



HOUSE OF ISRAEL
United Kingdom

exploring the gospels

A consequence of Biblical Cultural Eisegesis, where one projects the ideals, norms and values of their culture into the scripture, is that the favour, the blessing and the life associated within them is not fully received, comprehended nor applied.

As the Father of creation speaks, knowing the end from the beginning, what he communicated in times past, in terms of how to obtain his favour, to be blessed and to receive life is as applicable today as it was when he first communicated it.

Furthermore, when exploring the gospels, we are given a glimpse as to how those who were considered just, righteous and blameless continued down the ancient path while acknowledging Yeshua Messiah, the son of Abraham, the son of David, the saviour of the world has come.

Matthew 1:18

18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused (mnēsteuō mnā-styü'-ō G3423, from a derivative of G3415; to give a souvenir (engagement present), i.e. betroth:—espouse.) to Joseph, before they came together, she was found with child of the Holy Ghost.

Mary, who was blessed and highly favoured among women, was espoused to Joseph, to be his wife, before they came together.

Christianity, birthed from Greek and Roman biblical cultural eisegesis, because it is not built upon the TaNaKh, ill prepares society to raise blameless children.

As a result, societies that are based on the foundation of the Christian religion today are clogged in gross darkness.

Mary and Joseph were chosen to raise Yeshua, according to the flesh, to be the unblemished lamb of God, who would take away the sins of the world.

If we search for the ancient paths, to find Fathers design for the family then we can expect the favour, the blessings and the life that are embedded within it in are home and communities.

Genesis 2:18

18 And the LORD God said, It is not good that the man ('adam masculine noun

H120 man, mankind) should be alone; I will make him an help meet for him.

19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam ('adam masculine noun

H120 man, mankind) to see what he would call them: and whatsoever Adam ('adam H120) called every living creature, that was the name thereof.

20 And Adam ('adam H120) gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam ('adam H120) there was not found an help meet for him.

21 And the LORD God caused a deep sleep to fall upon Adam ('Adam proper masculine noun H121 red), and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

22 And the rib, which the LORD God had taken from man ('adam H120), made he a woman (H802 'ishshah, woman, wife, female), and brought her unto the man ('adam H120 man, mankind).

23 And Adam ('adam H120) said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman (H802 'ishshah ish·shä', woman, wife, female), because she was taken out of Man ('iysh ēsh H376, man, men, husband).

24 Therefore shall a man ('iysh ēsh H376, man, men, husband) leave his father and his mother, and shall cleave unto his wife (H802 'ishshah ish·shä', woman, wife, female): and they shall be one flesh.

25 And they were both naked, the man ('adam H120) and his wife (H802 'ishshah, woman, wife, female), and were not ashamed.

The first example of marriage is between a man, a male, 'iysh, a husband and a woman, a female, ishshah, a wife. Adam and his wife were not Hebrew, nor were they Israelite, but the Genesis of all mankind. To go against this model is to go against the purpose of the creator who gave them the model in bringing them together.

This first marriage includes YeHoVaH bringing together Adams bone of his bone and flesh of his flesh.

When Adam nor Eve had a physical parents, YeHoVaH brought the pair together.

Does he make mistakes?

YeHoVaH is central to marriage, family and raising children. When this is practiced communities and nations are blessed.

Deuteronomy 22:13

13 If any man ('iysh ēsh H376, man, men, husband) take (laqach lä·kakh' H3947, to take, get, fetch, lay hold of, seize) a wife (H802 'ishshah ish·shä', woman, wife, female), and go in unto her, and hate her,

14 And give occasions of speech against her, and bring up an evil name upon her, and say, I took (laqach lä·kakh' H3947, to take, get, fetch, lay hold of, seize, married) this woman (H802 'ishshah ish·shä', woman, wife, female), and when I came to her, I found her not a maid (bĕthuwliym beth·ü·lēm' H1331, virginity):

15 Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity (bĕthuwliym beth·ü·lēm' H1331, virginity) unto the elders of the city in the gate:

16 And the damsel's father shall say unto the elders, I gave (nathan H5414, to give, bestow, grant, permit, ascribe, employ, devote...) my daughter unto this man ('iysh ēsh H376, man, men, husband) to wife (H802 'ishshah ish·shä', woman, wife, female), and he hateth her;

Deuteronomy 22:17

17 And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid (bĕthuwliym beth·ü·lēm' H1331, virginity); and yet these are the tokens of my daughter's virginity (bĕthuwliym beth·ü·lēm' H1331, virginity). And they shall spread the cloth before the elders of the city.

