



HOUSE OF ISRAEL  
United Kingdom

*exploring the gospels*



*“Shabbat shalom saints! Marcus... hands  
down that was the best answer to that  
Judah question that I have ever heard!  
Praise YAH!”*

## Learning Summary

- The circumstances as to how Greece and Rome came to dominate Israel.
- What 'Biblical Cultural Eisegesis' means, and how reverse engineering it through the correct application of hermeneutics helps you to understand the true interpretation of scripture - ultimately leading one becoming an apologist.
- How to discern which interchangeable terms is appropriate from the context, how to rightly divide errors in commentary within scripture and how to address alleged contradictions within scripture by those hostile towards the faith.
- What facilitated the establishment of a counterfeit covenant and gospel.
- How the name of Yeshua came to be known as Jesus and YeHoVaH came to be known as the LORD via this process.
- How Greek and Roman connotations embedded in their names, stirred readers away from comprehending their hebraic meanings and how those meanings manifested in scripture.

...and much more!



Having established a sound system of hermeneutics, the process by which the scriptures are interpreted using the history; culture; and comparison of scripture with scripture, one is equipped with the necessary tools to become an apologist - one who through reasoned arguments can defend the faith once delivered to the saints.

Without the ability to interpret, there can be no comprehension, and without comprehension there can be no application. As such, those with knowledge show their associated value of the knowledge, in it's application - if the knowledge isn't applied there is no associated value.

It is for this cause that Messiah taught that his disciples should beware of those who teach but don't do.

## Luke 12:1

*1 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy (hypokrisis hü-po'-krē-sēs G5272, acting under a feigned part, i.e. (figuratively) deceit ("hypocrisy"):—condemnation, dissimulation, hypocrisy).*



## Matthew 4:3

*3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.*

*4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.*

The hypocrite, the performer, will diminish from and add to the word, in order for it to comply to them and their circumstance, perceiving it not valuable enough for them to comply to it.

How can you trust the testimony of he who doesn't live in accordance to their testimony?

When establishing a biblical household, in an attempt to raise a Spirit-filled family, one must transmit in both word and deed the value you attribute to the words that proceed from the mouth of YeHoVaH.

In doing so one's household will be socialised unto righteousness.



Luke 2:39

*39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.*

*40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.*



Yeshua was the begotten Son of YeHoVaH, but who raised him?

Mary the blessed and highly favoured, and Jospheh the just.

Whose raising your children?

Are you transmitting in both word and deed how to follow  
Messiah?

If you say one thing and do another, especially in front of your  
children or grandchildren are you not a hypocrite, a performer?

If you separate yourself from the book, if you give biblical cultural  
eisegesis place then you'll be deceived into believing the child  
waxed strong in spirit, was filled with wisdom: and the grace of  
God was upon him because he was Jesus, not discerning that if  
you live by every word that proceeds from YeHoVaH's mouth, and  
not just repeat them, then the same favour awaits you and your  
children.



## Deuteronomy 7:9

9 Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

10 And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

11 Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

12 Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:



13 And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

14 Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle.

15 And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee.



Just like Mary and Jospeh, your role is to be a custodian  
of the children YeHoVaH blesses you with.  
You are part of the process by which the children of God,  
assigned unto the Kingdom of YeHoVaH at creation,  
manifest.

If you don't apply that which you claim to believe then  
they like you wont value every word that proceeds from  
the mouth of YeHoVaH.

Mary, the blessed and highly favoured, and Joseph, the  
just, believed in both word and deed, and as a result  
Yeshua came into the fulness of who he was called to be.



Luke 2:41

*41 Now his parents went to Jerusalem every year at the feast of the passover.*

*42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.*







As the crow flies, the distance between Nazareth and Jerusalem is 103 km / 64 miles.

How much do you value living by every word that proceeds from the mouth of YeHoVaH?

In both directions, the journey took days, and they did it every year for at least Passover - with children.

The message they conveyed in both word and deed, demonstrating their associated value towards YeHoVaH's law, was that the Sabbaths were worth sacrificing for.



