

American Minute with Bill Federer First President's Day: George Washington's Birthday

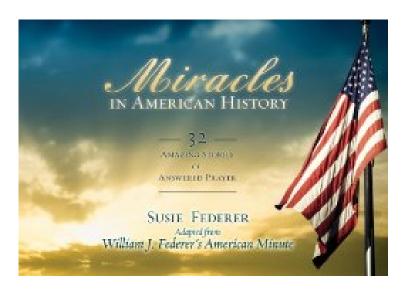
Presidents' Day
is actually
Washington's
birthday,
recognized by an
Act of Congress
for government
offices in



Washington, D.C., in 1879, and for all federal offices in 1885.

In 1971, the **Uniform Monday Holiday Act** to create more three day weekends **moved the observance of Washington's birthday** to the **third Monday in** February.

Read as PDF ...



Miracles in
American History32 Amazing
Stories of
Answered Prayers

As **Abraham Lincoln** was also born in **February**, so many States include him in the observance, and

still other States include all the Presidents.

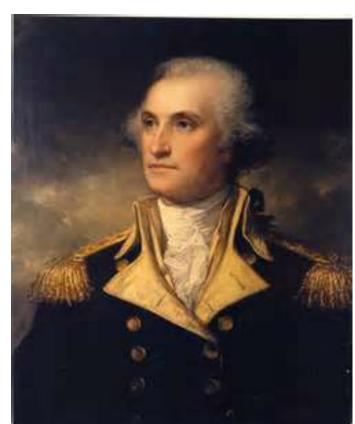


George Washington was born FEBRUARY 22, 1732.

He was:

- unanimously
 chosen as the
 Army's
 Commander-in-Chief;
- unanimously
 chosen as

 President of the
 Constitutional
 Convention;



- unanimously chosen as the first U.S. President;
- unanimously re-elected to a second term.

George Washington

was an Anglican, and, after the Revolution, an Episcopalian.

George's greatgreat-grandfather, Rev. Lawrence Washington, was an Anglican minister who taught at Oxford. Lawrence and his wife, Amphyllis
Twigen, had a son named John.

When the the
Puritans won the
English Civil War in
1651, Anglican
ministers were
demoted. Lawrence
was reduced to being
an assistant minister a vicar - at an
impoverished parish in
Essex, England.





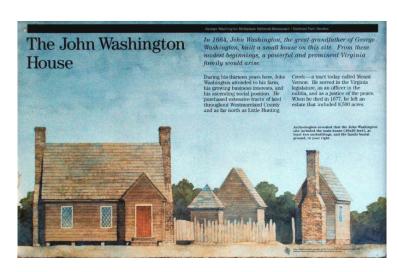


It was during this time that John Washington, George Washington's great-grandfather, apprenticed as a merchant in London.

He sailed as second officer on a ship to the **Colony of Virginia** to purchase tobacco.

In 1657, when a storm partially sank their vessel in the Potomac River, John swam ashore.

While the ship was being repaired,

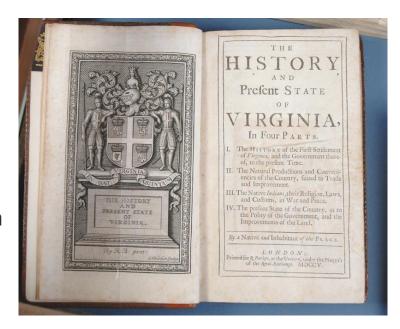


John stayed at the home of a planter **Colonel Nathaniel Pope**, and fell in love with his daughter, **Anne. John**never returned to England.

John and Anne married, and her father gave them 700 acres in Westmoreland County.

John Washington became a successful planter and a member of the Virginia

House of Burgesses.

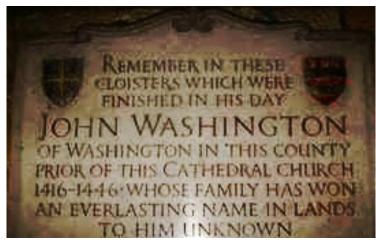




He was a militia
leader during
Nathaniel
Bacon's
Rebellion against
Governor William
Berkeley in 1676.

A local Anglican church was renamed "Washington" in honor of John Washington.

