



HOUSE OF ISRAEL
United Kingdom

exploring the gospels

In order for one to not only explore the gospels, but also to understand them, with the view to obtain the life found within them, it is important to have an appreciation of the concept of 'Biblical Cultural Eisegesis'.

Culture can be defined as the ideas, customs, and social behaviour of a particular people or society.

Eisegesis can be defined as the process of interpreting a text or portion of text in such a way that the process introduces one's own presuppositions, agendas, or biases into the text.

Biblical Cultural Eisegesis is when you project the ideas, customs and traditions of your culture into the scripture. So, although you may know and believe in the word, because of your cultural presuppositions you can never truly comprehend nor live them.

Luke 1:5

5 There was in the days of Herod (the name of a royal family that flourished among the Jews in the times of Christ and the Apostles. Herod the Great was the son of Antipater of Idumaea...), the king of Judaea, a certain priest named Zacharias, of the course of Abia (Abia G7, Abijah = "my father is Jah (Jehovah)", a priest, the head of a priestly family from whom when David divided the priests into 24 classes, Abia was the 8th order): and his wife was of the daughters of Aaron, and her name was Elisabeth.

1 Chronicles 24:1

1 Now these are the divisions of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.

2 But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office.

3 And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service.

4 And there were more chief men found of the sons of Eleazar than of the sons of Ithamar, and thus were they divided. Among the sons of Eleazar there were sixteen chief men of the house of their fathers, and eight among the sons of Ithamar according to the house of their fathers

5 Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors of the house of God, were of the sons of Eleazar, and of the sons of Ithamar...

10 The seventh to Hakkoz, the eighth to Abijah,

Because of Biblical Cultural Eisegesis, the jurisdiction of priests in churches are never brought into question.

Catholicism, which birthed Christianity, presupposes it's own doctrine into the scripture and have created a hybrid religion based on the faith once delivered to the saints, Judaism and paganism.

Although the argument for priests, who conduct mimic temple services, can be based upon the new order of priesthood reestablished by Yeshua, they eisegete by not giving heed to the scriptures with regards to it's prohibition.

Hebrews 8:1

1 Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

3 For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.

4 For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

“The baptized have become “living stones” to be “built into a spiritual house, to be a holy priesthood.”⁷⁴ By Baptism they share in the priesthood of Christ, in his prophetic and royal mission. They are “a chosen race, a royal priesthood, a holy nation, God’s own people, that [they] may declare the wonderful deeds of him who called [them] out of darkness into his marvelous light.”⁷⁵ Baptism gives a share in the common priesthood of all believers...

1282 *Since the earliest times, Baptism has been administered to children, for it is a grace and a gift of God that does not presuppose any human merit; children are baptized in the faith of the Church. Entry into Christian life gives access to true freedom”. - 1268 & 1282 Catechism of The Catholic Church*

Contrary to scripture, anybody baptised can be a priest and facilitate temple like worship services in a church, while scripture indicates Yeshua during his ministry on earth was exempt from offerings gifts according to the law.

Through scriptural and cultural misappropriation, the adoption of elements of one culture and belief system by members of another, the world has accepted a priesthood that has no founding on the word of YeHoVaH.

Zacharias the priest, a descendant of Aaron and Abijah, served at the temple.

Yeshua, who is a priest after the order of Meleksadjek, a son of David, serves in the true tabernacle in heaven.

By displacing itself from the foundation of the TaNaKh, unrighteousness abounds where the Holy Spirit should be welcomed and YeHoVaH is worshipped.

