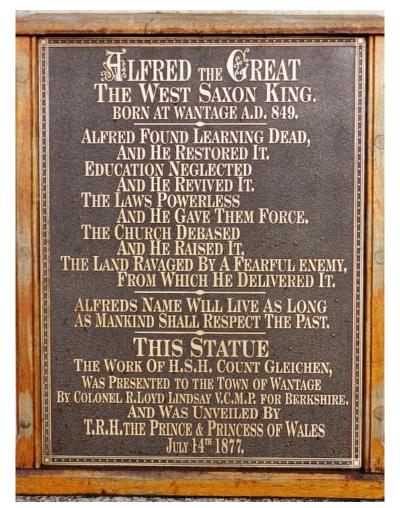
Do not doom one doom to the rich; another to the poor! Nor doom one doom to your friend; another to your foe!"





Winston
Churchill wrote in
his Nobel Prize
winning book, *A*History of the
English Speaking
Peoples (1956,
vol. 1):

"King Alfred's
Book of Laws ...
as set out in the
existing laws of
Kent, Wessex, and
Mercia, attempted
to blend the
Mosaic code with
Christian
principles and old
Germanic
customs."



Around 911 AD,
"Norse" Vikings,
called "Normans,"
invaded an area in
northern France.

The land came to be called **Normandy.**

Through intermarriage with royal families there, the **Normans** eventually became **Christian**.



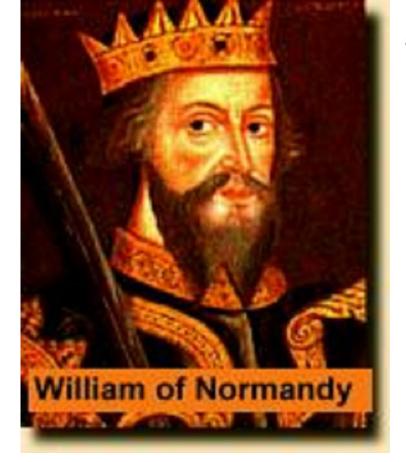
Beginning in 999
AD, Normans
sailed down to the
Mediterranean and
drove the
Muslims out of
Sicily and
Southern Italy.



Norman Richard I of Capua took control of Calabria in the "toe of Italy," and pushed back Muslims raiders.

In 1061, Normans Robert and Roger Guiscard recaptured Sicily from Muslim Saracens.

In 1066, the Norman King, William the Conqueror, crossed the



English Channel and invaded England.

William replaced
King Alfred's Law
with a feudal
system of
government which
concentrated
power into the
hands of the
king.



This continued in England till the **Magna Carta**.

While England's
King Richard the
Lionheart was
away fighting the
Muslim warriors in
the Third
Crusade, his
brother John was
left in charge.



The legend of Robinhood is considered to have originated during this time period.

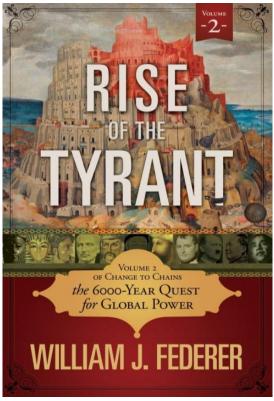




Though the **Normans** had

Richard the Lionheart returned to England in 1192, but was killed in 1199, leaving King John to rule. Normandy in northern France over a century earlier to invade England, King John of England had lost Normandy and other English territorial possessions in that area to King Philip II of France by 1205.

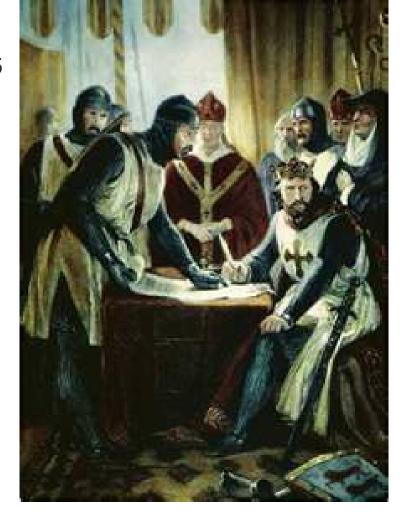




Rise of the Tyrant -Volume 2 of Change to Chains

England's barons

became so frustrated by this loss and by **King** John's absolute and arbitrary despotism that 25 of the leading barons surrounded the king on the plains of Runnymede.





