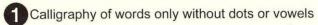


"In The Name Of Allah, Most Gracious, Most Merciful"
"We have, without doubt, sent down the message,
and we will assuredly guard it"



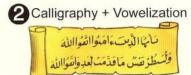
It is of His Glory's gifts upon us that He made His QUR'AN easy to comprehend.

* its words were written in a simple way, during the age of prophet Muhammad (Allah bless and give him peace)





* its letters were vowelized during the days of Al-Imam Ali (May Allah honor him).



* Dots were placed on the letters which resemble each other, during the days of Caliph Abdul Malek Ibn Marwan

3 Calligraphy + Vowelization + Dotting

يَّايُّهُا ٱلَّذِينَءَ امْنُوا ٱتَّقُوا اللَّهَ وَلَنَّا اللَّهُ وَلَنَّا اللَّهُ الللَّهُ اللَّهُ اللَّلِمُ اللللْمُولِمُ اللَّهُ الللّهُ اللللْمُولُ الللّهُ اللَّهُ الللّهُ الللّهُ الللّهُ

* Now Allah has gifted us with the idea of symbolizing some letters which are subject to recitation in His Holy Book, by using colors to indicate the rules of recitation and their timing in order to facilitate the recitation of the Holy QUR'AN. As being fortunate by Allah and his guidance, in full compliance with his Glory's words: "Intone the QUR'AN slowly and distinctly"



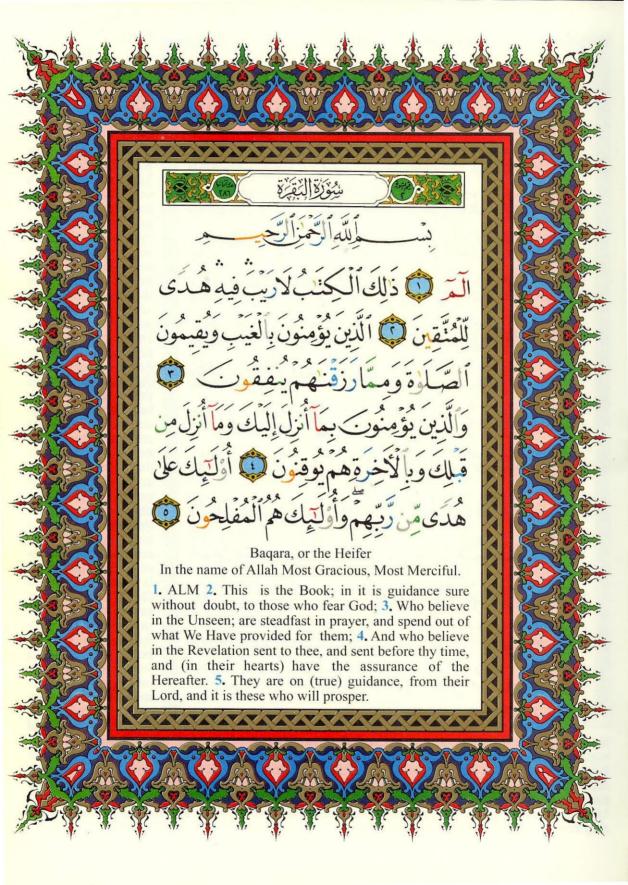
Sample demonstrates some coded Tajweed rules

Only by three main color:

RED(color graduation) for the positions to be prolonged, **GREEN** for the nasal (ghunnah) **BLUE** for the description of sound articulation, **(the** *Gray* **is not Pronounced)** While reciting, 28 rules are immediately applied without memorizing these rules.

if you want to memorize them, they are explained at the end of this Qur'an





6. As to those who reject Faith, it is the same to them whether thou warn or do not warn them; they will not believe. 7. Allah hath set a

seal on their hearts and on their hearing, and on their eyes is a veil; great is the penalty they

(incur).

8. Of the people there are some, who say: "We believe in Allah and the Last Day;" but they do not (really) believe. 9. Fain would they deceive Allah and those who believe. but they only deceive themselves. and realize not!. 10. In their hearts is a disease: and Allah has increased their disease: and grievous is the penalty they (incur), because they are false (to themselves).11. When it is said to them: "Make not mischief on the earth," they say: "Why, we only want to peace!". 12. Of a surety, they are the ones who make mischief, but they realize (it) not.