When **John** died, he left to the



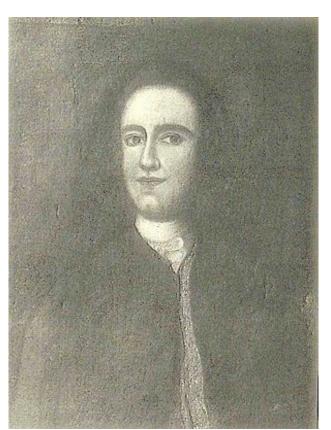
church a tablet of the Ten Commandments. His Will stated:

"In the Name of God, Amen. I, John Washington, of Washington Parish, in the County of Westmoreland, in Virginia, gentleman, being of good and perfect memory, thanks be unto Almighty God for it,

and calling to remembrance the uncertain state of this transitory life, that all flesh must yield unto death, do make, constitute, and ordain this **my last will and testament** ...

... First, being heartily sorry, from the bottom of my heart, for my sins past, most humbly desiring forgiveness of the same from the **Almighty God, my Savior and Redeemer,** in whom and by the merits of **Jesus Christ,** I trust and believe assuredly to be saved, and to have full remission and forgiveness of all my sins,

and that my soul with my body at the general resurrection shall rise again with joy."



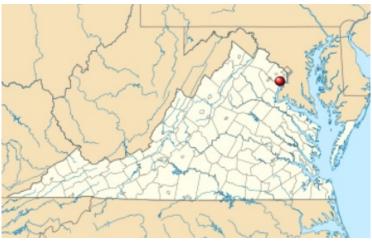
The oldest of John Washington's sons was Lawrence, the grandfather of George Washington.

Lawrence married
Mildred Warner, the
daughter of Col.
Augustine Warner, Jr.,
an ancestor of Queen
Elizabeth II.

Lawrence and Mildred had three children, the second being

Augustine, who would become George Washington's father.

When Lawrence died in 1698, Mildred married George Gale and moved back to England with her children.



When Mildred died, a relative in America petitioned to get custody of her children, including Augustine, and they were returned to Virginia in 1704.

Augustine Washington served as a vestryman in the Anglican Truro Parish.

He and his wife Jane
Butler had two sons live
to adulthood, Lawrence
and Augustine Jr.

Both Lawrence and Augustine, Jr., went back to England to study at the prestigious Appleby Grammar School.



Jane died in 1729.

Augustine
married Mary Ball
in 1731, and
together they had
6 children, with the
oldest, George
Washington,

being born February 22, 1732.

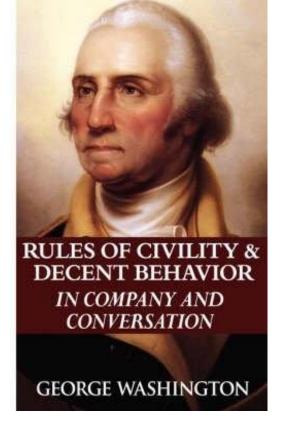




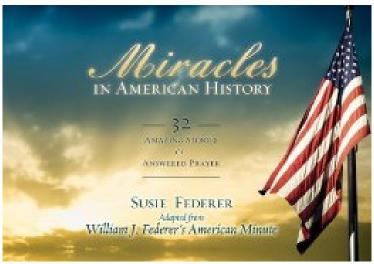
Augustine died in 1743 when **George** was only 11-years-old.

George hand copies the Rules of Civility and Decent Behaviour in Company and Conversation, 1744, which included Rule #110:

"Labor to keep alive in your breast that little spark of celestial fire called conscience."



Miracles in
American History32 Amazing
Stories of
Answered Prayers





George's older halfbrother Lawrence fought in the British navy under Admiral Edward Vernon, who had captured Porto Bello, Panama, from Spain in 1739.

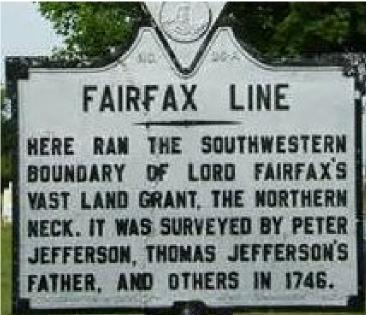
When **Lawrence** returned to **Virginia** in 1742, he named his farm

after his navy

Admiral -- Mount

Vernon.