Luke 1:6

6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

7 And they had no child, because that Elisabeth was barren, and they both were now well stricken in years.

8 And it came to pass, that while he executed the priest's office before God in the order of his course,

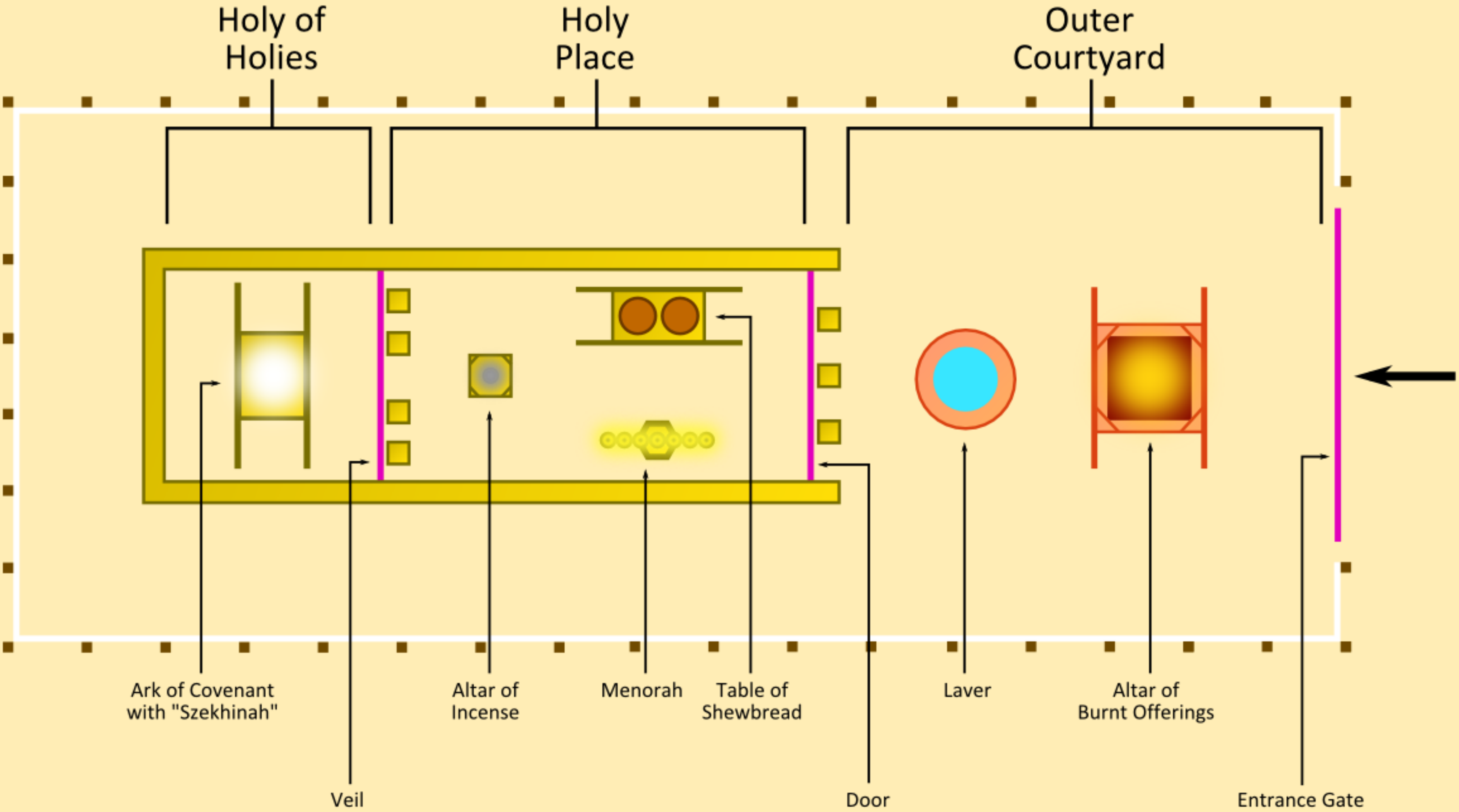
9 According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

10 And the whole multitude of the people were praying without at the time of incense.

11 And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

12 And when Zacharias saw him, he was troubled, and fear fell upon him.

13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.



The reason why the prayers of Zacharias were heard is because he was blameless - he served YeHoVaH according to his ordinances.

Proverbs 15:8

The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight.

From the beginning, we are shown that the sacrifices, worship of those not in alignment to the Father, wont be received by YeHoVaH and it is for this cause that so many are estranged from him.

Genesis 4:1

- 1 And Adam knew Eve his wife; and she conceived, and bare Cain, and said,
I have gotten a man from the LORD.*
- 2 And she again bare his brother Abel. And Abel was a keeper of sheep, but
Cain was a tiller of the ground.*
- 3 And in process of time it came to pass, that Cain brought of the fruit of the
ground an offering unto the LORD.*
- 4 And Abel, he also brought of the firstlings of his flock and of the fat thereof.
And the LORD had respect unto Abel and to his offering:*
- 5 But unto Cain and to his offering he had not respect. And Cain was very
wroth, and his countenance fell.*
- 6 And the LORD said unto Cain, Why art thou wroth? and why is thy
countenance fallen?*
- 7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin
lieth at the door. And unto thee shall be his desire, and thou shalt rule over
him.*

If it's your desire for Father to have respect,
for him to look upon you, to show you
favour and to hear your prayers, then like
Zacharias, you need to be blameless as he
was blameless.

You can't blindly follow religion, because if
your religion isn't the word then the life, the
favour, the blessings and all the promises
within it wont be yours.

Luke 1:26

26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

28 And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.

Mary was a virgin, espoused to be married.

Had Mary been a harlot, would she have been highly favoured? Would the Lord be with her? Would she be blessed among women?

So why accept this for yourself and your children? The circumstances for your prayers to be heard and for divine intervention is when you live in accordance to the words of life.

This is the environment where all things become possible, because the God of all possibilities is dwelling in your midst.

Luke 1:28

28 And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.

29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

“Personal name of the Christian Savior, late 12c.; it is the Greek form of Joshua, used variously in translations of the Bible. From Late Latin Iesus (e-ya-sus), from Greek Iesous (ee-sous), which is an attempt to render into Greek the Aramaic (Semitic) proper name Jeshua (Hebrew Yeshua, YOSHUA) "Jah is salvation." This was a common Jewish personal name during the Hellenizing period; it is the later form of Hebrew Yehoshua”

https://www.etymonline.com/word/Jesus#etymonline_v_1721

Although the Holy Bible was brought to us through various languages and therefore has attached to it various cultural presuppositions attached to it, Yeshua was not English, Roman nor Greek.

Yeshua, according to the flesh, was Hebrew, an Israelite, of the seed of David the anointed King, of the seed of Abraham, by whom all nations are blessed. Therefore, if we are going to be blameless and have our prayers heard, then we must remove the cultural leaven, those ideas superimposed into the scriptures, and live in and through them.

Luke 1:32

32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

37 For with God nothing shall be impossible.

YeHoVaH in the beginning created heaven and earth.
Time, space and matter are the works of his hand.
What's impossible for us is possible for him.

But are you blameless?

Are you serving him how he said he desires to be
served?

Are you worshipping in spirit and truth?

It is his good pleasure to give us the Kingdom if we
are the sheep of his fold, our responsibility is to follow
the good shepherd, give heed to his voice and he
will hear our cries.



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