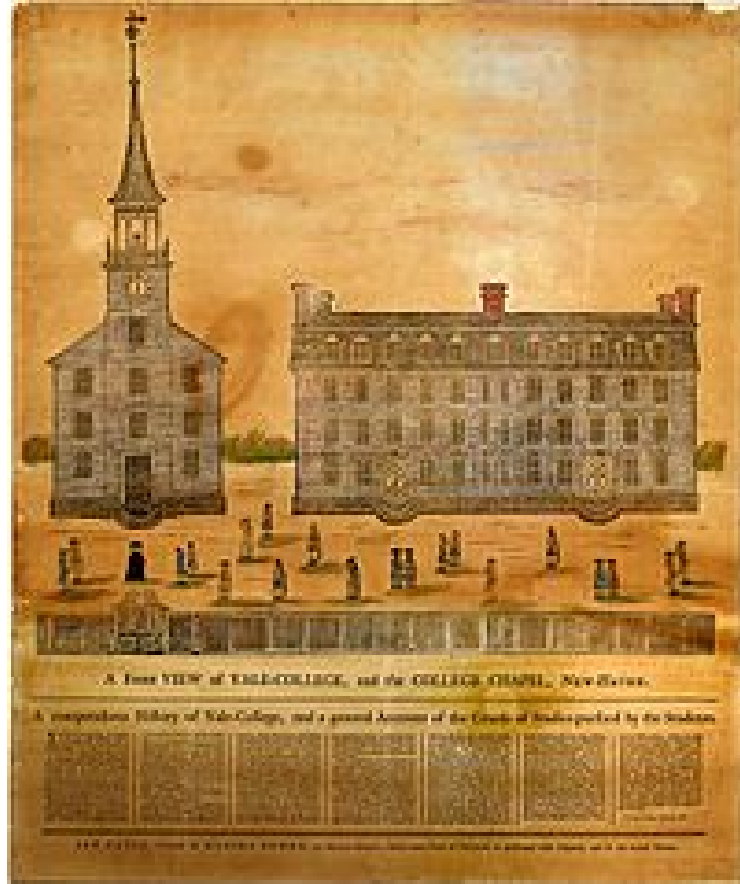


## American Minute with Bill Federer

Voltaire's anti-Christian agenda undermined France, disclosed by Yale's 8th President, Timothy Dwight

**Yale College** was founded in the Colony of Connecticut on October 9, 1701 by **ten Congregational Christian ministers** as the **Collegiate School** at Killingworth, Milford and Saybrook.

In 1716, it was moved to New Haven, Connecticut.

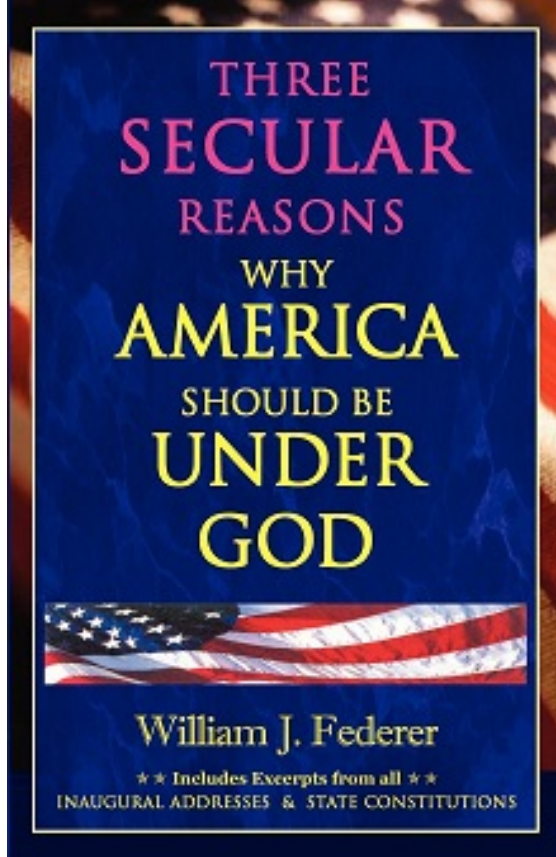


**Jeremiah Drummer**, noted for defending colonial charters, solicited donations for the college from Irish playwright **Sir Richard Steele**, scientist **Sir Isaac Newton**, and merchant **Elihu Yale**.

**Drummer** stated: "that the business of good men is to **spread religion** and learning among mankind."

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[Three Secular Reasons Why America Should Be Under God](#)



**Elihu Yale** (1649-1721) was an American-born English merchant who amassed a considerable fortune working for the **British East India Company** as governor of **Fort St. George** in **Madras, India**.

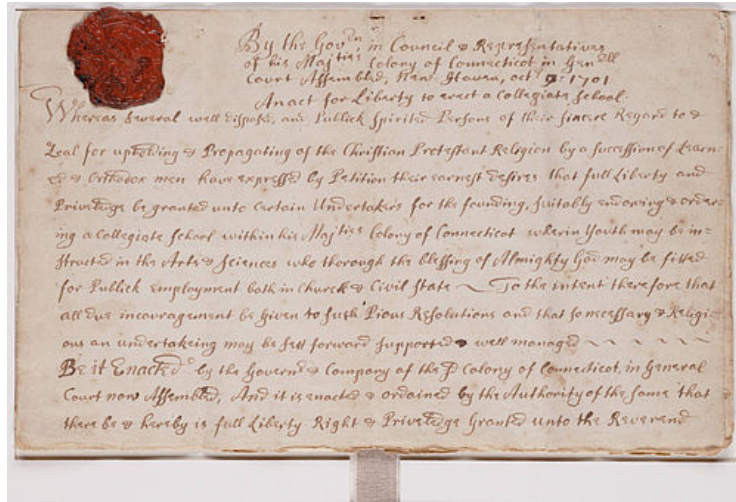
He donated books and goods to the college from his estate in the amount of \$2,800, for which a building was named.



In 1718, Puritan clergyman **Cotton Mather** suggested

the college be renamed **Yale College**.

The purpose of **Yale College**, as recorded by the proceedings of the trustees, November 11, 1701, was:



"To plant, and under ye Divine blessing to propagate in this Wilderness, the blessed Reformed, Protestant Religion, in ye purity of its Order, and Worship."

The act authorizing the college passed by the **Connecticut General Court** declared:



"Youth may be instructed in the arts and sciences who through **the blessing of Almighty God** may be fitted for public employment both in **Church and Civil State**."

In 1745, it was recorded that **Yale College**:

"... has received the favorable benefactions of many liberal and piously disposed persons, and **under the blessing of Almighty God** has trained up many worthy persons for **the service of God** in the **State** as well as in the **Church**."

The rules of **Yale College** set by the founders, stated:

"Whereunto the Liberal, and Religious Education of Suitable youth is **under ye blessing of God**, a chief, & most probable expedient ... we agree to ... these Rules:



Yale College and the College Chapel, in 1788

1. The said rector shall take especial care as of the moral behaviour of the students at all times so with industry to instruct and ground them well in **Theoretical divinity** ... and (not to) allow them to be instructed and grounded in any other Systems or Synopses ...