Lawrence married Anne Fairfax.

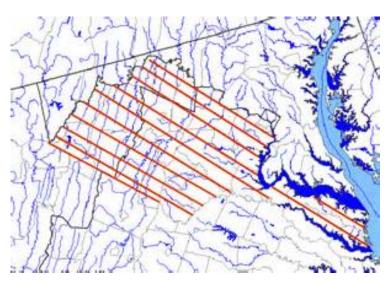
Her father, Col.
William Fairfax,
had been Collector
of Customs in
Barbados, and
Chief Justice and
Governor of the
Bahamas, as well
as a first cousin of
Thomas Fairfax,

who was the largest land owner in America with five million acres.

Lawrence
arranged for
George, at age
15, to begin a
career in the
British navy as a
cabin boy, but his
mother, Mary Ball
Washington,
refused.

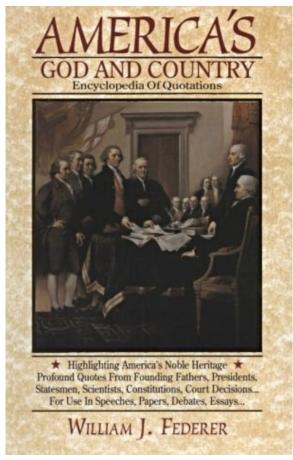


George complied with his mother's wishes and returned home.



In 1748, the 16year-old **George Washington** was
employed by **Thomas Fairfax**to survey the
western area of his
vast estate.

America's God and
Country Encyclopedia of
Quotations





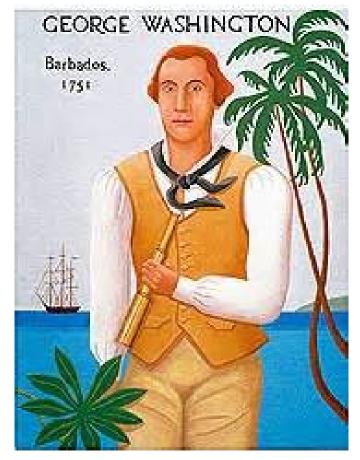
In 1751,
Lawrence
Washington
contracted
tuberculosis.

In hopes that a change of climate would help him

recover, doctors recommended he travel to **Barbados**, where his father-in-law had been Collector of Customs.

He brought along his 17-year-old half-brother **George.**

This was the only time that **George** left the American continent.





In Barbados,
George
contracted
smallpox, but
recovered. This
providentially
inoculated
George so that he
was immune
during the
Revolutionary

War, where it is estimated that more soldiers died of smallpox than in battle.

Lawrence died in 1752 and his Mount Vernon estate eventually was inherited by George, making him one of the youngest and largest landowners in Virginia.

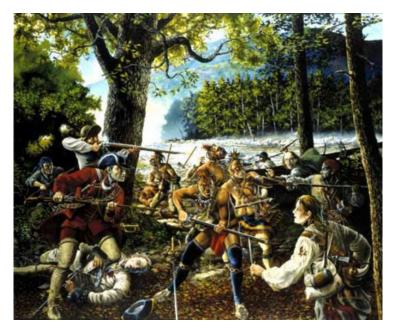




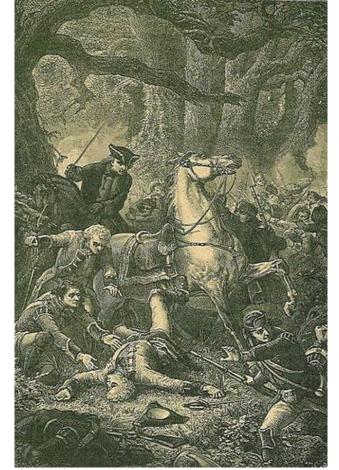
George became vestryman in Truro Parish, and was godfather in baptism to several nephews and a niece.

From 1753-1758, **George** served in the **French and Indian War.**

He was a colonel under **General Edward Braddock,**Commander of the British forces in America.



George miraculously survived the Battle of Monongehela in 1755.Braddock was killed, leaving George in



command.

On July 18, 1755, Washington wrote from Fort Cumberland to his brother, John A. Washington:

"By the All-Powerful Dispensations of Providence, I have been protected beyond all human probability or expectation; for I had four bullets through my coat, and two horses shot under me, yet escaped unhurt,

although death was leveling my companions on every side of me!"

