

ON GUARD



Argument Maps and Images

David©Cook®
transforming lives together

ON GUARD
Published by David C. Cook
4050 Lee Vance View
Colorado Springs, CO 80918 U.S.A.

David C. Cook Distribution Canada
55 Woodslee Avenue, Paris, Ontario, Canada N3L 3E5

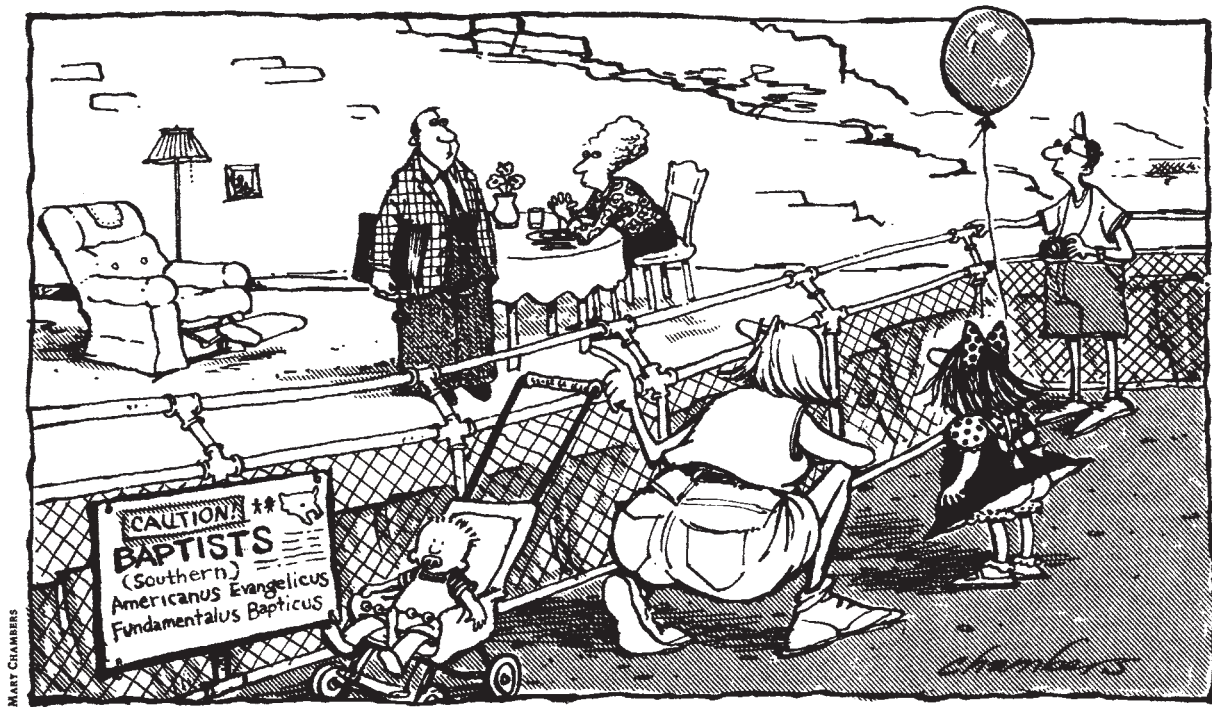
David C. Cook U.K., Kingsway Communications
Eastbourne, East Sussex BN23 6NT, England

David C. Cook and the graphic circle C logo
are registered trademarks of Cook Communications Ministries.

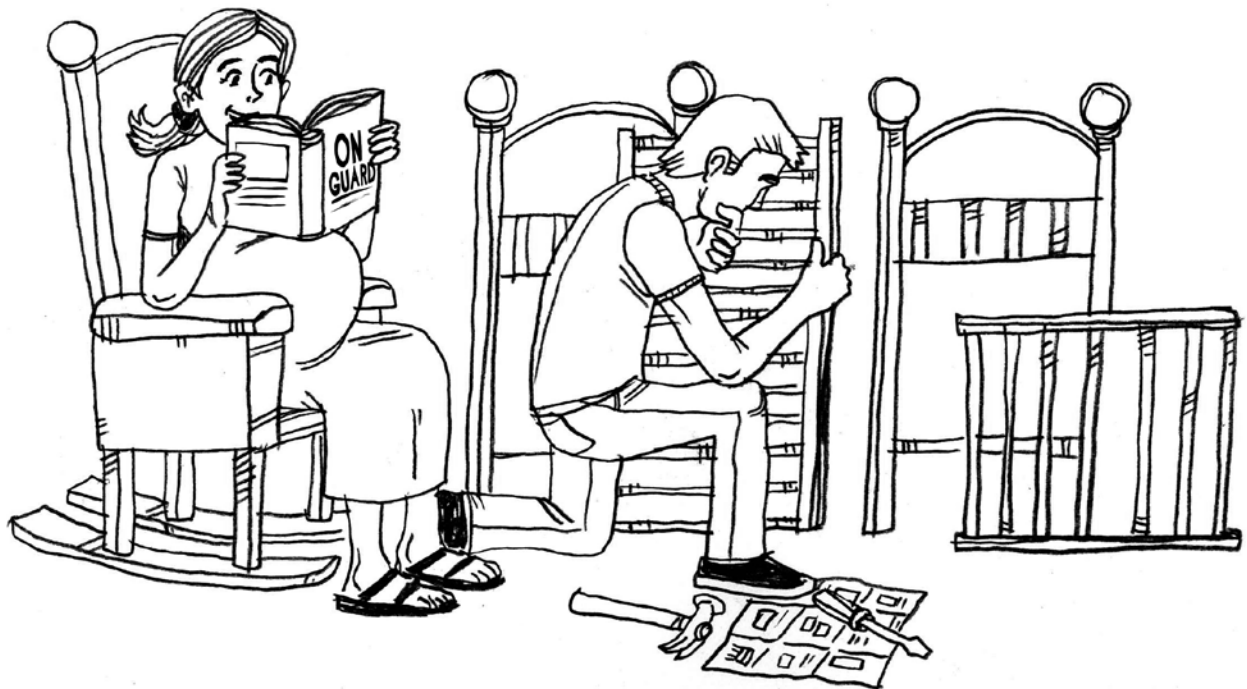
All rights reserved. Except for brief excerpts for review purposes, no part of this book may be reproduced or used in any form without written permission from the publisher. © 2010 William Lane Craig

The cartoon by Mary Chambers in chapter one is reprinted with the artist's permission.

The Team: Brian Thomasson, Karen Lee-Thorp, Jaci Schneider, and Karen Athen
Cover Design: Amy Kiechlin
Cover Photos: iStockphotos, royalty-free
Sketches: Luke Flowers