## Leviticus 23:1

- 1 And the LORD spake unto Moses, saying,*
- 2 Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim (qara' H7121, to call, call out, recite, read, cry out, proclaim) to be holy (qodesh kō'·desh H6944, apartness, holiness, sacredness, separateness) convocations (miqra' H4744, something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal:—assembly, calling, convocation, reading), even these are my feasts.*
- 3 Six days shall work be done: but the seventh day is the sabbath of rest, an holy (qodesh kō'·desh H6944) convocation (miqra' H4744); ye shall do no work therein: it is the sabbath of the LORD in all your dwellings.*



4 *These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons.*

5 *In the fourteenth day of the first month at even is the LORD's passover.*

6 *And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.*

7 *In the first day ye shall have an holy convocation: ye shall do no servile work therein.*

8 *But ye shall offer an offering made by fire unto the Lord seven days: in the seventh day is an holy convocation: ye shall do no servile work therein.*



# Deuteronomy 16:16

*16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:*



Joseph, Mary, Yeshua and any other children they had year after year would travel over 100km to Jerusalem to attend the holy pilgrimage convocation - and they would not come empty handed.

Mark 6:3

*Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.*

Being Holy takes sacrifice and when your children/grandchildren witness you making sacrifices, then they are more likely to make them themselves. We are not to be like unto the Pharisees, hypocrites, performers, deceivers who confess with their mouths but hearts and deeds are far from the Holy One, because our children will see right through it.

Being an apologist is about defending the faith not just in word, but also in deed and the first port of contending is to ensure your household, your fellowship, sees you valuing every word that proceeds from the mouth of YeHoVaH as worthy to live by.



## Luke 2:42

42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.

44 But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance.

45 And when they found him not, they turned back again to Jerusalem, seeking him.

46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors (didaskalos dē-dä'-skä-los G1320, an instructor (genitive case or specially):—doctor, master, teacher.), both hearing them, and asking them questions.

47 And all that heard him were astonished at his understanding and answers.



Yeshua grew up in a household where righteousness was demonstrated to him.

He was taken to a place where instruction, teaching would go forth, where he could hear the word and ask questions.

Are you doing the same for your children, grandchildren, family and friends? Do you invite them to fellowship online with you? Do you share what you believe? Do you hit the share button?

The holy convocations, are public gathering, readings, recitals and rehearsals embedded into Israel's customs, culture and are therefore a sign of covenant relationship with YeHoVaH.

And yet, it's not about where you're going up to, but it's all about what you're doing where you are.



## John 4:19

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.



## **Points of Action**

- The Sabbath/s are convocations so gather with the House of Israel in house or online.
- Watch our services together, bring your family to our worship services with you.
  - Fellowship, break bread at home and continue to study, use your notes, ask and respond to questions regarding the teaching and the scriptures after the broadcast.
  - Comment where you are watching from online. Seek to build a network of local worshippers for you to fellowship with during House of Israel services - pray for this to come to pass.
- Commit to helping the House of Israel reach people where you are by sharing, inviting people to watch and to join you here in London.
- Don't come empty handed - bring YeHoVaH's tithe, offering and first-fruit to ensure the work of ministry can continue.



## Luke 2:48

*48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.*

*49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business*

(patēr pä-tā'r G3962, apparently a primary word; a "father" (literally or figuratively, near or more remote):—  
father, parent)?

*50 And they understood not the saying which he spake unto them.*



Although this is the only account of a young Yeshua's life after his return from Egypt and before his baptism, much can be learned from a 12 year old Yeshua.

Yeshua understood he had carnal parents, but he also recognised he had a heavenly Father. So when his earthly custodians lost him, he dwelt in his heavenly Fathers house.

Do you share that revelation?

Father's tabernacle, his habitation is the people, the saints of the Most High, and where two or three are gathered together in Yeshua's name there he and the Father is.

This is why holy convocations, communing and fellowship are embedded into the fabric of Israel's culture and law - Israel dwelling in the presence of YeHoVaH and YeHoVaH dwelling in the midst of Israel.



## *Luke 2:51*

*51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.*

*52 And Jesus increased in wisdom and stature, and in favour with God and man.*





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