There they forced him to sign the Magna Carta, the Great Charter of English Liberties, on JUNE 15, 1215.

British judge, Lord Denning, described the Magna Carta as:

"the greatest constitutional document of all times - the foundation of **the freedom of the individual** against the arbitrary authority of the despot."

The Magna Carta limited the previously unbridled centralized deep

state power.

Winston
Churchill stated in 1956:

"Here is a law which is above the King and which even he must not break.



This reaffirmation

of a supreme law and its expression in a general character is the great work of the **Magna Carta**; and this alone justifies the respect in which men have held it."



Sir Edwin Coke stated: "The Magna Carta will have no sovereign."

The Magna Carta
began the process of
redefining
government's
purpose from
dominating people's
lives into
guaranteeing
individual rights,
culminating in the
U.S. Constitution.

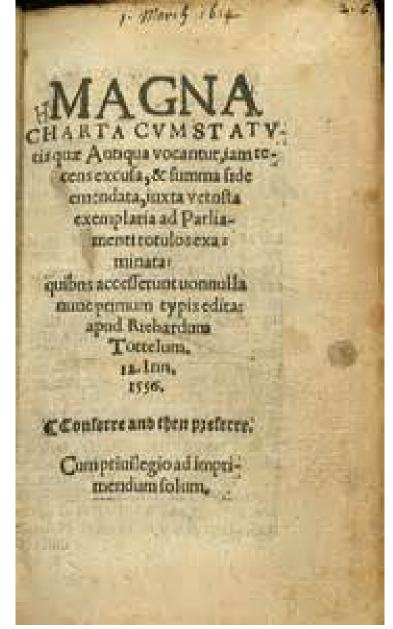
Political power changed from top-down to bottom-up.

Sir Edwin Coke's book, *Institutes*

on the Laws of England, which emphasized the importance of the Magna Carta, was studied by John Adams, Thomas Jefferson and James Madison.

Sir Edwin Coke had written in a 1610 case:

"When an act of Parliament is against common right or reason ... the **common law** will ... adjure such an act void."





When Britain imposed the hated Stamp Act on the American colonies, the Massachusetts Assembly responded that it "was against the Magna Carta and the natural rights of Englishmen,

and therefore, according to Lord Coke, null and void."

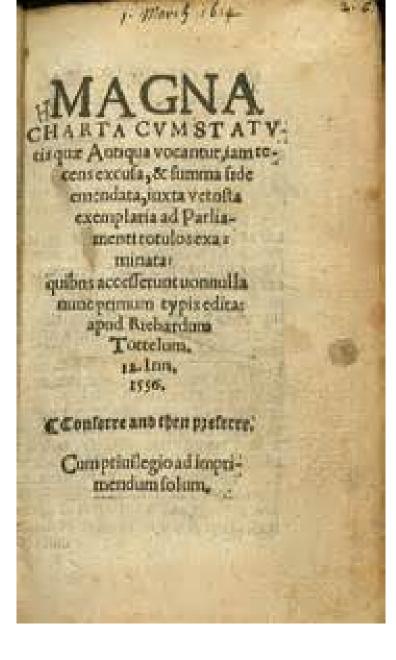
The Magna Carta, Clause 1:

"the English
Church shall be
free, and shall
have its rights
undiminished, and
its liberties
unimpaired"

is reflected in the 1ST AMENDMENT:

"Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof."

The Magna Carta, Clause 6:



"If ... our chief justice, our officials, or any of our servants offend in any respect against any man ... and the offense is made known to four of the said twenty-five barons, they shall come to us ... and claim immediate redress"

is reflected in the 1ST AMENDMENT:

"and to petition the Government for a redress of grievances."

