



HOUSE OF ISRAEL
United Kingdom

exploring the gospels

Learning Summary

- The circumstances as to how Greece and Rome came to dominate Israel.
- What 'Biblical Cultural Eisegesis' means, and how reverse engineering it through the correct application of hermeneutics helps you to understand the true interpretation of scripture.
- How it facilitated the establishment of a counterfeit covenant and gospel.
 - How the name of Yeshua came to be known as Jesus and YeHoVaH came to be known as the LORD via this process.
 - How Greek and Roman connotations embedded in their names, stirred readers away from comprehending their hebraic meanings and how those meanings manifested in scripture.
 - The process and compilation of the TaNaKh; Septuagint; the Latin Vulgate; and modern translations of the Bible.

...and much more!

Through the correct application of hermeneutics, the method by which biblical texts are interpreted, using knowledge of the original languages, history, culture and the comparison of scripture with scripture, we are lead to apologetics, the reasoned arguments and writings in order to justify doctrine.

Because of the counterfeit covenant, that props up the counterfeit gospel, those who read aren't able to comprehend, without comprehension there can be no genuine application, and without comprehension nor genuine application there can be no defence of what is claimed to be believed.

It is for this cause that although we are exhorted to contend for the faith once delivered to the saints, there are very few who are able offer a good account of what and why they believe.

Jude 1:1

1 Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:

2 Mercy unto you, and peace, and love, be multiplied.

3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly (epagōnizomai ep-ä-gō-nē'-zo-mī G1864, to struggle for: — earnestly contend for.) contend for the faith which was once delivered unto the saints.

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

By exploring the gospels, in order for you to obtain the life the writers found and expressed within them, based upon the standard of hermeneutics founded on the history, culture and scripture compiled within the TaNaKh, one naturally becomes competent in apologetics - the ability to defend, contend for the faith once delivered to the saints.

From this vantage point, one can rightly divide scripture, discern between interchangeable terms and the error of commentary within scripture.

Matthew 2:1

*1 Now when Jesus was born in Bethlehem
of Judaea in the days of Herod the king,
behold, there came wise men from the
east to Jerusalem,*

*2 Saying, Where is he that is born King of
the Jews? for we have seen his star in the
east, and are come to worship him.*

Yeshua being declared as the King of the Jews is commentary, and an interchangeable term that if one hasn't established a secure grounding in the scriptures will cause you to commit biblical cultural eisegesis.

Jew is an interchangeable term meaning 'Jew by tribe', 'Jew by inhabitation of Judaea' and 'Jew by religion'.

Yeshua was a Jew by tribe.

Yeshua was born in Judaea, of the household of David, but lived in Nazareth, a city in Galilee.

Yeshua was not Jewish by religion.

Without this revelation, you can be misled to believe all Israel are Jews; the law YeHoVaH revealed to Israel was given to the Jews; the land promised to the seed of Abraham is the land for the Jewish people and therefore contrary to scripture the Jewish people alone are chosen.

Matthew 2:3

3 When Herod the king had heard these things, he was troubled, and all Jerusalem with him.

*4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ (Christos G5547, Christ = “anointed”, translates, in the Sept., the word “Messiah) *should be born.**

5 And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

6 And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

Micah 5:2

*2 But thou, Bethlehem Ephratah, though
thou be little among the thousands of
Judah, yet out of thee shall he come forth
unto me that is to be ruler in Israel; whose
goings forth have been from of old, from
everlasting.*

If you're unable to rightly divide the word, then the word will be used to divide you from the body. The counterfeit covenant and gospels claim is that the Jews are obligated to the Law of Moses, while Christians are free but subject unto the New Law of Jesus.

Yet, through using a sound standard of hermeneutics and practicing apologetics it's clear Yeshua Messiah, the anointed, is King, ruler, governor of Israel and his government and Kingdom there shall be no end.

Isaiah 9:6

*6 For unto us a child is born, unto us a son is given:
and the government shall be upon his shoulder: and
his name shall be called Wonderful, Counsellor, The
mighty God, The everlasting Father, The Prince of
Peace.*

*7 Of the increase of his government and peace
there shall be no end, upon the throne of David, and
upon his kingdom, to order it, and to establish it with
judgment and with justice from henceforth even for
ever. The zeal of the Lord of hosts will perform this.*

As a son of David, King of Israel, not of the Jews by religion, tribe or land only, Messiah is mandated to rule Israel by the royal law as you are commanded to govern yourself.

James 2:8

8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

The royal law when transgressed, identifies sin and it is for this cause when Messiah reigns over Israel that judgement, justice and peace shall be a light to all nations.

Matthew 2:7

7 Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.

8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.

9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

10 When they saw the star, they rejoiced with exceeding great joy.

11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh.

12 And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

14 When he arose, he took the young child and his mother by night, and departed into Egypt:

15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

Because of theology, culture, art and entertainment those who are exhorted to content for their faith, against those who have crept in, are also unable to defend it from those who remain without.

Luke declares Jospeh, Mary and Yeshua return to Galilee, to their own city Nazareth after presenting the baby to Lord at the temple.

Luke 2:39

39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth

While Matthew's declaration is that Jospeh, Mary and Yeshua head to Egypt.

Those hostile to and the undisciplined in the faith, claim contradictions within the New Testament writings, believing them unreliable sources for truth.

Yet, to he who is equipped, these supposed contradictions require the simple exercising of a robust faith and the application of a sound interpretative methodology.

Luke 2:21

21 And when eight days were accomplished for the circumcising of the child, his name was called Jesus, which was so named of the angel before he was conceived in the womb.

22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord;

Leviticus 12:1

*1 And the LORD spake unto Moses, saying,
2 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.*

*3 And in the eighth day the flesh of his foreskin shall be circumcised.
4 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.*

Without an understanding of the TaNaKh, one can be misled into believing that because Matthew and Luke present different events and conclude the events surrounding the birth of Messiah leaving for Egypt as opposed to Galilee, that there is a contradiction in the gospel records.

Yet, in Luke's gospel no indication is given that at least 40 days has passed since the birth of Yeshua while they remained in Jerusalem.

It is therefore reasonable to assume that where Luke concludes his narration of events pertaining to Joseph, Mary and Yeshua returning to Galilee, that this actually takes place after they returned from Egypt.

Matthew 2:16

16 Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

17 Then was fulfilled that which was spoken by Jeremiah the prophet, saying,

18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

19 But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

21 And he arose, and took the young child and his mother, and came into the land of Israel.

22 But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

Once a standard for hermeneutics is established, based upon the history, culture and the comparison of scripture with scripture, then one is able to discern which interchangeable terms is appropriate for the context, rightly divide errors of commentary within scripture and address the alleged contradictions by those hostile towards the faith. When a believer is a competent apologist, one who can earnestly contend for their faith, then they are able to reverse engineer biblical cultural eisegesis for themselves and for those they disciple.



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