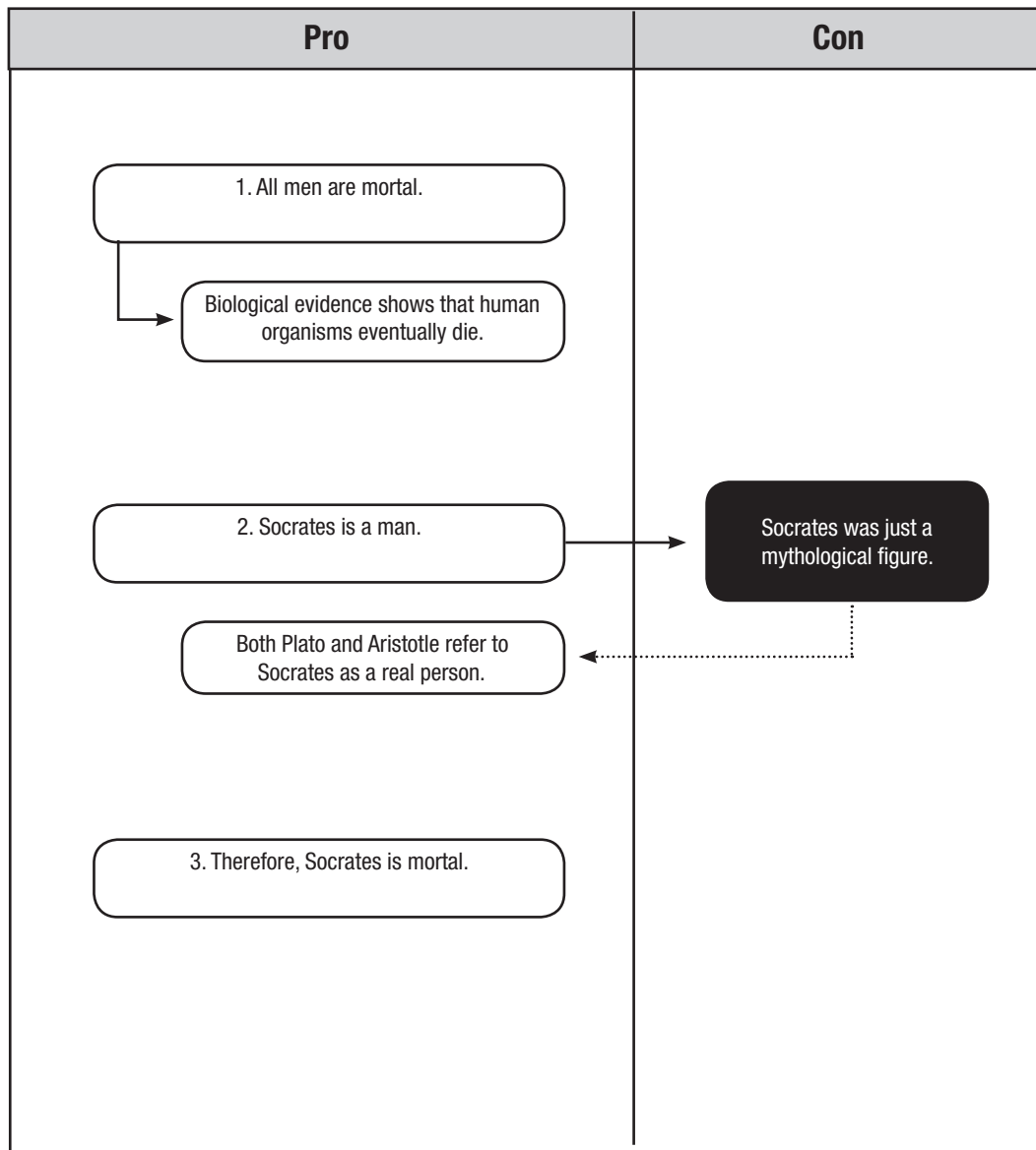
Chapter 1, image 1



Chapter 1, image 2

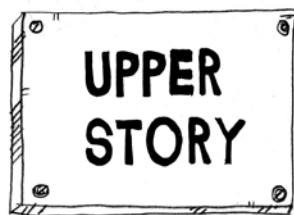


SAMPLE ARGUMENT MAP

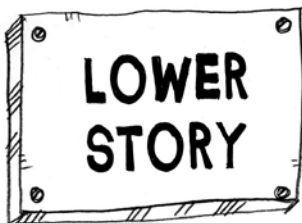




Chapter 2, image 1



GOD MEANING
VALUE PURPOSE



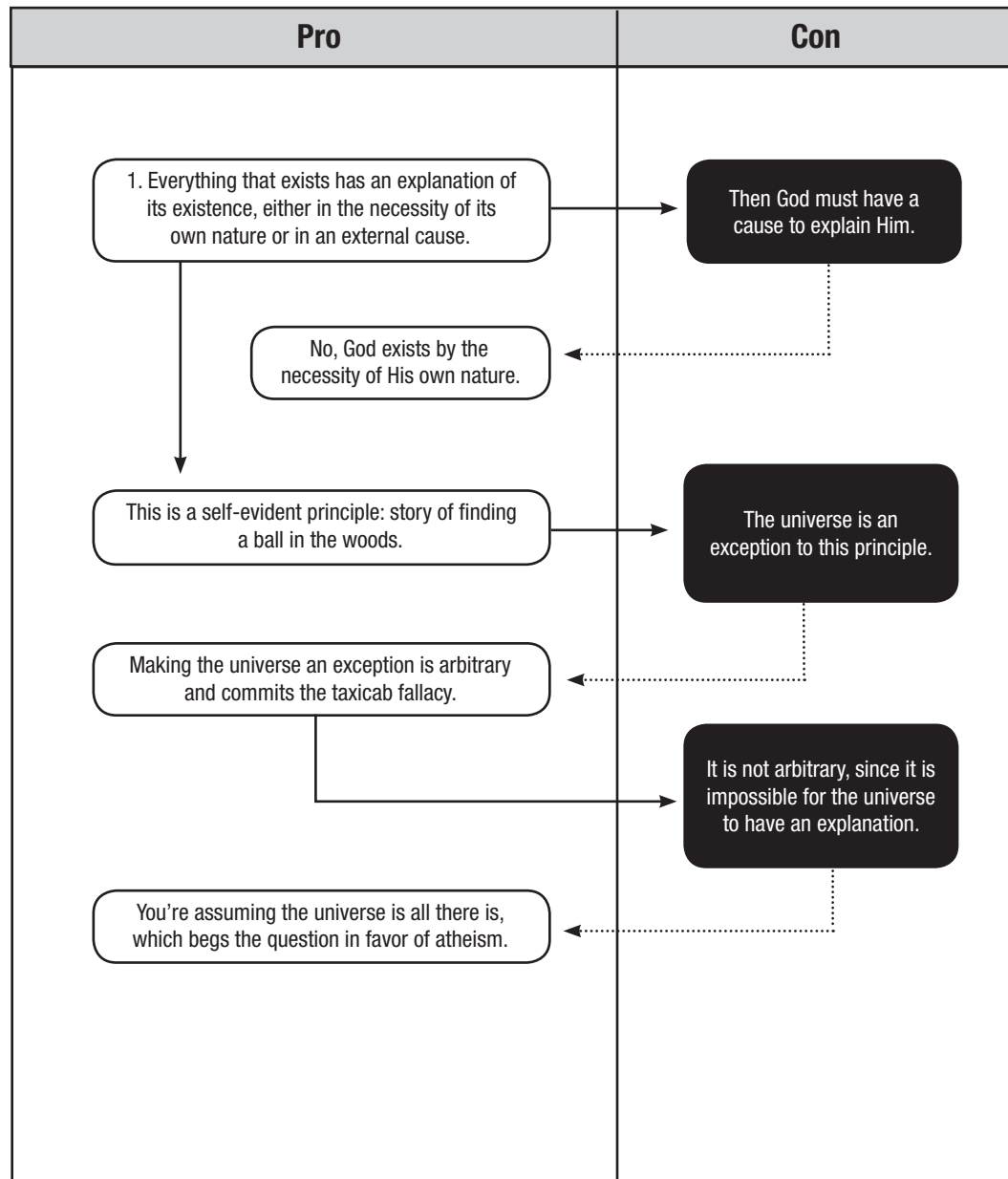
MAN
PHYSICAL WORLD

Chapter 2, image 2

	I	II	III	
Quarks	u up	c charm	t top	γ photon
	d down	s strange	b bottom	g gluon
	ν_e electron neutrino	ν_μ muon neutrino	ν_τ tau neutrino	Z^0 weak force
	e electron	μ muon	τ tau	$W^\pm$ weak force
Leptons				Bosons

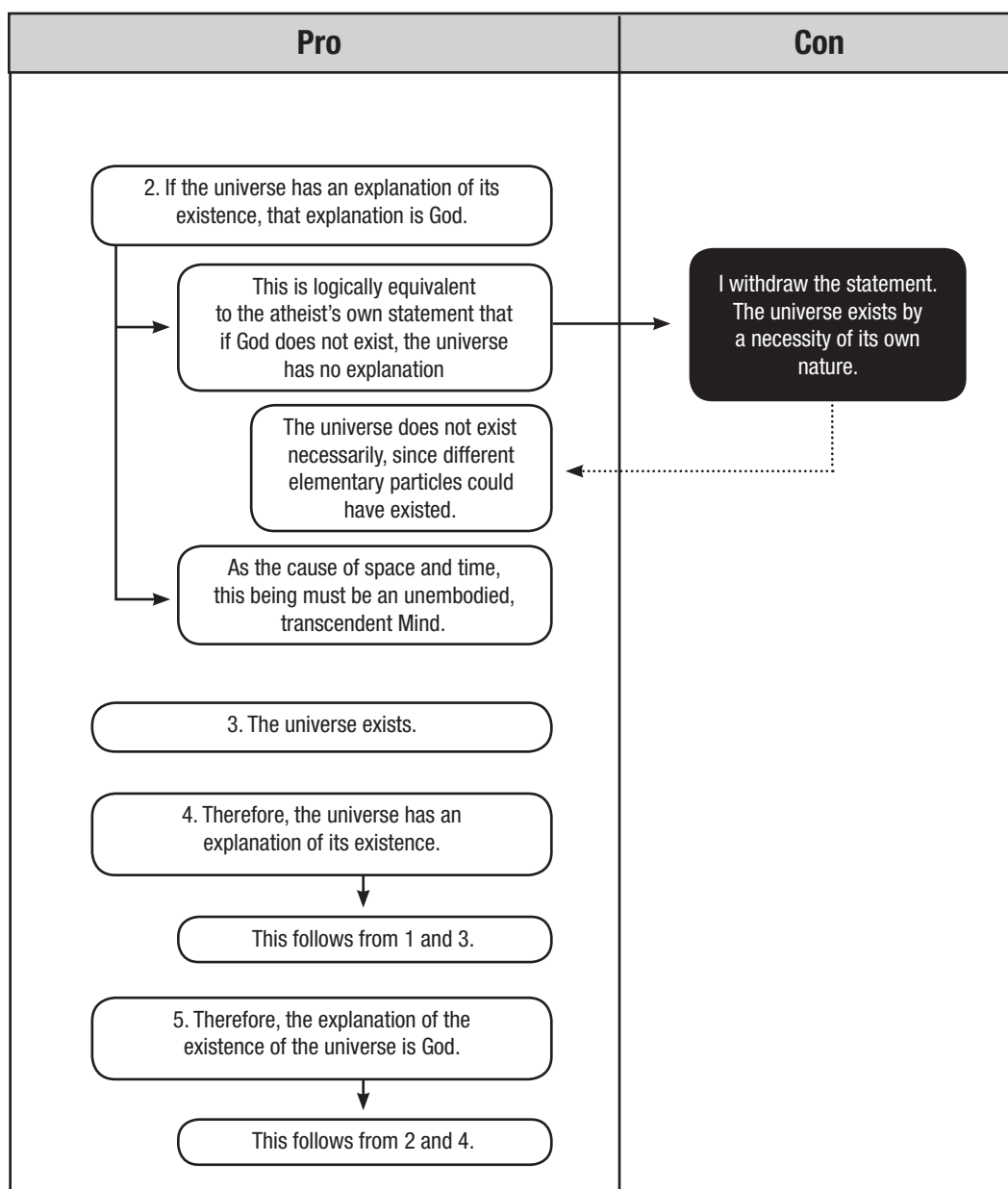
Chapter 3, image 1

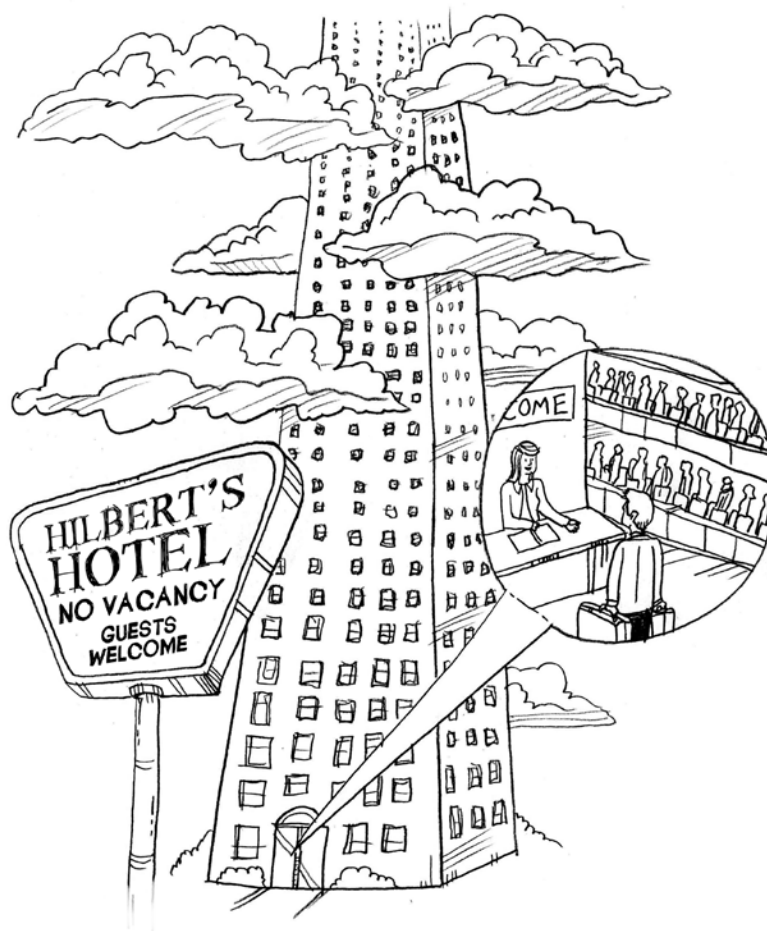
LEIBNIZ'S COSMOLOGICAL ARGUMENT



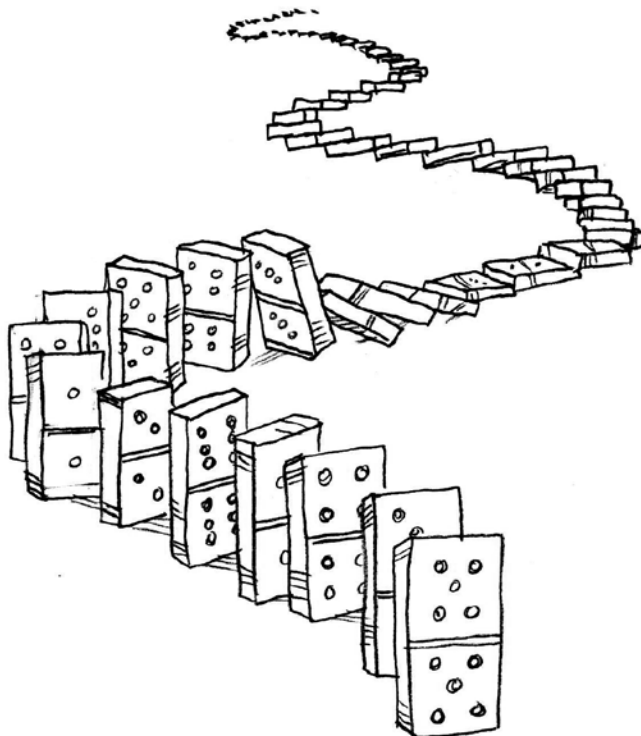


LEIBNIZ'S COSMOLOGICAL ARGUMENT (cont.)