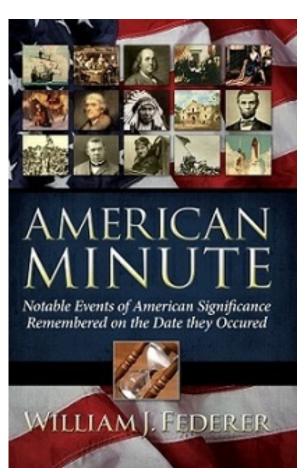
Colonel Washington wrote to Fort Loudoun, April 17, 1758:

"The last Assembly ... provided for a chaplain to our regiment. On this subject I had often without any success applied to Governor Dinwiddie. I now flatter myself, that your honor will be pleased to appoint a sober, serious man for this



duty. Common decency, Sir, in a camp calls for the

services of a divine."



American Minute-Notable
Events of American
Significance Remembered
on the Date They
Occurred

In 1759, George fell in love Martha "Patsy" Dandridge Custis, a 26-year-old widow and mother with two children, John "Jacky" Parke Custis and Martha "Patsy" Parke Custis.



Martha had inherited five plantations totaling 17,500 acres.

Martha's daughter Patsy died at age 16 of an epileptic seizure in 1773, while George held her in his arms. He wrote:



"The sweet, innocent girl entered into a more happy and peaceful abode than she had met in the afflicted path she had hitherto trod."

In 1775, after the Battle of Bunker Hill, George Washington was commissioned as the General of the Continental Army.

He wrote to **Martha**, June 18, 1775:

"My Dearest ... It has been determined in Congress, that the whole army

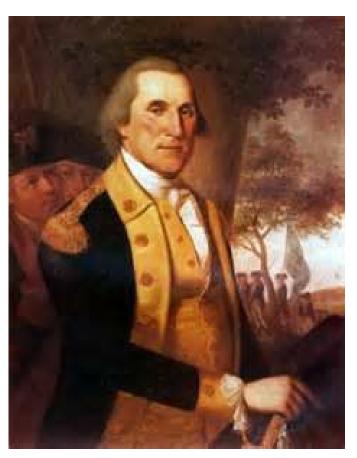


raised for the defense of the American cause shall be put under my care, and that it is necessary for me to proceed immediately to Boston to take up command of it.

You may believe me, my dear **Patsy**, when I assure you, in the most solemn manner that, so far from seeking this appointment, I have used every endeavor in my power to avoid it ...

But as it has been a kind of Destiny, that has thrown me upon this service, I shall hope that my undertaking it is designed to answer some good purpose ...

I shall rely, therefore, confidently on that **Providence** which has heretofore preserved and been bountiful to me, not doubting but that I shall return safely to you in the fall."



On July 4, 1775, **General Washington** ordered:

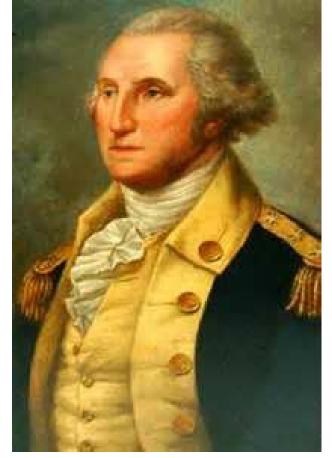
"The **General** ... requires ... observance of those articles of war ... which forbid profane cursing, swearing and drunkenness; And ... requires ... punctual attendance of Divine Services."

On October 2, 1775, **General George Washington** issued the order:

"Any ... soldier who shall hereafter be detected playing at toss-up, pitch,

and hustle, or any other games of chance ... shall without delay be confined and punished ...

The General does not mean by the above to discourage sports of exercise or recreation, he only means to discountenance and punish gaming."





On February 26, 1776, **General Washington** issued the orders:

"All ... soldiers are positively forbid playing at cards and other games of chance. At this time of public distress men may find enough to do in the service of their God and their country, without abandoning themselves to vice and immorality."