The Magna Carta, Clause 12:

"No scutage (tax)

nor aid ... shall be imposed on our kingdom, unless by common counsel"

is reflected in the the Revolutionary phrase,

"No taxation without representation"

and the DECLARATION OF INDEPENDENCE

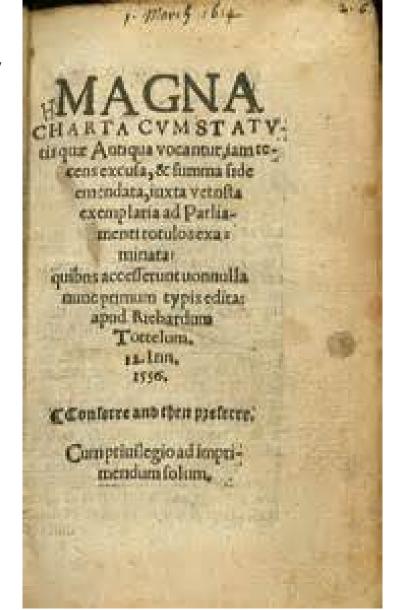
"deriving their just powers from the consent of the governed."

The Magna Carta, Clause 13:

"We also will and grant that all other cities, boroughs, towns, and ports shall enjoy all their liberties and free customs"

is reflected in the

U.S. CONSTITUTION, ARTICLE IV,



SECTION 2:

"The citizens of each State shall be entitled to all Privileges and Immunities of Citizens in the several States"

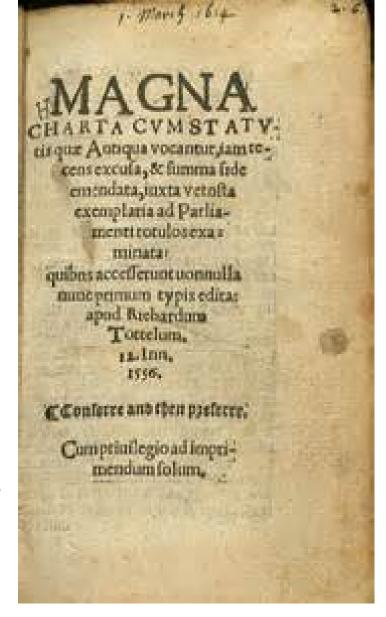
and **ARTICLE IV**, **SECTION 1**:

"Full faith and credit shall be given in each State to the public Acts, Records, and judicial Proceedings of every other State"

The Magna Carta, Clause 20:

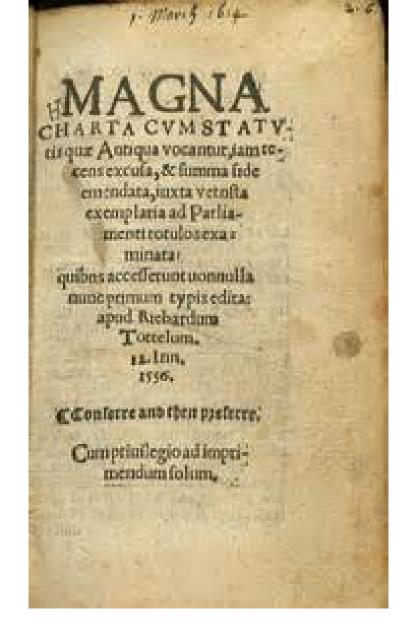
"For a trivial offence, a free man shall be fined only in proportion to the degree of his offence, and for a serious offence correspondingly, but not so heavily as to deprive him of his livelihood"

is reflected in the



8TH AMENDMENT:

"Excessive bail shall not be required, nor excessive fines imposed, nor cruel and unusual punishments inflicted."



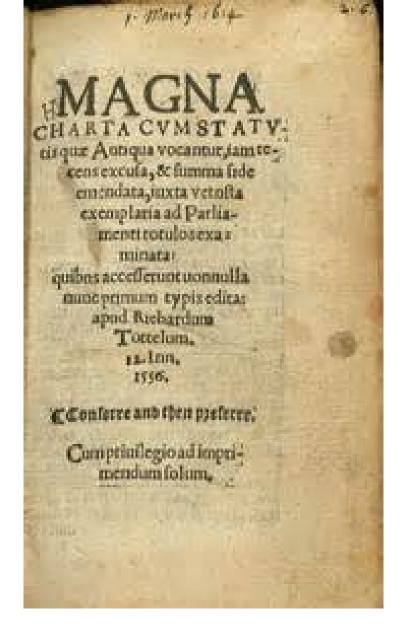
The Magna Carta, Clause 28:

"No constable or other bailiff ... shall take corn or other provisions from anyone without immediately tendering money"

is reflected in the **5TH AMENDMENT**:

"nor shall private

property be taken for public use, without just compensation."