18 And the elders of that city shall take that man and chastise (yacar yä·sar' H3256, to chasten, discipline, instruct, admonish, correct, punish) him;

19 And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife (H802 'ishshah ish·shä', woman, wife, female); he may not put her away all his days.

20 But if this thing be true, and the tokens of virginity be not found for the damsel:

21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore (zanah zä·nä' H2181, to commit fornication, be a harlot, play the harlot) in her father's house: so shalt thou put evil away from among you.

In addition to including YeHoVaH, biblical marriage involves parents, who by virtue of experience in the scriptures and relationship with the Father, can offer council as to who is bone of your bone, flesh of your flesh and stay that way.

Proverbs 11:14

Where no counsel is, the people fall: but in the multitude of counsellors there is safety.

Like Mary, this process first begins with a virgin. The prospective husband approaches the Father to give his virgin daughter away in exchange for the dowery, a price, marriage is therefore a covenant. At this point the daughter is espoused, betrothed, belongs to the man, to come together to consummate the marriage covenant after a marriage feast, with witnesses, at a later date.

Genesis 29:18

18 And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.

*19 And Laban said, It is better that I give her to thee, than that I should give her to another man:
abide with me.*

20 And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.

21 And Jacob said unto Laban, Give me my wife, for my days are fulfilled, that I may go in unto her.

In order to reverse engineer biblical cultural eisegesis,
one must begin in the home to address the corrosion of
the biblical household.

The corrosion of biblical households brings down nations.

Luke 11:35

*Take heed therefore that the light which is in thee be not
darkness.*

If one is to raise, a blameless and holy child who is
blessed and highly favoured, the next generation of
Yeshua's disciples, then like both Mary and Jospheh one
must adhere to the voice of the one who blesses and
shows favour.

Matthew 1:19

19 Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.

When you can appreciate how 'The Gospel according to saint Matthew', who is argued to be a Levite, is based on the Hebrew Scriptures, the TaNaKh, then you best position yourself and your children after you to be blessed, highly favour, just like Mary and Joseph.

Joseph was just because he knew and lived the instructions, the Torah, which is why he was mindful of putting Mary away because she was with child before they came together.

However, because it was known that the wife of Zacharias, Elizabeth who was barren, was with child in her old age, Mary personally bearing witness of this, Joseph therefore knew that nothing shall be impossible with God and therefore did not make Mary a public example.

Matthew 1:18

18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused (mnēsteuō mnā-styü'-ō G3423, from a derivative of G3415; to give a souvenir (engagement present), i.e. betroth:—espouse.) to Joseph, before they came together, she was found with child of the Holy Ghost.

19 Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

The process by which a husband takes a wife, during the espousal and betrothal phase is agreed in heaven.

Whatever is bound on earth is bound in heaven.

Although Mary and Joseph were not one flesh physically, because of the initiation of a covenant it was agreed in heaven that Mary was his wife, his female, his ishshah.

Does sex therefore constitute marriage?

Furthermore, it is also evident that in understanding the process by which we get our Bibles, that not only is our understanding of marriage marred through biblical cultural eisegesis but also the name of Yeshua, which means 'Yah is salvation', and therefore points man directly to YeHoVaH through Messiah, his name has been transliterated to Jesus which has embedded greek, roman, western european ideals and points people to a new religion.

Matthew 1:22

*22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,
23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.*

24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

25 And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

Isaiah 7:14

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel (el H410, god, god-like one, mighty one) ('Immanuw'el H6005, Immanuel = "God with us" or "with us is God").

This Yeshua the Messiah, son of David, seed of Abraham, in both name and deed points people to the salvation of YeHoVaH through his sacrifice and life.

He is the living word of God made flesh, he is Immanuw'el. In order to bring the word made flesh, into the flesh realm Father choose Mary and Joseph but he also chooses you. You have the responsibility to be and raise up living epistles, teachers of nations, ambassadors of the Kingdom.

Therefore, take heed to the model established and approved by heaven, so you and your seed can be blessed and highly favoured.



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