Washington acknowledged God throughout the

Revolution, as he wrote on May 15, 1776:

"The Continental
Congress having
ordered Friday the
17th instant to be
observed as a day of
fasting, humiliation,
and prayer, humbly
to supplicate the
mercy of Almighty
God,

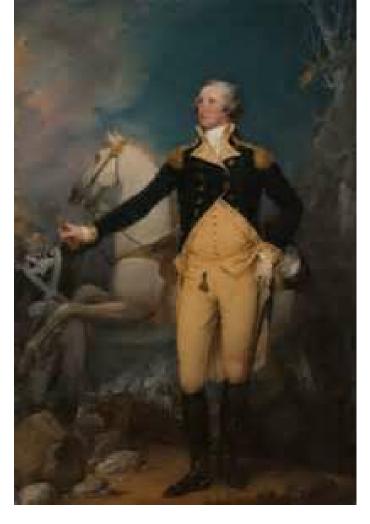
that it would please Him to pardon all our manifold sins and transgressions, and to prosper the

arms of the United Colonies, and finally establish the peace and freedom of America upon a solid and lasting foundation;

the General commands all officers and soldiers to pay strict obedience to the orders of the Continental Congress;

that, by their unfeigned and pious observance of their religious duties, they may incline **the Lord and Giver of victory** to prosper our arms."

On July 2, 1776, from his Head Quarters in New York, **General Washington** issued his General Orders:





"The time is now near at hand which must probably determine whether Americans are to be freemen or slaves; whether they are to have any property they can call their own;

whether their houses and farms are to be pillaged and destroyed, and themselves consigned to a state of wretchedness from which no human efforts will deliver them.

The fate of **unborn millions** will now depend, **under God**, on the courage and conduct of this army.

Our cruel and unrelenting enemy leaves us no choice but a brave resistance, or the most abject submission. **We** have, therefore to resolve to conquer or die ..."

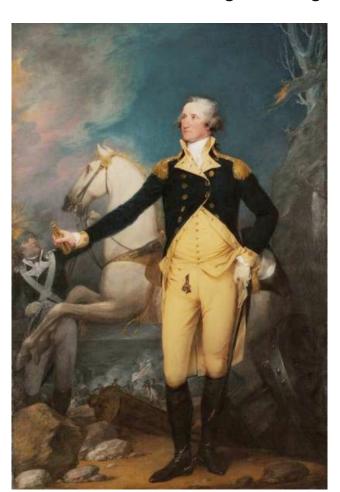
He continued:

"Our own country's honor calls upon us for a vigorous and manly exertion, and if we now shamefully fail, we shall become infamous to the whole world.



Let us rely upon the goodness of the cause, and the aid of the Supreme Being in whose hands victory is, to

animate and encourage us to great and noble actions."



When the **Declaration**of Independence was
written, a copy was
rushed out to
Washington, who was
fortifying New York City.

He had it read to his troops, then ordered chaplains placed in each regiment, stating July 9, 1776:

"The General hopes and trusts, that every officer and man, will endeavour so to live, and act, as becomes a

Christian Soldier, defending the dearest Rights and Liberties of his country."

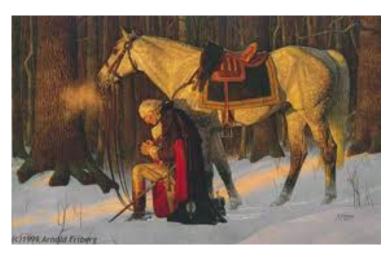
As recorded in *The Writings of George Washington* (March 10, 1778, 11:83-84, U.S.
Government Printing
Office, 1934), **George** *Washington* ordered:

"At a General Court
Marshall ... Lieutt. Enslin
of Colo. Malcom's
Regiment tried for
attempting to commit
sodomy, with John
Monhort a soldier...and
do sentence him to be
dismiss'd the service



with Infamy.

His Excellency the Commander-in-Chief approves the sentence and with Abhorrence and Detestation of such Infamous Crimes orders Liett. Enslin to be drummed out of Camp tomorrow morning by all the Drummers and Fifers in the Army never to return."