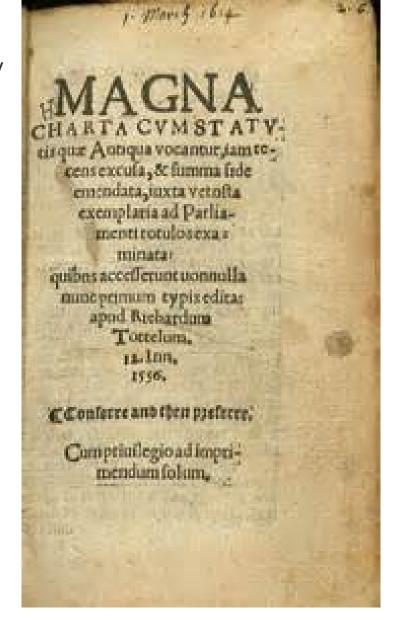


The Magna Carta, Clause 38:

"No official shall place a man on trial upon his own unsupported statement, without producing credible witnesses to the truth of it"

is reflected in the 6TH AMENDMENT:

"In all criminal prosecutions, the accused shall enjoy the right ... to be confronted with the witnesses against him."



The Magna Carta, Clause 39:

"No free man shall be seized or imprisoned, or stripped of his rights or possessions or outlawed or exiled, or deprived of his standing in any other way, nor will we proceed with force against him ... except by the lawful judgment of his equals or by the law of the land"

is reflected in the **5TH AMENDMENT:**

"(N)or shall any person ... be deprived of life, liberty, or property, without due process of law"

and the 14TH AMENDMENT:

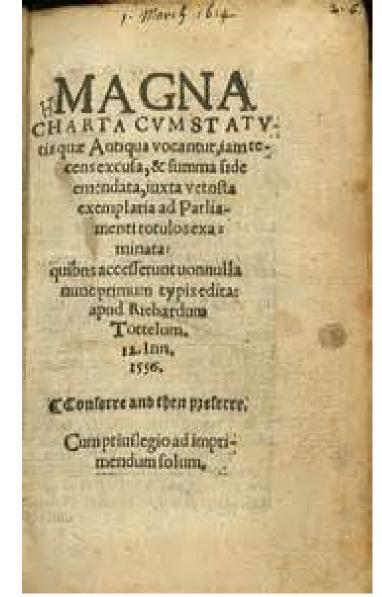
"nor shall any State deprive any person of life, liberty, or property, without due process of law."

The Magna Carta, Clause 40:

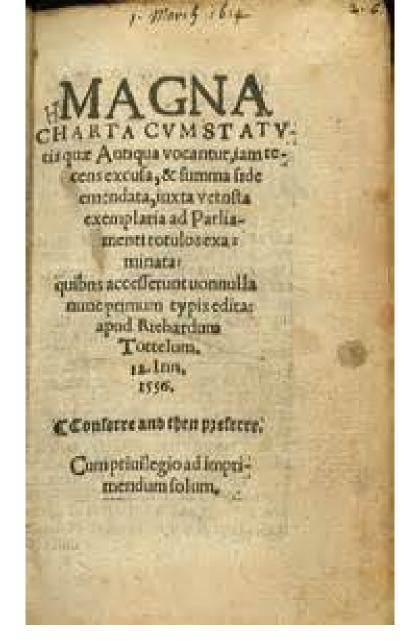
"To no one will we sell, to no one deny or delay right or justice"

is reflected in the 6TH AMENDMENT:

"In all criminal prosecutions, the accused shall enjoy the right to a speedy and public



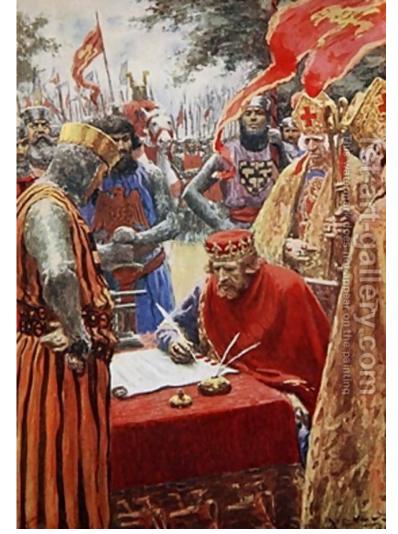
trial, by an impartial jury."