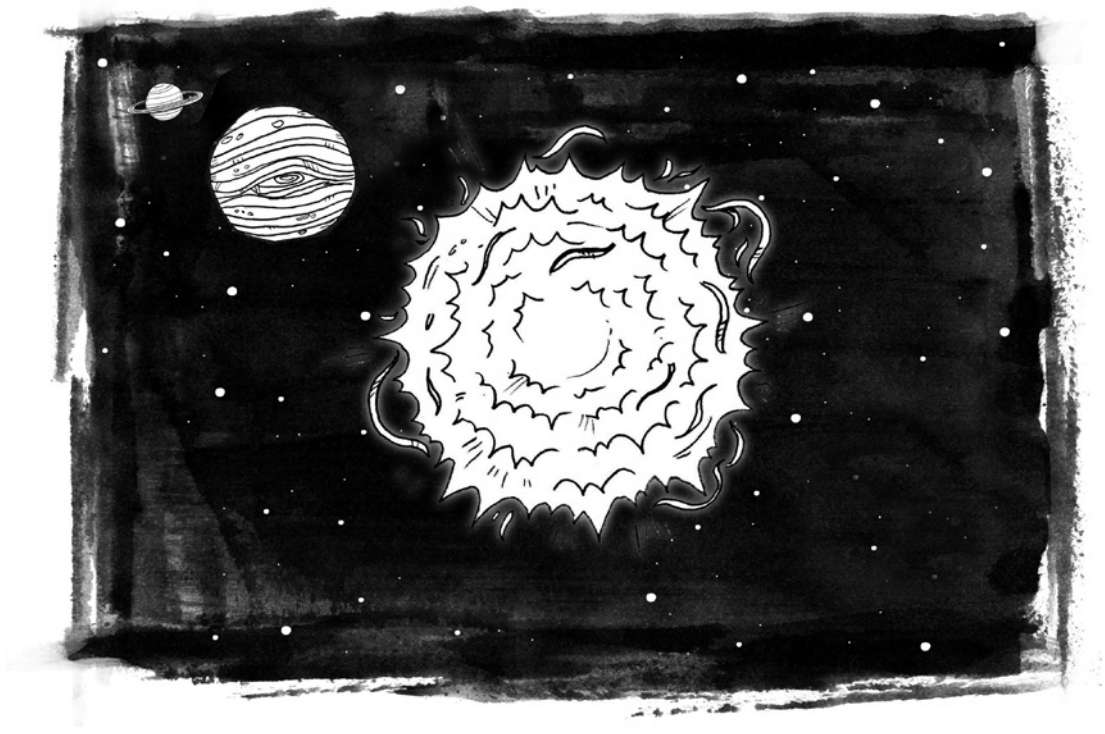




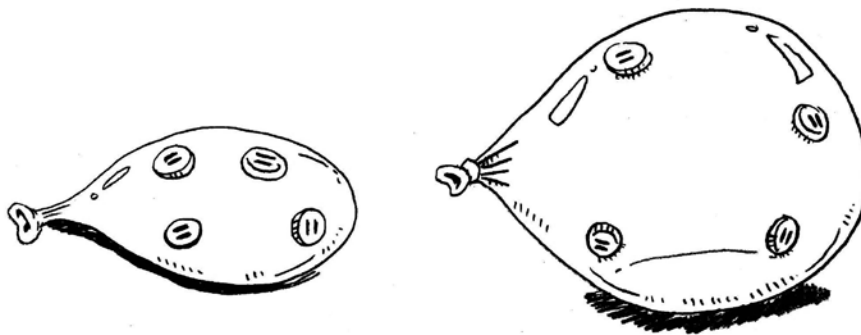
Chapter 4, image 1



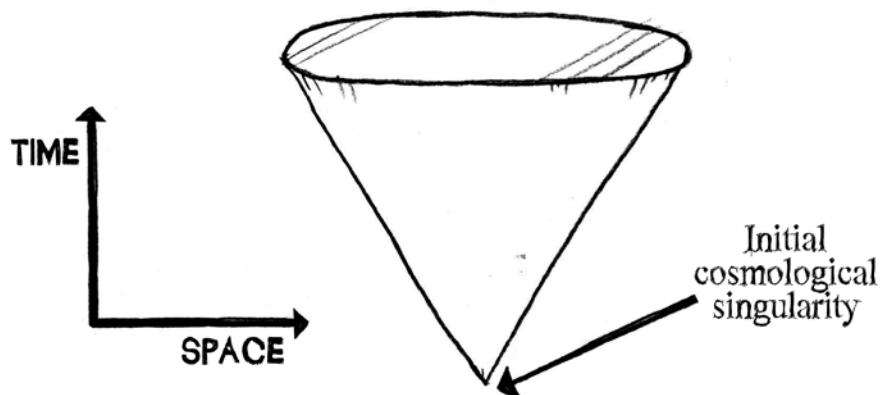
Chapter 4, image 2



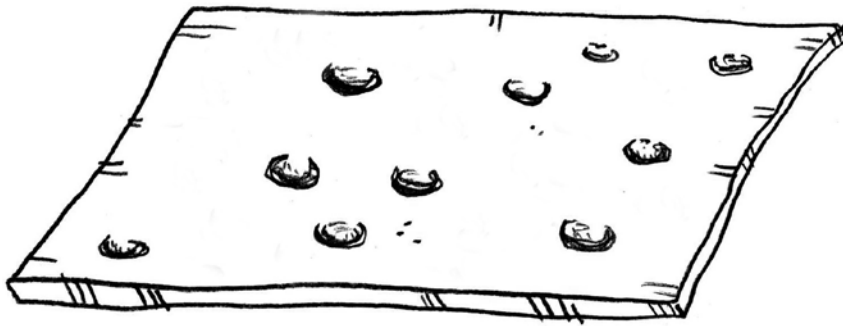
Chapter 4, image 3



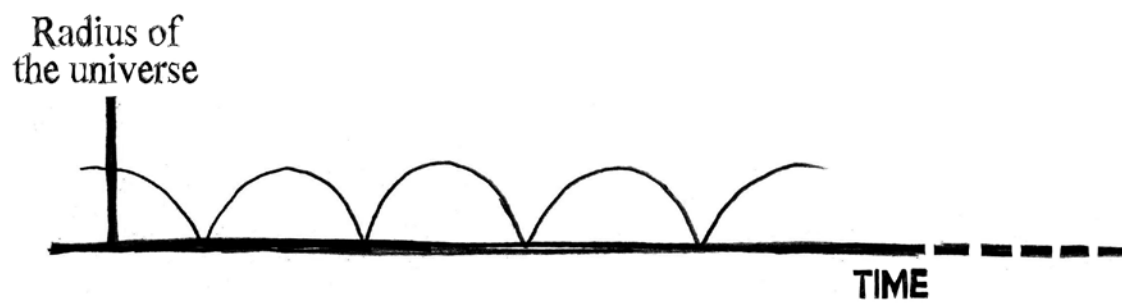
Chapter 4, image 4 (fig.1)



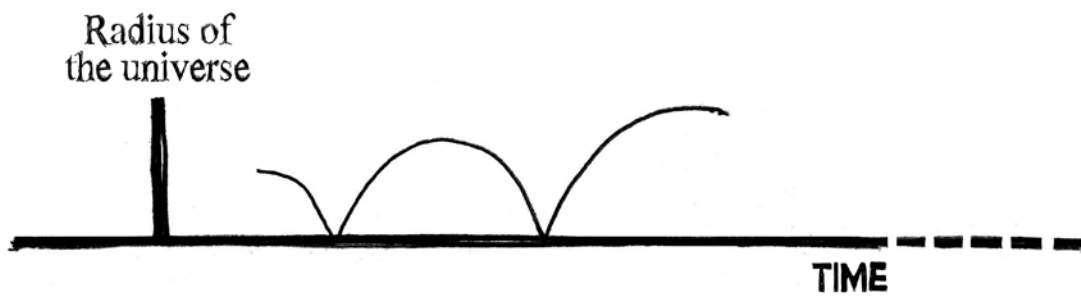
Chapter 4, image 5 (fig. 2)



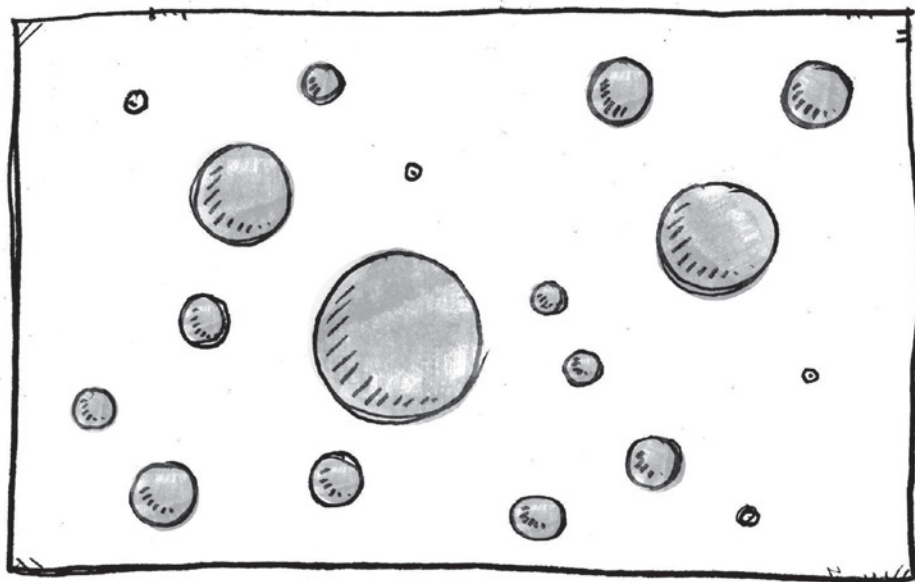
Chapter 4, image 6 (fig. 3)



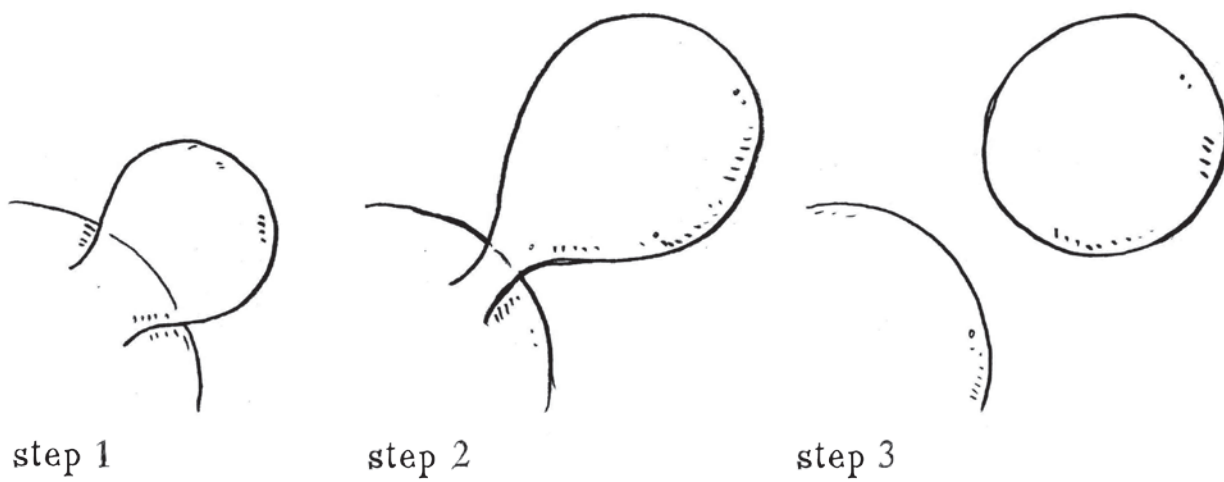
Chapter 4, image 7 (fig. 4)



Chapter 4, image 8 (fig. 5)