General Washington wrote at Valley Forge, May 2, 1778:

"To the distinguished character of

Patriot, it should be our highest Glory to laud the more distinguished **Character of Christian."**

To the **Delaware**Indian Chiefs who brought three youths to be trained in American schools, General Washington stated, May 12, 1779:



"You do well to wish to learn our arts and ways of life, and above all, **the religion of Jesus Christ."**

The tremendous victory at the **Battle of Yorktown,** October 19, 1781, securing America's

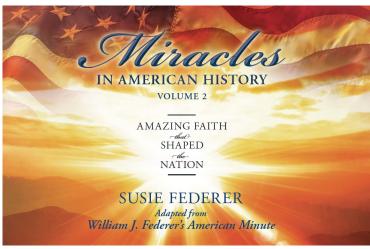


of camp fever, November 5, 1781.

independence, was personally bittersweet for Washington, as his wife's son, John Parke Custis, who had been an aide-decamp, died there

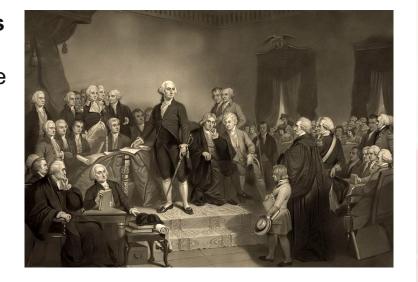
Though never having children of his own, George agreed to adopt John Parke Custis' two young children as his own: Eleanor "Nelly" Parke Custis and George Washington Parke Custis, whose daughter, Mary Anna, married Robert E. Lee.





Miracles in
American HistoryVol. TWO:
Amazing Faith that
Shaped the Nation

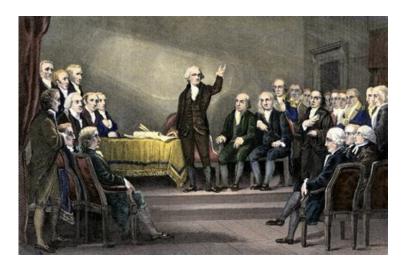
When the Articles of Confederation proved inadequate for the new nation George Washington agreed to preside over the Constitutional Convention in 1787.



He opened the Constitutional Convention with the line:

"The event is in the hand of God."

In 1789, he was sworn in as the **first President of the United States**.



President
Washington
thanked God for
the Constitution,
October 3, 1789:

"Whereas it is the duty of all nations to acknowledge the **Providence of**

Almighty God ...

I do recommend ... rendering unto Him our sincere and humble thanks, for ... the favorable interpositions of His Providence ... we experienced in the course and conclusion of the late war ... for the peaceable and rational manner in which we have been enabled to establish constitutions of government."

On August 15,

1787, in a letter from Philadelphia to the Marquis de Lafayette, Washington wrote:

"I am not less ardent in my wish that you may succeed in your plan of toleration in religious matters.



Being no bigot myself to any mode of worship, I am disposed to indulge the professors of Christianity in the church with that road to Heaven which to them shall seem the most direct, plainest and easiest, and the least liable to exception."



Washington sent a letters to the Jewish Congregation in Newport, Rhode Island, and in Savannah, Georgia, stating:

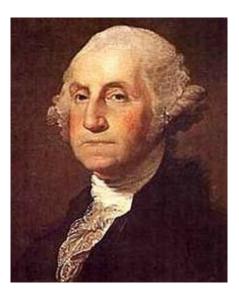
"May the same wonder-working

Deity, who long since delivered the **Hebrews** from their Egyptian oppressors, planted them in a promised land, whose providential agency has lately been conspicuous in establishing these United States as an independent nation, still continue to **water them with the dews of heaven."**

In 1794, during the

Whiskey
Rebellion,
Washington
became the only
sitting President,
as Commanderin-Chief, to lead
the United States
Army into the
field.





Washington chose only to served two terms as President, leaving an example which every succeeding President follow till Franklin Roosevelt, necessitating the 22nd Amendment.

Washington continually had toothaches. By the time of his Inauguration, he had only one tooth.

Several dentists made make-shift dentures for him.



Washington had slaves from inheritance, marriage, and purchase, as did almost half of the



founders.

As the influence of **Baptists**, **Methodists** and **Quakers** spread, many founders abandoned

slavery -- similar to today, how more and more proabortion supporters are becoming pro-life.

Washington freed his mulatto man William:

"And to my Mulatto man William (calling himself William Lee) I give immediate freedom ... I allow him an annuity of thirty dollars during his natural life...& this I give him as a testimony of my sense of his attachment to me, and for his faithful services during the Revolutionary War."