If **King John** did not adhere to the **Magna Carta**, the 25 barons promised to levy war against him.

The U.S.
Supreme Court
wrote in Bank of
Columbia v.
Okely, 17 U.S.
235, 244 (1819):

"The words from



Magna Carta ... were intended to secure the individual from the arbitrary exercise of the powers of government, unrestrained by the established principles of private right and distributive justice."

In over 100 U.S. Supreme Court decisions, the Magna Carta is referenced regarding:

- due process of law;
- trial by jury of one's peers;



- the importance of a speedy and unbiased trial; and
- protection against excessive bail or fines or cruel and unusual punishment.

Acknowledging



America's debt to the Magna Carta, the American Bar Association erected a monument to it in England at Runnymede in 1957.

Justice William J. Brennan, Jr., stated in a "Rededication Address to The American Bar Association's Memorial to the Magna Carta" (19 Loy. L.A. L. Rev. 55, 1985):

"The Magna Carta, in Bryce's words, 'was the starting point of the constitutional history' ...

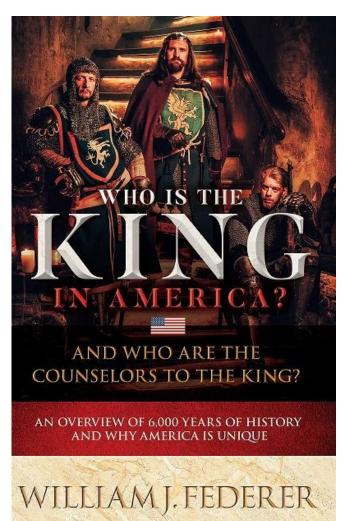
Throughout the 196 year history of



the Supreme Court of the United States, the bedrock principles of the **Magna Carta** have had and continue to have, a profound influence over the Justices' deliberations."

The Magna Carta ends:

"... for the salvation of our souls, and the souls of all our ... heirs, and unto the honor of God."



Who is the King in America? -An Overview of 6,000 Years of World History and Why America is Unique

The Magna Carta was signed by King John, the younger brother of Richard the Lionheart, who was renown for fighting the Muslims in the Third Crusade.



For a background



of the Third Crusade, continue reading:

Jerusalem had been a Jewish city since King David, around 1000 BC, and it had been a

Christian city since Emperor Constantine, 313 AD.

Muslim warriors under Caliph **Umar** took Jerusalem away from the **Byzantine Patriarch** Sophronius and forced Christian and Jewish inhabitants to live as second-class citizens under a set of "Jim Crow" style laws called "dhimmi."

Christian pilgrims began to be harassed,



massacred and crucified. In the 700's, Christians were banned from giving religious instruction to their children and displays of the cross were banned in Jerusalem.

In 772 AD, Caliph al Mansur ordered Jews and Christians to be branded on the hand.



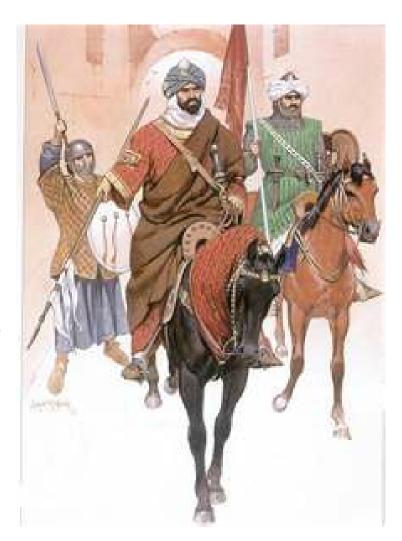
In 923 AD, sharia Muslims began destroying churches in Jerusalem.

On Palm Sunday in 937 AD, they plundered the Church of Calvary and the Church of

the Resurrection.

