



HOUSE OF ISRAEL
United Kingdom

exploring the gospels

'I was studying for my Facebook broadcast and decided to look at my cell phone and saw your broadcast. Please note that it was awe inspiring in the way God has you explain His word thank you for your obedience and humbleness. God bless you and the ministry our Father has blessed you with because of your faithfulness.'

Learning Summary

- The circumstances as to how Greece and Rome came dominate Israel.
- What 'Biblical Cultural Eisegeesis' means, and how reverse engineering it helps you to understand the true interpretation of scripture.
- How the name of Yeshua came to be known as Jesus and YeHoVaH came to be known as the LORD via this process.
- How Greek and Roman connotations embedded in their names, stirred readers away from comprehending their hebraic meanings and how those meanings manifested in scripture.
- The impact of Greco Roman cultural eisegeesis on the creation of a counterfeit gospel
- The process and compilation of the TaNaKh; Septuagint; the Latin Vulgate; and modern translations of the Bible.

...and much more!

By reverse engineering Biblical Cultural Eisegeesis, whereby the values, ideals and traditions of the nations who dominated Israel, were presupposed into the scriptures and taught as the gospel, one is therefore able to distinguish the faith that was once delivered to the saints from the counterfeit.

The counterfeit gospel, although uses the scriptures, misappropriates them to push a narrative contrary to the purpose as to why they were written.

Therefore, in order to establish a counterfeit gospel, based upon the misappropriation of scripture, it has been necessary to predicate a counterfeit covenant.

A counterfeit covenant that legitimates a counterfeit gospel.

“1965 The New Law or the Law of the Gospel is the perfection here on earth of the divine law, natural and revealed. It is the work of Christ and is expressed particularly in the sermon on the Mount. It is also the work of the Holy Spirit and through him it becomes the interior law of charity: “I will establish a New Covenant with the house of Israel.... I will put my laws into their minds, and write them on their hearts, and I will be their God, and they shall be my people.” [Heb 8:8, 10; cf. Jer 31:31-34] [459, 581, 715]...

1967 The Law of the Gospel “fulfills,” refines, surpasses, and leads the Old Law to its perfection. [Cf. Mt 5:17-19] In the Beatitudes, the New Law fulfills the divine promises by elevating and orienting them toward the “kingdom of heaven.” It is addressed to those open to accepting this new hope with faith - the poor, the humble, the afflicted, the pure of heart, those persecuted on account of Christ and so marks out the surprising ways of the Kingdom. [577]...

1972 The New Law is called a law of love because it makes us act out of the love infused by the Holy Spirit, rather than from fear; a law of grace, because it confers the strength of grace to act, by means of faith and the sacraments; a law of freedom, because it sets us free from the ritual and juridical observances of the Old Law, inclines us to act spontaneously by the prompting of charity and, finally, lets us pass from the condition of a servant who "does not know what his master is doing" to that of a friend of Christ - "For all that I have heard from my Father I have made known to you" - or even to the status of son and heir. [Jn 15:15; cf. Jas 1:25; 2:12; Gal 4:1-7.21-31; Rom 8:15] [782, 1828]" - The Ccatechism of the Catholic Church 1965, 1967 & 1972

The counterfeit gospel, infused with the rites, customs and traditions of the nations, is predicated upon the notion of a counterfeit covenant.

Although it uses the scripture, it manipulates the scripture to create an outcome contrary to the purpose of the scripture.

As a result, a Greco Roman counterfeit Gospel has traversed the earth, whose Christ and disciples are unrecognisable from their followers today, because the covenant they entered into is distinct from the one being taught.

Luke 2:21

21 And when eight days were accomplished for the circumcising of the child, his name was called Jesus, which was so named of the angel before he was conceived in the womb.

Because of the counterfeit gospel and counterfeit covenant, many believers in Yeshua protest that they and their children need not receive the token of covenant, according to the flesh, the mark whereby Abraham's seed is identified, heirship of the land is assured and citizenship to the Kingdom of Israel is assigned by faith from generation to generation.

In doing so, while believing in the words of life and him who was sent to speak them, they make a distinction between themselves, the Messiah, the apostles and all the prophets - when through Messiah we are called to be one new man.

Genesis 17:4

4 *As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.*

5 *Neither shall thy name any more be called Abram (Abram av·räm' H87, high father, exalted father), but thy name shall be Abraham ('Abraham av·rä·häm' H85, father of a multitude" or "chief of multitude); for a father of many nations have I made thee.*

6 *And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.*

7 *And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.*

8 *And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.*

9 And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

10 This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

11 And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.

12 And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.

13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

If Abraham is to be a Father of many nations and his seed, who the many nations are, are called to be circumcised, along with the strangers, and he that is born in his household or bought with money, is circumcision preserved for the Jews, Israel according to the flesh?

