



HOUSE OF ISRAEL
United Kingdom

exploring the gospels

“Thank you so much for all you do to get YAHs word out. You have been a huge blessing to me in times that I needed to hear a WORD. You as His messenger have given me His answers. Thank you. Bless you and your family!”

Learning Summary

- The circumstances as to how Greece and Rome came to dominate Israel.
- What 'Biblical Cultural Eisegesis' means, and how reverse engineering it through the correct application of hermeneutics helps you to understand the true interpretation of scripture - ultimately leading one becoming an apologist in both word and deed.
- How to discern which interchangeable terms is appropriate from the context, how to rightly divide errors in commentary within scripture and how to address alleged contradictions within scripture by those hostile towards the faith.
- What facilitated the establishment of a counterfeit covenant and gospel.
- How the name of Yeshua came to be known as Jesus and YeHoVaH came to be known as the LORD via this process.
- How Greek and Roman connotations embedded in their names, stirred readers away from comprehending their hebraic meanings and how those meanings manifested in scripture.

...and much more!

Once a sound hermeneutical system has been established, based upon the history, culture and comparison of scripture with scripture, one is best positioned to be an apologist, a defender of the faith once delivered to the saints.

As Jude indicates, the contention for the faith once delivered to the saints is usually against those who are within, those who by reason of deception have their own interpretive methodologies.

While exploring the gospels, because of our exegetical approach to scripture, these erroneous methodologies will be exposed, allowing those who search the scriptures, for the life found within them, to both comprehend and apply them for themselves.

Luke 3:1

1 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch (tetraarcheō

G5075, to be a governor of a tetrarchy, government by four persons ruling jointly) of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

2 Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

Luke's synoptic gospel provides valuable historical and geographic data, while describing the cast of those who governed and dominated Israel.

- Tiberius Caesar was emperor of Rome and the ultimate authority over Israel and the region.

- Pontius Pilate was the Roman governor/prefect of Judaea.

- Herod Antipas, son of Herod the Great, tetrarch of Galilee.

- Annas the father-in-law of Caiaphas - was the high priest who officiated during Yeshua's ministry

The reason why there were those waiting on the consolation and redemption of Israel then, as there are today, is because the Kingdom foretold by all the prophets was and is yet to be established.

THE LAND
IN JESUS' DAY

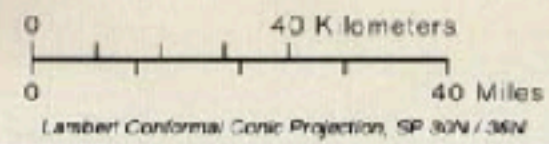


- Cities of the Decapolis
- Main Roads
- - - Common Route Between Galilee and Jerusalem
- - - Alternate Route Between Galilee and Jerusalem, Through Perea



Israel

- International boundary
- - - District (mehoz) boundary
- ★ National capital
- ⊙ District (mehoz) center
- +— Railroad
- Divided highway
- Other road



Israel proclaimed Jerusalem as its capital in 1950, but the US, like nearly all other countries, maintains its Embassy in Tel Aviv.

The West Bank and Gaza Strip are Israeli-occupied with current status subject to the Israeli-Palestinian Interim Agreement - permanent status to be determined through further negotiation.



Mediterranean Sea

GAZA STRIP

SOUTHERN NEGEV

EGYPT SINAI

SYRIA

JORDAN

SAUDI ARABIA

Ezekiel 37:19

19 Say unto them, Thus saith the Lord God; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.

20 And the sticks whereon thou writest shall be in thine hand before their eyes.

21 And say unto them, Thus saith the Lord God; I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all.

23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

24 And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

“The Israeli system of government is based on parliamentary democracy. The Prime Minister of Israel is the head of government and leader of a multi-party system. Executive power is exercised by the government (also known as the cabinet). Legislative power is vested in the Knesset. The Judiciary is independent of the executive and the legislature.” - <https://en.wikipedia.org/wiki/>

Much like in the days of Yeshua, there are political, economic and military forces that don't match the infrastructure of the Kingdom as described in both the Torah and the prophets, ruling and dominating the land of Israel.

