



HOUSE OF ISRAEL
United Kingdom

exploring the gospels

Learning Summary

- What 'Biblical Cultural Eisegesis' means, and how reverse engineering it through the correct application of hermeneutics helps you to understand the true interpretation of scripture - ultimately leading one to becoming an apologist in both word and deed.
 - We have challenged with scripture erroneous systems of interpretation like Messianic & Christian Zionism; Dispensationalism; Trinitarianism and Hebrew Israelitism.
- How to discern which interchangeable terms is appropriate from the context, how to rightly divide errors in commentary within scripture and how to address alleged contradictions within scripture by those hostile towards the faith.
 - What facilitated the establishment of a counterfeit covenant and gospel.
- How the name of Yeshua came to be known as Jesus and YeHoVaH came to be known as the LORD via this process.
- How Greek and Roman connotations embedded in their names, stirred readers away from comprehending their hebraic meanings and how those meanings manifested in scripture.

...and much more!

By scrutinising the ancient fruit of the saints, both their words and deeds, we are provided with a measuring rod as to how far man has wandered into the darkness and away from the light.

When one diminishes from and adds to the scriptures, it becomes possible to deceive those stumbling in darkness, in the Spirit realm, that they are following the lead of the word that is a lamp unto our feet.

Faulty systems of interpretation, predicate a bias towards proving and establishing the doctrine of he who penned it, propping up those who believe it, and vilifying those who don't.

As a result, while exploring the gospels, prophets, apostles and the Messiah who were sent to share good news, although heard by the masses, were received by few - as it is for the saints today.

Mark 1:5

5 And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

Matthew 3:7

7 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

8 Bring forth therefore fruits meet for repentance:

John 1:19

*19 And this is the record of John, when
the Jews sent priests and Levites from
Jerusalem to ask him, Who art thou?*

Luke 3:7

7 Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

8 Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

9 And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

Much like today, the multitude may not have the knowledge of those who claim truth and revelation, yet, every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

Notice nobody was exempt from the call to repentance - even 'the household of God'.

What the Levites, the Priests, Pharisees and Sadducees knew wasn't going to save them - Neither was their bloodline.

What indicates that you are who you claim to be is the good fruits, without which you shall perish.

Diminishing from the word, adding to it, will cause one to displace the biblical notion of good fruits to that which is penned by men uninspired by the Holy Spirit.

1 John 2:1

1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

3 And hereby we do know that we know him, if we keep his commandments.

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

6 He that saith he abideth in him ought himself also so to walk, even as he walked.

Yeshua was a green tree, John the greatest prophet to be born of women, yet when their words and deeds are scrutinised you will find that those who claim to share their faith seldom walk as they walked and lived as they lived.

1 John 1:8

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

The deception from the wicked one is to cause you to believe that you're sinless and fruitful while preparing you for condemnation -

Religion is the tool of choice.

Because if you can't see your sin and unfruitfulness then you won't repent, confess and be cleansed of your unrighteousness.

Luke 3:10

*10 And the people asked him, saying,
What shall we do then?*

Because the people mused in their hearts whether John was Messiah, The Prophet or Elijah, when they heard the message of repentance, they asked what must they do?

Are you mindful of those who have been sent unto you?

You need to be able to discern he who is sent by YeHoVaH, in order to prepare you, the an ambassadors of the Kingdom, readying you for the coming of Yeshua.

Like John, like Yeshua, they will challenge you unto righteousness in order for you to be fruitful and it is for this cause that those who walked as they walked will suffer persecution as they did.

Luke 3:11

*11 He answereth and saith unto them,
He that hath two coats, let him impart to
him that hath none; and he that hath
meat, let him do likewise.*

If the words of John are a barometer of what the multitude and we must repent unto, consider the unrighteousness of the world we live in today.

Consider how distinct the Kingdoms of this world is from the Kingdom of heaven, the Kingdom of YeHoVaH.

YeHoVaH gives you the ability to get wealth, to live an abundant life in order to accomplish his covenant, and as a result help your brethren in need - remembering it is better to give than to receive.

Your motivation should be to walk out a blessed life, to walk in the promises of YeHoVaH, to have abundance, so you can be a witness and lift up those who are down.

Deuteronomy 15:1

1 At the end of every seven years thou shalt make a release.

2 And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD's release.

3 Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;

4 Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it:

5 Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

6 For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

7 If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

8 But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

9 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

1 John 3:16

16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

Part of the fruit which should be brought that is meet for repentance, is sharing of your abundance because it is more blessed to give than to receive. If you allow the world to dictate whether your bowels of compassion can be opened unto your brother, then you limit your own ability to be blessed by the Father. You can discern the corruption of the word through the prosperity gospel, by discerning it's doctrine of the lust of accumulating material possessions and money, whilst rejecting the commandments, to the benefit of oneself.

If your hermeneutical system compares scripture with scripture and your base is the TaNaKh, then you know that you should be a lender and not a borrower, you should release those indebted to you, open your hand to your brother because it is for this cause that you shall be blessed - You are blessed in order to be a blessing.

Luke 3:12

12 Then came also publicans to be baptized, and said unto him, Master, what shall we do?

13 And he said unto them, Exact no more than that which is appointed you.

If it's more blessed to give than to receive, to steal, to use unjust weights and measures, and to deal unrighteously brings about a curse and condemnation.

Luke 19:8

8 And Zacchaeus stood, and said unto the Lord: Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold.

9 And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.

The fruit of this world is rotten, whole nations are built on and propped up upon the unrighteousness Israel was commanded to repent from, back then, as we are today.

Luke 3:14

14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages.

Genesis 9:6

6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

Don't

Exodus 20:16

*16 Thou shalt not bear false witness
against thy neighbour.*

*17 Thou shalt not covet thy neighbour's
house, thou shalt not covet thy
neighbour's wife, nor his manservant, nor
his maidservant, nor his ox, nor his ass,
nor any thing that is thy neighbour's.*

When the scriptures becomes your measuring rod, whereby you can check the ancient fruit of saints we are fellow citizen in the commonwealth of Israel, we can conclude we need to confess our faults and repent, transform to the image and likeness of he who we serve. In doing so the paths that are crooked are made straight and the disobedient is turned unto the wisdom of the just - preparing us to bring forth fruit to the glory of YeHoVaH.



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