To recite the Assemblies **Catechism** in Latin ... (and) such explanations as may be (**through the Blessing of God**) most conducive to their establishment in the **Principles of the Christian Protestant Religion.**

2. That the said Rector shall cause the **Scriptures** daily ... morning and evening **to be read by the Students at the times of prayer** in the School ...



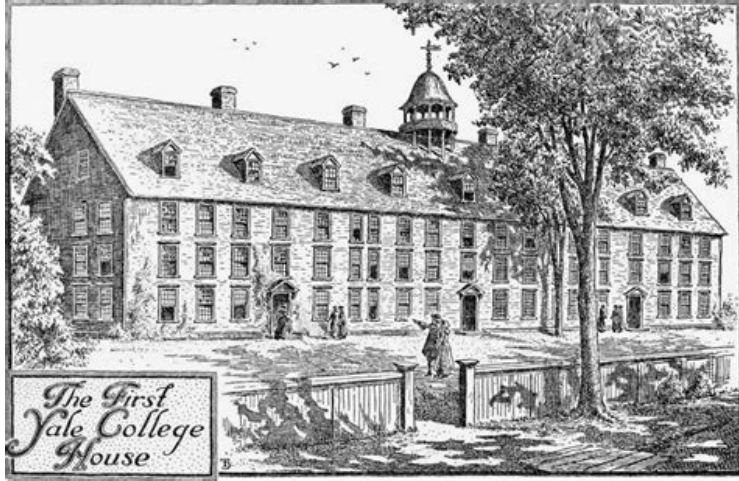
Expound practical **Theology** ... Repeat Sermons ... studiously

Indeavor(ing) in the education of said students to promote the power and the **Purity of Religion** and best edification and peace of these New England Churches."

The founders of

Yale College stated:

"Every student shall consider the main end of his study to wit to **know God in Jesus Christ** and answerably to **lead a Godly, sober life.**"



In 1755, Yale students were instructed:

"Above all have an eye to **the great end of all your studies**, which is to obtain the clearest conceptions of Divine things and to **lead you to a saving knowledge of God in his Son Jesus Christ.**"



This continued **Yale's 1720 instruction to students:**

"Seeing **God** is the giver of all wisdom, **every scholar**, besides **private or secret prayer**, where all we are bound to ask wisdom, **shall be present morning and evening at public prayer** in the **hall** at the accustomed hour."



In 1787, the requirements of **Yale College** stated:

"All scholars are required to live a **religious** and blameless life according to the rules of **God's Word**, diligently reading the **Holy Scriptures**, that **fountain of truth**, and constantly attending all the **duties of religion**, both in **public and secret** ...



All the scholars are obliged to **attend Divine worship** in the College Chapel on **the Lord's Day** and on **Days of Fasting and Thanksgiving** appointed by public Authority."

NEW-HAVEN, Sept. 16.  
On Tuesday the 8th Instant, the Rev. TIMOTHY DWIGHT, D. D. was inaugurated President of Yale-College in this City. The Honorable and Reverend Corporation with a numerous assembly of the Clergy being convened in the Chapel, the Exercises were opened with Prayer by the senior and presiding Fellow, the Rev. ELIPHALET WILLIAMS, D. D. The President elect then exhibited his assent to the Confession of Faith and Rules of Ecclesiastical discipline agreed upon by the Churches of this State, A. D. 1708. After which the presiding Fellow pronounced a Latin Oration, and in the Name and by the Authority of the Honorable and Reverend Corporation, constituted him President of Yale-College in New-Haven.  
The President then addressed the Audience in an elegant Latin Oration, and after an Anthem, sung by the Students, closed the Solemnity with a Blessing.

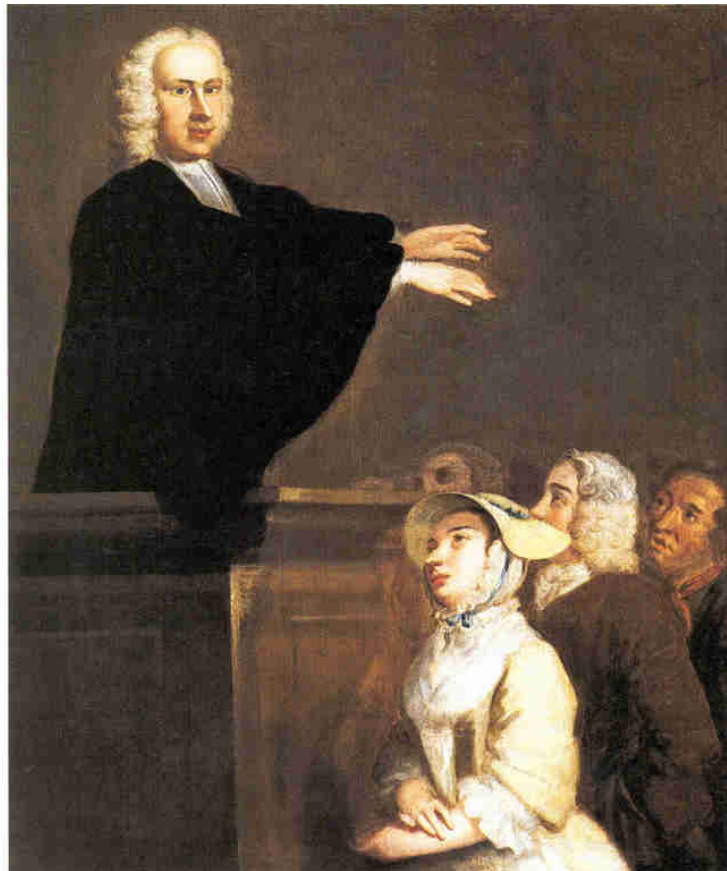
Every **president of Yale** was an **ordained Congregational Christian minister** till 1899.

When **Yale 7th president, Rev. Ezra Stiles**, died in 1795, **Rev. Timothy Dwight IV** was elected to take his place,

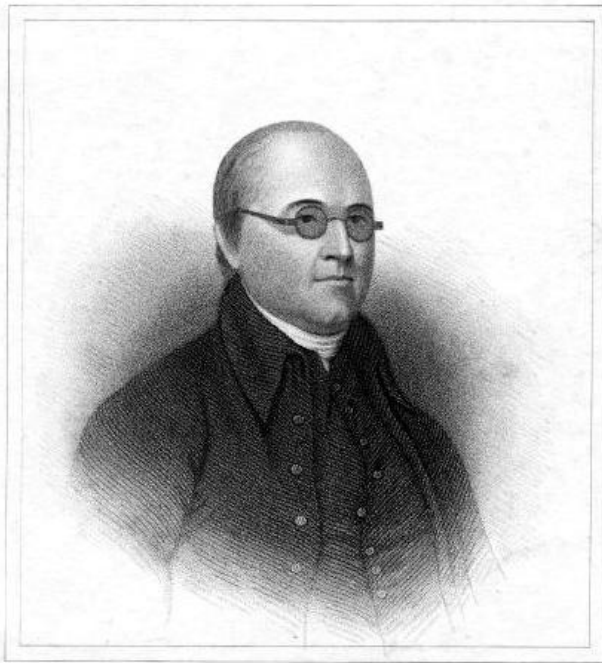
serving as **Yale's 8th President**, 1795 to 1817.