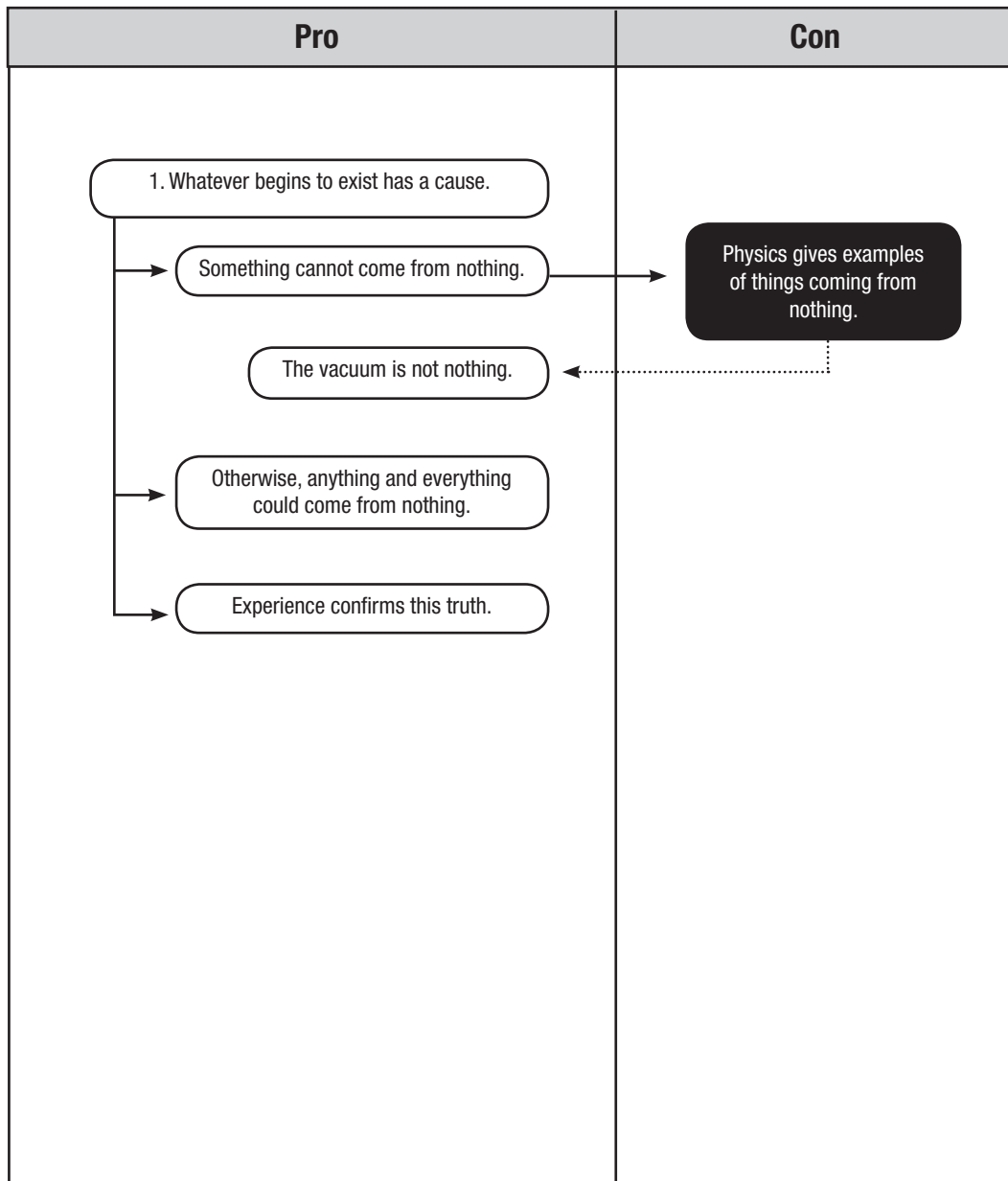


Chapter 4, image 9 (fig. 6)



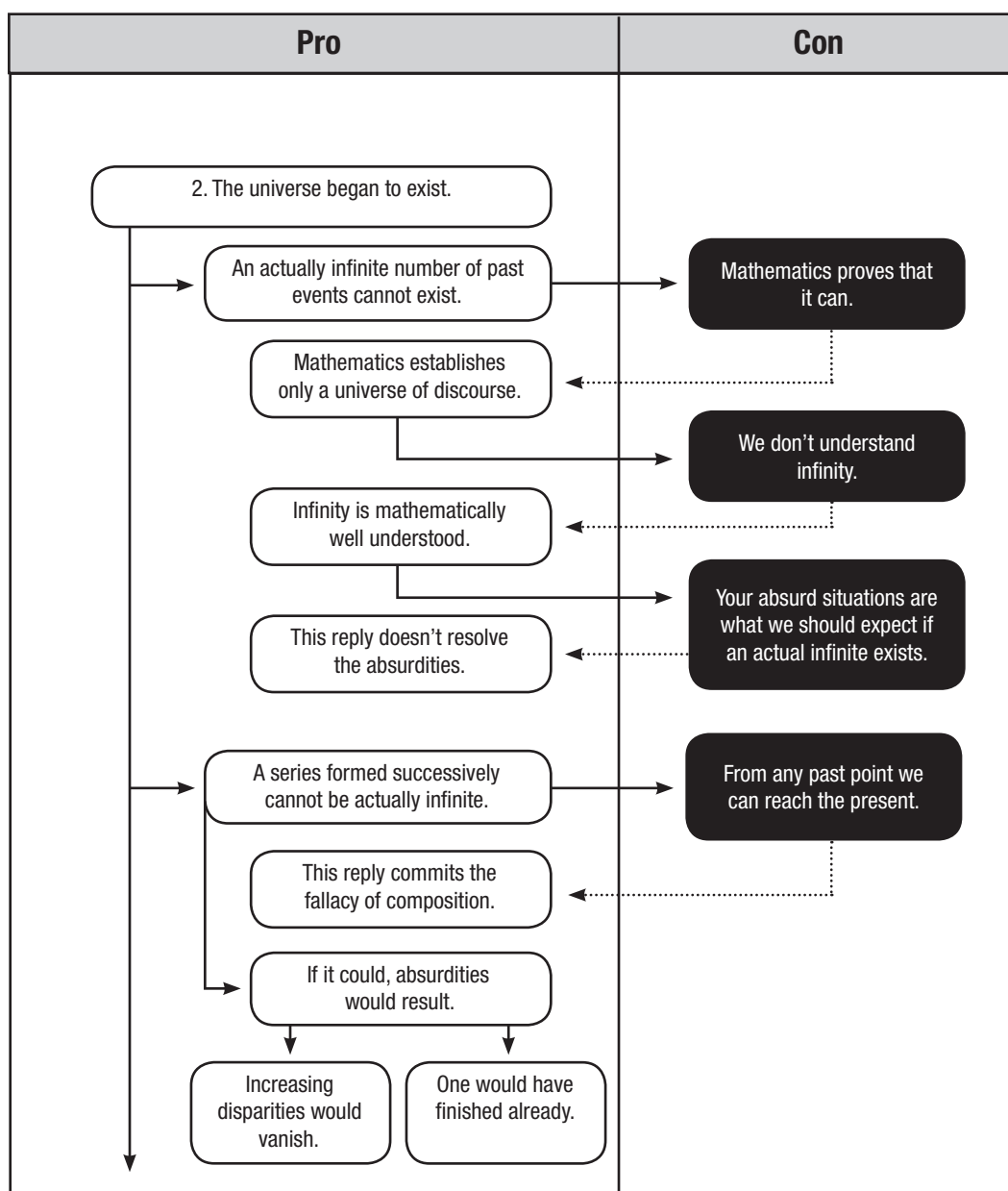
Chapter 4, image 10 (fig. 7)

THE *KALAM* COSMOLOGICAL ARGUMENT

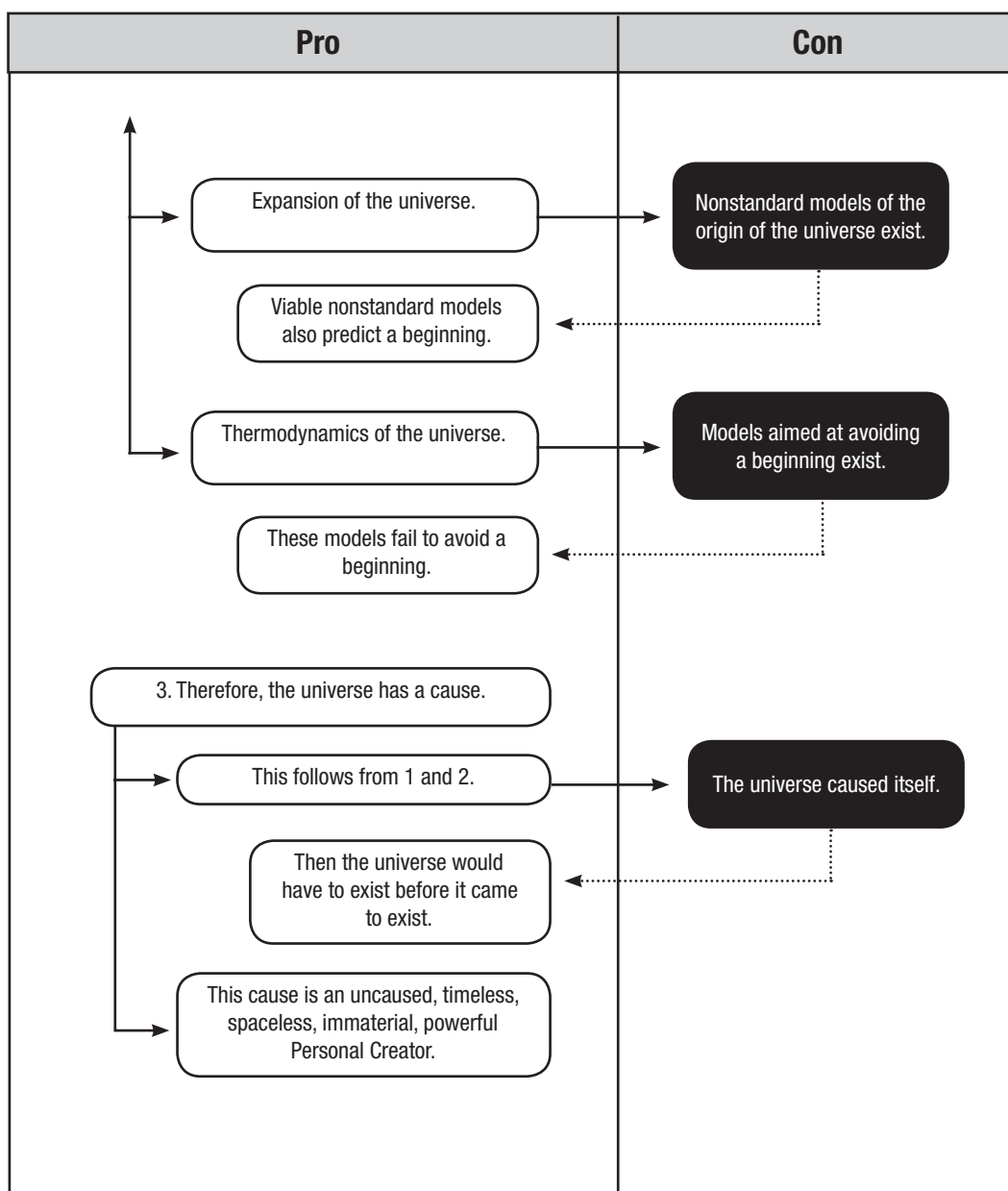


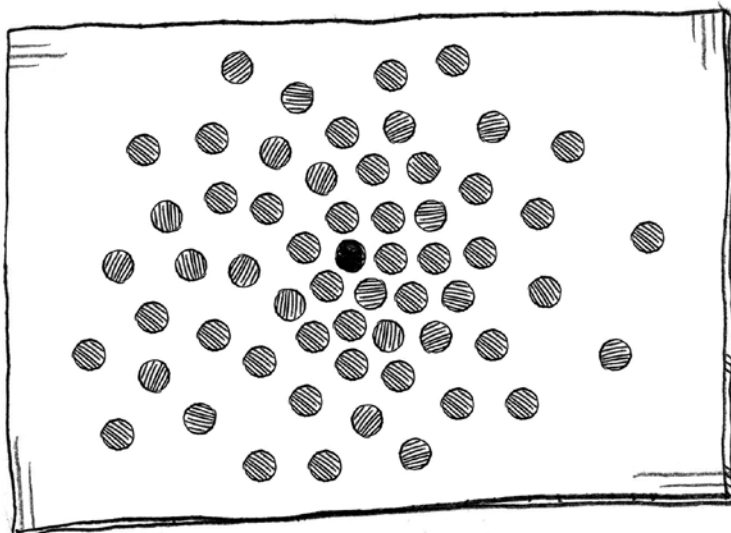


THE KALAM COSMOLOGICAL ARGUMENT (cont.)