In his Will, **Washington** freed the rest of his slaves upon his wife **Martha's** death. **Martha** freed them the year after **Washington** died.

In his Will, **George** also made provision that **elderly and** sick slaves were to be supported by his estate in perpetuity.

On May 10, 1786, George Washington wrote from to Marquis de Lafayette:



"Your late purchase of an estate in the colony of Cayenne, with a view of emancipating the slaves on it, is a generous and noble proof of your humanity ...

Would to God a like spirit would diffuse itself generally

into the minds of the people of this country."

As the early country took shape, partisan politics became increasingly vicious, with **Washington** even being the victim of ungracious attacks.



He warned how ambitious politicians would be tempted to use crises as opportunities to usurp power.

In his **Farewell Address**, 1796, **Washington** warned of those who would usurp power and rule through executive orders:

"Disorders and miseries, which result, gradually incline the minds of men to seek security and repose in the absolute power of an Individual ... (who) turns this disposition to the purposes of his own elevation, on the ruins of Public Liberty ...

The spirit of encroachment tends to consolidate the powers of all the departments in one, and thus to create, whatever the form of government, a real despotism ...

Let there be no change by usurpation; for though this, in one instance, may be the instrument of good, it is the customary weapon by which free governments are destroyed.

The precedent (of usurpation) must always greatly overbalance in permanent evil any partial or transient benefit which the use can at any time yield."

Earlier, in 1783, the

American-born
painter **Benjamin West** was in England
painting the portrait of **King George III.**

When the **King** asked what General Washington planned to do now that he had won the war.

West replied:

"They say he will return to his farm."



King George exclaimed:

"If he does that, he will be the greatest man in the world."

Poet Robert Frost once wrote:

"I often say of George Washington that he was one of the few men in the



whole history of the worlds who was not carried away by power."

Charles Francis Adams, the grandson of John Adams, wrote:

"More than all, and above all, **Washington** was master of himself. If there be one quality more than another in his character which may exercise a useful control over the men of the present hour, it is **the total disregard of self**

when in the most elevated positions for influence and example."



George
Washington
added a warning in
his Farewell
Address, 1796:

"Of all the dispositions and habits which lead to political

prosperity, **Religion and Morality** are **indispensable supports**.

In vain would that man claim the tribute of **Patriotism**, who should labor to subvert **these great Pillars of human happiness."**

--

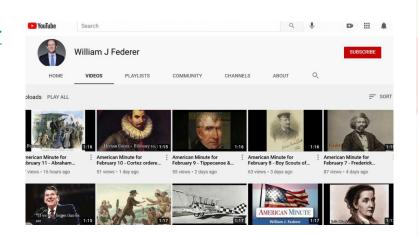
Read as PDF ... Origin of Saint Valentine's Day

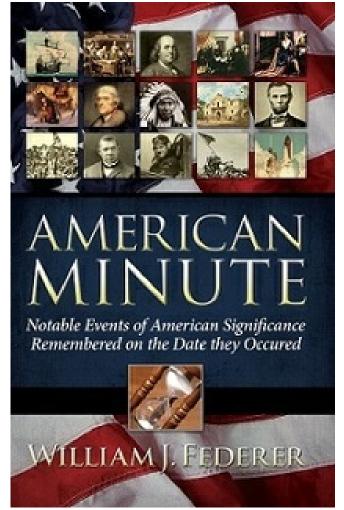
Read as American Minute blog post

Follow on:

Telegram
USA.Life
Linkedin
MeWe
Gab

William J. Federer videos





American MinuteNotable Events of
American Significance
Remembered on the
Date They Occurred

Schedule Bill Federer for informative interviews & captivating PowerPoint presentations: 314-502-8924

wjfederer@gmail.com

American Minute is a registered trademark of William J. Federer. Permission is granted to forward, reprint, or duplicate, with acknowledgment.

www.AmericanMinute.com

Click to shop AMERICAN MINUTE store

Donate to American Priorities. Thank you!

700 Club - Socialism (episode 1)

700 Club - Socialism (episode 2)

700 Club - Miracles in History (episode 1)

(episode 2)

(episode 3)

Miracles in American History-Volume TWO (D.James

Kennedy Ministry)

Faith in History TCT

Archives

CBN "Liberty" Special

Today's Bible reading