**Timothy Dwight** was a grandson of the **Great Awakening** preacher and Princeton president **Jonathan Edwards**.



As a child, **Dwight** learned the alphabet and was reading the Bible at age 4.



REV. TIMOTHY DWIGHT, S.T.D., LL.D.  
PRESIDENT OF YALE COLLEGE  
FROM 1795 TO 1817.

A handwritten signature of Timothy Dwight in cursive script, written in dark ink on a light background.

He entered Yale at 13 and graduated at age 17 in 1769.

**Dwight** was a tutor at **Yale** from 1771 to 1777.

His first public address of note was "**Valedictory Address**" of 1776, stating that Americans were:

"... people, who have the **same religion**, the same manners, the same interests, the

same language, and the same essential forms and **principles of civic government.**"



**Dwight** was licensed as a **Congregational Christian preacher** in 1777, and was appointed a **chaplain** in the **Continental Army** during the

**Revolutionary War**, serving in the brigade of General Samuel Holden Parsons.

When his father died, he returned to the family farm and worked to pay off their debts, as he was the eldest of 13 children.

He served in the



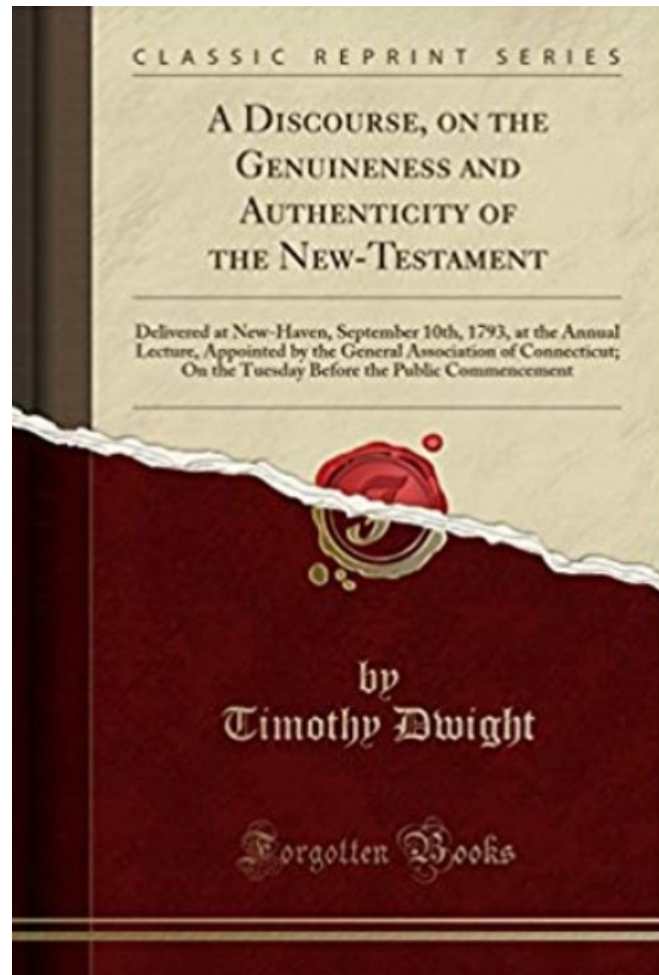
very first sessions  
of the  
**Massachusetts  
Legislature,**  
called General  
Court.



*Academy and Congregational Church on Greenfield Hill, Fairfield.*

From 1783 to  
1795, he was the  
**pastor** of the **Congregational Church at Greenfield Hill**  
in Fairfield, Connecticut.

In 1793, **Dwight**  
delivered an influential  
sermon to the General  
Association of  
Connecticut, titled  
**"Discourse on the  
Genuineness and  
Authenticity of the  
New Testament."**



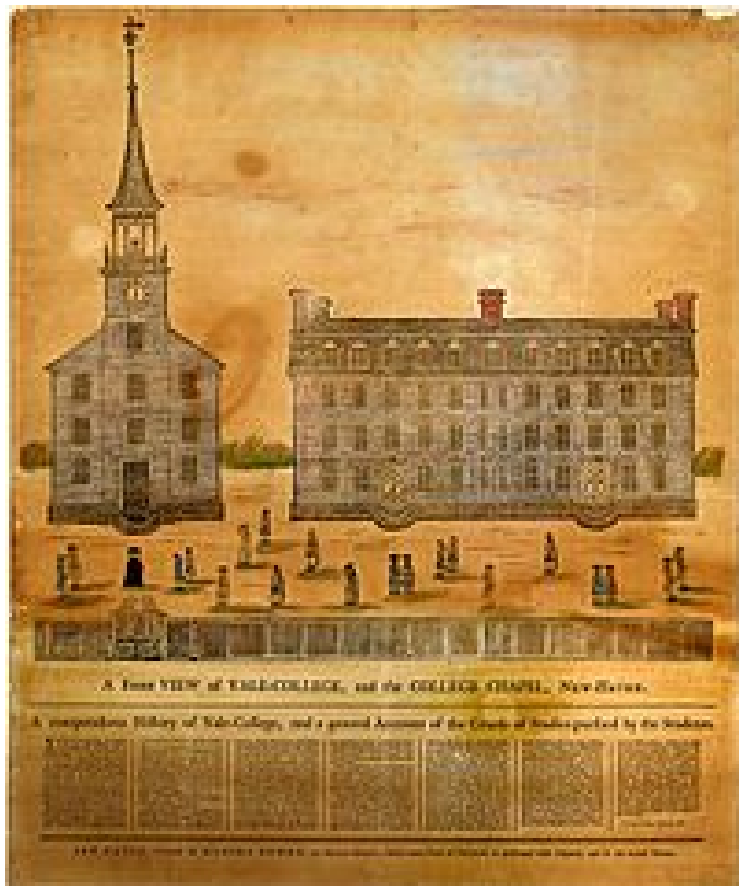
During **Timothy  
Dwight's** 22 years  
at **Yale**, the  
college grew from  
110 to 313  
students.



*Timothy Dwight*

He created the  
**Departments of:**

- **Chemistry,**
- **Geology,**
- **Law, and**
- **Medicine.**



**Dwight** also  
founded **Andover  
Theological**



**Seminary** and laid the groundwork for the **Yale Divinity School**.

He pioneered **women's education**, advocated for the use of moral

persuasion instead of corporal punishment, was critical of **slavery**, and opposed encroachment on **Indian lands**.

While at Yale, **Dwight** was also a founder of the **American Board of Commissioners for Foreign Missions**.