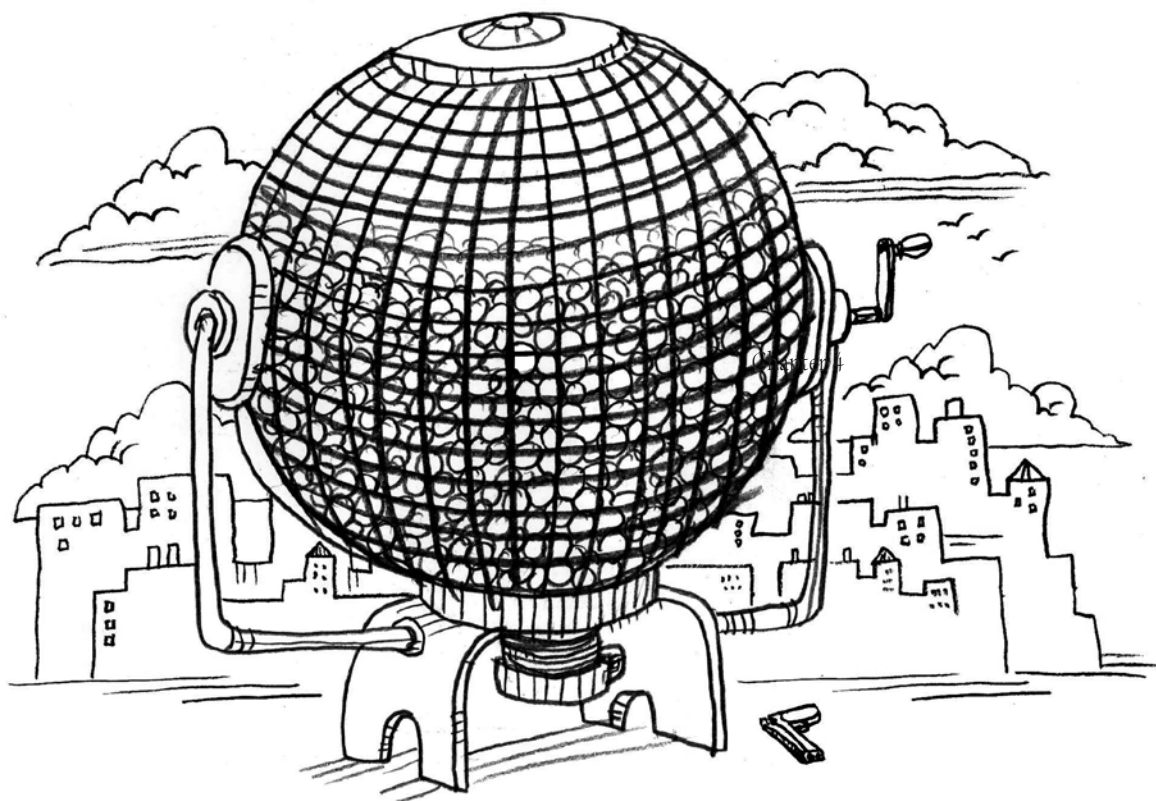


THE *KALAM* COSMOLOGICAL ARGUMENT (cont.)

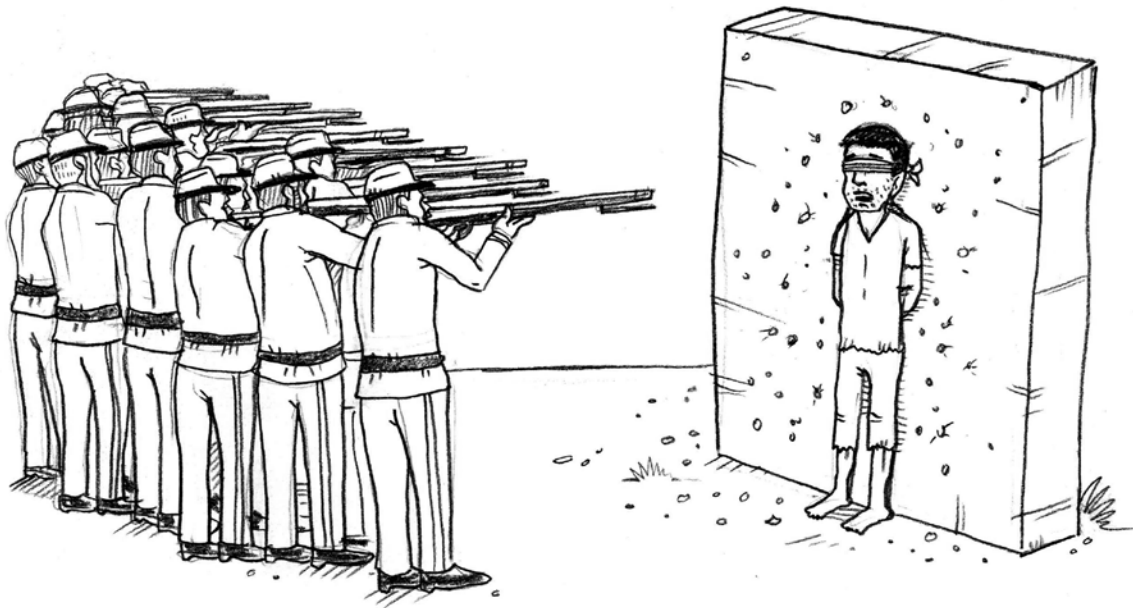




Chapter 5, image 1



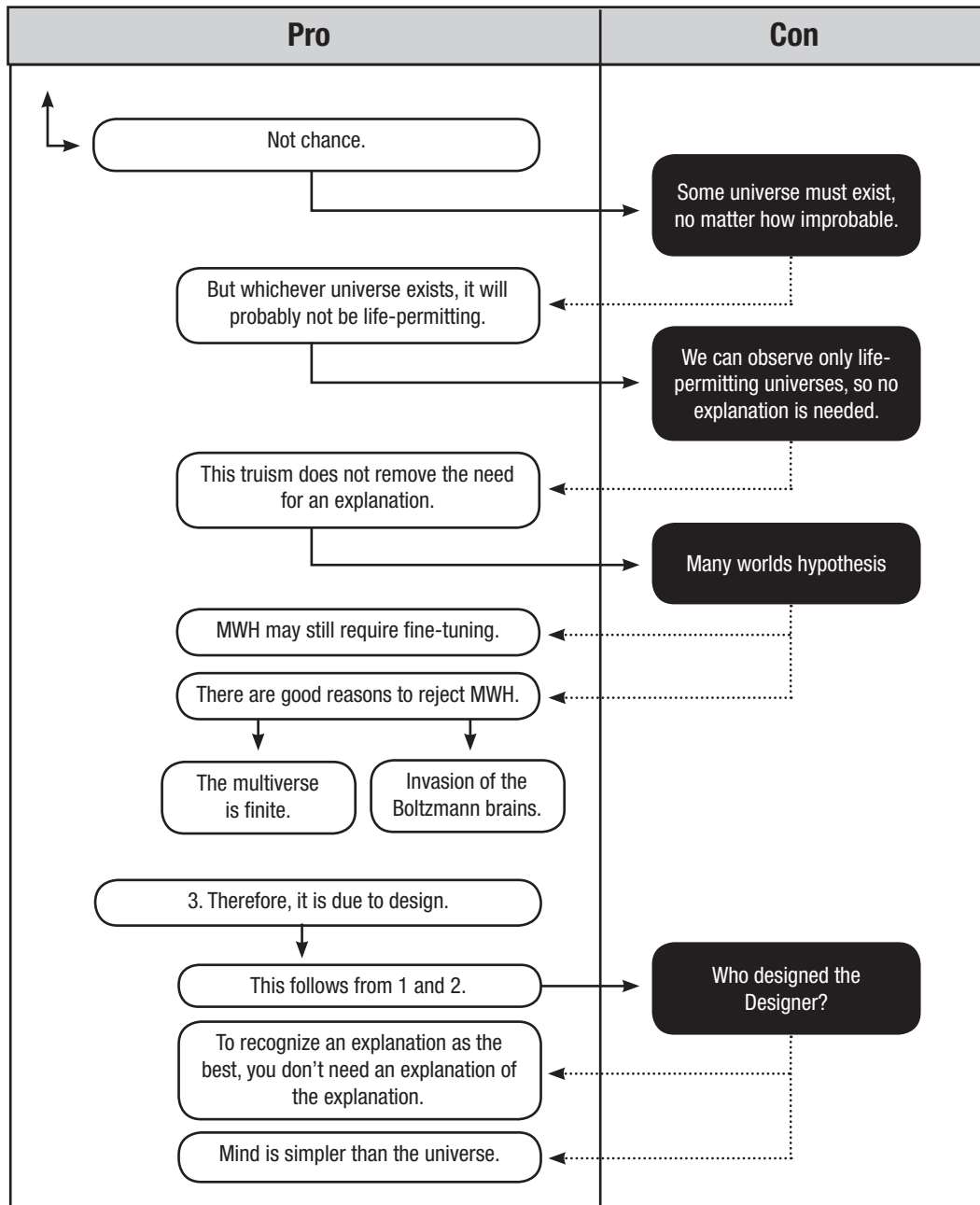
Chapter 5, image 2



Chapter 5, image 3



THE DESIGN ARGUMENT (cont.)





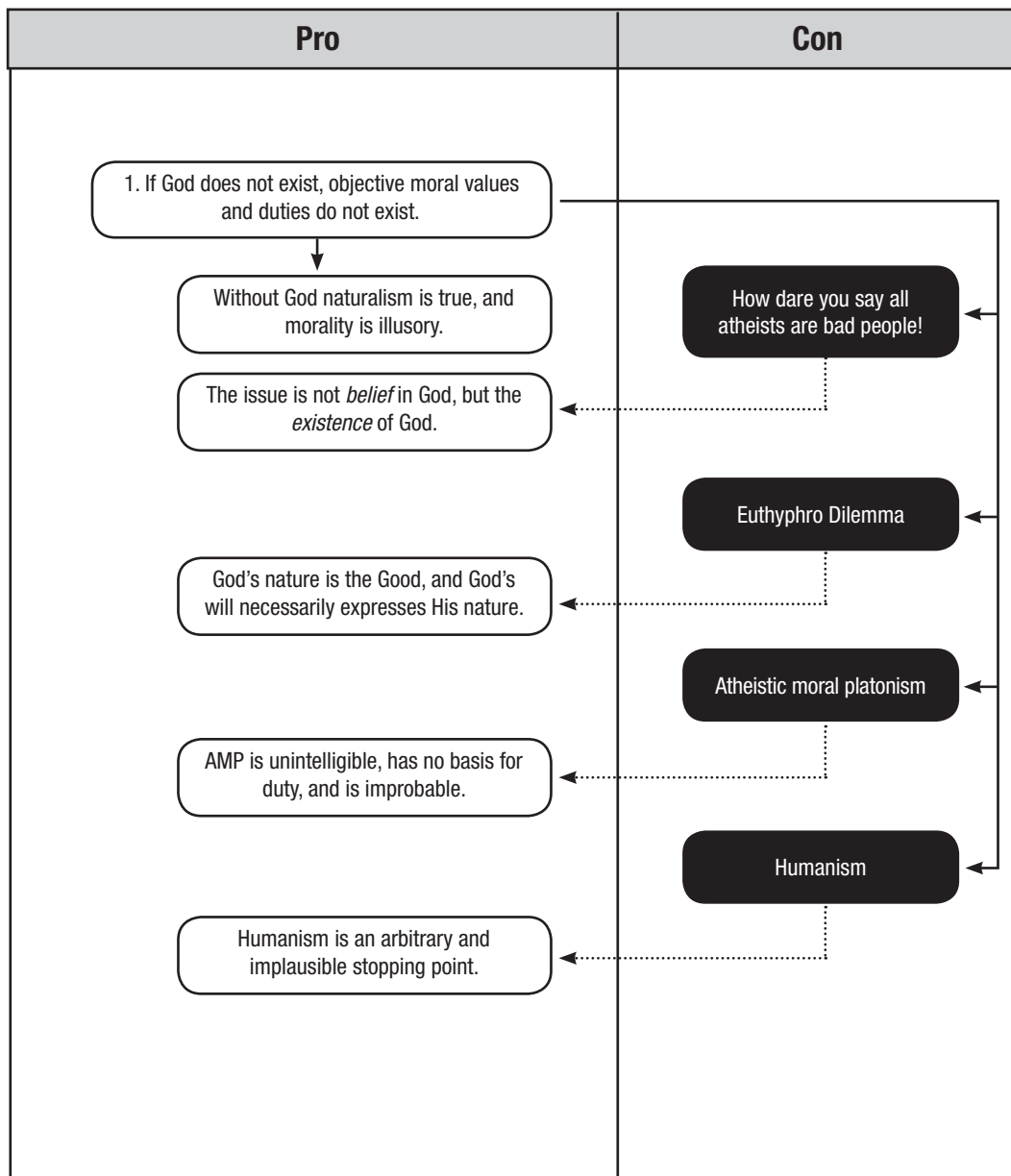
"I'm sorry, officer. I just don't like tofu."