Galatians 3:7

7 Know ye therefore that they which are of faith, the same are the children of Abraham.

8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.

9 So then they which be of faith are blessed with faithful Abraham.

Messiah and his disciples are a light unto the Gentiles, those that do truth come to the light. Once you come to the light, although you may be of the nations according to the flesh you join the commonwealth of Israel and therefore in times past you walked according to the way of the Gentiles - but not any more!

It should therefore come as no surprise, that the way of the Gentiles is set against all forms of covenantal expression with YeHoVaH, as witnessed with both Greece, and Rome.

1 Maccabees 1:11

11 In those days went there out of Israel wicked men, who persuaded many, saying, Let us go and make a covenant with the heathen that are round about us: for since we departed from them we have had much sorrow.

12 So this device pleased them well.

13 Then certain of the people were so forward herein, that they went to the king, who gave them licence to do after the ordinances of the heathen:

14 Whereupon they built a place of exercise at Jerusalem according to the customs of the heathen:

15 And made themselves uncircumcised, and forsook the holy covenant, and joined themselves to the heathen, and were sold to do mischief...

1 Maccabees 1:41

- 41 Moreover king Antiochus wrote to his whole kingdom, that all should be one people,
42 And every one should leave his laws: so all the heathen agreed according to the
commandment of the king.
43 Yea, many also of the Israelites consented to his religion, and sacrificed unto idols,
and profaned the sabbath.
44 For the king had sent letters by messengers unto Jerusalem and the cities of Juda
that they should follow the strange laws of the land,
45 And forbid burnt offerings, and sacrifice, and drink offerings, in the temple; and that
they should profane the sabbaths and festival days:
46 And pollute the sanctuary and holy people:
47 Set up altars, and groves, and chapels of idols, and sacrifice swine's flesh, and
unclean beasts:
48 That they should also leave their children uncircumcised, and make their souls
abominable with all manner of uncleanness and profanation:
49 To the end they might forget the law, and change all the ordinances.
50 And whosoever would not do according to the commandment of the king, he said,
he should die.

“After the revolt of 115-117 CE, the Roman government took several anti-Jewish measures, and it looked as if the old nation had been destroyed. In 130, when the emperor Hadrian visited Judaea, he ordered the construction of a new city to replace the town that Titus had razed to the ground, Jerusalem. It was to be a Roman city, with a Roman temple dedicated to the Roman supreme god Jupiter.

The Jewish response to the rebuilding of Jerusalem was divided: although some found it intolerable that foreign religious rites should be performed in their city, others argued that pagans who wanted to sacrifice to the supreme God should not be hindered. This moderate point of view carried the day; after all, was it not written that the Temple was to be "a house of all nations"?

Two years later, Hadrian forbade castration and circumcision, making a law against a practice that had offended Greek and Roman sensitivities for a long time (more). There are indications that he did not forbid circumcision as such, but only the circumcision of boys who had not yet reached the age to consent with the operation; but whatever the precise meaning of the measure, the Jews explained this law as directed against them. Again, there were moderates and radicals; but this time the moderates received less support. As a fourth-century author put it: At this time, the Jews started a war because they were forbidden to mutilate their genitals.”

- <https://www.livius.org/articles/concept/roman-jewish-wars/roman-jewish-wars-8/>

Because of hellenisation, Biblical Cultural Eisegesis, it's more acceptable amongst believers for a child to be named and registered with the state, than for a child to be named and circumcised into the covenant, promises and Kingdom of Israel, being a child of Abraham by faith and obedience - like Yeshua, like John, the apostles and prophets of old. When verses and apostles are cherry picked, while ignoring the greater context of scripture, then the outcome is distinct from that which is written.

Acts 21:18

18 And the day following Paul went in with us unto James; and all the elders were present.

19 And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

20 And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:

21 And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs.

22 What is it therefore? the multitude must needs come together: for they will hear that thou art come.

23 Do therefore this that we say to thee: We have four men which have a vow on them;

24 Them take, and purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law.

The Jews who were amongst the Gentiles were Israelites.

You who are a believer in Yeshua is an Israelite.

To argue anything else is contrary to scripture, and therefore forces one to project and presuppose Israel upon another people, one that reject the son, and therefore reject the Father. Additionally, in rejecting the son, reject both the son of David, who is to rule Israel and be a light unto the Gentiles, and the son of Abraham whereby all nations are blessed.

Like the Jews, you can be misinformed, interpreting scripture contrary to scripture.

It should therefore come as no surprise, when establishing a biblical household, and raising Spirit-filled families like Zacharias, Elizabeth, Jospeh and Mary, both John and Yeshua where circumcised and named on the 8th day.



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