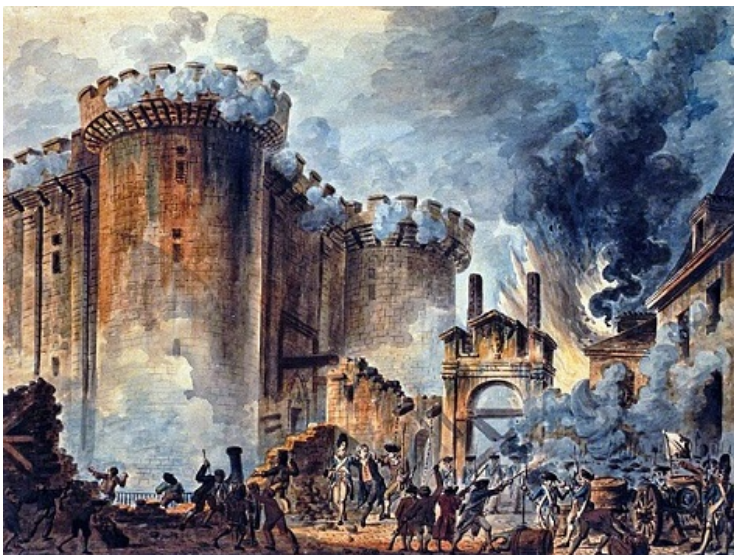
He met and gave Christian instruction to **Henry Opukahaia**, the first Hawaiian convert to Christianity, whose testimony inspired **missionaries** to sail to the **Hawaiian "Sandwich" Islands**.



One of Dwight's students was **Samuel Morse**, inventor of the telegraph.



Another of his students was **Lyman Beecher**, the father of **Harriet Beecher Stowe**, author of *Uncle Tom's Cabin*, and **Henry Ward Beecher**, the famous New England preacher.

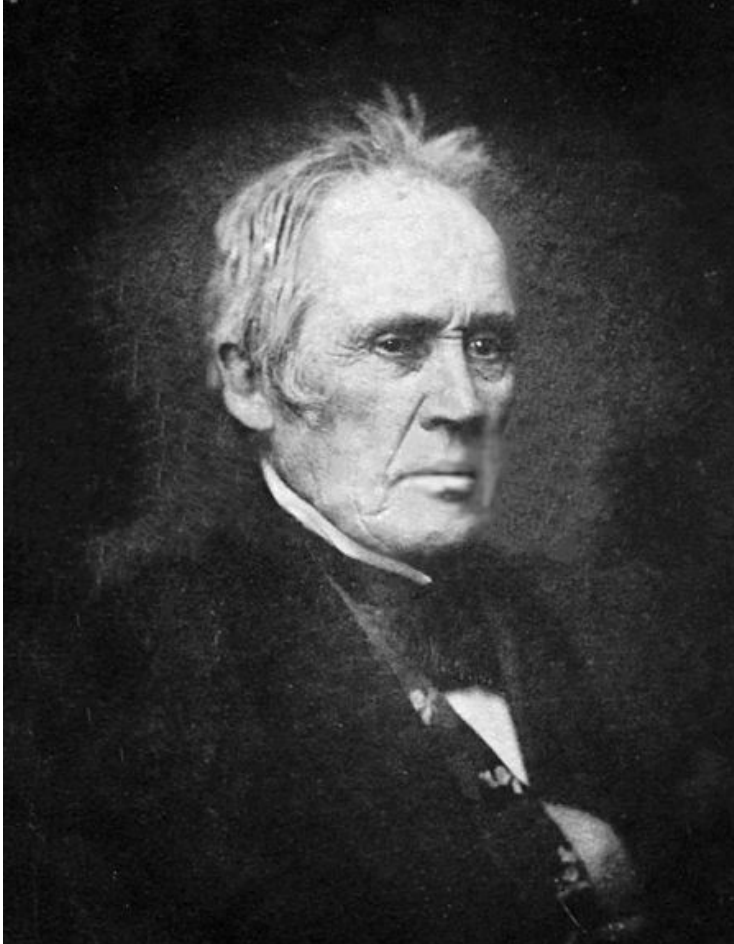


When **Dwight** first became president of **Yale**, students were becoming enamored with "**French infidelity**," **secularism**, and France's deistic "**cult of reason**."

He met with students on campus, allowed them to state all their arguments criticizing Biblical faith, **then he**

proceeded to answer them one by one.

By the time of **Dwight's** death, JANUARY 11, 1817, over **a third of the graduates** had not only become **professing Christians**, but 30 entered the **full-time ministry**.

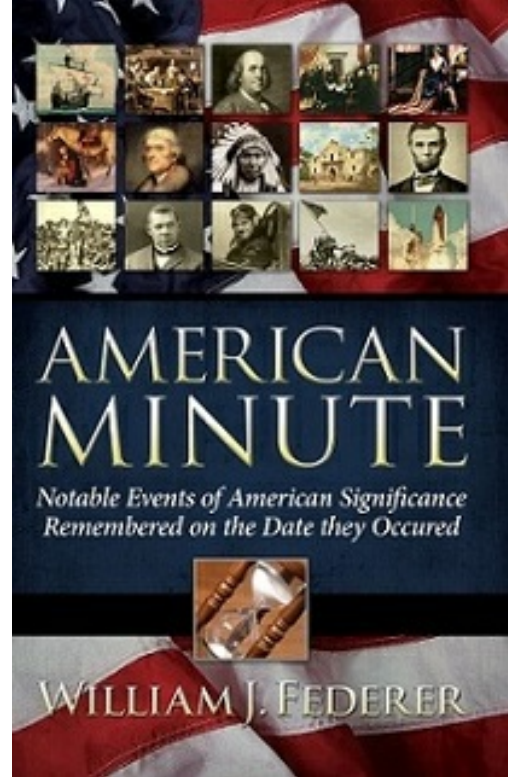


Yale Scientist **Benjamin Silliman**, the first to distill petroleum in America, observed the campus during Dwight's tenure:

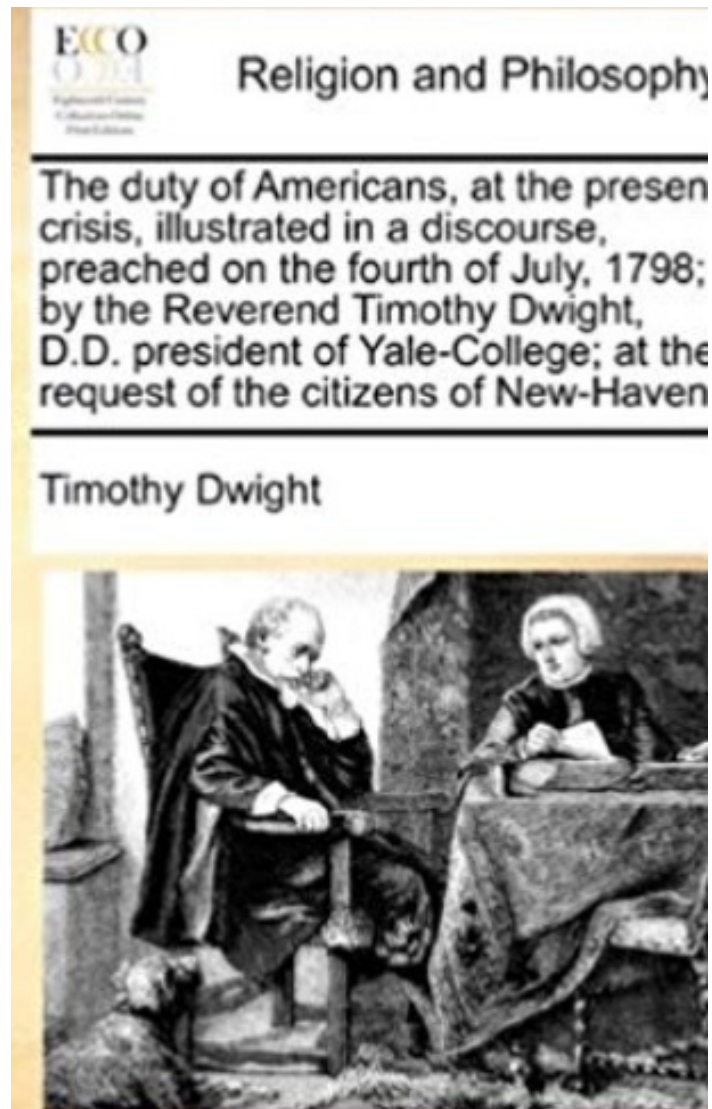
"It would delight your heart to see how the trophies of the cross are multiplied in this institution. **Yale College is a little temple: prayer and praise seem**

to be the delight of the greater part of the students."

[American Minute-Notable Events of American Significance Remembered on the Date They Occurred](#)



At the time of the **French Revolution**, **Yale President Timothy Dwight** gave an address in New Haven titled **"The Duty of Americans at the Present Crisis,"** July 4, 1798.



In this address, he explained how **Voltaire's**



**atheism** inspired the **French Revolution** and led the **Reign of Terror**, 1793-1794, where 40,000 people were beheaded and 300,000 were butchered in the

Vendée.

**Dwight** wrote:

"About the year 1728, **Voltaire**, so celebrated for his wit and brilliancy and not less distinguished for his **hatred of Christianity** and his abandonment of principle, formed a **systematical design to destroy Christianity** and to introduce in its stead a general diffusion of **irreligion and atheism**.



For this purpose he associated with himself Frederick the II-King of Prussia, and Mess. D'Alembert and Diderot, the principal compilers of the *Encyclopedie*, all men of talents, **atheists** and in the **like manner abandoned**.

... The principle parts of this system were:

1. The compilation of the ***Encyclopedie***: in

which with great art and insidiousness the **doctrines of ... Christian theology were rendered absurd and ridiculous**; and the mind of the reader was insensibly steeled against conviction and duty.

2. The **overthrow of the religious orders** in Catholic countries, a step essentially necessary to the **destruction of the religion** professed in those countries.



3. The establishment of a **sect of philosophists** to serve, it is presumed as a conclave, a rallying point, for all their followers."



Timothy Dwight continued describing **Voltaire's plan** of national secular transformation:

"4. The **appropriation to**



LE  
DICTIONNAIRE  
DE  
L'ACADÉMIE  
FRANÇOISE.  
DEDIÉ AU ROY.  
TOME PREMIER.  
A-L



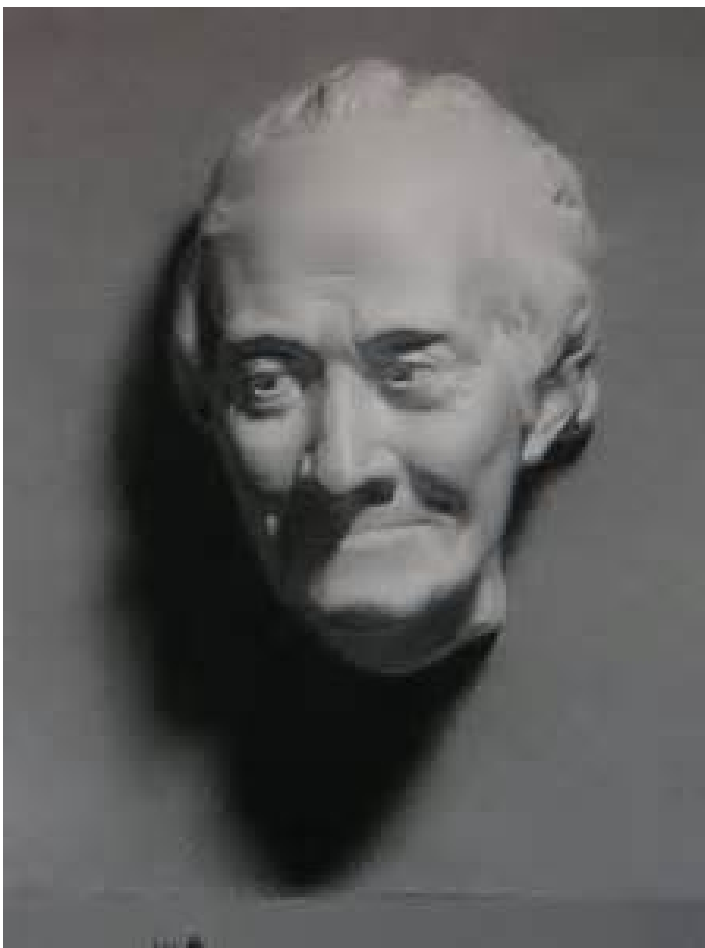
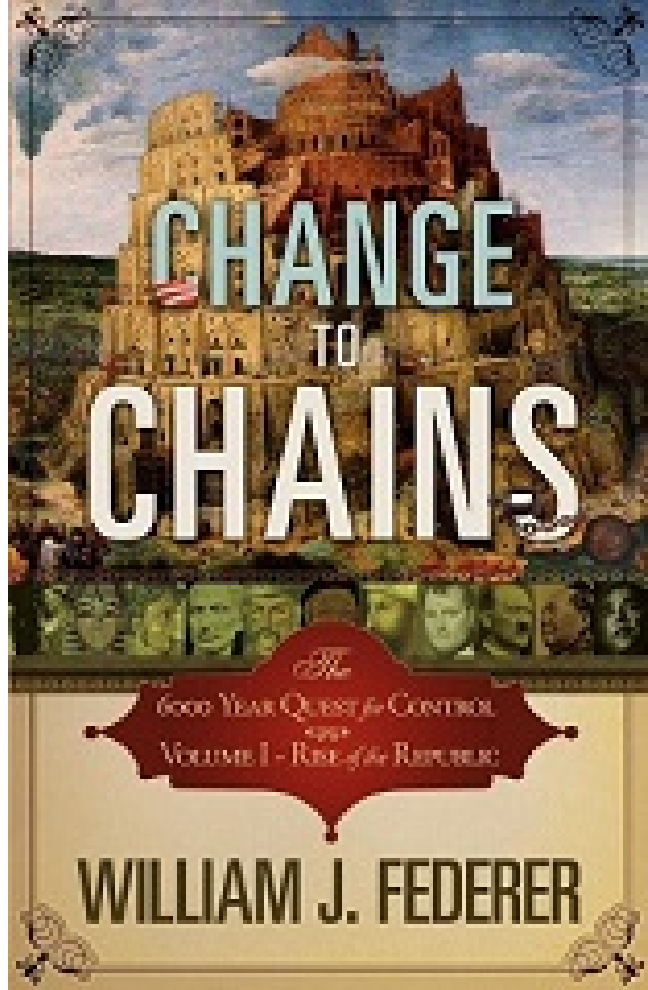
A PARIS.  
Chez le Vendeur de JEAN BAPTISTE COIGNARD, Imprimeur ordinaire du Roy,  
au de l'Académie Française, rue S. Jacques, à la Bible d'Or;  
ET  
Chez JEAN BAPTISTE COIGNARD, Imprimeur & Libraire ordinaire  
du Roy, à de l'Académie Française, rue S. Jacques, près S. Severin, au Livre d'Or.  
M. DC. LXXXIV.  
AVEC PRIVILEGE DE SA MAJESTE.