Chapter 6, image 1

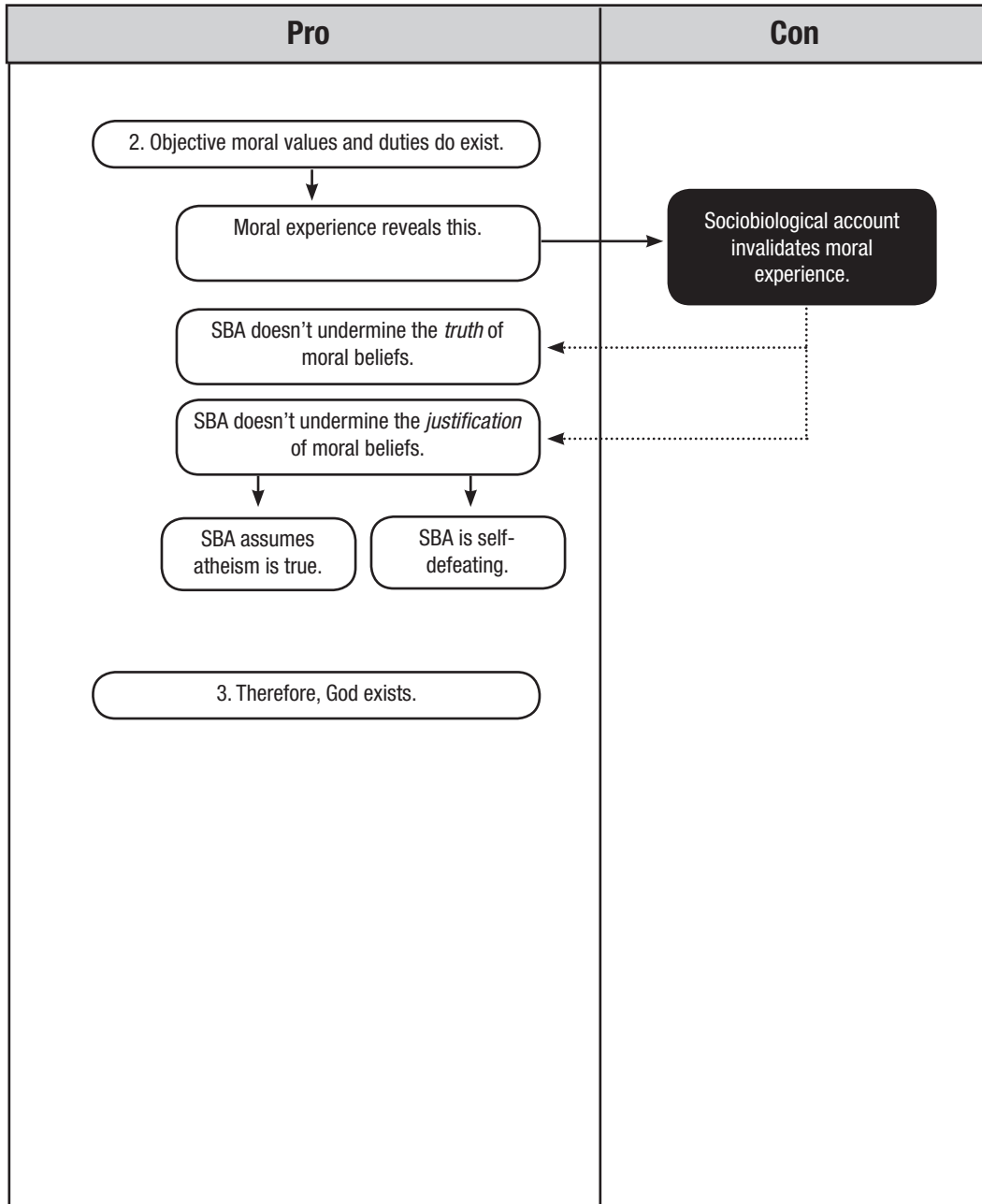


Chapter 6, image 2

THE MORAL ARGUMENT



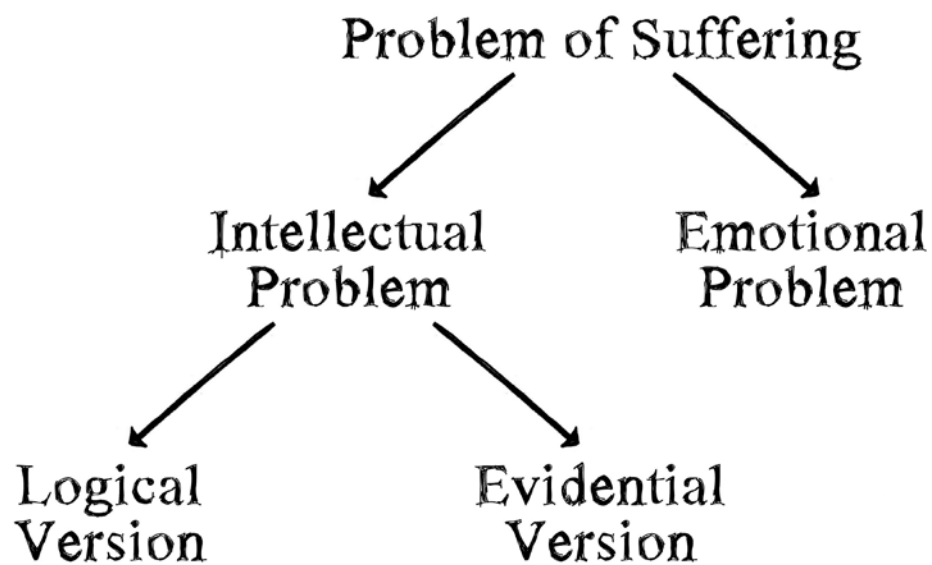
THE MORAL ARGUMENT (cont.)



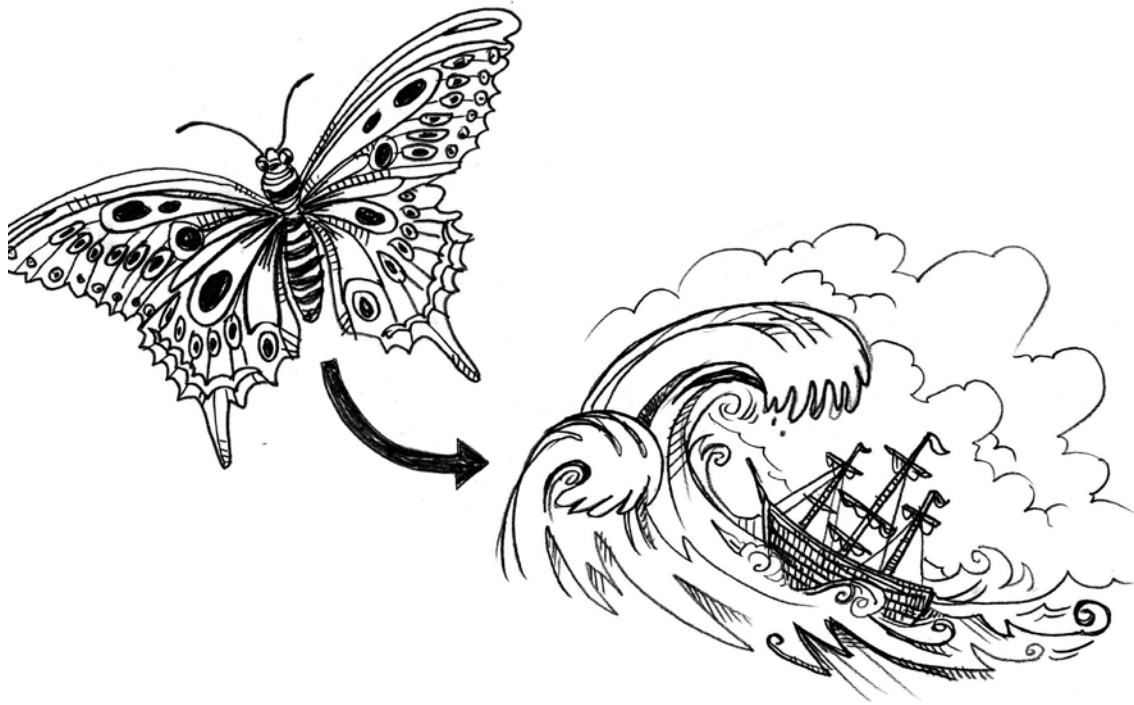


Is Muff an atheist?

