



HOUSE OF ISRAEL
United Kingdom

exploring the gospels

*‘Thank you for this very revealing
teaching! Connecting dots! Makes so
much sense to me! Yeah YeHoVah!
Blessings to you , Marcus!’*

*‘These teachings are Awesome!!
HalleluYAH!!’*

Learning Summary

- The circumstances as to how Greece and Rome came to dominate Israel.
- What 'Biblical Cultural Eisegesis' means, and how reverse engineering it helps you to understand the true interpretation of scripture.
 - How it facilitated the establishment of a counterfeit covenant and gospel.
- How the name of Yeshua came to be known as Jesus and YeHoVaH came to be known as the LORD via this process.
- How Greek and Roman connotations embedded in their names, stirred readers away from comprehending their hebraic meanings and how those meanings manifested in scripture.
 - The process and compilation of the TaNaKh; Septuagint; the Latin Vulgate; and modern translations of the Bible.

...and much more!

Because of the establishment of the counterfeit covenant, which predicates a counterfeit gospel, the rites, customs and traditions of the Gentiles have been absorbed into a hybrid religious system distinct from the faith once delivered to the saints.

As a result, the connotations the writers of the Gospel records intended to transmit, through their words and phrases haven't been comprehended and as a consequence, their declarations are used contrary to their intention.

The purpose of 'Exploring the Gospels' is to demonstrate and establish a standard of Hermeneutics, whereby the gap between our minds and those of the writers can be bridged, so the life they found through faith in Messiah Yeshua can be obtained by those who search their inspired writings.

Luke 2:22

*22 And when the days of her purification
according to the law of Moses were
accomplished, they brought him to
Jerusalem, to present him to the Lord;*

“The primary need of Hermeneutics is to determine and understand the meaning of Biblical text. The purpose of Hermeneutics is to bridge the gap between our minds and the minds of the Biblical writers through a thorough knowledge of the original languages, ancient history and the comparison of Scripture with Scripture. Through Hermeneutics, Biblical Interpretation can be achieved in three ways; historically, the message and the doctrine.” - [https://](https://www.bartleby.com/essay/Explain-the-Purpose-of-Hermeneutics-PKCQBELK6ZYA)

By using a correct system of Hermeneutics, the process by which the scriptures are interpreted, based upon the TaNaKh, in addition to the history and culture found within it, one is able to discern the writers intended expression through their words or phrases.

The phrase '*the law of Moses*', because of faulty hermeneutics, predicated by the counterfeit covenant and gospel, leads one to believe and argue the old law is of Moses, while the New Law, the Law of the Gospel is of Jesus.

Yet, if we interpret the scripture with scripture, in addition to the history and culture found within it, the gap between the writer and the readers mind can be bridged making it possible for the intention of the Gospel records to be received, comprehended and lived.

Leviticus 12:1

1 And the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

3 And in the eighth day the flesh of his foreskin shall be circumcised.

4 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

5 But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

6 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

7 Who shall offer it before the Lord, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath born a male or a female.

8 And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

Although throughout scripture, the law is identified as *'the law of Moses'*, the source of the law is YeHoVaH.

In attributing the law to Moses, instead of identifying him as the vessel it came through, one is positioned to reject it for a more favourable vessel - rejecting the *'law of Moses'* for the *'New Law of Jesus'*, not discerning Yeshua is the word made flesh that was present in the beginning. Correct hermeneutics exposes Biblical Culural Eisegeesis.

Luke 2:22

22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord;

23 (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;))

24 And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

Luke, a Greek physician, addressed his gospel to Theophilus, which is a latinised version of the Greek name Theophilus.

His declaration is that the '*law of Moses*', which was revealed by YeHoVaH, Mary and Joseph were obedient unto.

This insight Luke is sharing with Theophilus, a Greek who may not be familiar with these exchangeable terms, lays the foundation for when Yeshua - like Moses - speaks by revelation from YeHoVaH and that which he does fulfils that which was already spoken - Him being the word made flesh.

Exodus 13:1

1 And the LORD spake unto Moses, saying,

*2 Sanctify (qadash kä·dash' H6942, to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate) unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast:
it is mine.*

Exodus 13:11

11 And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

12 That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males shall be the LORD's.

13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem (padah H6299, to ransom, redeem, rescue, deliver).

14 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

16 And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

Because YeHoVaH slew all the firstborn in Egypt, both man and beast, all that open the matrix, the womb of both man and beast belongs to YeHoVaH - they are holy.

The firstborn of beast is sacrificed in accordance to the commands, and the firstborn males of Israel's children are to be ransomed, delivered, redeemed.

This serves as a sign, a token of memorial, in both your actions and thoughts as to what YeHoVaH has done for you and promises to do for Israel in times to come.

It is for this cause that Christianity, infused with Greco Roman pagan rites, customs and traditions, makes no mention nor practices redemption of the first-born, because it has no true intention for it's followers to be grafted into the commonwealth of Israel.

Luke 2:25

25 And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation (paraklēsis pä-rä'-klā-sēs G3874, imploration, hortation, solace:—comfort, consolation, exhortation, intreaty) of Israel: and the Holy Ghost was upon him.

26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.
27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

When you're filled with the Spirit, your steps will be ordered and you'll be lead to divine appointments.

Simeon was just, devout and waiting on the consolation, the exhortation of Israel - he was waiting on the fulfilment of scripture, a just man living by faith.

He meet the Messiah, the one who would bring consolation, comfort, exhortation to Israel, he meet him at the temple, while his parents were redeeming their Holy first born child before YeHoVaH - as a remembrance of the deliverance, salvation of Israel from Egypt.

Luke 2:29

*29 Lord, now lettest thou thy servant
depart in peace, according to thy word:
30 For mine eyes have seen thy salvation,
31 Which thou hast prepared before the
face of all people;
32 A light to lighten the Gentiles, and the
glory of thy people Israel.*

Simeon bore witness to the salvation of YeHoVaH, Yeshua, which means YeHoVaH's salvation, while his parents were redeeming their first born son, which is a remembrance of the salvation of Israel by the slaying of Egypt's firstborn of man and beast. When your heart is set to abide by the word of YeHoVaH, being just, devout and blameless, then you should expect the supernatural to manifest. Both he and his word are Spirit, so although you're walking in the natural realm, your obedience will causes you to walk in alignment with the Spirit of the living God. Through the correct application of hermeneutics, it's possible to see not only into the mind of Luke, but how the Spirit that inspired him, orchestrated events whereby the word commanded to Israel would play out before Joseph, Mary, Simeon and Anna at the redemption of Yeshua, YeHoVaH's salvation.

Luke 2:33

33 And Joseph and his mother marvelled at those things which were spoken of him.

34 And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

35 (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

37 And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day.

38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

Through their obedience to his law, YeHoVaH gave witness to Mary, Jospeh and all those who were waiting on the consolation and redemption of Israel, that their consolation and redemption had arrived while Yeshua was being redeemed.

The law, feasts, Sabbaths and Holydays are a shadow of good things to come. The rites, customs and traditions of Greco Roman pagans aren't preparing you for good things but for wrath because they add too and diminish from the word. In redeeming your children, you tokenise in your thoughts and actions the redemption of Israel and as a result best prepare you and your children for seeing redemption, the salvation which is to come.



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