**themselves**, and their disciples, of the **places and honors** of members of the **French Academy**, the **most respectable literary society in France**, and always considered as containing none but men of prime learning and talents.

In this way they designed to **hold out themselves** and their friends **as the only persons of great**

**literary and intellectual distinction** in that country, and to dictate all literary opinions to the nation."

[Change to Chains-the 6000 year Quest for Global Control](#)



**Voltaire** sought to transition French society away from biblical absolutes of right and wrong and devolve it back to a primitive honor-shame culture.

**Controlling people through publicly honoring or shaming them** is a tactic prevalent in Eastern and Middle Eastern cultures, as well as **studied by political**

**philosophers** from Sun Tzu to Plato to Montesquieu.

This is similar to **biased news reporting, late-night comedies, and modern televised award ceremonies** which deride some and confer prestigious recognition on others.



Those demonstrating behavior they deem acceptable are honored in media, entertainment, and academia, while those demonstrating behavior they deem unacceptable are publicly embarrassed in condescending acceptance speeches.

This effectively **sets the national trend** as to what is "in."

Accepted or Rejected



It acts upon the psyche of impressionable people as **an adult version of peer pressure**,

manipulating the **deep-seated human craving for acceptance**, and threatening with the fear of being shunned or rejected.

The goal is to get people to make decisions based on the emotion of **fear** rather than **logic**.

Community organizer **Saul Alinsky** wrote of fear of rejection:

**"Ridicule** is man's most potent weapon

...

Pick the target, freeze it, personalize it, and polarize it."

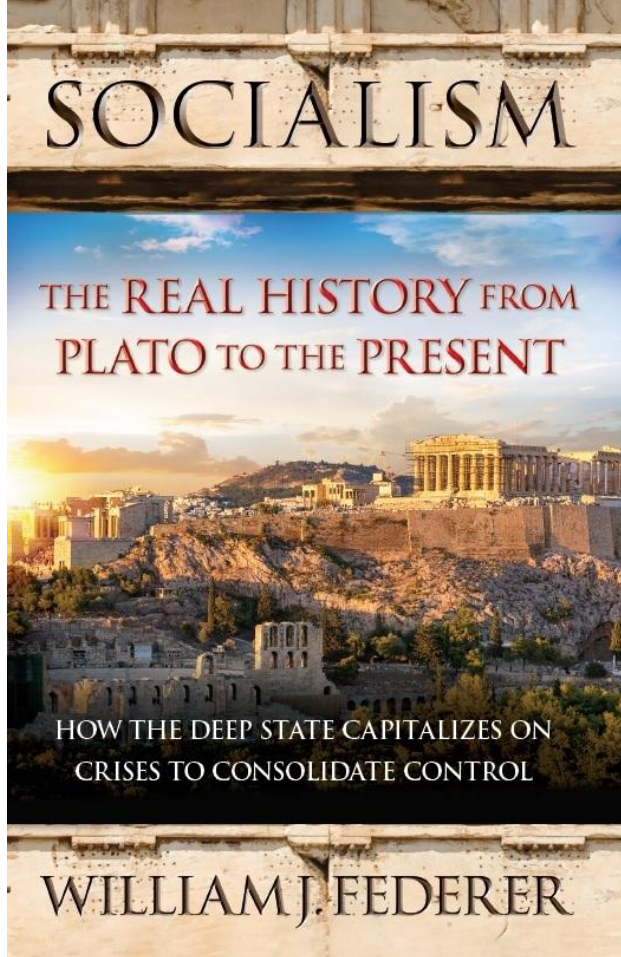


**George Orwell** wrote in his novel **1984**:

**"Power** is in inflicting pain and **humiliation.**"



[SOCIALISM - The Real History from Plato to the Present: How the Deep State Capitalizes on Crises to Consolidate Control](#)



**Dwight** explained how disinformation, the equivalent of "fake news," was part of **Voltaire's** plan:

"5. The **fabrication of books of all kinds against Christianity**, especially such as excite doubt and generate contempt and derision.



Of these they issued by themselves and their friends who early became numerous, an immense number; so printed as to be purchased for little or nothing, and so written as to **catch the feelings**, and steal upon the approbation, of

every class of men ...

6. The formation of a secret Academy, of which **Voltaire** was the standing president, and in which **books were formed, altered, forged**, imputed as posthumous to deceased writers of reputation, and sent abroad with the weight of their names.

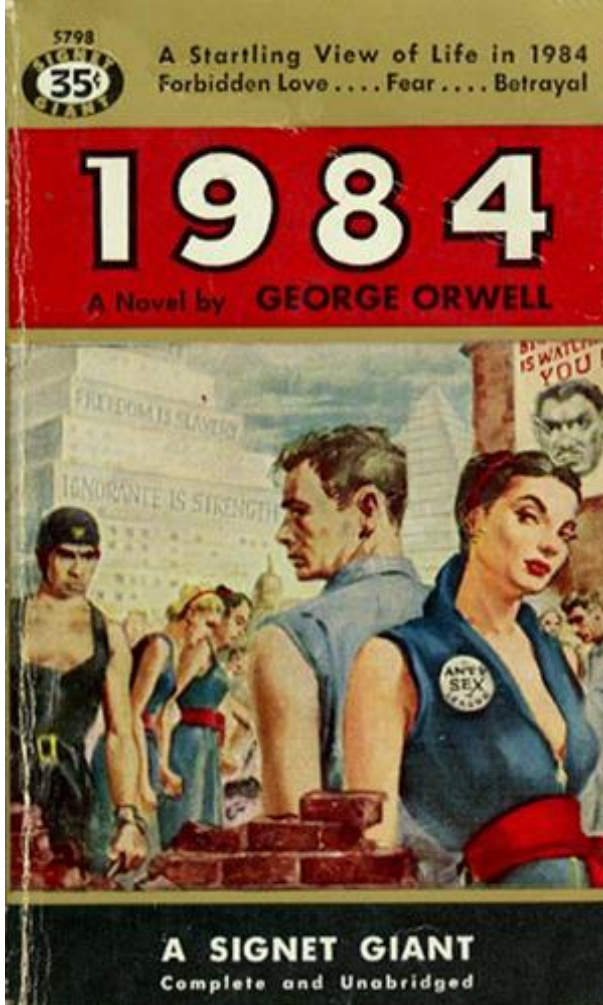


These were **printed and circulated** at the lowest price through all classes of men **in an uninterrupted succession, and through every part of the kingdom.**"

This is similar to revisionist television docudramas which alter past history to promote a future political agenda,

**George Orwell** wrote in **1984:**

"Those who control the **past** control the **future**, and those who control the **present** control the **past.**"



**Joseph Goebbels**, the National Socialist Workers Party's **Minister of Propaganda & National Enlightenment**, skillfully engineered mob emotions to accept the killing of the Jews in Germany.