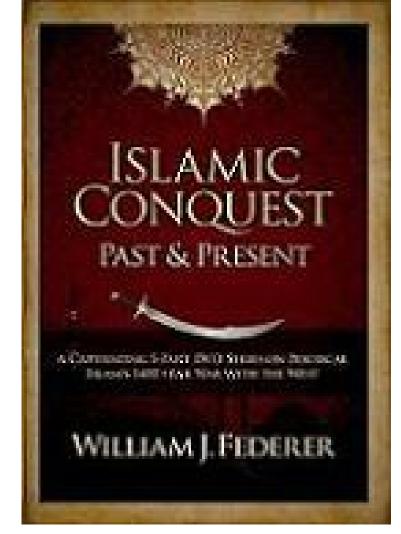
In 1004, Fatimid Caliph al-Hakim bi-Amr Allah began a ten year persecution where thousands were forced to convert or die and 30,000 churches were destroyed.

In 1009, Caliph al-Hakim destroyed the Church of the Holy Sepulchre in Jerusalem.



In 1075, the
Muslim Seljuk
Turks captured
Jerusalem from
Arab Muslims.
Gregory Bar-

Gregory Bar- Hebraeus (1226-



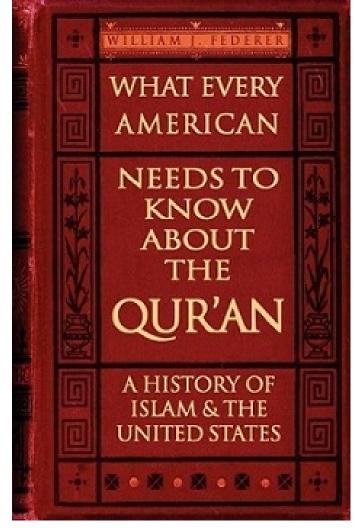
1286), a Syrian
Orthodox Church
leader, wrote how
Seljuk Turkish
Muslims initially
tolerated
Christians
tolerably, then:

"... having seen very much modesty and other habits of this kind among Christian people, certainly the Mongols loved them greatly at the beginning of their kingdom, a time ago somewhat

short. But their love hath turned to such intense hatred."

Travelers returning from pilgrimages to the Holy Land shared reports of Islamic persecution of "dhimmi" Christians.

Syria, Lebanon,
Palestine and Egypt,
which had all been
Christian lands,
were conquered by
fundamentalist
Muslim, who then
conquered Sicily.



In 1057, the
Norman
adventurer Robert
Guiscard took
control of Calabria
in the "toe of Italy"
and fought against
the Islamic
warriors of Sicily.

Italian city-states of Pisa, Genoa and Catalonia fought the Muslims who were raiding Italy's coasts, Majorca, Sardinia, and Catalonia.





In 1071, the
Muslims inflicted a
major defeat on
the Byzantine
Christians at the
Battle of
Manzikert and
took control of all



but the coastlands of Asia Minor.

Cries for help were carried back to Europe. Europe sent help, it was called the Crusades.

Europeans had just two centuries of crusades compared to Islam's fourteen centuries of jihad crusades which are still continuing, killing an estimated 240



million.

The Europeans **nine major Crusades** lasted from 1095 till 1291, when Acre was finally recaptured by Islamic forces.

The First Crusade began when, in desperation, the proud Byzantine Emperor Alexius I Comnenus humbled himself and sent ambassadors to the Council of Piacenza in March of 1095, appealing for aid from his religious rival, the Roman Catholic Pope.

The seriousness of this call for help is underscored by the fact that it occurred just a few years after the **Great East-West Schism** where the **Byzantine Church** and the **Roman Catholic Church** split.

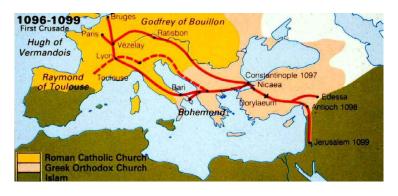
Pope Urban II
gave an
impassioned plea
at the Council of
Clermont in 1095
for Western
leaders to set
aside their
doctrinal
differences and
come to the aid of
their Byzantine
Christians
brethren.

Pope Urban II
described how
Muslims "compel
to extend their
necks and then,



Pope Peter II preaches the First Crusade

attacking them with naked swords, attempt to cut through the neck with a single blow." (Robert the Monk, *Medieval Sourcebook, Fordham University.*) With Spain exuberant after successfully driving the Muslims from Toledo and Leon a few years earlier,



the First Crusade began in 1097, led by Godfrey of Bouillon.