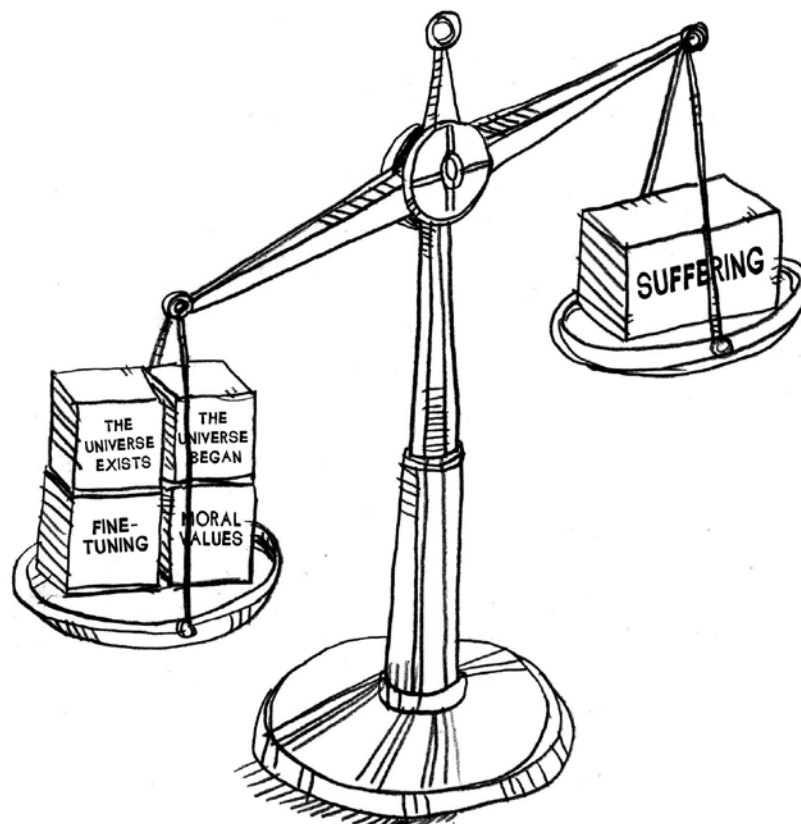
Chapter 7, image 1



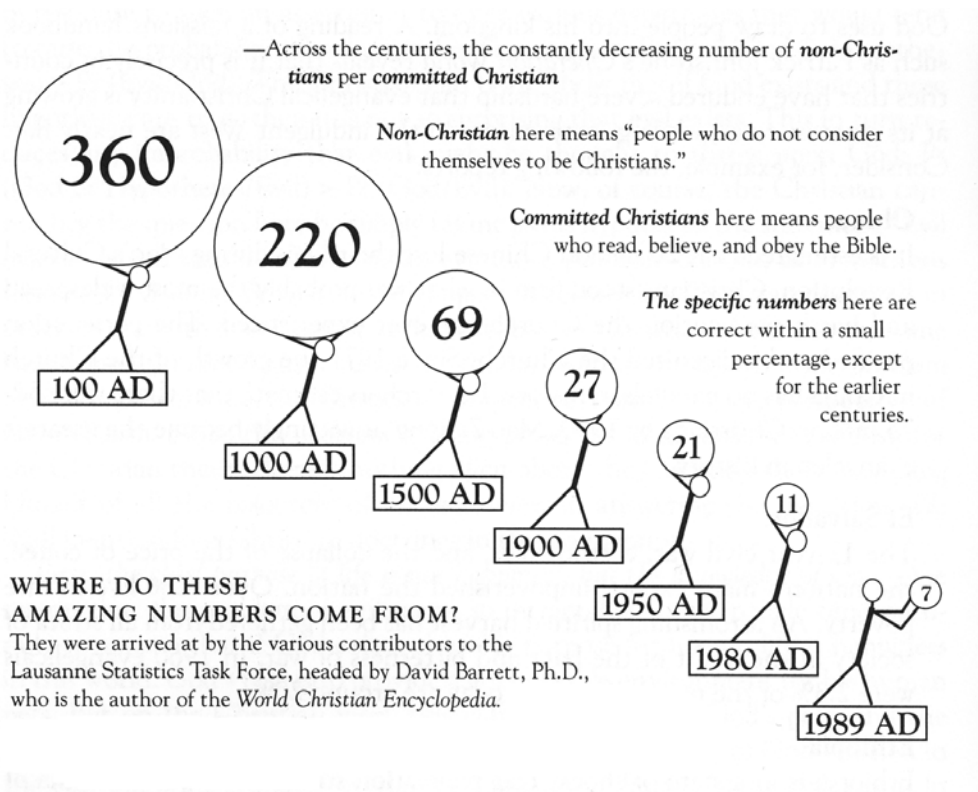
Chapter 7, image 2 (fig. 1)



Chapter 7, image 3

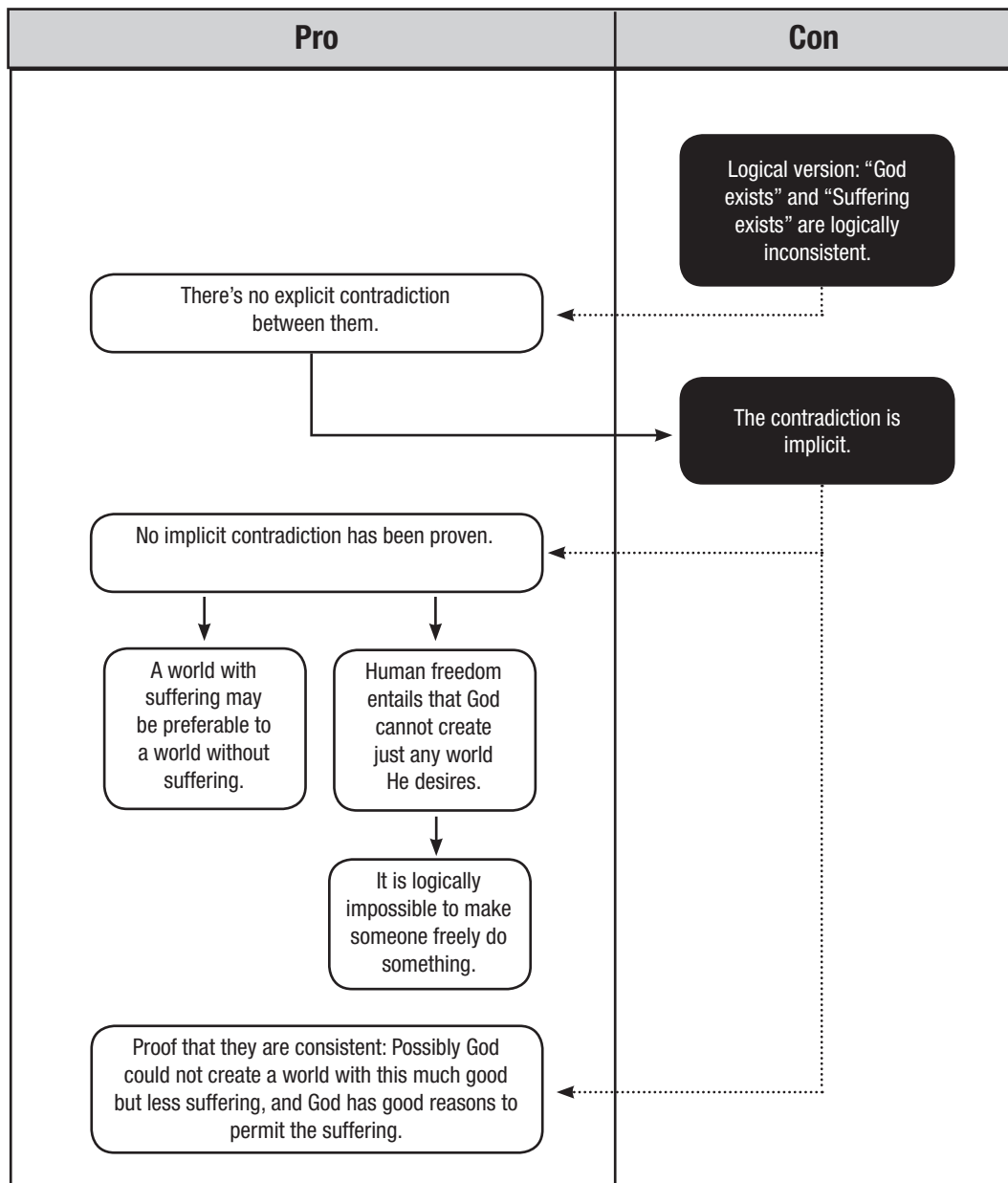


Chapter 7, image 4



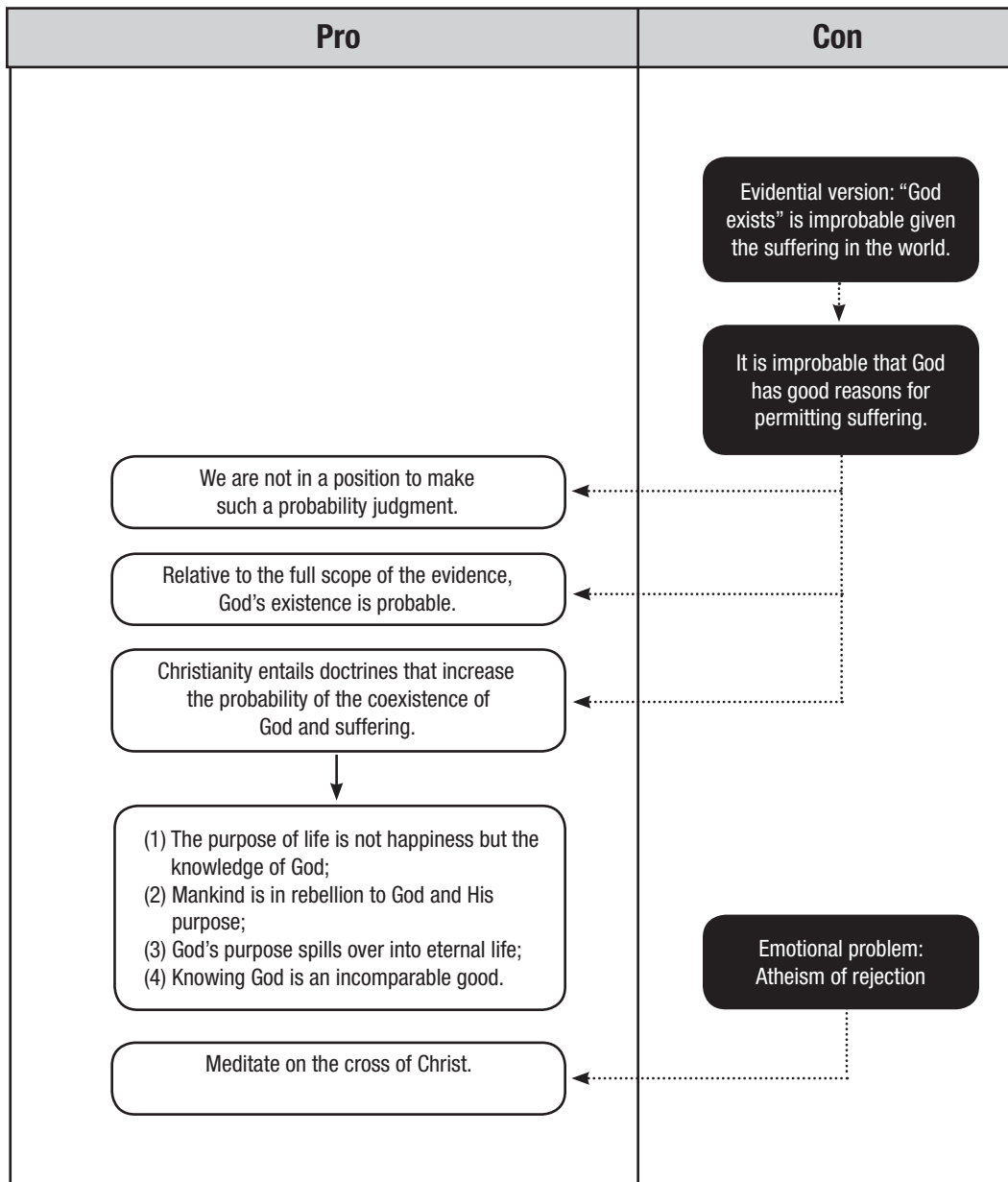
Chapter 7, image 5 (fig. 2)

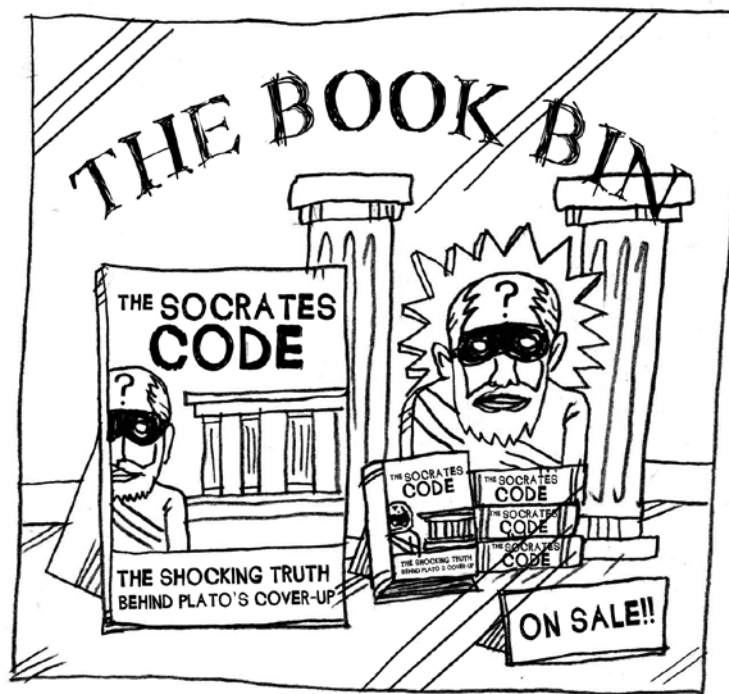
THE PROBLEM OF SUFFERING



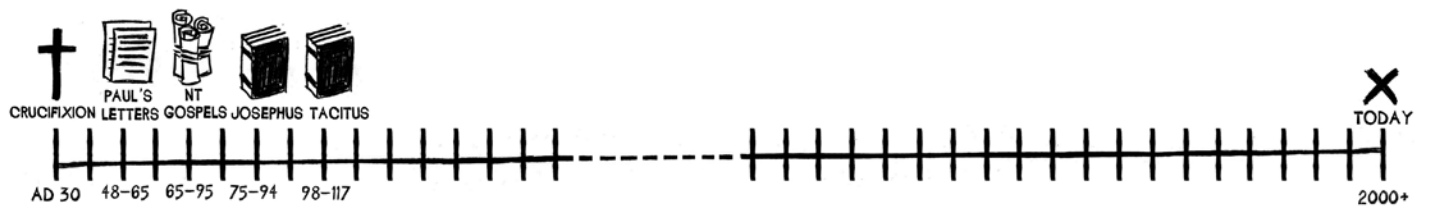


THE PROBLEM OF SUFFERING (cont.)