**Goebbels** pioneered "fake news," stating:

"The most brilliant **propagandist**

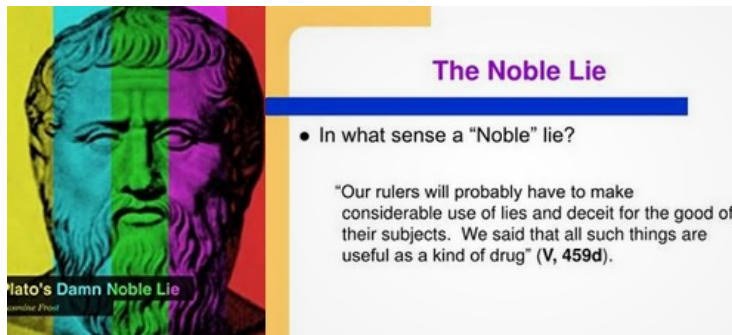


**technique** will yield no success unless one fundamental principle is borne in mind constantly -- it must confine itself to **a few points and repeat them over and over ...**

... If you **tell a lie big enough and keep repeating it, people will eventually come to believe it.**

**The lie** can be maintained only for such time as **the State** can **shield the people from** the political, economic and/or military **consequences of the lie.**

... It thus becomes vitally important for the **State to use all of its powers to repress dissent**, for the **truth is the mortal enemy of the lie**, and thus by extension, the **truth is the greatest enemy of the State."**



Greek philosopher **Plato** described how the deep state controls people through **"noble lies"**:

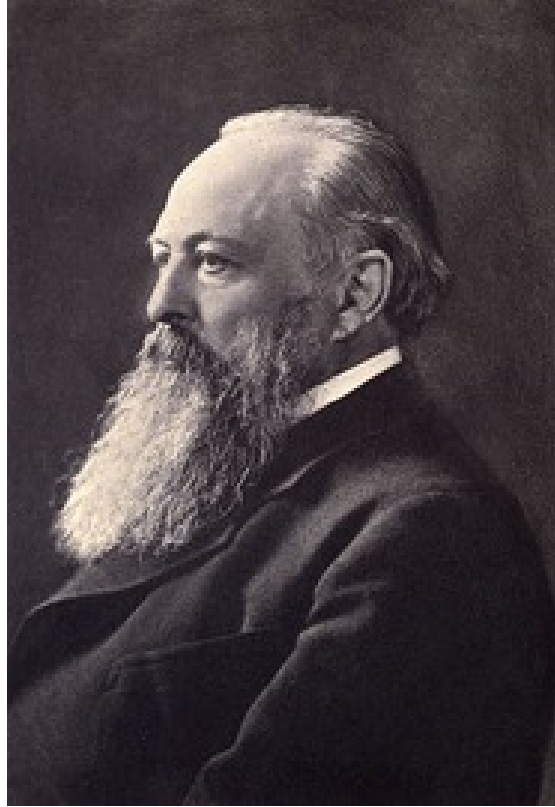
"We want one single, grand **lie** which will be believed by everybody ...

Our rulers will probably have to make **considerable use of lies** and deceit for the good of their subjects ... We said that all such things are useful as a kind of drug."

**British Statesman Lord Acton** wrote:

"Official truth is not actual truth."





**Machiavelli's** concept that **the end justify the means**, allowed those who did not believe in God's definition of good and bad to replace it with **their political agenda being good** and those opposing them as **bad**.

**Dwight** explained **Voltaire's** tactics:

"In societies of Illuminati ... the being of **God** was **denied** and **ridiculed** ...

The **possession of property** was pronounced **robbery**.

**Chastity** and **natural affection** were declared to be nothing more than **groundless prejudices**.



**Adultery, assassination, poisoning, and other crimes of the like infernal nature, were taught as lawful ... provided the end was good ...**

**The good ends proposed by the Illuminati ... are the overthrow of religion, government, and human society, civil and domestic.**

... These they pronounce to be so **good** that **murder, butchery, and war**, however extended and **dreadful**, are declared by them to be **completely justifiable** ...

The means ... were ... the **education of youth** ... every unprincipled civil officer ... every abandoned clergyman ...

**books replete with infidelity, irreligion, immorality, and obscenity ..."**

**Dwight added:**

**"Where religion prevails, Illumination cannot make disciples, a French directory cannot govern, a**



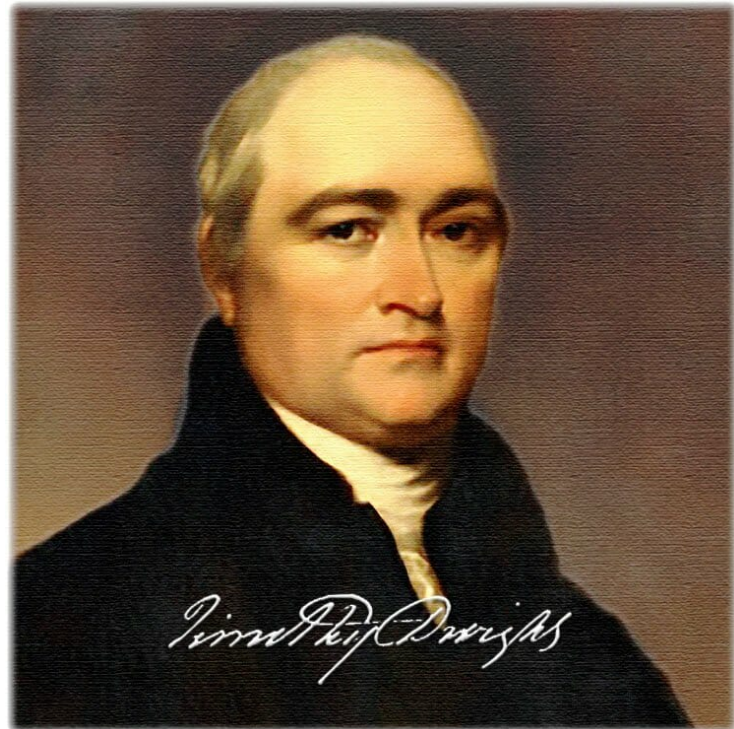
**nation cannot be made slaves, nor villains, nor atheists, nor beasts.**