Messianic and Christian Zionism, the belief that the return of the Jews to the 'Holy Land' and that the establishment of the state of Israel in 1948 is the fulfilment of biblical prophecy, misappropriates scripture conducting biblical cultural eisegesis and therefore continues the perpetuation of deception and domination over both Israel and Judah today.

John 1:6

6 There was a man sent from God, whose name was John,

7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

8 He was not that Light, but was sent to bear witness of that Light.

9 That was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

16 And of his fulness have all we received, and grace for grace.

In addition to the Messianic and Christian Zionist, who presupposes the belief that the return of the Jews to the 'Holy Land' and the establishment of the state of Israel is the fulfilment of biblical prophecy, the dispensationalist will argue that the Christian who is Israel in spirit only, are in an age of grace and therefore instead of walking in the judgments and statutes given to Israel in order to prepare them for the land, the church is waiting on the rapture.

“Dispensationalists profess a definite distinction between Israel and the Christian Church. For dispensationalists, Israel is an ethnic nation consisting of Hebrews (Israelites), beginning with Abraham and continuing in existence to the present. The Church, on the other hand, consists of all saved individuals in this present dispensation—i.e., from the “birth of the Church” in Acts until the time of the rapture. According to progressive dispensationalism in contrast to the older forms, the distinction between Israel and the Church is not mutually exclusive, as there is a recognized overlap between the two. The overlap consists of Jewish Christians such as Saint Peter and Paul the Apostle, who were ethnically Jewish and also had faith in Jesus.

The typical seven-dispensation scheme is as follows:

- **Innocence** – Adam under probation prior to the Fall. Ends with expulsion from the Garden of Eden. Some refer to this period as the Adamic period or the dispensation of the Adamic covenant or Adamic law.
- **Conscience** – From the Fall to the Great Flood. Ends with the worldwide deluge.
- **Human Government** – After the Great Flood, humanity responsible to enact the death penalty. Ends with the dispersion at the Tower of Babel. Some use the term Noahide law in reference to this period of dispensation.
- **Promise** – From Abraham to Moses. Ends with the refusal to enter Canaan and the 40 years of unbelief in the wilderness. Some use the terms Abrahamic law or Abrahamic covenant in reference to this period of dispensation.
- **Law** – From Moses to the crucifixion of Jesus Christ. Ends with the scattering of Israel in AD70. Some use the term Mosaic law in reference to this period of dispensation.
- **Grace** – From the cross to the rapture of the church. The rapture is followed by the wrath of God comprising the Great Tribulation. Some use the term Age of Grace or the Church Age for this dispensation.
- **Millennial Kingdom** – A 1000 year reign of Christ on earth centered in Jerusalem. Ends with God's judgment on the final rebellion.” - <https://en.wikipedia.org/wiki/Dispensationalism>

John 1:15

15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

16 And of his fulness have all we received, and grace for grace.

17 For the law was given by Moses, *but* grace and truth came by Jesus Christ.

The dispensationalist method of interpretation, supported by Messianic and Christian Zionism, that claims distinction between the Jews who have been regathered and the church awaiting a rapture during the age of grace, have failed to discern that the Yeshua by whom grace and truth came by was present in the beginning as both John the apostle and John the prophet exclaim.

Exodus 34:1

1 And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest.

2 And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

3 And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

4 And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

5 And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

When your standard of hermeneutics isn't founded on the history, culture and comparison of scripture with scripture, using the TaNaKh as a base, then it's not possible to truly be prepared for nor comprehend the gospel of the Kingdom, the gospel Yeshua preached, because he is the word that was with the Father in the beginning. It is for this reason, much like in the days of Yeshua, that there are those familiar with what is written but because of leaven, biblical cultural eisegeesis, they are unable to see, hear, nor comprehend what the message being conveyed - hence perpetuating deception over both Israel and Judah.

When one is discipled unto the Kingdom, having established a sound system of hermeneutics then one is prepared to contend for the faith once delivered to the saints and expose erroneous methods of interpreting scripture like Messianic and Christian Zionism and Dispensationalism as we have done today.



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