It freed Iconium from the Muslims, though it was later lost.



Richard the Lionheart Makes a Sea Landing

After Muslims conquered Edessa, another crusade was called for by **Bernard of**

The First Crusade defeated Islamic warriors at Dorylaeum and Antioch, and captured Jerusalem in 1099, holding it for nearly 100 years.

Clairvaux in 1147.

It was made up of French and German armies, led by King Louis VII and Conrad II.

In 1148, Muslim leader, Nur ed-Din, slaughtered every Christian in Aleppo.



The Second Crusade failed to take Damascus and returned to Europe in 1150. **Bernard of Clairvaux** was disturbed by reports of misdirected violence toward some Jewish populations.

On July 4, 1187, the Muslim leader Saladin, founder of the Ayyubid dynasty, captured Crusaders at Hattim and ordered their mass execution.



In 1190, **Pope Gregory VIII** called for a **Third Crusade**. It was led by **German King Frederick I, called Frederick Barbarossa** (meaning Redbeard), who was the Emperor of the Holy Roman Empire.

He was joined by **Richard I of England** and **Philip II of France**.

Frederick led 100,000 soldiers across Byzantium, driving out Muslims and temporarily freeing Iconium.

He most likely would have freed Jerusalem had he not fallen off his horse while crossing the Göksu River in Cilicia, Asia Minor.

Being 67 years old and weighted down with heavy armor, **Frederick Barbarossa** drowned in waist deep water and the **Crusade** went into confusion.

Richard the Lionheart was suddenly in charge leading the Crusade and successfully captured Acre.

Due to rivalries, **Philip II,** without warning, abandoned the

Crusade and returned to France in 1191.

Richard's troops came within sight of Jerusalem in 1192, but grew weary as it did not look like they were making an impact.



Then word came to Richard that Phillip II was trying to take away Normandy from England, so Richard quickly ended the Crusade to go back and defend his kingdom.

Richard later discovered Saladin was on the verge of

defeat and was propping up dead soldiers along the walls.

Saladin allowed some Christians to leave Jerusalem if they paid a ransom, but according to Imad al-Din, approximately 15,000 could not pay their ransom and were enslaved.

Richard sailed away, but was shipwrecked and had to travel on foot across Europe in disguise.

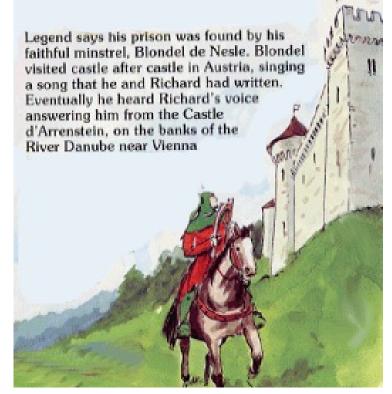
He was recognized

near Vienna and captured by Duke Leopold V of Austria. The Holy Roman Emperor, Henry VI, imprisoned Richard at Dumstein for three years.

enry VI,
three years.

Legend has it that
Richard's loyal
minstrel, Blondel,
traveled from
kingdom to
kingdom across
Europe trying to
find him by singing
Richard's favorite
song.

When Richard



heard the song, he sang the second verse from the prison tower, and was found.

Richard's brother, King John, had to raise taxes for the "king's ransom."

This was the origins of the story of Nottingham, Sherwood Forest and Robin Hood.

The Holy Roman Emperor, **Henry** VI, prepared for another crusade in 1197, but died from malaria.



Once back in England, **Richard** ruled only a few years before being shot with an arrow during the siege of a castle in Normandy.

His brother, **King John**, once again ruled, where he raised taxes **oppressively**.

When he lost Britain's claim to

Normandy after the **Battle of Bouvines** in 1214, English baron's were upset, as they also lost their titled lands there.

Angry barons then surrounded **King John** on the plains of Runnymede on JUNE 15, 1215, and forced him to



sign the Magna Carta - the cornerstone of English liberty.

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Deep State Power - "Freedom of the individual
against the arbitrary authority of the despot"

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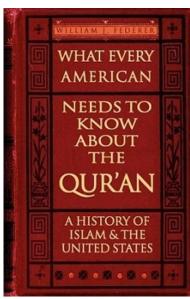
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