Chapter 8, image 1



Chapter 8, image 2



“You’re a Cynic philosopher with political ambitions! . . . No, wait! You’re . . .”

Chapter 8, image 3



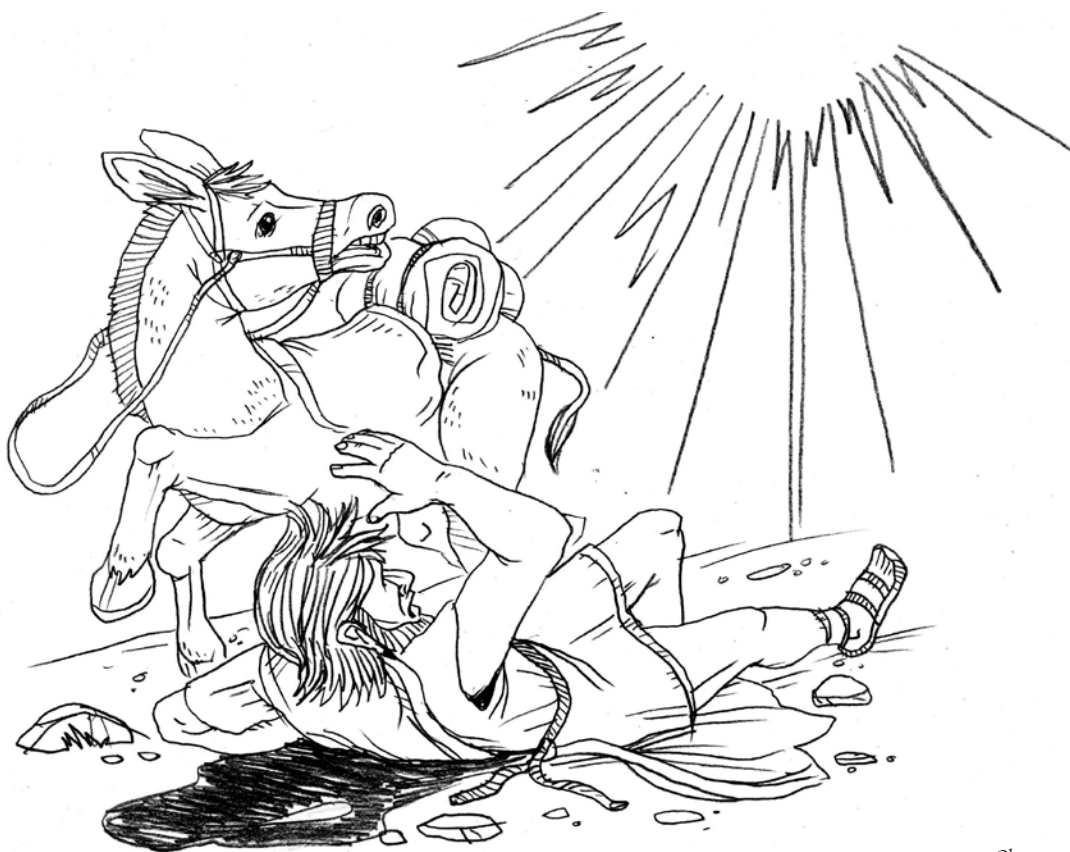
“This guy acts like he thinks he’s a god.”

Chapter 8, image 4

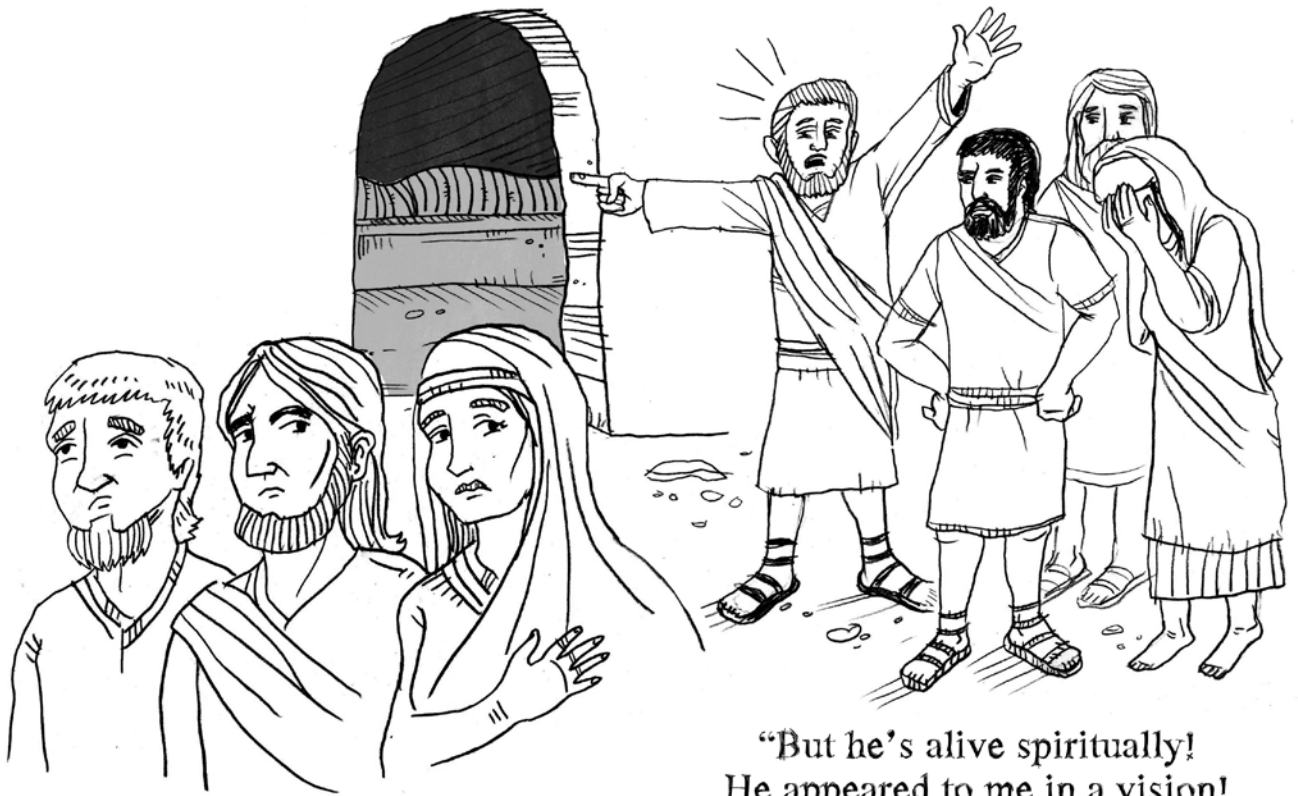


Jesus appears to James.

Chapter 9, image 1



Chapter 9, image 2



**“But he’s alive spiritually!
He appeared to me in a vision!
Mary saw him too — didn’t you,
Mary — tell them!”**

Chapter 9, image 3



Chapter 9, image 4

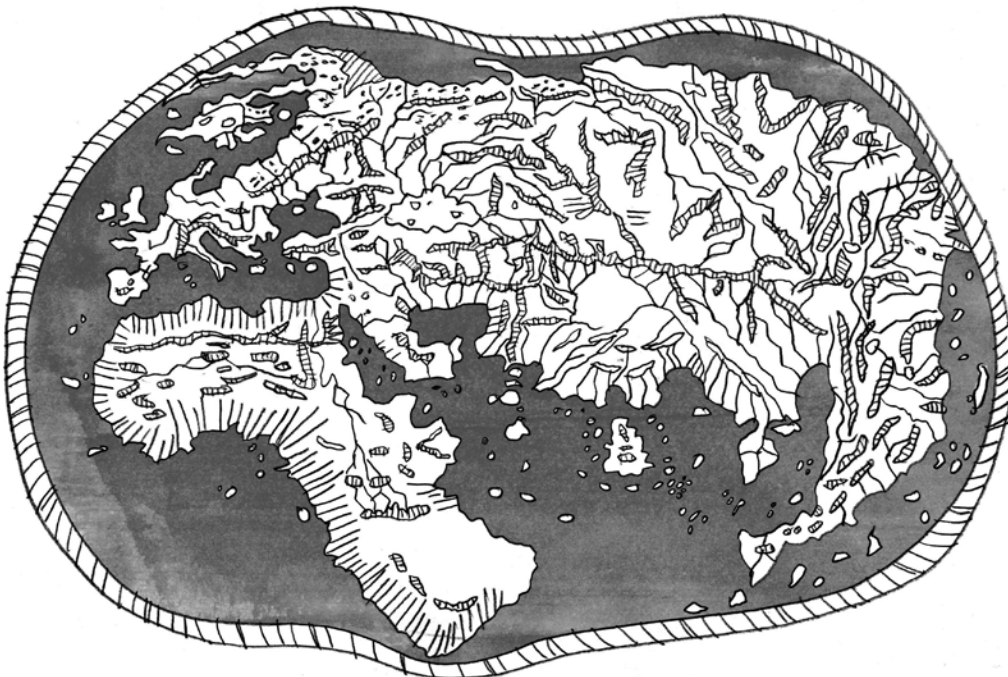


“Okay, so here’s the plan: We get the body out of the tomb
and stash it somewhere, and then we come back
and tell a story that will probably get us all killed.
So who’s with me on this?”



Perpetua was a young mother who was arrested in the early third century AD for refusing to acknowledge other gods besides Christ. She and several others were sentenced to be torn to pieces by wild animals. While in prison she wrote an account of her experience, which survives to this day.

Chapter 10, image 1



Henricus Martellus's 1489 world map showed increasing knowledge of Asia and of Africa's west coast. Soon the New World was added to such maps.

Chapter 10, image 2

RELIGIOUS PLURALISM OBJECTION

Pro	Con
This is a fallacious argument <i>ad hominem</i>. What else can I do but believe what I think is true? The religious pluralist thinks he alone is right and so is then also arrogant and immoral.	It is arrogant and immoral to claim that only one religion is true.
As an argument for pluralism, this commits the genetic fallacy. The religious pluralist's view is similarly influenced.	People believe in the religion of their own culture.
People freely separate themselves from God against His will.	A loving God wouldn't send people to hell.

RELIGIOUS PLURALISM OBJECTION (cont.)



Pro	Con
If sinning goes on forever, the punishment must go on forever. To reject God is a sin of infinite gravity and proportion. Such persons are judged on the basis of their response to general revelation, so that salvation on the basis of Christ's death is universally accessible.	A just God wouldn't punish people forever. Persons who are uninformed or misinformed about Christ cannot be condemned for their failure to believe in Christ.

RELIGIOUS PLURALISM OBJECTION (cont.)