مَعَكُمْ إِنَّمَا نَحُنْ مُسْتَهْ زِءُونَ ﴿ إِنَّا اللَّهُ يَسْتَهْ زِئُ مِهُمْ وَيَمُدُّهُمُ فِي طُغْيَنِهِمْ يَعْمَهُونَ ﴿ أَوْلَيْكِ ٱلَّذِينَ ٱشْتَرَوْا ٱلضَّلَالَةَ بِٱلْهُدَىٰ فَمَا رَبِحَت تِجَدَرتُهُمْ وَمَا كَانُواْ مُهْتَدِينَ Necessary prolongation Obligatory prolongation Permissible prolongation Normal prolong
6 vowels 4 or 5 vowels 2,4,6 vowels ation 2 vowels (ghunnah) 2 vowels (silent) Emphatic pronum. Un announced (ghunnah) 2 vowels (silent) 13. When it is said to them: "Believe as the others believe:" they say: "Shall we believe as the fools believe?" nay, of a surety they are the fools, but they do not know. 14. When they meet those who believe, they say: "We believe;" but when they are alone with their evil ones, they say: "We are really with you: we (were) only jesting.". 15. Allah will throw back their mockery on them, and give them rope in their trespasses; so they will wander like blind ones (to and fro). 16. These are they who have bartered guidance for error: but their traffic is profitless, and they have lost true direction,

إِنَّ ٱلَّذِينَ كَفَرُواْ سَوَآءٌ عَلَيْهِمْ ءَأَنذُرْتَهُمْ أَمْلَمْ أَنذِرْهُمْ لَا يُؤْمِنُونَ ﴿ إِنَّ خَتَمَ ٱللَّهُ عَلَىٰ قُلُوبِهِمْ وَعَلَىٰ سَمْعِهِمْ وَعَلَىٰ أَبْصَرِهِمْ غِشَنُوةٌ وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿ اللَّهُ وَمِنَ ٱلنَّاسِ مَن يَقُولُ ءَامَنَّا بِٱللَّهِ وَبِٱلْيَوْمِ ٱلْآخِرِ وَمَاهُم بِمُؤْمِنِينَ ﴿ اللَّهِ مِنْ اللَّهِ يُخَدِعُونَ ٱللَّهَ وَٱلَّذِينَ ءَامَنُواْ وَمَا يَخْدَعُونَ إِلَّا أَنفُسَهُمْ وَمَا يَشْعُرُونَ إِنَّ فِي قُلُوبِهِم مَّرَضٌ فَزَادَهُمُ ٱللَّهُ مَرَضًا وَلَهُمْ عَذَابُ أَلِيمُ بِمَا كَانُواْ يَكْذِبُونَ إِنَّ وَإِذَا قِيلَ لَهُمْ لَانُفُسِدُواْفِي ٱلْأَرْضِ قَالُو ٓ إِنَّمَا نَحُنُ مُصْلِحُونَ ١ أَلَا إِنَّهُمْ هُمُ ٱلْمُفْسِدُونَ وَلَكِن لَّا يَشْعُهُ فَ ثَأَنَّ وَإِذَاقِيلَ لَهُمْ ءَامِنُواْ كُمَا ءَامَنَ ٱلنَّاسُ قَالُواْ أَنُوْمِنُ كُمَا ءَامَنَ ٱلسُّفَهَا مُ أَلاّ إِنَّهُمْ هُمُ ٱلسُّفَهَامُ وَكَكِن لَّا يَعْلَمُونَ ﴿ إِنَّا وَإِذَا لَقُواْ ٱلَّذِينَ ءَامَنُواْ قَالُوٓاْءَامَنَّا وَإِذَا خَلَوْاْ إِلَىٰ شَيَطِينِهِمْ قَالُوٓ اْإِنَّا

17. Their similitude is that of a man who kindled a fire; when it lighted all around him, Allah took away their light and left them in utter darkness. So they could not see.