**To destroy us therefore, in this dreadful sense, our enemies must first destroy our Sabbath and seduce us from the house of God ..."**



**Timothy Dwight** concluded:

**"Religion and liberty** are the meat and the drink of the body politic. **Withdraw one** of them and it languishes, consumes, and **dies.**



**If indifference ...** becomes the **prevailing character** of a people ... their **motives to vigorous defense is lost**, and the hopes of their **enemies are proportionally increased ...**

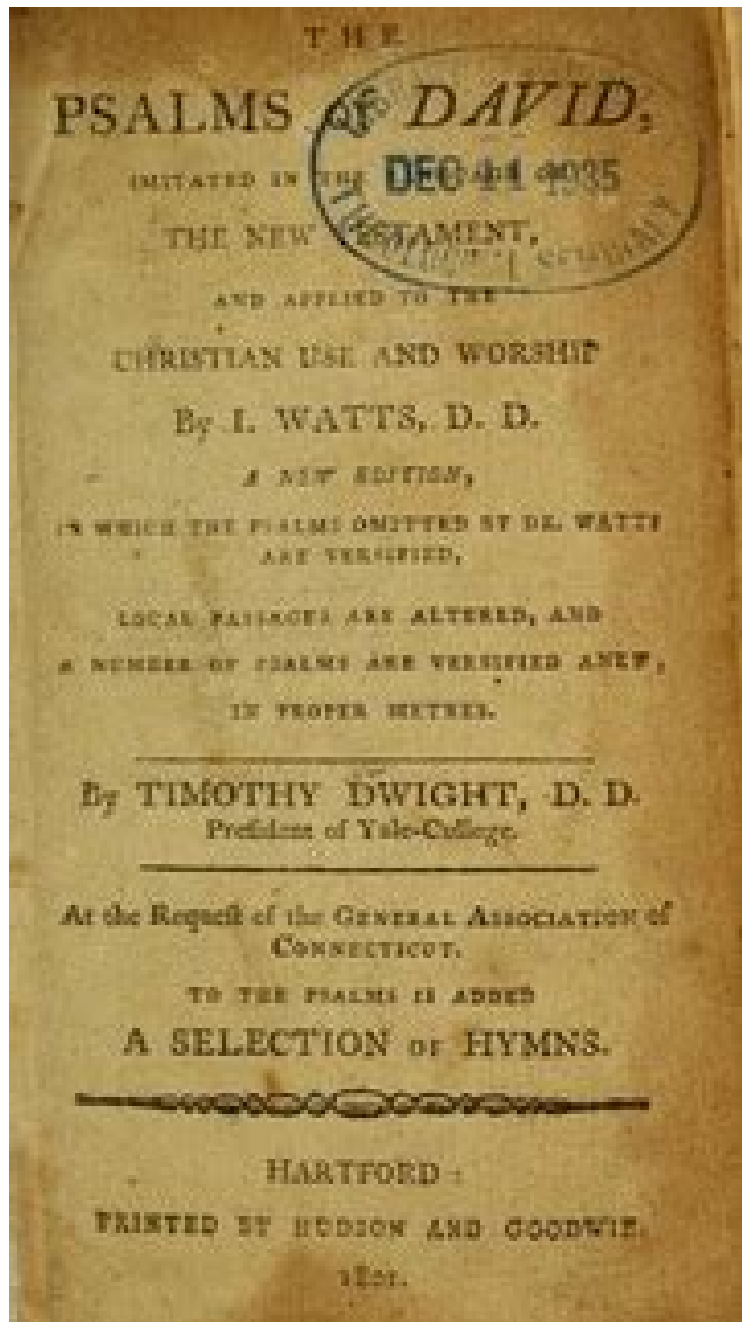
**Without religion** we may possibly retain the freedom of savages, bears, and wolves, but **not the freedom of New England.**

**If our religion were gone**, our state of society would

perish with it and **nothing would be left which would be worth defending.**"

In 1801, Yale President Timothy Dwight compiled a songbook, *The Psalms of David*, which included hymns written by Isaac Watts and some authored by himself, such as one based on Psalm 137, titled "I Love Thy Kingdom":

**I love Thy kingdom, Lord,  
The house of Thine abode,  
The church our bled Redeemer saved  
With His own precious blood ...  
Jesus, Thou Friend divine,  
Our Saviour and our King,  
Thy hand from ev'ry snare and foe,  
Shall great deliverance bring."**  
--

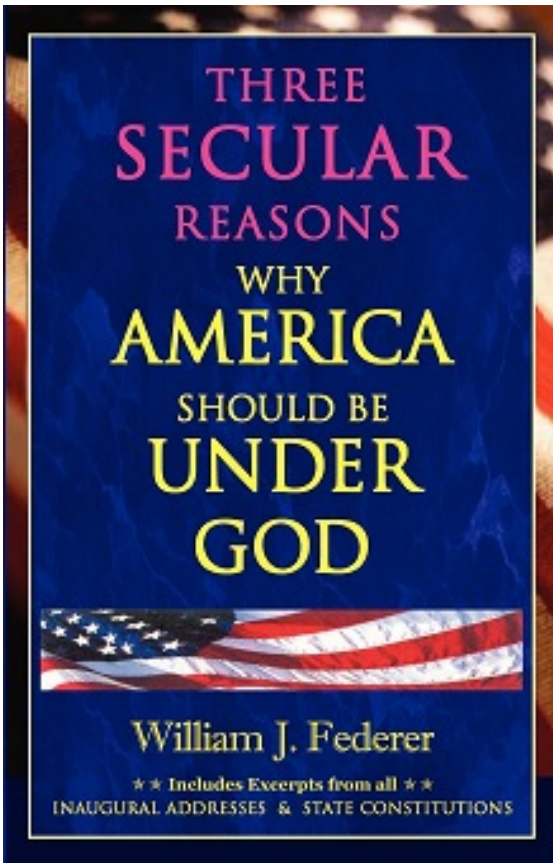
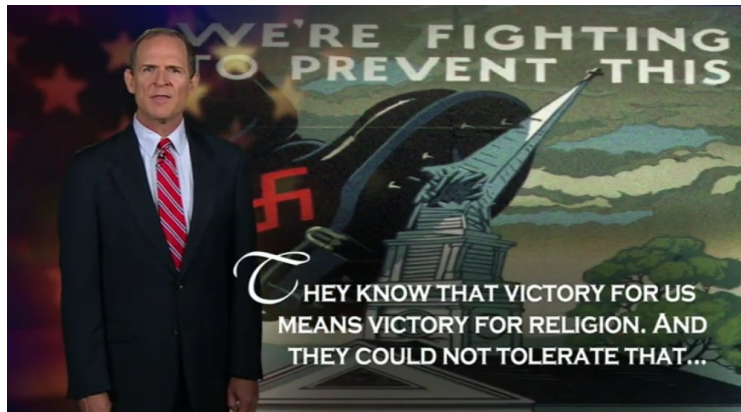


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