18. Deaf, dumb, and blind, they will not return (to the path). 19. Or (another similitude) is that of a rain-laden cloud from the sky: in it are zones of darkness, and thunder and lightning: they press their fingers in their ears to keep out the stunning thunder-clap, while they are in terror of death. But Allah is ever round the rejecters of Faith!. 20. The lightning all but snatches away their sight; every time the light (helps) them, they walk therein, and when the darkness grows on them, they stand still. And if Allah willed, He could take away their faculty of hearing and seeing; for Allah hath power over all things.

21. O ye people! Adore your Guardian - Lord, who created you and those مَثَلُهُمْ كَمَثَلِ ٱلَّذِي ٱسْتَوْقَدَ نَارًا فَلَمَّ آأَضَا ءَتْ مَا حَوْلَهُ ذَهَبَ ٱللَّهُ بِنُورِهِمْ وَتَرَكَهُمْ فِي ظُلْمَنتِ لَّا يُبْصِرُونَ (إِنَّا صُمَّا بُكُمُّ عُمْيُ فَهُمُ لَا يَرُجِعُونَ اللَّا أَوْكَصَيِّبِ مِّنَ ٱلسَّمَاءِ فِيهِ نَتُ وَرَعْدُ وَبَرْقُ يَجْعَلُونَ أَصَلِعَهُمْ فِي ءَاذَانِهِم مِّنَ لَصَّوْعِقِ حَذَرًا لَمَوْتِ وَٱللَّهُ مُحِيطًا بِٱلْكَنِفِينَ الْإِنَّا يَكَادُ ٱلْبَرْقُ يُخْطَفُ أَبْصَنَرُهُمْ كُلُّمَا أَضَاءَ لَهُم مَّشَوْا فِيهِ وَإِذَا أَظْلَمَ عَلَيْهِمْ قَامُواْ وَلَوْشَاءَ ٱللَّهُ لَذَهَبَ بِسَمْعِهِمُ وَأَبْصَىٰ رِهِمْ إِنَّ ٱللَّهُ عَلَى كُلِّ شَىْءٍ قَدِيرٌ ﴿ إِنَّ كُنَّا يُكَأَيُّهَا ٱلنَّاسُ ٱعْبُدُ وَأُرَبَّكُمُ ٱلَّذِي خَلَقَكُمْ وَٱلَّذِينَ مِن قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ اللَّهِ ٱلَّذِي جَعَلَ لَكُمْ ٱلْأَرْضَ فِرَشًا وَٱلسَّمَاءَ بِنَآَّةً وَأَنزَلَ مِنَ ٱلسَّمَآءِ مَآَّةً فَأَخْرَجَ بِهِ عِنَ ٱلثَّمَرَ تِ رِزْقًا لَّكُمْ فَكَلا تَجْعَلُواْ لِلَّهِ أَندَادًا وَأَنتُمْ تَعْلَمُونَ اللَّهُ وَإِن كُنتُمْ فِي رَبِّ مِمَّا نَزَّلْنَاعَلَى عَبْدِنَا فَأْتُواْ بِسُورَةٍ مِّن مِّثْلِهِ وَٱدْعُواْشُهَكَآءَكُم مِّن دُونِ ٱللهِ إِن كُنتُمْ صَلِدِقِينَ ﴿ إِنَّ اللَّهُ عَالَمُ تَفْعَلُواْ وَلَن تَفْعَلُواْ فَأَتَّقُواْ ٱلنَّارَ ٱلَّتِي وَقُودُهَا ٱلنَّاسُ وَٱلْحِجَارَةُ أَعِدَّتُ لِلْكَنفِرِينَ ﴿

who came before you, that ye may have the chance to learn righteousness; 22. Who has made the earth your couch, and the heavens your canopy; and sent down rain from the heavens; and brought forth therewith fruits for your sustenance; then set not up rivals unto Allah when ye know (the truth). 23. And if ye are in doubt as to what We have revealed from time to time to Our servant, then produce a Sura like thereunto; and call your witnesses or helpers (if there are any) besides Allah, if your (doubts) are true. 24. But if ye cannot - and of a surety ye cannot then fear the Fire whose fuel is Men and Stones, - which is prepared for those who reject Faith.